

IN THE SUPREME COURT OF THE STATE OF NEVADA

RUBY DUNCAN, AN INDIVIDUAL; RABBI
MEL HECHT, AN INDIVIDUAL; HOWARD
WATTS III, AN INDIVIDUAL; LEORA
OLIVAS, AN INDIVIDUAL; ADAM
BERGER, AN INDIVIDUAL,

Appellants, Case No.: 70648

vs.

THE STATE OF NEVADA OFFICE OF THE
STATE TREASURER; THE STATE OF
NEVADA DEPARTMENT OF EDUCATION;
DAN SCHWARTZ, NEVADA STATE
TREASURER, IN HIS OFFICIAL
CAPACITY; STEVE CANAVERO, INTERIM
SUPERINTENDENT OF PUBLIC
INSTRUCTION, IN HIS OFFICIAL
CAPACITY,

Respondents.

Electronically Filed
Jul 25 2016 10:26 a.m.
Tracie K. Lindeman
Clerk of Supreme Court

Appeal from the Eighth Judicial
District Court, the Honorable Eric
Johnson Presiding

NOTICE OF APPEARANCE

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Hale and Dorr LLP**
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Daniel Hartman, *Admitted Pro Hac Vice*
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Attorneys for Amicus Curiae Foundation for Excellence in Education

NOTICE IS HEREBY GIVEN to the Court and all counsel that Micah S. Echols, Esq., of Marquis Aurbach Coffing, and Todd Zubler, Esq.; Daniel Hartman, Esq.; and Kevin Gallagher, Esq., of Wilmer Cutler Pickering Hale and Dorr LLP, are hereby appearing in this matter for Amicus Curiae Foundation for Excellence in Education.

Pursuant to SCR 42(7), counsel who have been granted leave to appear in an action in the District Court, shall be deemed admitted “in the event such action is appealed.” The orders admitting Mssrs. Zubler, Hartman, and Gallagher, to practice in the underlying case are attached as **Exhibits 1–3**, respectively.

Dated this 22nd day of July, 2016.

MARQUIS AURBACH COFFING

By /s/ Micah S. Echols

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Foundation for Excellence in Education*

CERTIFICATE OF SERVICE

I hereby certify that the foregoing **NOTICE OF APPEARANCE** was filed electronically with the Nevada Supreme Court on the 22nd day of July, 2016. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

Amy Rose, Esq.
Joseph Tartakovsky, Esq.
Adam Laxalt, Esq.
Ketan Bhirud, Esq.
Matthew Dushoff, Esq.
Heidi Parry Stern, Esq.
Lawrence VanDyke, Esq.
Lisa Zastrow, Esq.
Andrew Muehlbauer, Esq.
Joshua Reisman, Esq.

I further certify that I served a copy of this document via electronic mail due to the expedited briefing schedule, addressed to:

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Attorneys for Appellants

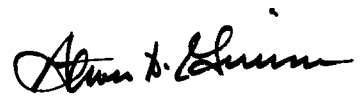
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Hispanics for School Choice, School Choice Wisconsin, Dr. Patrick J. Wolf,
and Wisconsin Institute for Law & Liberty*

/s/ Leah Dell
Leah Dell, an employee of
Marquis Aurbach Coffing

Exhibit 1



CLERK OF THE COURT

1 **ORAP**
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2 Robert T. Stewart (13770)
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8 **DISTRICT COURT**
9 **CLARK COUNTY, NEVADA**

10
11 RUBY DUNCAN, an Individual; RABBI
MEL HECHT, an Individual; HOWARD
12 WATTS III, an Individual; LEORA OLIVAS,
an Individual; ADAM BERGER, an
13 Individual,

14 Plaintiffs,

15 v.

16 STATE OF NEVADA EX REL, THE
OFFICE OF THE STATE TREASURER OF
17 NEVADA AND THE NEVADA
DEPARTMENT OF EDUCATION; DAN
18 SCHWARTZ, Nevada State Treasurer, in His
Official Capacity; STEVE CANAVERO,
19 Interim Superintendent of Public Instruction,
in His Official Capacity,

20 Defendants.
21 _____

) CASE NO. A-15-723703-C
) DEPT NO. XX

) **ORDER ADMITTING TO
PRACTICE**

22
23 Todd Cornelius Zubler, Esq. having filed his Motion to Associate Counsel under
24 Nevada Supreme Court Rule 42, together with a Verified Application for Association of
25 Counsel, Certificates of Good Standing for the State of Indiana and District of Columbia, and
26 the State Bar of Nevada Statement; said application having been noticed, no objections having
27 been made, and the Court being fully apprised in the premises, and good cause appearing, it is
28 hereby

HUTCHISON & STEFFEN

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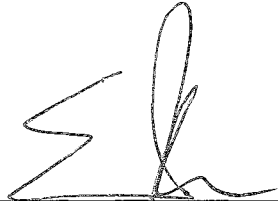
HUTCHISON & STEFFEN

A PROFESSIONAL LLC
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10080 WEST ALTA DRIVE, SUITE 200
LAS VEGAS, NV 89145

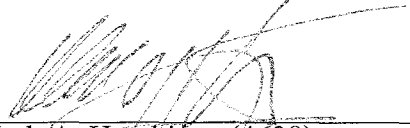
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ORDERED, that said application is hereby granted, and Todd Cornelius Zubler, Esq. is hereby admitted to practice in the above entitled Court for the purpose of the above entitled matter only.

DATED this 12 day of February, 2016.

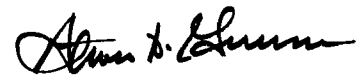

DISTRICT COURT JUDGE
ERIC JOHNSON

SUBMITTED BY:


Mark A. Hutchison (4639)
Robert T. Stewart (13770)
HUTCHISON & STEFFEN, LLC
Peccole Professional Park
10080 West Alta Drive, Suite 200
Las Vegas, NV 89145

Attorneys for the Foundation for
Excellence in Education

Exhibit 2



CLERK OF THE COURT

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12 Attorneys for the Foundation for Excellence in Education

13 **DISTRICT COURT**
14 **CLARK COUNTY, NEVADA**

15 RUBY DUNCAN, an Individual; RABBI
16 MEL HECHT, an Individual; HOWARD
17 WATTS III, an Individual; LEORA OLIVAS,
18 an Individual; ADAM BERGER, an
19 Individual,

20 Plaintiffs,

21 v.

22 STATE OF NEVADA EX REL, THE
23 OFFICE OF THE STATE TREASURER OF
24 NEVADA AND THE NEVADA
25 DEPARTMENT OF EDUCATION; DAN
26 SCHWARTZ, Nevada State Treasurer, in His
27 Official Capacity; STEVE CANAVERO,
28 Interim Superintendent of Public Instruction,
in His Official Capacity,

Defendants.

CASE NO. A-15-723703-C
DEPT NO. XX

**ORDER ADMITTING TO
PRACTICE**

23 Daniel Walter Hartman, Esq. having filed his Motion to Associate Counsel under
24 Nevada Supreme Court Rule 42, together with a Verified Application for Association of
25 Counsel, a Certificate of Good Standing for the State of New York, and the State Bar of Nevada
26 Statement; said application having been noticed, no objections having been made, and the
27 Court being fully apprised in the premises, and good cause appearing, it is hereby

28 ORDERED, that said application is hereby granted, and Daniel Walter Hartman, Esq. is

HUTCHISON & STEFFEN

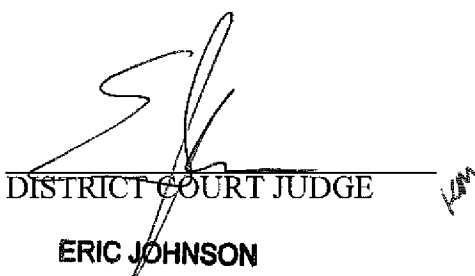
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HUTCHISON & STEFFEN

A PROFESSIONAL LLC
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10080 WEST ALTA DRIVE, SUITE 200
LAS VEGAS, NV 89145


1 hereby admitted to practice in the above entitled Court for the purpose of the above entitled
2 matter only.

3 DATED this 15 day of January, 2016.

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6 
DISTRICT COURT JUDGE

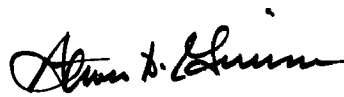
ERIC JOHNSON

7 SUBMITTED BY:

8 
9
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11 ~~Robert T. Stewart (13770)~~
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14 Attorneys for the Foundation for
15 Excellence in Education
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Exhibit 3



CLERK OF THE COURT

1 **ORAP**
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8 **DISTRICT COURT**

9 **CLARK COUNTY, NEVADA**

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11 RUBY DUNCAN, an Individual; RABBI
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12 WATTS III, an Individual; LEORA OLIVAS,
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18 SCHWARTZ, Nevada State Treasurer, in His
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19 Interim Superintendent of Public Instruction,
in His Official Capacity,

20 Defendants.
21

) CASE NO. A-15-723703-C
DEPT NO. XX

) **ORDER ADMITTING TO
PRACTICE**

22
23 Kevin Michael Gallagher, Esq. having filed his Motion to Associate Counsel under
24 Nevada Supreme Court Rule 42, together with a Verified Application for Association of
25 Counsel, a Certificate of Good Standing for the State of Virginia, and the State Bar of Nevada
26 Statement; said application having been noticed, no objections having been made, and the
27 Court being fully apprised in the premises, and good cause appearing, it is hereby

28 **ORDERED**, that said application is hereby granted, and Kevin Michael Gallagher, Esq.

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HUTCHISON & STEFFEN

A PROFESSIONAL LLC
PECCOLE PROFESSIONAL PARK
10080 WEST ALTA DRIVE, SUITE 200
LAS VEGAS, NV 89145

1 is hereby admitted to practice in the above entitled Court for the purpose of the above entitled
2 matter only.

3 DATED this 15 day of January, 2016.

4
5
6 
DISTRICT COURT JUDGE
ERIC JOHNSON *KM*

7 SUBMITTED BY:

8 
9
10 Mark A. Hutchison (4689)
11 Robert C. Stewart (13770)
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