

Public Defender
Attorney; Max Berkley

July 12, 2016

Notice of Appeal

C-16-313747-1

Electronically Filed
Electronically Filed
Jul 15 2016 16:00 PM
Case No. 16-3251
Jul 26 2016 09:31 a.m.
Tracie K. Linden
Clerk of Supreme Court
CLERK OF THE COURT

Anthony R. Johnson #6018419
330 S. Casino Center Dr.
Las Vegas, NV. 89101
CCDC U-7B - cell #5

I want to appeal my June 21, 2016
revocation hearing! The DA stated
California wanted me for a (ISC)
Interstate Compact probation & the
judge imposed my 300 days stayed
sentence for that falsified
statement! I only had change of
residence on my first revocation
Please put me in for a appeal!

PS
Thank you & God Bless...

Respectfully Submitted
Anthony R. Johnson

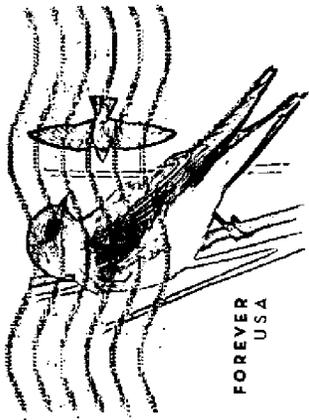
RECEIVED
JUL 15 2016
CLERK OF THE COURT

RECEIVED
JUL 15 2016
CLERK OF THE COURT

Anthony Rashad Johnson #6018419
330 S Casino Center DR
Las Vegas, NV. 89101
CCDC - 7B - cell #5

"Legal Mail"

(Notice of Appeal)
Steven D. Grierson
Clerk of Court
200 Lewis Ave (3rd floor)
Las Vegas, NV 89105-1160



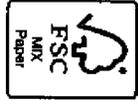
Bank Swallow

LAS VEGAS NV 89105
10 JUL 2015 11:51

000059-10159

USPS 2012

THIS ENVELOPE IS RECYCLABLE AND MADE WITH 30% POST CONSUMER CONTENT



SENT FROM CCDC

LEGAL MAIL

Howard S. Levin
CLERK OF THE COURT

1 ASTA

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6 **IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE**
7 **STATE OF NEVADA IN AND FOR**
8 **THE COUNTY OF CLARK**

9 STATE OF NEVADA,

10 Plaintiff(s),

11 vs.

12 ANTHONY JACKSON
13 AKA ANTHONY RASHARD JOHNSON,

14 Defendant(s),
15

Case No: C-16-313747-1

Dept No: IV

16
17 **CASE APPEAL STATEMENT**

- 18 1. Appellant(s): Anthony R. Johnson
19 2. Judge: Kerry Earley
20 3. Appellant(s): Anthony R. Johnson

21 Counsel:

22 Anthony R. Johnson #6018419
23 330 S. Casino Center Blvd.
24 Las Vegas, NV 89101

- 25 4. Respondent: The State of Nevada

26 Counsel:

27 Steven B. Wolfson, District Attorney
28 200 Lewis Ave.

1 Las Vegas, NV 89101
2 (702) 671-2700

3 5. Appellant(s)'s Attorney Licensed in Nevada: N/A
4 Permission Granted: N/A

5 Respondent(s)'s Attorney Licensed in Nevada: Yes
6 Permission Granted: N/A

7 6. Appellant Represented by Appointed Counsel In District Court: No

8 7. Appellant Represented by Appointed Counsel On Appeal: N/A

9 8. Appellant Granted Leave to Proceed in Forma Pauperis: N/A

10 9. Date Commenced in District Court: March 29, 2016

11 10. Brief Description of the Nature of the Action: Criminal

12 Type of Judgment or Order Being Appealed: Judgment of Conviction

13 11. Previous Appeal: No

14 Supreme Court Docket Number(s): N/A

15 12. Child Custody or Visitation: N/A

16 Dated This 19 day of July 2016.

17 Steven D. Grierson, Clerk of the Court

18 */s/ Chaunte Pleasant*

19

Chaunte Pleasant, Deputy Clerk

20 200 Lewis Ave

21 PO Box 551601

22 Las Vegas, Nevada 89155-1601

23 (702) 671-0512

24
25 cc: Anthony R. Johnson
26
27
28

DEPARTMENT 4
CASE SUMMARY
CASE NO. C-16-313747-1

State of Nevada
vs
Anthony Jackson

§ Location: **Department 4**
§ Judicial Officer: **Earley, Kerry**
§ Filed on: **03/29/2016**
§ Cross-Reference Case **C313747**
§ Number:
§ Defendant's Scope ID #: **6018419**
§ ITAG Booking Number: **1500017688**
§ ITAG Case ID: **1788380**
§ Lower Court Case # Root: **15F06134**
§ Lower Court Case Number: **15F06134X**

CASE INFORMATION

Offense	Deg	Date	Case Type:	Felony/Gross Misdemeanor
Jurisdiction: District Court				
1. POSSESSION OF DANGEROUS WEAPON				
PCN: 0025559414 ACN: 0				
Arrest: 04/21/2015 MET - Metro				
Statistical Closures				Appealed to Supreme Court Custody Status - In Custody Charge Description Updated JC Custody Status at Time of B/O MAR 31 2016 10:00AM: IN CUSTODY
06/29/2016	Other Manner of Disposition - Criminal			
04/13/2016	Guilty Plea with Sentence (before trial)			

DATE CASE ASSIGNMENT

Current Case Assignment

Case Number	C-16-313747-1
Court	Department 4
Date Assigned	03/29/2016
Judicial Officer	Earley, Kerry

PARTY INFORMATION

Defendant	Jackson, Anthony	<i>Lead Attorneys</i> Public Defender Public Defender 702-455-4685(W)
Plaintiff	State of Nevada	Wolfson, Steven B 702-671-2700(W)

DATE EVENTS & ORDERS OF THE COURT INDEX

03/29/2016	Criminal Bindover Packet Las Vegas Justice Court
03/30/2016	Information <i>Information</i>
03/31/2016	Initial Arraignment (10:00 AM) (Judicial Officer: De La Garza, Melisa)
03/31/2016	Guilty Plea Agreement <i>Guilty Plea Agreement Pursuant to Alford</i>
03/31/2016	Plea (Judicial Officer: Earley, Kerry) 1. POSSESSION OF DANGEROUS WEAPON Guilty PCN: 0025559414 Sequence:

DEPARTMENT 4
CASE SUMMARY
CASE NO. C-16-313747-1

04/12/2016  **Sentencing** (9:00 AM) (Judicial Officer: Earley, Kerry)

04/12/2016 **Disposition** (Judicial Officer: Earley, Kerry)
1. POSSESSION OF DANGEROUS WEAPON
Guilty
PCN: 0025559414 Sequence:

04/12/2016 **Sentence** (Judicial Officer: Earley, Kerry)
1. POSSESSION OF DANGEROUS WEAPON
Adult Adjudication
Sentenced to CCDC
Term: 300 Days
Concurrent: Case Number CA Case
Suspended-Period of Probation: Indeterminate, Not to Exceed: 1 Year
Condition
1. Additional Condition, Standard Conditions
2. Comply With Curfew Imposed By Probation Officer
3. Maintain Full-Time Employment
4. Report to P&P after Sentencing PO Assignment
Fee Totals:
Administrative Assessment Fee 25.00
\$25
DNA Analysis Fee 150.00
\$150
Genetic Marker Analysis AA Fee 3.00
\$3
Fee Totals \$ 178.00

04/13/2016  Criminal Order to Statistically Close Case
Criminal Order to Statistically Close Case

04/15/2016  Reporters Transcript
Reporter's Transcript of Unconditional Waiver 3/29/16

05/13/2016  Judgment of Conviction
Judgment of Conviction

06/07/2016  PSI
Violation Report

06/20/2016  Probation Violation Report

06/21/2016  **Revocation of Probation** (9:00 AM) (Judicial Officer: Earley, Kerry)

06/21/2016 **Amended Sentence** (Judicial Officer: Earley, Kerry)
1. POSSESSION OF DANGEROUS WEAPON
Adult Adjudication
Sentenced to CCDC
Term: 300 Days
Credit for Time Served: 46 Days
Comment (6/21/16 - Probation Revoked/Modified)

06/29/2016  Criminal Order to Statistically Close Case
Criminal Order to Statistically Close Case

DEPARTMENT 4
CASE SUMMARY
CASE NO. C-16-313747-1

07/15/2016

 Notice of Appeal (criminal)
Notice of Appeal

07/19/2016

 Case Appeal Statement

DATE

FINANCIAL INFORMATION

Defendant Jackson, Anthony

Total Charges

178.00

Total Payments and Credits

0.00

Balance Due as of 7/19/2016

178.00

DISTRICT COURT
CLARK COUNTY, NEVADA

Felony/Gross Misdemeanor

COURT MINUTES

March 31, 2016

C-16-313747-1 State of Nevada
vs
Anthony Jackson

March 31, 2016 10:00 AM Initial Arraignment

HEARD BY: De La Garza, Melisa COURTROOM: RJC Lower Level Arraignment

COURT CLERK: Kristen Brown

RECORDER: Kiara Schmidt

REPORTER:

PARTIES

PRESENT: Hillman, Ralph R. Attorney
 Jackson, Anthony Defendant
 Public Defender Attorney

JOURNAL ENTRIES

- Deputized Law Clerk, Chelsea Kallas appearing for the State.

NEGOTIATIONS are as contained in the Guilty Plea Agreement FILED IN OPEN COURT. DEFT. JOHNSON ARRAIGNED AND PLED GUILTY TO POSSESSION OF DANGEROUS WEAPON (GM). Court ACCEPTED plea, ORDERED matter set for sentencing and directed counsel to prepare the Gross Misdemeanor Worksheet. Pursuant to negotiations, COURT FURTHER ORDERED, Deft. GRANTED Own Recognizance (OR) Release.

O.R.

4/12/16 9:00 AM SENTENCING (USE GROSS MISDEMEANOR WORKSHEET) (DEPT. 4)

DISTRICT COURT
CLARK COUNTY, NEVADA

Felony/Gross Misdemeanor

COURT MINUTES

April 12, 2016

C-16-313747-1 State of Nevada
vs
Anthony Jackson

April 12, 2016 9:00 AM Sentencing

HEARD BY: Earley, Kerry COURTROOM: RJC Courtroom 16B

COURT CLERK: April Watkins
Shana Stephens

RECORDER:

REPORTER: Gina Shrader

PARTIES

PRESENT:	Berkley, Maxwell	Attorney
	Hendricks, Craig L.	Attorney
	Jackson, Anthony	Defendant
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- DEFT. JACKSON ADJUDGED GUILTY of POSSESSION OF DANGEROUS WEAPON (GM). Colloquy regarding gross misdemeanor worksheet. Statements by counsel and Deft. COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, \$150.00 DNA Analysis fee, WAIVED if already taken and \$3.00 DNA Collection fee, Deft. SENTENCED to Clark County Detention Center (CCDC) for THREE HUNDRED (300) DAYS, CONCURRENT with California case, SUSPENDED; placed on PROBATION for an indeterminate period not to exceed ONE (1) YEAR, CONCURRENT with California case. CONDITIONS:

STANDARD PROBATION AGREEMENT AND RULES:

1. Reporting: You are to report in person to the Division of Parole and Probation as instructed by the Division or its agent. You are required to submit a written report each month on forms supplied by the Division. This report shall be true and correct in all respects.

2. Residence: You shall not change your place of residence without first obtaining permission from the Division of Parole and Probation, in each instance.
3. Intoxicant: You shall not consume any alcoholic beverages (whatsoever) (to excess). Upon order of the Division of Parole and Probation or its agent, you shall submit to a medically recognized test for blood / breath alcohol content. Test results of .08 blood alcohol content or higher shall be sufficient proof of excess.
4. Controlled Substances: You shall not use, purchase, or possess any illegal drugs, or any prescription drugs, unless first prescribed by a licensed medical professional. You shall immediately notify the Division of Parole and Probation of any prescription received. You shall submit to drug testing as required by the Division or its agent.
5. Weapons: You shall not possess, have access to, or have under your control any type of weapon.
6. Search: You shall submit your person, property, place of residence, vehicle, or areas under your control to search including electronic surveillance or monitoring of your location, at any time, with or without a search warrant or warrant of arrest, for evidence of a crime or violation of probation by the Division of Parole and Probation or its agent.
7. Associates: You must have prior approval by the Division of Parole and Probation to associate with any person convicted of a felony, or any person on probation or parole supervision. You shall not have any contact with persons confined to a correctional institution unless specific written permission has been granted by the Division and the correctional institution.
8. Directives and Conduct: You shall follow the directives of the Division of Parole and Probation and your conduct shall justify the opportunity granted to you by this community supervision.
9. Laws: You shall comply with all municipal, county, state, and federal laws and ordinances.
10. Out-of-State Travel: You shall not leave the state without first obtaining written permission from the Division of Parole and Probation.
11. Employment / Program: You shall seek and maintain legal employment, or maintain a program approved by the Division of Parole and Probation and not change such employment or program without first obtaining permission. All terminations of employment or program shall be immediately reported to the Division.
12. Financial Obligation: You shall pay fees, fines, and restitution on a schedule approved by the Division of Parole and Probation. Any excess monies paid will be applied to any other outstanding fees, fines, and / or restitution, even if it is discovered after your discharge.

SPECIAL CONDITIONS:

1. Abide by any curfew imposed.
2. Maintain full time employment. If employed part-time, Deft. to complete 16 hours community service work each month.

Deft. to report to P & P within 48 hours of today.

BOND, if any, EXONERATED.

CLERK'S NOTE: Minute order corrected to reflect underlying sentence of THREE HUNDRED (300) DAYS in the Clark County Detention Center (CCDC) aw 4/25/16

DISTRICT COURT
CLARK COUNTY, NEVADA

Felony/Gross Misdemeanor

COURT MINUTES

June 21, 2016

C-16-313747-1 State of Nevada
vs
Anthony Jackson

June 21, 2016 9:00 AM Revocation of Probation

HEARD BY: Earley, Kerry COURTROOM: RJC Courtroom 16B

COURT CLERK: April Watkins

RECORDER:

REPORTER: Gina Shrader

PARTIES

PRESENT:	Berkley, Maxwell	Attorney
	Holthus, Mary Kay	Attorney
	Jackson, Anthony	Defendant
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- Officer Bonnell of Parole and Probation (P & P) present.

Mr. Berkley stated Deft. will stipulate to the violation he did not notify P & P of moving, will not stipulate to absconding and advised Deft. has stated he signed in a couple of time in April. Statement by Officer Bonnell. Further argument by Mr. Berkley. Ms. Holthus argued in support of revocation. Statement by Deft. COURT ORDERED, PROBATION REVOKED; original SENTENCE MODIFIED to THREE HUNDRED (300) DAYS in the Clark County Detention Center (CCDC) IMPOSED with FORTY-SIX (46) DAYS credit for time served.



EIGHTH JUDICIAL DISTRICT COURT CLERK'S OFFICE
NOTICE OF DEFICIENCY
ON APPEAL TO NEVADA SUPREME COURT

ANTHONY R. JOHNSON #6018419
330 S. CASINO CENTER BLVD.
LAS VEGAS, NV 89101

DATE: July 19, 2016
CASE: C-16-313747-1

RE CASE: STATE OF NEVADA vs. ANTHONY JACKSON aka ANTHONY RASHARD JOHNSON

NOTICE OF APPEAL FILED: July 15, 2016

YOUR APPEAL HAS BEEN SENT TO THE SUPREME COURT.

PLEASE NOTE: DOCUMENTS **NOT TRANSMITTED** HAVE BEEN MARKED:

- Case Appeal Statement
- NRAP 3 (a)(1), Form 2
- Order
- Notice of Entry of Order

NEVADA RULES OF APPELLATE PROCEDURE 3 (a) (3) states:

"The district court clerk must file appellant's notice of appeal despite perceived deficiencies in the notice, including the failure to pay the district court or Supreme Court filing fee. **The district court clerk shall apprise appellant of the deficiencies in writing**, and shall transmit the notice of appeal to the Supreme Court in accordance with subdivision (e) of this Rule with a notation to the clerk of the Supreme Court setting forth the deficiencies. Despite any deficiencies in the notice of appeal, the clerk of the Supreme Court shall docket the appeal in accordance with Rule 12."

Please refer to Rule 3 for an explanation of any possible deficiencies.

Certification of Copy

State of Nevada }
County of Clark } SS:

I, Steven D. Grierson, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full and correct copy of the hereinafter stated original document(s):

NOTICE OF APPEAL; CASE APPEAL STATEMENT; DISTRICT COURT DOCKET ENTRIES; DISTRICT COURT MINUTES; NOTICE OF DEFICIENCY

STATE OF NEVADA,

Plaintiff(s),

vs.

ANTHONY JACKSON
AKA ANTHONY RASHARD JOHNSON,

Defendant(s).

Case No: C-16-313747-1

Dept No: IV

now on file and of record in this office.

IN WITNESS THEREOF, I have hereunto
Set my hand and Affixed the seal of the
Court at my office, Las Vegas, Nevada
This 19 day of July 2016.

Steven D. Grierson, Clerk of the Court

Chaunte Pleasant

Chaunte Pleasant, Deputy Clerk

