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Elizabeth A. Brown
Clerk of Supreme Court

REQT

PHILIP J. KOHN, PUBLIC DEFENDER
NEVADA BAR No. 0556
309 South Third Street, Suite 226
Las Vegas, Nevada 89155
(702) 455-4685
Attorney for Defendant

DISTRICT COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,)	
)	
Plaintiff,)	CASE NO. C307937
)	
vs.)	DEPT. NO. XX
)	
JASON RICHARD LOFTHOUSE,)	
)	
Defendant.)	

**DEFENDANT/APPELLANT'S REQUEST FOR
CERTIFIED TRANSCRIPT OF PROCEEDINGS**

TO: Yvette G. Sison,
Court Recorder, Department AA

Amber Riggio,
Court Reporter, Department XX

Appellant, JASON LOFTHOUSE, requests preparation, at
State expense, of a transcript of the proceedings before the
District Court, as follows:

Judge or officer hearing the proceeding: Eric Johnson

**Date or dates of proceeding: 07/20/15, 09/22/15,
10/01/15, 11/10/15, 12/02/15, 01/12/16, 02/09/16, 03/15/16,
03/21/16, 03/22/16, 03/23/16, 03/24/16, 03/25/16, and 05/17/16.**

**Portions of the transcript requested: 07/20/15 (Yvette
G. Sison) - Any and all proceedings, all transcripts to include
word index; 09/22/15, 10/01/15, 11/10/15, 12/02/15, 01/12/16,**

1 02/09/16, 03/15/16, 05/17/16 (Amber Riggio) - Any and all
2 proceedings, all transcripts to include word index; 03/21/16,
3 03/22/16, 03/23/16, 03/24/16, 03/25/16 (Amber Riggio) Trial
4 transcripts - All transcripts, include word index - Any and all
5 proceedings, *jury voir dire*, *jury selection*, opening statements,
6 testimony, matters heard outside the presence of the jury,
7 settling of instructions, closing arguments and verdict, any and
8 all bench conferences.
9

10 **Number of copies required:** Two.

11 I hereby certify that on this date I ordered this
12 transcript from the court reporter named above. I further certify
13 that Appellant is indigent and exempt from paying the required
14 deposit.
15

16 EXECUTED on the 5th day of January, 2017.

17 PHILIP J. KOHN
18 CLARK COUNTY PUBLIC DEFENDER

19 By: /s/ William Waters
20 WILLIAM WATERS, #9546
21 Deputy Public Defender
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Yvette G. Sison,
Court Recorder, Department AA
200 Lewis Avenue
Las Vegas, NV 89101

Amber Riggio,
Court Reporter, Department XX
200 Lewis Avenue
Las Vegas, NV 89101

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District Attorneys Office
E-Mail Address:

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1 testimony, matters heard outside the presence of the jury,
2 settling of instructions, closing arguments and verdict, any and
3 all bench conferences.

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5 I hereby certify that on this date I ordered this
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7 that Appellant is indigent and exempt from paying the required
8 deposit.
9

10 EXECUTED on the 5th day of August, 2016 .

11 PHILIP J. KOHN
12 CLARK COUNTY PUBLIC DEFENDER

13 By: /s/ William Waters
14 WILLIAM WATERS, #9546
15 Deputy Public Defender

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2 CERTIFICATE OF SERVICE

3 I hereby certify that this document was filed
4 electronically with the Nevada Supreme Court on the 5th day of
5 August, 2016. Electronic Service of the foregoing document shall
6 be made in accordance with the Master Service List as follows:

7 ADAM LAXALT
8 STEVEN S. OWENS

HOWARD S. BROOKS
WILLIAM WATERS

9 I further certify that I served a copy of this document
10 by mailing a true and correct copy thereof, postage pre-paid,
11 addressed to:

12 Yvette G. Sison,
13 Court Recorder, Department AA
14 200 Lewis Avenue
Las Vegas, NV 89101

15 Amber Riggio,
16 Court Reporter, Department XX
17 200 Lewis Avenue
Las Vegas, NV 89101

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19 BY /s/ Erica Peplowski
20 Employee, Clark County Public
21 Defender's Office
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