

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

WELLS FARGO BANK, N.A., A  
NATIONAL ASSOCIATION

Appellant,

vs.

SFR INVESTMENTS POOL 1,  
LLC, A NEVADA LIMITED  
LIABILITY COMPANY,

Respondent.

Case No.: 68385

District Court: Electronically Filed  
May 17 2017 01:42 p.m.  
Elizabeth A. Brown  
A-13-677140-C Clerk of Supreme Court

**APPEAL**

**From the Eighth Judicial District Court  
The Honorable Jim Crockett**

---

**WELLS FARGO BANK, N.A.'S SUPPLEMENT  
TO DISCLOSURE STATEMENT UNDER NRAP 26.1**

---

Andrew M. Jacobs  
Nevada Bar No. 12787  
Amy F. Sorenson  
Nevada Bar No. 12495  
Kelly H. Dove  
Nevada Bar No. 10569  
SNELL & WILMER L.L.P.  
3883 Howard Hughes Parkway,  
Suite 1100  
Las Vegas, NV 89169  
Telephone: (702) 784-5200  
Facsimile: (702) 784-5252  
[ajacobs@swlaw.com](mailto:ajacobs@swlaw.com)  
[asorenson@swlaw.com](mailto:asorenson@swlaw.com)  
[kdove@swlaw.com](mailto:kdove@swlaw.com)

*Attorneys for Wells Fargo Bank, N.A.*

In accordance with Nevada Rule of Appellate Procedure 26.1, Wells Fargo Bank, N.A. (“Wells Fargo”) supplements and amends its prior disclosure statement by the addition of the following: The beneficial ownership of the Deed of Trust on the subject property in this appeal, 128 Yellow Flame Avenue, North Las Vegas, Nevada, has been transferred to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust as trustee for BCAT 2015-13BTT.

Dated: May 17, 2017

SNELL & WILMER L.L.P.

By: /s/ Kelly H. Dove

ANDREW M. JACOBS

Nevada Bar No. 12787

AMY F. SORENSON

Nevada Bar No. 12495

KELLY H. DOVE

Nevada Bar No. 10569

3883 Howard Hughes Parkway,  
Suite 1100

Las Vegas, NV 89169

*Attorneys for Appellant  
Wells Fargo Bank, N.A.*

## **CERTIFICATE OF SERVICE**

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On May 17, 2017, I caused to be served a true and correct copy of the foregoing **WELLS FARGO BANK, N.A.'S SUPPLEMENT TO DISCLOSURE STATEMENT UNDER NRAP 26.1** upon the following by the method indicated:

- ☐ **BY E-MAIL:** by transmitting via e-mail the document(s) listed above to the e-mail addresses set forth below and/or included on the Court's Service List for the above-referenced case.
  
- X** **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.
  
- ☐ **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below.

/s/ Ruby Lengsavath  
An Employee of Snell & Wilmer L.L.P.