

1 CASE NO. C-15-305984-1

DEPT. NO. XXI

2 **IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE**  
3 **STATE OF NEVADA IN AND FOR**  
4 **THE COUNTY OF CLARK**

Electronically Filed  
05/31/2016 01:24:11 PM

Electronically Filed  
Jun 30 2016 09:15 a.m.

*Ante Lindeman*  
Ante K. Lindeman  
Clerk of Supreme Court  
CLERK OF THE COURT

5 THE STATE OF NEVADA,  
6

7 Plaintiff,

8 -vs-

9 TOMMY STEWART,  
10

11 Defendant.

12 **APPELLANT'S REQUEST FOR ROUGH DRAFT TRANSCRIPT**

13 TO: Janie Olson, Court Recorder  
14 District Court, Department No. XXI

15 TOMMY STEWART, Defendant named above, requests a preparation of a  
16 rough draft transcript of certain portions of the proceedings before the District Court, as  
17 follows:

18 **Dates or dates of proceedings:** 03/14/16, 3/15/16, 3/16/16, 3/17/16

19 **Portion of the transcript requested:** Jury trial and motion argument

20 This Notice requests a transcript of only those portions of the district court  
21 proceedings that counsel reasonably and in good faith believes are necessary to determine  
22 whether appellate issues are present. Voir dire examination of jurors, opening statements and  
23 closing arguments of trial counsel and the reading of jury instructions shall not be transcribed  
24 unless specifically requested above.  
25

26 I recognize that I must personally serve a copy of this form on the above-named  
27 court reporter and opposing counsel.

28 That the above-named court reporter shall have twenty (20) days from the date of

1 service of this document to prepare an original plus one copy at State expense and file with the  
2 District Court Clerk the original rough draft transcript(s) requested herein.

3 I recognize that I must serve a copy of this form on the above named court  
4 reporter and opposing counsel, and that the above named court reporter shall have ten (10) days  
5 from the receipt of this notice to prepare and submit to the district court the rough draft  
6 transcripts requested herein.

7 DATED this 20<sup>th</sup> day of May, 2016.

8  
9  
10 By: 

JESS R. MARCHESE, ESQ.  
Nevada Bar #8175  
601 S. Las Vegas Blvd.  
Las Vegas, Nevada 89101  
702-385-5377

11  
12  
13  
14 **RECEIPT OF COPY**

15 I HEREBY CERTIFY that the foregoing REQUEST FOR TRANSCRIPTS was served  
16 via facsimile on this 27<sup>th</sup> day of May, 2016 to the following recipient:

17 (702) 671-4451, Ms. Janie Olson

18  
19  
20 By: 

21 Employee of Jess R. Marchese, Esq.  
22  
23  
24  
25  
26  
27  
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