Hom to Colum REQT 1 PHILIP J. KOHN, PUBLIC DEFENDER NEVADA BAR No. 0556 309 South Third Street, Suite 226 Elizabeth A. Brown Las Vegas, Nevada 89155 3 Clerk of Supreme Court (702) 455-4685Attorney for Defendant 4 5 DISTRICT COURT 6 CLARK COUNTY, NEVADA 7 THE STATE OF NEVADA, 8 CASE NO. C307937 Plaintiff, 9 DEPT. NO. XX vs. 10 JASON RICHARD LOFTHOUSE, 11 Defendant. 12 DEFENDANT/APPELLANT'S REQUEST FOR 13 CERTIFIED TRANSCRIPT OF PROCEEDINGS 14 Yvette G. Sison, TO: Court Recorder, Department AA 15 Amber Riggio, 16 Court Reporter, Department XX 17 Appellant, JASON LOFTHOUSE, requests preparation, at 18 State expense, of a transcript of the proceedings before the 19 20 District Court, as follows: 21 Judge or officer hearing the proceeding: Eric Johnson 22 proceeding: 07/20/15, 09/22/15, dates of Date or 23 10/01/15, 11/10/15, 12/02/15, 01/12/16, 02/09/16, 24 03/21/16, 03/22/16, 03/23/16, 03/24/16, 03/25/16, and 05/17/16. 25 Portions of the transcript requested: 07/20/15 (Yvette 26 G. Sison) - Any and all proceedings, all transcripts to include 27 28 09/22/15, 10/01/15, 11/10/15, 12/02/15, 01/12/16,

index;

02/09/16, 03/15/16, 05/17/16 (Amber Riggio) - Any and all proceedings, all transcripts to include word index; 03/21/16, 03/22/16, 03/23/16, 03/24/16, 03/25/16 (Amber Riggio) Trial transcripts - All transcripts, include word index - Any and all proceedings, jury voir dire, jury selection, opening statements, testimony, matters heard outside the presence of the jury, settling of instructions, closing arguments and verdict, any and all bench conferences.

Number of copies required: Two.

I hereby certify that on this date I ordered this transcript from the court reporter named above. I further certify that Appellant is indigent and exempt from paying the required deposit.

EXECUTED on the $5^{\rm th}$ day of January, 2017.

PHILIP J. KOHN
CLARK COUNTY PUBLIC DEFENDER

By: /s/ William Waters WILLIAM WATERS, #9546 Deputy Public Defender

CERTIFICATE OF SERVICE

| 1 | CHRITE TOWN OF CHICATOR |
|-------------|--|
| 2 | I hereby certify that on the $5^{ m th}$ day of January, 2017, I |
| 3 | served a true and correct copy of the foregoing Request for Rough |
| 4 | Draft Transcripts on: |
| 5 | Yvette G. Sison, Court Recorder, Department AA 200 Lewis Avenue Las Vegas, NV 89101 |
| 6 | |
| 7 8 9 | Amber Riggio, Court Reporter, Department XX 200 Lewis Avenue Las Vegas, NV 89101 |
| 10 | |
| 11 | /c/ Carrie M. Connolly |
| 12 | /s/ Carrie M. Connolly An employee of the Clark County Public Defender's Office |
| 13 | |
| 14 | CERTIFICATE OF ELECTRONIC FILING |
| 15 | I hereby certify that service of the above and foregoing |
| 16 | was made this 7 th day of January, 2017, by Electronic Filing to: |
| 17 | |
| 18 | District Attorneys Office E-Mail Address: |
| 19 | PDMotions@clarkcountyda.com |
| 20 | Jennifer.Garcia@clarkcountyda.com |
| 21 | |
| 22 | <u>Eileen.Davis@clarkcountyda.com</u> |
| 23 | sisony@clarkcountycourts.us |
| 24 | amberriggio@gmail.com |
| 25 | |
| 26 | /s/ Carrie M. Connolly Secretary for the |
| 27 | Public Defender's Office |
| 28 | |

IN THE SUPREME COURT OF THE STATE OF NEVADA 1 JASON LOFTHOUSE, Sup. Ct. No. 70587 3 District Court No. C307937 Appellant, Electronically Filed 4 Aug 05 2016 01:45 p.m. ٧. 5 Tracie K. Lindeman Clerk of Supreme Court THE STATE OF NEVADA, 6 Respondent. 7 8 APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS 9 TO: Yvette G. Sison, Court Recorder, Department AA 10 Amber Riggio, 11 Court Reporter, Department XX 12 Appellant, JASON LOFTHOUSE, requests preparation, at 13 State expense, of a transcript of the proceedings before the 14 15 District Court, as follows: 16 Judge or officer hearing the proceeding: Eric Johnson 17 dates of proceeding: 07/20/15, 09/22/15, Date or 18 10/01/15, 11/10/15, 12/02/15, 01/12/16, 02/09/16, 03/15/16, 19

03/21/16, 03/22/16, 03/23/16, 03/24/16, 03/25/16, and 05/17/16.

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Portions of the transcript requested: 07/20/15 (Yvette G. Sison) - Any and all proceedings, all transcripts to include word index; 09/22/15, 10/01/15, 11/10/15, 12/02/15, 01/12/16, 02/09/16, 03/15/16, 05/17/16 (Amber Riggio) proceedings, all transcripts to include word index; 03/21/16, 03/22/16, 03/23/16, 03/24/16, 03/25/16 (Amber Riggio) Trial transcripts - All transcripts, include word index - Any and all proceedings, jury voir dire, jury selection, opening statements,

testimony, matters heard outside the presence of the jury, 1 settling of instructions, closing arguments and verdict, any and 2 all bench conferences. 3 Number of copies required: 4 5 I hereby certify that on this date I ordered this 6 transcript from the court reporter named above. I further certify 7 that Appellant is indigent and exempt from paying the required 8 deposit. 9 EXECUTED on the 5^{th} day of August, 2016 . 10 11 PHILIP J. KOHN CLARK COUNTY PUBLIC DEFENDER 12 13 /s/ William Waters By: WILLIAM WATERS, #9546 14 Deputy Public Defender 15 16 17 /// 18 19 1// 20 /// 21 22 /// 23 /// 24 25 26 27

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|----------|---|
| 2 | CERTIFICATE OF SERVICE |
| 3 | I hereby certify that this document was filed |
| 4 | electronically with the Nevada Supreme Court on the $5^{	ext{th}}$ day of |
| 5 | August, 2016. Electronic Service of the foregoing document shall |
| 6 | be made in accordance with the Master Service List as follows: |
| 7 8 | ADAM LAXALT HOWARD S. BROOKS STEVEN S. OWENS WILLIAM WATERS |
| 9 | I further certify that I served a copy of this document |
| 10 | by mailing a true and correct copy thereof, postage pre-paid, |
| 11 | addressed to: |
| 12 | Yvette G. Sison, |
| 13 14 | Court Recorder, Department AA 200 Lewis Avenue Las Vegas, NV 89101 |
| 15 | Amber Riggio, |
| 16 | Court Reporter, Department XX 200 Lewis Avenue Las Vegas, NV 89101 |
| 17 | |
| 18 | |
| .19 | BY /s/ Erica Peplowski |
| 20 | Employee, Clark County Public Defender's Office |
| 21 | Delender 3 Office |
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