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Tracie K. Lindeman  
Clerk of Supreme Court

1 **REQT**

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20 *Petitioners except SHAC, LLC*

21 [Additional counsel on following page]

22 **DISTRICT COURT**  
23 **CLARK COUNTY, NEVADA**

24 K-KEL, INC., d/b/a Spearmint Rhino  
25 Gentlemen's Club, et al.,

26 Petitioners,  
27 vs.

28 NEVADA DEPARTMENT OF  
TAXATION, and NEVADA TAX  
COMMISSION,

Respondents.

Case No.: A-11-648894-J  
Consolidated with A-14-697515-J  
Dept. 30

**Request for Transcript of  
Proceedings on Appeal**

Request for Transcript of Proceedings on Appeal

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18 *SHAC, LLC*

### Request for Transcript of Proceedings on Appeal

To: Kristy Clark, Court Reporter/Recorder District Court, Dept. 30

Petitioners K-Kel, Inc., et al., hereby request preparation of a  
transcript on appeal of certain portions of the proceedings before the District  
Court Judge, Jerry A. Wiese, II as follows:

#### Date of Proceedings:

1. October 27, 2015 (hearing on petition for judicial review).

#### Portions of the transcript requested:

The full hearing transcript for the above listed date.

**Number of transcripts requested:**

That the above-named court reporter shall have thirty (30) days from the date of service of this document to prepare an original plus two copies and file with the Supreme Court Clerk the original transcript requested herein.

Further, pursuant to NRAP 9, **the court reporter shall also deliver copies of the transcript to appellant’s counsel and respondent’s counsel** no more than thirty (30) days after the date of the appellant’s request.

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1 I hereby certify that on this date I ordered these transcripts from the  
2 court reporter named above, and paid the required deposit.  
3

4 Date: February 29, 2016

5 Respectfully submitted,  
6

7 LAMBROSE | BROWN

8 By: /s/ William H. Brown  
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## Certificate of Service

I hereby certify that I am an employee of LAMBROSE | BROWN and that on this date I served the foregoing **Request for Transcript of Proceedings on Appeal** to the parties listed below by causing a full, true, and correct copy to e-filed and e-served.

### E-service

### With a courtesy copy to:

Adam Paul Laxalt  
Attorney General

District Court Dept. 30  
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Date: **February 29, 2016**

By: /s/ Deidra Hufnagle  
An employee of  
LAMBROSE | BROWN