IN THE SUPREME COURT OF THE STATE OF NEVADA

MICHAEL FOLEY, Supreme Court No.: 69997

Appellant, District Court No.: R-11-162425-R

VS.

PATRICIA FOLEY,

Respondent.

Electronically Filed Nov 08 2017 03:19 p.m. Elizabeth A. Brown

Clerk of Supreme Court

AMICUS JOINT APPENDIX

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark
County District Attorney, through his Deputy, ROBERT J. GARDNER and ALAN
L. BENNETT, files this Joint Appendix in the in the above-styled case.

Dated this 6th day of November, 2017.

Respectfully submitted, STEVEN B. WOLFSON Clark County District Attorney Nevada Bar #001565

BY Robert J. Dardmer

ROBERT J. GARDNER, ESQ. Deputy District Attorney
Nevada Bar #06983

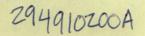
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FINANCIAL STATEMENT & ANSWER TO CHILD SUPPORT NOTICE

Complete and bring to court on the date you are to appear. You MUST bring verification of income (current pay stubs, last year's tax return or other proof).

ALL ITEMS MUST DATE OF BIRTH	1		1968	CASE #(s)		A . Provide co	pies of all	evidence to 1	JA prior t	o hearing.	
1. My current hom	ne address is:	Day									
2. My current emp						City		State		Žij	p Code
TP2	Emp.	LOUME	of S.	ervices							
TP2 Emple 3. My home & cel	over Y I phone numbe	er(s):		Suit	e# 4. My v	City work phone num	nber: 4			-	
5. My Social Secu	rity Number :		TO F MINISTER	6. My occupati	on / type o	of work:)// <i>/s</i>	urvey	40	Ker	
7. Hourly wage: \$ paycheck before	e ANY deduct	. Number	of hours per w	eek: ZOI proof). My total (. I am PA	.ids 400	(2)	each week	month /	weel (cir	rcle one)
8. I receive retiren	nent / social se	curity / disa	bility / V.A. ir	come of \$ \(\frac{1}{\chi}\)	per	month from		. Benefit for	r child \$_		·
9. My other month	nly income is \$	A	from (an	nuity, personal inju	ıry settle n	nent, trust fund,	public as	sistance) _	NA	PLen	eti+5
0. There are	👤 adults livir	ng with me	who are:	දි employed. <u>ආ</u>	/9 unem	ployed.					
1. There are Onatural or adopt	_ children in ted children no	my home; / t living with	Care my n me and pay n	natural or adopted nonthly child supp	d children ort of \$	and are	stepchile or them.	dren. Iam i	responsib	le for	other
2. My monthly bil	ls are:			13. I owe	money to	the following pe	ersons and	d businesses:	:		
Rent/house pays Car payment/les Average month Food / month	ly utilities	\$	200		Name 1919	fongan		121 Owed 20, 000	Month	Paymer C + C, H	14ed -
4. I do / do not ha Persons covered	ve health insur	ance with p	rovider		; type	e of coverage (m	P	olicy#	<u>k</u>		
15. I am self-emplo \$	_ per year. It s inemployed ar	elf-employed I am rece	ed you must hi	l out a full Affiday	/it of Fina	ncial Condition	(A.F.C.).	Ask for for	mate BU m, includ	SINESS e	expenses, r DA.
7. I am unable to v	work due to ph	ysical disat per mo	oility, and my on the for my dis	sability from (emp	loyer whe	A/G re injured, wor on with you state					
18. I have \$ <u>3</u>		in savings /	thecking loca	ted at (bank & acc	ount#)				- ·- · · · · · · · · · · · · · · · · ·		
9. I own / I lease a	a vehicle, moto	rcycle, RV	, trailer, boat, o	ther property, and	the year,	make, model and	d license	plate numbe	er(s) is / a	re: <u>1/0</u>	
20. I own real prop	erty (home / re	ental / land /	other) listed h	ere (address and a	pproximat	e value): <u> </u>	mesl	1ared		0	
21: I have the follo	wing Nevada j	professional	, occupational	recreational licen	ses, certifi	cates and/or per	mits <u>R</u>	<u> </u>	ta/e	Sale	SMGN
22. I belong to a Ui	nion(s):	n (0	1		- M. H L	Lo	ocal Unio	on #			
23. I am a serving i	in the military.	11/9	Yes	No							
24. MY ANSWER			27 ch		est only	can be paid in	3 in	ough	Ban Tug nt ome	A PAS	1 tod
I DECLARE UND	DER PENALZ	YORPER	JURY THAT	THE FOREGO	ING IS T	RUE TO THE	BEST O	F MY KNO	WLEDG	E AND B	ELIEF.
Signature:	ical	Z/X				s Date: <u></u>					
Print Full Name:	Micha	e/	Toley		Any Ot	her Names:/	1/2				
(DISTRIBUTION	i: CANARY -	Case File,	ر WHITE - Cou	ırt, PINK - NCP)			-		001	DAFS-7	9 (6/08)



FINANCIAL STATEMENT & ANSWER TO CHILD SUPPORT NOTICE

Complete and bring to court on the date you are to appear. You MUST bring verification of income (current pay stubs, last year's tax return or other proof). ALL ITEMS MUST BE ANSWERED OR CIRCLED. (If a question does not apply, write "N/A"). Provide copies of all evidence to DA prior to hearing. 1. My current home address is: 2. My current employer name and address is: 3. My home & cell phone number(s): " 4. My work phone number: 5. My Social Security Number: 6. My occupation / type of work: . Number of hours per week: $\frac{\pm 2}{2}$. I am PAID \$ 0 = 40 each week / month / 2 week (circle one) paycheck before ANY deductions. (Bring stub or other proof). My total GROSS MONTHLY income is \$ 9. My other monthly income is \$\frac{h/q}{}\ from (annuity, personal injury settlement, trust fund, public assistance) adults living with me who are: employed. unemployed. 11. There are _____ children in my home; _____ are my natural or adopted children and _____ are stepchildren. I am responsible for _____ other natural or adopted children not living with me and pay monthly child support of \$_____ for them. 12. My monthly bills are: 13. I owe money to the following persons and businesses: Rent/house payment/mortgage \$ Car payment/lease \$ Average monthly utilities \$ 150-65 Food / month \$ 2 14. I do / do not have health insurance with provider n one Policy# ; type of coverage (medical/dental/etc.) is Persons covered are 17/9 15. I am self-employed and my business GROSSES \$ 7,000 per year and NETS, after deduction of all legitimate BUSINESS expenses. \$ 5,900 per year. If self-employed you must fill out a full Affidavit of Financial Condition (A.F.C.). Ask for form, include proof for DA. 16. I am presently unemployed and I am receiving unemployment insurance benefits (UIB) of \$ 1/8 per week. I am not receiving UIB and I survive by 490905 and self emplayment 17. I am unable to work due to physical disability, and my doctor's name and address: I am receiving \$ ______ per month for my disability from (employer where injured, workers comp. provider, or private disability policy) (Bring documentation with you stating when or if you will be able to return to work). in savings / checking located at (bank & account#) NO vad a State Bank scooter 19. I own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, make, model and license plate number(s) is / are: 10. 20. I own real property (home / rental / land / other) listed here (address and approximate value): 21: I have the following Nevada professional, occupational, recreational licenses, certificates and/or permits Local Union # A/A 22. I belong to a Union(s): 23. I am a serving in the military. Yes No 24. MY ANSWER TO THE CHILD SUPPORT NOTICE IS: \$ 20. can be paid in court today. □ identification / driver's license □ drug/alcohol/gambling treatment \(\text{mediation/visitation} \) □ employment modification I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. Today's Date: 10-50- 3 Signature:

Any Other Names:

Print Full Name:

omplete and bring to court on the date you are to appear. You MUST bring verification of income (current pay stubs, last year's tax return or other proof).

Michael

11-162425-R

FINANCIAL STATEMENT & ANSWER TO CHILD SUPPORT NOTICE

ALL ITEMS MUST BE ANSWERED OR CIRCLED. (If a question does not apply, write "N/A"). Provide copies of all evidence to DA prior to hearing. 1. My current home address is: 2. My current employer name and address is: Suite# City
4. My work phone number: 6. My occupation / type of work: 5. My Social Security Number : 7. Hourly wage: \$ / /2 Number of hours per week: / I am PAID \$ each week paycheck before ANY deductions. (Bring stub or other proof). My total GROSS MONTHLY income is \$ each week / month / 2 week (circle one) 8. I receive retirement / social security / disability / V.A. income of \$ 1/9 per month from _____. Benefit for child \$_____ 9. My other monthly income is \$ 4/2 from (annuity, personal injury settlement, trust fund, public assistance) 10. There are _____ adults living with me who are: _____ employed. _____ unemployed. 11. There are _____ children in my home; _____ are my natural or adopted children and _____ are stepchildren. I am responsible for ______ for them. 13. I owe money to the following persons and businesses: 12. My monthly bills are: Monthly Payment Total Owed Rent/house payment/mortgage\$ 7/0 Car payment/lease \$ 500 Average monthly utilities \$ 77
Food / month \$ 7 Policy #______; type of coverage (medical/dental/etc.) is 15. I am self-employed and my business GROSSES \$ / P, OOO per year and NETS, after deduction of all legitimate BUSINESS expenses, \$ 1/,000 per year. If self-employed you must fill out a full Affidavit of Financial Condition (A.F.C.). Ask for form, include proof for DA. 16. I am presently unemployed and I am receiving unemployment insurance benefits (UIB) of \$\frac{1}{2} \frac{1}{2} \qquad \text{per week.} (Bring documentation with you stating when or if you will be able to return to work) in savings / checking located at (bank & account#) ____ / ___ 18. I have \$ 19. (own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, make, model and license plate number(s) is / are: 19. (own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, make, model and license plate number(s) is / are: 19. (own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, make, model and license plate number(s) is / are: 19. (own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, make, model and license plate number(s) is / are: 19. (own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, make, model and license plate number(s) is / are: 19. (own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, make, model and license plate number(s) is / are: 19. (own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, make, model and license plate number(s) is / are: 19. (own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, model and license plate number(s) is / are: 19. (own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, model and license plate number(s) is / are: 19. (own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, and the year, motorcycle, respectively. 20. I own real property (home / rental / land / other) listed here (address and approximate value): 21: I have the following Nevada professional, occupational, recreational licenses, certificates and/or permits ______ Local Union# 22. I belong to a Union(s): _____ 23. I am a serving in the military. _____ Yes _____ No 24. MY ANSWER TO THE CHILD SUPPORT NOTICE IS: \$ _____ can be paid in court today. _____ didentification / driver's license □ drug/alcohol/gambling treatment ★ mediation/visitation □ modification I need: □ employment I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. Any Other Names: Print Full Name: 003 (DISTRIBUTION: CANARY - Case File, WHITE - Court, PINK - NCP) DAFS-79 (6/08)

09-02 pm R-11-162425-R

FINANCIAL STATEMENT & ANSWER TO CHILD SUPPORT NOTICE

Complete and bring to court on the date you are to appear. You MUST bring verification of income (current pay stubs, last year's

ALL ITEMS MUST BE ANSWERED OR CIRCLED. (If a question does not	apply, write "N/A"). Provide copies of all evidence to DA prior to beging
DATE OF BIRTH: 17 / CO & CASE	#10 R. 1- 11-12-15 /2949/02 1
1. My current home address is: 2. My current employer name and address is: 2. My current employer name and address is:	Apr. # City Sante Zip Code
2. My current employer name and address is:	Apt. # City State Zip Code
of goden	
3. My home & cell phone number(s):	Suite# City State Zip Code 4. My work phone number:
5. My Social Security Number: 6. My occu	pation / type of work: -/ Ochaica / Carana
paycheck before ANY deductions. (Bring stub or other proof). My to	l am PAID \$ each week / month / 2 week (circle one tal GROSS MONTHLY income is \$
8. I receive retirement / social security / disability / V.A. income of \$ 1	per month from Benefit for child \$
9. My other monthly income is \$ from (annuity, personal	injury settlement, trust fund, public assistance)
10. There are adults living with me who are: employed.	unemployed.
11. There are children in my home; are my natural or ado natural or adopted children not living with me and pay monthly child so	pted children and are stepchildren. I am responsible for $\frac{\lambda^2}{2}$ other upport of \$ for them.
12. My monthly bills are:	we money to the following persons and businesses:
Rent/house payment/mortgage \$ Car payment/lease \$ A verage monthly utilities	Name Total Owed Monthly Payment
Average monthly utilities\$	
Food / month	
14. I do / do not have health insurance with providerPersons covered are	Policy #; type of coverage (medical/dental/etc.) is
16. I am presently unemployed and I am receiving unemployment insuranc I am not receiving UIB and I survive by	
17. I am unable to work due to physical disability, and my doctor's name at I am receiving \$ \(\triangle \) per month for my disability from (e) (Bring	nd address:
18. I have \$ in savings / checking located at (bank & a	
19. I own / I lease a vehicle, motorcycle, RV, trailer, boat, other property, a	nd the year, make, model and license plate number(s) is / are:
20. I own real property (home / rental / land / other) listed here (address and	l approximate value):
21: I have the following Nevada professional, occupational, recreational lic	enses, certificates and/or permits
	Local Union #
23. I am a serving in the military. Yes No	
24. MY ANSWER TO THE CHILD SUPPORT NOTICE IS: \$	can be paid in court today.
l need : ∟ employment Emodification Kidentification / dri	ver's license
	DING IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
ignature:	Today's Date:
Print Full Name:	
DISTRIBUTION: CANARY - Case File, WHITE - Court, RINK - NCF	Any Other Names:
Case File, WHITE - Court, KINK - NCP	004 DAFS-79 (6/08)

Electronically Filed

06/08/2016 09:50:37 AM MRAO STEVEN B. WOLFSON DISTRICT ATTORNEY 1 Nevada Bar No. 001565 FAMILY SUPPORT DIVISION 2 1900 East Flamingo Road, Suite 100 **CLERK OF THE COURT** Las Vegas, Nevada 89119-5168 (702) 671-9200 3 TDD (702) 385-7486 (for the hearing impaired) District Court 294910200A 4 CLARK COUNTY, NEVADA 5 Patricia Foley, 6 Petitioner, Case No. R-11-162425-R 7 VS. Department No. CHILD SUPPORT 8 Michael Foley, 9 Respondent. 10 MASTER'S RECOMMENDATION 11 This matter having been heard on MAY 17, 2016 before the undersigned Hearing Master, having considered all the evidence and having been fully advised in the premises, hereby makes the following Findings and Recommendations: 12 Parties present: Respondent Respondent's attorney Petitioner Petitioner's attorney 13 ☐ PATERNITY ☐ PATERNITY PREVIOUSLY DECIDED 14 ☑ FINANCIALS: ☐ CONTINUE PRIOR ORDERS (NO CHANGE TO PRIOR FINANCIAL ORDERS). Respondent's gross monthly income (GMI) ; formula amount : % of GMI= 15 Basis for deviation from state formula: 16 Respondent is to pay current support for the child(ren), Michael Foley, AND Elizabeth Foley, AND Therese Foley. CHILD SUPPORT **17** Respondent is to pay monthly: \$729.00 Temp child support 18 medical support (in lieu of health insurance) \$79.00 spousal support 19 \$25.00 arrears payment 🔯 ARREARAGES 🗌 ARREARAGES NOT ADDRESSED AT THIS HEARING 20 Arrears/Obligation period is through 01/31/2016. Arrears, Interest & Penalties calculated through 01/31/2016 by audit. For accounting purposes next payment 21 falls due 02/01/2016. child support arrearage of \$41,430.21 plus interest of penalty of \$4,847.82 22 medical support arrearage of \$3,555.00 plus interest of \$367.45 penalty of \$347.60 spousal support arrearage of plus interest of 23 medical expense arrearage of genetic test costs of 24 total arrearages of \$44,985.21 total interest \$6,987.76 total penalty \$5,195.42 25 GRAND TOTAL (arrearages + interest + penalty) = \$57,168.39 26 27

28

1	
	☐ The total arrears are hereby confirmed.
2	☐ The total arrears, interest and penalties are reduced to judgment. This supersedes prior Nevada judgments, if any, awarded under this case number. Interest will be assessed on all unpaid child support balances for cases
3	with a Nevada controlling order pursuant to NRS 99.040. A 10% penalty will be assessed on each unpaid installment, or portion thereof, of an obligation to pay support for a child, pursuant to NRS 125B.095.
4	\square Arrears of \S subject to modification until, and arrears of \S reduced to
5	judgment. ☑ Arrears listed above are reduced to judgment. This supersedes prior Nevada judgments, if any,
	awarded under this case number.
6	
7	
8	\$ 833.00 TOTAL monthly payment is due on the 1 st day of each month, and continues thereafter until said child(ren) reach majority, become emancipated or further order of the Court.
9	Respondent's INCOME SHALL BE WITHHELD for the payment of support.
10	Good cause to stay income withholding is based on: Said withholding shall be postponed until Respondent becomes delinquent in an amount equal to 30 days support.
	ENFORCEMENT OF CONTROLLING ORDER: The registered order from, dated, #, is hereby
11	confirmed and is the controlling order for the following reasons: only order ESTABLISHMENT OF CONTROLLING ORDER: This is the first order establishing a child support obligation for this
12	noncustodial parent for the child(ren) listed in this order who reside(s) with this custodian.
13	Respondent is referred to Employment Services for an appointment on at AM. Health insurance coverage for the minor child(ren) herein:
14	☐ Respondent to provide: ☐ Petitioner to provide, excluding Medicaid: ☐ Both Parties to provide:
	☐ if available through employer. ☐ shall provide per court order.
15	☐ Ordered Party(ies) to provide proof of said insurance to the District Attorney's Office, Family Support Division within 90 days of today's date.
16	M CONTENTING OF COLUMN TANGET A STRONG
17	☐ CONTEMPT OF COURT ☐ NOT A SHOW CAUSE HEARING ☐ RESPONDENT ORDERED TO SHOW CAUSE CONCERNING CONTEMPT.
18	 ☑ ORDER TO SHOW CAUSE CONTINUED TO NEXT COURT DATE. ☐ Respondent is hereby found in Contempt of Court and sentenced to days in the Clark County Detention
19	Center; this sentence shall be stayed until the next court date.
	The following sentence(s) shall be stayed/continued to the next court date unless imposed or vacated today:
20	Sentence of 16 days in the Clark County Detention Center issued 11/21/13 is imposed vacated X_stayed Sentence of 25 days in the Clark County Detention Center issued 03/12/14 is imposed vacated X_stayed
21	Sentence of 25 days in the Clark County Detention Center issued 02/19/15 is imposed vacated X stayed
22	Sentence of <u>25</u> days in the Clark County Detention Center issued <u>07/09/15</u> is <u>imposed</u> vacated <u>X</u> stayed Respondent is recommended for the day arrest program on .
	Respondent to be released from custody on
23	Respondent may be released from the above sentence immediately upon payment of <u>\$</u> to be released to
24	Petitioner as child support. NO BAIL BENCH WARRANT HEREBY ISSUED FOR THE ARREST OF RESPONDENT. RESPONDENT
25	MAY BE RELEASED UPON PAYMENT OF <u>S</u> TO BE RELEASED TO PETITIONER AS CHILD
26	SUPPORT. Where circumstances justify a sufficient basis, the District Attorney may administratively quash or recall the bench warrant.
	☐ BENCH WARRANT PREVIOUSLY ISSUED IS HEREBY ☐ QUASHED. ☐ CONTINUED.
27	MODIFICATION OF PRIOR ORDER:
28	
	Steven B. Wolfson, District Attorney, Nevada Bar No. 001565 Family Support Division 1900 East Flamingo Road #100
	Las Venas Nevada 89119-5168

(702) 671-9200 - TDD (702) 385-7486 (for the hearing impaired)

CASE NO. R-11-162425-R ■ SUSPENSION OF LICENSES: 1 **PAYMENTS** 2 All mailed payments MUST be made in the form of a cashier's check, money order or business check ONLY, made payable to State Collection and Disbursement Unit (SCaDU). If payments are made in person, cash or debit card are 3 also accepted. 4 Payments can be mailed to: State Collection and Disbursement Unit (SCaDU) 5 P.O. Box 98950 6 Las Vegas, Nevada 89193-8950 7 Payments can be made in person at: State Collection and Disbursement Unit (SCaDU) 8 1900 East Flamingo Road Las Vegas, Nevada 89119-5168 9 Additionally, the following information must be included with each payment: name (first, middle, last) of person 10 responsible for paying child support, social security number of person responsible for paying child support, child support case number, and name of petitioner (first and last name of person receiving child support). 11 NOTICE: NO CREDIT WILL BE GIVEN FOR PAYMENTS PAID DIRECTLY TO THE PETITIONER. 12 NOTICE: PRIOR ORDERS NOT SPECIFICALLY MODIFIED HEREIN REMAIN IN FULL FORCE AND EFFECT. 13 NOTICE: Interest will be assessed on all unpaid child support balances for cases with a Nevada controlling order pursuant to NRS 99.040. A 10% penalty will be assessed on each unpaid installment, or portion thereof, of an obligation to pay 14 support for a child, pursuant to NRS 125B.095. If the Respondent pays support through income withholding and the full obligation is not met by the amount withheld by the employer, the Respondent is responsible to pay the difference between 15 the court ordered obligation and the amount withheld by the employer directly to the state disbursement unit. If the Respondent fails to do so, he/she may be subject to assessment of penalties and interest. The Respondent may avoid these 16 additional costs by making current support payments each month. If another state takes jurisdiction and obtains a new order, Nevada interest and penalties will only be calculated to the date of the new order and will be enforced. 17 NOTICE: Pursuant to NRS 125B.145 and federal law, EITHER parent, the legal guardian, and the Division of Welfare and 18 Supportive Services, where there is an assignment of support rights to the State, has the right to request a review of the support provision of this order at least every three (3) years to determine if modification is appropriate; an application for this 19 purpose may be obtained from D.A. Family Support at 1900 E. Flamingo Rd., Suite 100, Las Vegas, Nevada 89119-5168. 20 NOTICE: Objections/Appeals are governed by EDCR1.40(e) and (f). You have ten (10) days from receipt of this Master's Recommendation to serve and file written objections to it. A failure to file and serve written objections will result in a final 21 Order/Judgment being ordered by District Court. However, the Master's Recommendation is not an Order/Judgment unless signed and filed by a Judge. 22 NOTICE: Appeal from a Final Judgment by the Court is governed by NRAP 4 and must be filed within 30 days of written Notice of Entry of Judgment. 23 **NOTICE:** Respondent is responsible for notifying the District Attorney, Family Support Division, of any change of address, 24 change of employment, health insurance coverage, change of custody, or any order relative to child support within ten (10) days of such change. 25 Respondent to bring new financial statement and proof of income next date. 26 This order does not stay collection of support arrears by execution or any other means allowed by law. 27 *************** 28

Steven B. Wolfson, District Attorney, Nevada Bar No. 001565 Family Support Division 1900 East Flamingo Road #100 Las Vegas, Nevada 89119-5168 (702) 671-9200 - TDD (702) 385-7486 (for the hearing impaired)

1	MISCELLANEOUS FINDINGS OF FACT, CONCLUSIONS OF LAW, AND RECOMMENDATIONS: Last payment-8/2014. Respondent's request to modify is hereby DENIED for his failure to appear today and provide proof of income and 2015 tax returns as previously ordered.						
2	proof of fileonic and 2013 tax feturits as previously ordered.						
3 4	NEXT HEARING DATE IS <u>July 13, 2016 at 2:15 PM</u> in Courtroom <u>1</u> in Child Support Court at Child Support Center of Southern Nevada, 1900 East Flamingo Road, Las Vegas, Nevada, for						
	further proceedings.						
5							
6	DATED: MAY 17, 2016						
7	MASTER						
8							
9	Respondent/Respondent's Attorney Receipt of this document is acknowledged by my signature.						
10							
11	ORDER/JUDGMENT						
12	The Clerk of the Court having reviewed the District Court's file and having determined that no objection has been filed						
13	within the ten day objection period, the Master's Recommendation is hereby deemed approved by the District Court pursuant to NRS 425.3844. The affixing of the Clerk of the Court's file stamp to this Master's Recommendation signifies that the ten-day objection period has expired without an objection having been filed and that the District Court deems the Master's Recommendation to be approved as an ORDER/JUDGMENT of the District Court, effective with the file stamp						
14	date, without need of a District Court Judge's signature affixed hereto. The parties are ordered to comply with this Order/Judgment. The District Court, having reviewed the above and foregoing Master's Recommendation, and having received and						
15							
16	considered the objection thereto, as well as any other papers, testimony and argument related thereto and good cause appearing, IT IS HEREBY ORDERED that the Master's Recommendation IS affirmed and adopted as an ORDER/JUDGMENT of the District Court this day of, 20						
17 18							
19	☐ IT IS HEREBY ORDERED that the Master's Recommendation IS NOT affirmed and adopted this day of						
	, <u>20</u> and this matter is remanded to Child Support Court on, <u>20</u> atat						
20							
21	District Court Judge, Family Division						
22	STEVEN B. WOLFSON, Clark County District Attorney						
23	Nevada Bar No. 001565						
24	By Karen Cliffe						
25	DEPUTY DISTRICT ATTORNEY						
26	FAMILY SUPPORT DIVISION 1900 East Flamingo Road, Suite 100						
	Las Vegas, Nevada 89119-5168						
27							
28							
	1 Ct T. Wilden Divide A Man N. 1. D. 20. ACRES						

Steven B. Wolfson, District Attorney, Nevada Bar No. 001565 Family Support Division 1900 East Flaminge Road #100 Las Vegas, Nevada 89119-5168 (702) 671-9200 - TDD (702) 385-7486 (for the hearing impaired)

CERTIFICATE OF SERVICE

I certify that on the date indicated below, I served a copy of this Amicus Joint Appendix upon all parties to the appeal as follows:

By mailing it by first class mail with sufficient postage prepaid to the following address(es):

Daniel F. Polsenberg, Esq. Abraham G. Smith, Esq. LEWIS ROCA ROTHGERBER CHRISTIE LLP 3993 Howard Hughes Parkway, Suite 600 Las Vegas Nevada 89169 Counsels for Appellant

Patricia Foley 8937 Austin Ridge Avenue Las Vegas Nevada 89178 Respondent Pro Se

Dated this 6th day of November, 2017.

Signature of Moving Party

Somara Hok

Printed Name of Moving Party

1900 East Flamingo Road, Suite 100 Address

Las Vegas, Nevada 89119

City/State/Zip

(702) 671-9476

Telephone