

## CERTIFICATE OF FILING

STATE OF NEVADA

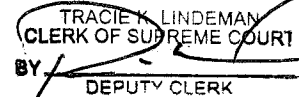
DISTRICT COURT

CHURCHILL COUNTY

TENTH JUDICIAL DISTRICT

**FILED**

AUG 26 2016

TRACIE K. LINDEMAN  
CLERK OF SUPREME COURT  
BY  DEPUTY CLERK

SUPREME COURT CASE#

TRIAL COURT CASE # 15-10DC-1243

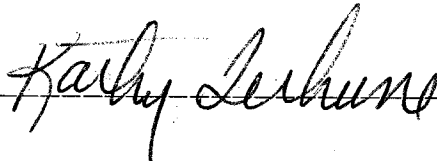
IN THE MATTER OF:

NARA MIKHAL JOHNSON,

A CHILD UNDER THE AGE OF 18 YEARS.  
-----TO: Supreme Court Clerk  
201 S. Carson Street  
Carson City, NV 89701

A transcript of the JAVS proceedings held on March 16, 2016, in the above-entitled action was filed with the Clerk of the Court on August 13th, 2016. The Transcript was delivered to Counsel of Record by the Clerk of the Court.

The transcript was delivered to the following recipients via Clerk of the Court on August 23rd: Churchill County District Attorney, Troy Jordan, Esq. A PDF of the transcript was emailed to the Appellant at his request on August 21st, 2016.

  
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Dated: August 23rd, 2016

Kathy Terhune  
Transcriber of the DVD  
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Carson City, NV 89706  
775-887-0737