1 IN THE SUPREME COURT OF THE STATE OF NEVADA 2 3 Electronically Filed JOHN DEMON MORGAN, 4 Feb 09 2017 01:26 p.m. Elizabeth A. Brown 5 Appellant, Clerk of Supreme Court Case No. 70424 6 VS. 7 8 THE STATE OF NEVADA, 9 Respondent. 10 11 MOTION REQUESTING TRANSMITTAL OF SEALED DOCUMENTS 12 FILED IN COMPETENCY PROCEEDINGS IN C-14-302450-1 13 COMES NOW Appellant, JOHN DEMON MORGAN, by and 14 15 through his attorney, SHARON G. DICKINSON, Chief Deputy Public Defender, 16 and pursuant to NRAP 10, NRAP 27, and NRAP 30(d) asks this Court to direct the 17 Eighth Judicial District Court's Clerk's Office to send sealed documents filed in 18 19 competency court in C-14-302450-1 to this Court for use in reaching a decision on 20 issues on appeal. This Motion is based upon the following Memorandum and all 21 22 papers and pleadings on file herein. 23 DATED this 9th day of Feburary, 2017. 24 PHILIP J. KOHN 25 CLARK COUNTY PUBLIC DEFENDER 26 By /s/ Sharon G. Dickinson SHARON G. DICKINSON, #3710 27 Deputy Public Defender 28 309 So. Third Street, Suite #226

Las Vegas, Nevada 89155-2610

(702) 455-4685

MEMORANDUM OF POINTS AND AUTHORITIES

Nevada Rules of Appellate Procedure allow John to include copies of relevant and necessary exhibits and documents in his appendix. NRAP 10 (a); NRAP 10(b)(2); NRAP 30(d).

But "[i]f the exhibits are...otherwise incapable of being reproduced in the appendix," Afzali may "file a motion requesting the court to direct the district court clerk to transmit the original exhibits..." NRAP 30(d); NRAP 27.

Court will permit transmittal of original exhibits or documents upon a showing of good cause that exhibits are relevant to issues raised on appeal and that "court's review of the original exhibits is necessary to the determination of the issue." NRAP 30(d).

Defendant asks this Court direct the Eighth Judicial District Court Clerk's office to transmit sealed documents filed in competency proceedings in C-14-302450-1 to this Court to be used during the review of the appeal.

It is important for Court to review these sealed documents because John relies on them and cites to them in his Opening Brief in Issues VII and IX. These documents are mental health evaluations commonly used in competency proceedings. The documents are:

- Request for evaluation dated 12/01/14 and signed by judge on 12/01/14.
- Cover-sheet and report prepared by C. Philip Colosimo, Ph.D., dated 12/14/14.

- Cover-sheet and report prepared by Dr. Slagle dated 12/20/14.
- Cover-sheet and report prepared by Lawrence Kapel, Ph.D., dated 01/07/15.
- Request for evaluation dated 04/16/15and signed by judge on 04/16/15.
- Cover-sheet and report prepared by Mark Chambers, Ph.D., dated 04/28/15.
- Cover-sheet and report prepared by Gary Lenkeit, Ph.D., dated 05/11/15.
- Letter dated 12/02/15 from Dr. Neighbors, Director at Lake's Crossing, and accompanying evaluations from: H. Hale Henson, M.D., Debbie Fletcher, Ph.D., and Ruth Ann Wright, Ph.D.

John relied on these documents for his analysis on Issue VIII and IX to argue his constitutional rights were violated by the delay in transporting him to Lake's Crossing and court erred at the first competency hearing when finding him competent.

DATED this 9th day of February, 2017.

PHILIP J. KOHN CLARK COUNTY PUBLIC DEFENDER

By /s/ Sharon G. Dickinson
SHARON G. DICKINSON, #3710
Deputy Public Defender
309 So. Third Street, Suite #226
Las Vegas, Nevada 89155-2610
(702) 455-4685

1 **CERTIFICATE OF SERVICE** 2 3 I hereby certify that this document was filed electronically with the 4 Nevada Supreme Court on the 27th day of January, 2017. Electronic Service of the 5 foregoing document shall be made in accordance with the Master Service List as 6 7 follows: 8 ADAM LAXALT SHARON G. DICKINSON STEVEN S. OWENS HOWARD S. BROOKS 10 I further certify that I served a copy of this document by mailing a 11 12 true and correct copy thereof, postage pre-paid, addressed to: 13 JOHN DEMON MORGAN 14 NDOC No. 1158013 15 c/o High Desert State Prison P.O. Box 650 16 Indian Springs, NV 89070 17 18 19 BY_____/s/ Carrie M. Connolly Employee, Clark County Public 20 Defender's Office 21 22 23 24 25 26 27 28