

**CLERK OF THE SUPREME COURT  
201 SOUTH CARSON STREET  
CARSON CITY, NEVADA 89701-4702  
(775) 684-1600**

THE STATE OF NEVADA LOCAL  
GOVERNMENT EMPLOYEE-  
MANAGEMENT RELATIONS BOARD,  
Appellant,  
vs.  
EDUCATION SUPPORT EMPLOYEES  
ASSOCIATION; INTERNATIONAL  
BROTHERHOOD OF TEAMSTERS,  
LOCAL 14; AND CLARK COUNTY  
SCHOOL DISTRICT,  
Respondents.

**Supreme Court No. 70586**  
District Court Case No. A715577

**ORAL ARGUMENT REMINDER NOTICE**

DATE: May 30, 2018

TO: McCracken, Stemberman & Holsberry \ Kristin L. Martin  
Clark County School District Legal Department \ S. Scott Greenberg  
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General, Gregory L.  
Zunino, Senior Deputy Attorney General  
Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty \ Francis C. Flaherty,  
Sue S. Matuska  
Attorney General/Las Vegas \ Donald J. Bordelove

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

**Date:** June 13, 2018

**Time:** 10:30 AM

**Length:** 30 minutes

**Location:** Las Vegas, NV

**BEFORE:** Southern Panel 18

Justices Cherry, Parraguirre, Stiglich

Notification List

Electronic

Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Attorney General/Carson City \ Gregory L. Zunino, Senior Deputy Attorney General

Attorney General/Las Vegas \ Donald J. Bordelove

Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty \ Francis C. Flaherty

Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty \ Sue S. Matuska

McCracken, Stemerman & Holsberry \ Kristin L. Martin

Clark County School District Legal Department \ S. Scott Greenberg