

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

IN THE MATTER OF: N. J., A MINOR
CHILD.

Supreme Court No. 70220
District Court Case No. 1510DC1243

NARA MIKHAL JOHNSON,
Appellant,
vs.
THE STATE OF NEVADA,
Respondent.

NOTICE OF ORAL ARGUMENT SETTING

DATE: September 25, 2017

TO: Troy Curtis Jordan
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General
Churchill County District Attorney/Fallon \ Arthur E. Mallory, District Attorney,
Joseph L. Sanford

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: November 07, 2017
Time: 11:30 AM
Length: 30 minutes
Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City, NV 89701

BEFORE: En Banc

Justices Gibbons, Douglas, Pickering, Hardesty, Cherry, Parraguirre, Stiglich

Notification List

Electronic
Troy Curtis Jordan
Churchill County District Attorney/Fallon \ Arthur E. Mallory, District Attorney
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General
Churchill County District Attorney/Fallon \ Joseph L. Sanford