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2	IN THE SUPREME COURT OF THE STATE OF NEVADA	
3 4 5 6 7 8 9	RICHEY L. ANDREW,Electronically Filed Feb 16 2017 02;41 p.m. Supreme Court No. 763361 p.m. Supreme Court No. 763361 p.m. Supreme Court Clerk of Supreme Court Clerk of Supreme CourtSHARON COSTER; NEVADA DEPARTMENT OF CORRECTIONS; and THE STATE OF NEVADA, Respondents.STIPULATION FOR EXTENSION OF TIME TO FILE OPENING BRIEF	
 10 11 12 13 14 	Pursuant to NRAP 31(b)(2), Appellant, RICHEY L. ANDREW and Respondents, SHARON COSTER and the NEVADA DEPARTMENT OF CORRECTIONS by and through their respective counsel as set forth below, hereby stipulate that the Appellant shall have an additional thirty (30) days, until	
15 16 17	Wednesday, March 22, 2017, to file his Opening Brief and Appendix in this matter. This is the first extension of time for the Opening Brief which are currently due on February 20, 2017.	
18 19 20 21 22	/s/ Charles A. Michalek CHARLES A. MICHALEK, ESQ. Nevada Bar No. 5721 ROGERS, MASTRANGELO, CARVALHO & MITCHELL 300 South Fourth Street, Suite 710 Las Vegas, Nevada 89101 Phone (702) 383-3400 Fax (702) 384-1460 E-mail: <u>cmichalek@rmcmlaw.com</u> <i>Attorneys for Appellant</i>	
 23 24 25 26 27 28 	/s/ D. Randall Gilmer D. RANDALL GILMER, ESQ. Senior Deputy Attorney General 555 E. Washington Ave., #3900 Las Vegas, NV 89101 E-mail: drgilmer@ag.nv.gov Attorneys for Respondents	

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1	CERTIFICATE OF MAILING
2	The undersigned hereby confirms that on the 10^{-1} day of February, 2017,
3	a true and correct copy of the foregoing STIPULATION TO EXTEND TIME
4	TO FILE OPENING BRIEF was served on the parties below:
5	X Via Electric Service [N.E.F.R. Rule 9]
6	Via Facsimile [E.D.C.R. 7.26(a)]
7	_X Via U.S. Mail [N.R.C.P.5(b)]
8	
9	Adam P. Laxalt, Esq. Nevada Attorney General CLARK G. LESLIE, ESQ.
10	CLARK G. LESLIE, ESQ. Chief Deputy Attorney General
11	Chief Deputy Attorney General 100 N. Carson Street Carson City, NV 89701
12	Carson City, NV 89701 Attorneys for Respondents
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19	Pust Coord
20	An employee of ROGERS, MASTRANGELO, CARVALHO & MITCHELL
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