

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

THE STATE OF NEVADA LOCAL
GOVERNMENT EMPLOYEE-
MANAGEMENT RELATIONS BOARD,
Appellant,
vs.
EDUCATION SUPPORT EMPLOYEES
ASSOCIATION; INTERNATIONAL
BROTHERHOOD OF TEAMSTERS,
LOCAL 14; AND CLARK COUNTY
SCHOOL DISTRICT,
Respondents.

Supreme Court No. 70586
District Court Case No. A715577

NOTICE OF ORAL ARGUMENT SETTING

DATE: May 02, 2018

TO: McCracken, Stemerman & Holsberry \ Kristin L. Martin
Clark County School District Legal Department \ S. Scott Greenberg
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General, Gregory L.
Zunino, Senior Deputy Attorney General
Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty \ Francis C. Flaherty,
Sue S. Matuska
Attorney General/Las Vegas \ Donald J. Bordelove

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: June 13, 2018

Time: 10:30 AM

Length: 30 minutes

Location: Las Vegas, NV

BEFORE: Southern Panel 18

Justices Cherry, Parraguirre, Stiglich

Notification List

Electronic

Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Attorney General/Carson City \ Gregory L. Zunino, Senior Deputy Attorney General

Attorney General/Las Vegas \ Donald J. Bordelove

Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty \ Francis C. Flaherty

Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty \ Sue S. Matuska

McCracken, Stemerman & Holsberry \ Kristin L. Martin

Clark County School District Legal Department \ S. Scott Greenberg