

IN THE SUPREME COURT OF THE STATE OF NEVADA

STATE OF NEVADA, DEPARTMENT OF
BUSINESS AND INDUSTRY, FINANCIAL
INSTITUTIONS DIVISION,

Appellant,

vs.

DOLLAR LOAN CENTER, LLC, a domestic
limited liability company,

Respondent.

SUPREME COURT CASE No. 700002

Electronically Filed
Apr 04 2016 10:39 a.m.
Dist. Court Case No. A-15-720959-C
Tracie K. Lindeman
Clerk of Supreme Court

PROOF OF SERVICE OF
DOCKETING STATEMENT
TO SETTLEMENT JUDGE

Pursuant to this Honorable Court's Notice to Provide Proof of Service on Settlement Judge dated March 29, 2016, attached please find hereto as Exhibit A the e-mail sent by an employee of this office to the Settlement Judge on March 29, 2016 that included the Docketing Statement and the documents referenced therein. Attached as Exhibit B is a copy of the Certified letter and receipt of same confirming the Settlement Judge received the Docketing Statement and its attachments on March 31, 2016.

Respectfully submitted this 4th day of April, 2016.

ADAM PAUL LAXALT
Attorney General

By: /s/ Vivienne Rakowsky
Vivienne Rakowsky
Deputy Attorney General
David J. Pope
Senior Deputy Attorney General

CERTIFICATE OF SERVICE

(X) I hereby certify that I electronically filed the foregoing **PROOF OF SERVICE OF DOCKETING STATEMENT ON SETTLEMENT JUDGE** with the Clerk of the Court by using the electronic filing system on the 1st day of April, 2016.

The following participants in this case are registered electronic filing systems users and will be served electronically:

Pat Reilly, Esq.
Nicole Lovelock, Esq.
Holland & Hart
9555 Hillwood Dr.
Las Vegas, NV 89134

()

I certify that some of the participants in the case are not registered electronic filing system users and I have mailed the foregoing documents by First-Class Mail, postage prepaid to:

(X)

I certify that I have served the foregoing documents by First-Class Mail, postage prepaid as follows:
Settlement Judge Ara Shiranian
10651 Capesthorne Way
Las Vegas, NV 89135

/s/ Michele Caro
An employee of the Office of the Attorney General

EXHIBIT A

EXHIBIT A

Michele L. Caro

From: Michele L. Caro
Sent: Tuesday, March 29, 2016 2:19 PM
To: 'arashirian@cox.net'
Cc: Vivienne Rakowsky; David J. Pope; preilly@hollandhart.com; 'jgwent@hollandhart.com'
Subject: State Dep't Bus. & Indus. v. Dollar Loan Center - Case No.: 70002
Attachments: Docketing Statement.pdf; Docketing Statement Attachment 1.pdf; Docketing Statement Attachment 2.pdf; Docketing Statement Attachment 3.pdf; Docketing Statement Attachment 4.pdf; Docketing Statement Attachment 5.pdf; Docketing Statement Attachment 6.pdf

Good Afternoon Judge Shirianian,

Attached please find a courtesy copy of the Docketing Statement and the accompanying six attachments the State filed today in the above captioned case.

A hard copy is also being sent to you via U.S. Mail.

Thank you,

Michele Caro
Legal Secretary II
Office of the Attorney General
Bureau of Government Affairs
555 E. Washington Ave., Ste. 3900
Las Vegas, Nevada 89101
P: (702) 486-3897
F: (702) 486-3416
Email: mcaro@ag.nv.gov
Direct: (702) 486-3897
Facsimile: (702) 486-3416



This e-mail contains the thoughts and opinions of Michele Caro and does not represent official Attorney General policy

This communication with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient(s). Unauthorized interception, review, use or disclosure is prohibited and may violate applicable laws including the Electronic Communications Privacy Act. If you are not the intended recipient, or an authorized representative of the intended recipient, I did not intend to waive and do not waive any privileges or the confidentiality of the messages and attachments, and you are hereby notified that any dissemination of this communication is strictly prohibited. If you are not the intended recipient, please contact the sender and destroy all copies of the communication.

EXHIBIT B

EXHIBIT B



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL

555 E. Washington Ave. Suite 3900
Las Vegas, Nevada 89101

ADAM PAUL LAXALT
Attorney General

WESLEY K. DUNCAN
*First Assistant
Attorney General*

NICHOLAS A. TRUTANICH
*First Assistant
Attorney General*

March 29, 2016

VIA CERTIFIED MAIL NUMBER: 7013 1090 0000 1698 5714
Settlement Judge Ara H. Shirinian
10651 Capesthorne Way
Las Vegas, NV 89135

Re: State Dep't Bus. & Indus. v. Dollar Loan Center
Case No.: 70002

Dear Judge Shirinian:

Pursuant to our brief telephone discussion this afternoon, enclosed please find the Notice to Provide Proof of Service on Settlement Judge we received this afternoon after inadvertently leaving your name off of the Certificate of Service for the Docketing Statement in the above captioned case. The Docketing Statement and accompanying six attachments are also enclosed.


Sincerely,

ADAM PAUL LAXALT
Attorney General

By: *Michele Caro*
MICHELE CARO
Legal Secretary II

MLC

Copy w/o enclosures: Patrick John Reilly, Esq., Joseph G. Went, Esq. – Holland & Hart

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none">■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits.		<p>A. Signature X </p> <p><input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p>	
		B. Received by (Printed Name) Shiranian	C. Date of Delivery 3-31
1. Article Addressed to: The Honorable Ara H. Shiranian Settlement Judge 10651 Capesthorne Way Las Vegas, NV 89135		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No	
		3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)		7013 1090 0000 1698 5714	
PS Form 3811, February 2004		Domestic Return Receipt 102585-02-M-1540	