#### IN THE SUPREME COURT OF THE STATE OF NEVADA

JASON RICHARD LOFTHOUSE, Appellant,

 $\begin{array}{c} \text{vs.} \\ \text{THE STATE OF NEVADA,} \\ \text{Respondent.} \end{array}$ 

No. 70587

FILED

JAN 04 2017

CLERK OF SUPREME COURT
BY DEPUTY CLERK

# ORDER REGARDING TRANSCRIPTS

Appellant served a transcript request form on court reporter Amber Riggio and court recorder Yvette Sison on August 5, 2016.¹ On September 19, 2016, we granted Ms. Riggio's motion for an extension of time, until October 14, 2016, to file the transcripts requested of her, deliver copies to appellant, and file a notice with this court that the transcripts have been delivered.² To date, no notice of delivery has been filed in this court. Further, appellant has now filed a motion for an extension of time in which counsel for appellant represents that he has not yet received any of the requested transcripts.

Ms. Riggio and Ms. Sison shall have 20 days from the date of this order to: (1) file and deliver the requested transcripts as required by NRAP 9(c)(1)(A) and (2) file with this court the notice required by NRAP 9(c)(2). If an extension of time is needed, a motion as provided in NRAP 9(c)(4) must be filed within the same time period. If Ms. Riggio or Ms. Sison believes that she is not responsible for producing the requested

<sup>&</sup>lt;sup>1</sup>A copy of the request form is attached.

<sup>&</sup>lt;sup>2</sup>A copy of this order is attached.

transcripts, she shall so inform this court in writing immediately. Failure to comply with this order may result in the imposition of sanctions. See NRAP 9(c)(5); NRAP 13.

It is so ORDERED.

Cherry, C.J.

cc: Clark County Public Defender
Attorney General/Carson City
Clark County District Attorney
Yvette Sison, Court Recorder
Amber Riggio, Court Reporter

#### IN THE SUPREME COURT OF THE STATE OF NEVADA

JASON LOFTHOUSE. Sup. Ct. No. 70587 District Court No. C307937 Appellant, Electronically Filed Aug 05 2016 01:45 p.m. v. Tracie K. Lindeman THE STATE OF NEVADA, Clerk of Supreme Court Respondent.

#### APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS

TO: Yvette G. Sison, Court Recorder, Department AA Amber Riggio, Court Reporter, Department XX

Appellant, JASON LOFTHOUSE, requests preparation, at State expense, of a transcript of the proceedings before the District Court, as follows:

Judge or officer hearing the proceeding: Eric Johnson Date or dates of proceeding: 07/20/15, 09/22/15, 11/10/15, 12/02/15, 01/12/16, 10/01/15, 02/09/16, 03/15/16, 03/21/16, 03/22/16, 03/23/16, 03/24/16, 03/25/16, and 05/17/16.

Portions of the transcript requested: 07/20/15 (Yvette G. Sison) - Any and all proceedings, all transcripts to include 09/22/15, 10/01/15, 11/10/15, 12/02/15, 01/12/16, word index; 02/09/16, 03/15/16, 05/17/16 (Amber Riggio) - Any and all proceedings, all transcripts to include word index; 03/21/16, 03/22/16, 03/23/16, 03/24/16, 03/25/16 (Amber Riggio) Trial transcripts - All transcripts, include word index - Any and all proceedings, jury voir dire, jury selection, opening statements,

Docket 70587 Document 2016-24352

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testimony, matters heard outside the presence of the jury, settling of instructions, closing arguments and verdict, any and all bench conferences. Number of copies required: Two. I hereby certify that on this date I ordered this transcript from the court reporter named above. I further certify that Appellant is indigent and exempt from paying the required deposit. Q EXECUTED on the 5th day of August, 2016 . PHILIP J. KOHN CLARK COUNTY PUBLIC DEFENDER By: /s/ William Waters WILLIAM WATERS, #9546 Deputy Public Defender /// /// 

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2	CERTIFICATE OF SERVICE
3	I hereby certify that this document was filed
4	electronically with the Nevada Supreme Court on the 5th day of
5	August, 2016. Electronic Service of the foregoing document shall
6	be made in accordance with the Master Service List as follows:
7	ADAM LAXALT HOWARD S. BROOKS STEVEN S. OWENS WILLIAM WATERS
9	I further certify that I served a copy of this document
10	by mailing a true and correct copy thereof, postage pre-paid,
11	addressed to:
12	Yvette G. Sison,
13	Court Recorder, Department AA 200 Lewis Avenue
14	Las Vegas, NV 89101
15 16	Amber Riggio, Court Reporter, Department XX
17	200 Lewis Avenue Las Vegas, NV 89101
18	,
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20	BY /s/ Erica Peplowski Employee, Clark County Public
21	Defender's Office
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## IN THE SUPREME COURT OF THE STATE OF NEVADA

JASON RICHARD LOFTHOUSE, Appellant,

THE STATE OF NEVADA,

Respondent.

No. 70587

FILED

SEP 1 9 2016

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY 5. YOUNG
DEPUTY CLERK

### ORDER GRANTING MOTION

Court reporter Amber M. Riggio has filed a motion for an extension of time to prepare the transcripts requested in this appeal. Cause appearing, the motion is granted. See NRAP 9(c)(4). Ms. Riggio shall have until October 14, 2106, to file the requested transcripts in the district court, deliver copies to the requesting party, and file a notice with this court that the completed transcripts have been filed and delivered. See NRAP 9(c)(1)(A), 9(c)(2). The notice must comply with NRAP 9(c)(2). Failure to comply with this order may result in the imposition of sanctions. NRAP 9(c)(5); NRAP 13(b).

It is so ORDERED.

Pavago, C.J.

cc: Clark County Public Defender Attorney General/Carson City Clark County District Attorney Amber M. Riggio, Court Reporter

SUPREME COURT OF NEVADA

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