



**EIGHTH JUDICIAL DISTRICT COURT  
CLERK OF THE COURT**

REGIONAL JUSTICE CENTER  
200 LEWIS AVENUE, 3<sup>rd</sup> FL.  
LAS VEGAS, NEVADA 89155-1160  
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Electronically Filed  
Jul 27 2017 02:57 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

Steven D. Grierson  
Clerk of the Court

Brandi J. Wendel  
Court Division Administrator

July 27, 2017

Elizabeth A. Brown  
Clerk of the Court  
201 South Carson Street, Suite 201  
Carson City, Nevada 89701-4702

RE: STATE OF NEVADA vs. JASON LOFTHOUSE

**S.C. CASE: 70587**

D.C. CASE: C-15-307937-1

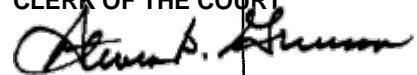
Dear Ms. Brown:

Pursuant to your Order Granting Motion for Limited Remand, dated July 6, 2017, enclosed is a certified copy of the Amended Judgment of Conviction (Jury Trial) filed July 25, 2017 in the above referenced case. If you have any questions regarding this matter, please do not hesitate to contact me at (702) 671-0512.

Sincerely,  
STEVEN D. GRIERSON, CLERK OF THE COURT

A handwritten signature in black ink, reading "Heather Ungermann".

Heather Ungermann, Deputy Clerk



1 AJOC

2 DISTRICT COURT

3 CLARK COUNTY, NEVADA

4 THE STATE OF NEVADA,

5  
6 Plaintiff,

CASE NO. C307937-1

7 -vs-

DEPT. NO. XX

8 JASON RICHARD LOFTHOUSE  
9 #7019775

10 Defendant.

11  
12 AMENDED JUDGMENT OF CONVICTION  
13 (JURY TRIAL)

14  
15 The Defendant previously entered a plea of not guilty to the crimes of COUNTS  
16 1, 3, 4, 5, 6, 7, 9, 10, 11 and 12 – SEXUAL CONDUCT BETWEEN CERTAIN  
17 EMPLOYEES OR VOLUNTEERS OF SCHOOL AND PUPIL (Category C Felony) in  
18 violation of NRS 201.540; COUNTS 2 and 8 – FIRST DEGREE KIDNAPPING  
19 (Category A Felony) in violation of NRS 200.310, 200.320; and the matter having been  
20 tried before a jury and the Defendant having been found guilty of the crimes of  
21 COUNTS 1, 3, 4, 5, 6, 7, 9, 10, 11 and 12 – SEXUAL CONDUCT BETWEEN CERTAIN  
22 EMPLOYEES OR VOLUNTEERS OF SCHOOL AND PUPIL (Category C Felony) in  
23 violation of NRS 201.540; COUNTS 2 and 8 – FIRST DEGREE KIDNAPPING  
24 (Category A Felony) in violation of NRS 200.310, 200.320; thereafter, on the 17<sup>th</sup> day of  
25 May, 2016, the Defendant was present in court for sentencing with counsel JASON  
26 MARGOLIS, ESQ., and good cause appearing,  
27  
28

1 THE DEFENDANT WAS ADJUDGED guilty of said offenses and, in addition to  
2 the \$25.00 Administrative Assessment Fee and \$150.00 DNA Analysis Fee including  
3 testing to determine genetic marks plus \$3.00 DNA Collection Fee, the Defendant is  
4 SENTENCED to the Nevada Department of Corrections (NDC) as follows: **COUNT 1 -**  
5 **a MAXIMUM of FORTY-EIGHT (48) MONTHS with a MINIMUM Parole Eligibility of**  
6 **TWELVE (12) MONTHS; COUNT 2 - a MAXIMUM of FIFTEEN (15) YEARS with a**  
7 **MINIMUM Parole Eligibility of FIVE (5) YEARS, CONSECUTIVE to COUNT 1; COUNT**  
8 **3 - a MAXIMUM of FORTY-EIGHT (48) MONTHS with a MINIMUM Parole Eligibility of**  
9 **TWELVE (12) MONTHS, CONSECUTIVE to COUNT 1, CONCURRENT with COUNT**  
10 **2; COUNT 4 - a MAXIMUM of FORTY-EIGHT (48) MONTHS with a MINIMUM Parole**  
11 **Eligibility of TWELVE (12) MONTHS, CONCURRENT with COUNTS 2 and 3; COUNT**  
12 **5 - a MAXIMUM of FORTY-EIGHT (48) MONTHS with a MINIMUM Parole Eligibility of**  
13 **TWELVE (12) MONTHS, CONCURRENT with COUNTS 2 and 4; COUNT 6 - a**  
14 **MAXIMUM of FORTY-EIGHT (48) MONTHS with a MINIMUM Parole Eligibility of**  
15 **TWELVE (12) MONTHS, CONCURRENT with COUNTS 2 and 5; COUNT 7 - a**  
16 **MAXIMUM of FORTY-EIGHT (48) MONTHS with a MINIMUM Parole Eligibility of**  
17 **TWELVE (12) MONTHS, CONSECUTIVE to COUNT 3, CONCURRENT with COUNT**  
18 **2; COUNT 8 - a MAXIMUM of FIFTEEN (15) YEARS with a MINIMUM Parole Eligibility**  
19 **of FIVE (5) YEARS, CONCURRENT with COUNTS 2 and 7; COUNT 9 - a MAXIMUM**  
20 **of FORTY-EIGHT (48) MONTHS with a MINIMUM Parole Eligibility of TWELVE (12)**  
21 **MONTHS, CONSECUTIVE to COUNT 7, CONCURRENT with COUNT 2; COUNT 10 -**  
22 **a MAXIMUM of FORTY-EIGHT (48) MONTHS with a MINIMUM Parole Eligibility of**  
23 **TWELVE (12) MONTHS, CONCURRENT with COUNTS 2 and 9; COUNT 11 - a**

1 MAXIMUM of FORTY-EIGHT (48) MONTHS with a MINIMUM Parole Eligibility of  
2 TWELVE (12) MONTHS, CONCURRENT with COUNTS 2 and 10; and **COUNT 12 - a**  
3 **MAXIMUM of FORTY-EIGHT (48) MONTHS with a MINIMUM Parole Eligibility of**  
4 **TWELVE (12) MONTHS, CONCURRENT with COUNTS 2 and 11; with THREE**  
5 **HUNDRED FORTY-SEVEN (347) DAYS credit for time served. The AGGREGATE**  
6 **TOTAL sentence is ONE HUNDRED EIGHTY (180) MONTHS MAXIMUM with a**  
7 **MINIMUM PAROLE ELIGIBILITY OF SEVENTY-TWO (72) MONTHS. The**  
8 **AGGREGATE TOTAL sentence is TWO HUNDRED TWENTY-EIGHT (228) MONTHS**  
9 **MAXIMUM with a MINIMUM PAROLE ELIGIBILITY OF SEVENTY-TWO (72)**  
10 **MONTHS.**

13 ADDITIONALLY, the Defendant is ORDERED to REGISTER as a sex offender  
14 in accordance with NRS 179D.460 within FORTY-EIGHT (48) HOURS after any  
15 release from custody.

17 THEREAFTER, on the 13<sup>th</sup> day of July, 2017, pursuant to Defendant's Motion  
18 to Correct Illegal Sentence; COURT ORDERED, Motion GRANTED in part and  
19 DENIED in part; the Amended Judgment of Conviction reflects the following  
20 corrections: The AGGREGATE TOTAL sentence is TWO HUNDRED TWENTY-  
21 EIGHT (228) MONTHS MAXIMUM with a MINIMUM PAROLE ELIGIBILITY OF  
22 SEVENTY-TWO (72) MONTHS. SPECIAL SENTENCE OF LIFETIME  
23 SUPERVISION REMOVED.

25 DATED this 21 day of July, 2017

26  
27  
28  
  
ERIC JOHNSON  
DISTRICT COURT JUDGE *UJ*



*Clerk of the Courts*  
*Steven D. Grierson*

200 Lewis Avenue  
Las Vegas, NV 89155-1160  
(702) 671-4554

July 27, 2017

Case No.: C-15-307937-1

### **CERTIFICATION OF COPY**

**Steven D. Grierson**, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full, and correct copy of the hereinafter stated original document(s):

Amended Judgment of Conviction (Jury Trial) filed 07/25/2017



now on file and of

**In witness whereof**, I have hereunto set my hand and affixed the seal of the Eighth Judicial District Court at my office, Las Vegas, Nevada, at 2:44 PM on July 27, 2017.

  
STEVEN D. GRIERSON, CLERK OF THE COURT