## IN THE SUPREME COURT OF THE STATE OF NEVADA

JASON LOFTHOUSE,

Appellant,

v.

THE STATE OF NEVADA,

Respondent.

Sup. Ct. No. 70587

District Court No. C307937

Electronically Filed
Aug 05 2016 01:45 p.m.

Tracie K. Lindeman
Clerk of Supreme Court

## APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS

TO: Yvette G. Sison,
Court Recorder, Department AA

Amber Riggio,
Court Reporter, Department XX

Appellant, JASON LOFTHOUSE, requests preparation, at State expense, of a transcript of the proceedings before the District Court, as follows:

Judge or officer hearing the proceeding: Eric Johnson

Date or dates of proceeding: 07/20/15, 09/22/15,

10/01/15, 11/10/15, 12/02/15, 01/12/16, 02/09/16, 03/15/16,

03/21/16, 03/22/16, 03/23/16, 03/24/16, 03/25/16, and 05/17/16.

Portions of the transcript requested: 07/20/15 (Yvette G. Sison) - Any and all proceedings, all transcripts to include word index; 09/22/15, 10/01/15, 11/10/15, 12/02/15, 01/12/16, 02/09/16, 03/15/16, 05/17/16 (Amber Riggio) - Any and all proceedings, all transcripts to include word index; 03/21/16, 03/22/16, 03/23/16, 03/24/16, 03/25/16 (Amber Riggio) Trial transcripts - All transcripts, include word index - Any and all proceedings, jury voir dire, jury selection, opening statements,

testimony, matters heard outside the presence of the jury, settling of instructions, closing arguments and verdict, any and all bench conferences. Number of copies required: Two. I hereby certify that on this date I ordered this transcript from the court reporter named above. I further certify that Appellant is indigent and exempt from paying the required deposit. EXECUTED on the  $5^{th}$  day of August, 2016 . PHILIP J. KOHN CLARK COUNTY PUBLIC DEFENDER /s/ William Waters By: WILLIAM WATERS, #9546 Deputy Public Defender /// /// /// 

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2	CERTIFICATE OF SERVICE
3	I hereby certify that this document was filed
4	electronically with the Nevada Supreme Court on the $5^{\mathrm{th}}$ day of
5	August, 2016. Electronic Service of the foregoing document shall
6	be made in accordance with the Master Service List as follows:
7 8	ADAM LAXALT HOWARD S. BROOKS STEVEN S. OWENS WILLIAM WATERS
9	I further certify that I served a copy of this document
10	by mailing a true and correct copy thereof, postage pre-paid,
11	addressed to:
12	Yvette G. Sison,
13 14	Court Recorder, Department AA 200 Lewis Avenue Las Vegas, NV 89101
15	Amber Riggio,
16	Court Reporter, Department XX 200 Lewis Avenue
17	Las Vegas, NV 89101
18	
.19	BY/s/ Erica Peplowski
20	Employee, Clark County Public Defender's Office
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