


Aug 09 2016 04:57 p.m.
Tracie K. Lindeman
CLERK OF THE COURT
Clerk of Supreme Court

REQT
PHILIP J. KOHN, PUBLIC DEFENDER
NEVADA BAR No. 0556
309 South Third Street, Suite 226
Las Vegas, Nevada 89155
(702) 455-4685
Attorney for Defendant

DISTRICT COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,)	
)	
Plaintiff,)	CASE NO. C 313747
)	
v.)	DEPT. NO. IV
)	
ANTHONY JACKSON,)	
)	
Defendant.)	

REQUEST FOR ROUGH DRAFT TRANSCRIPT

TO: Kiara Schmidt, Court Recorder
District Court, Department No. AA

Gina Shrader, Court Reporter
District Court, Department No. IV

ANTHONY JACKSON, Defendant named above, requests a preparation of a rough draft transcript of certain portions of the proceedings before the District Court, as follows:

Dates or dates of proceedings: 03/31/16, 04/12/16 and 06/21/16.

Portion of the transcript requested: 03/31/16 – (Kiara Schmidt) - Any and all proceedings, all transcripts to include word index; 04/12/16, 06/21/16 (Gina Shrader) – Any and all proceedings, all transcripts to include word index.

This Notice requests a transcript of only those portions of the District Court proceedings which counsel reasonably and in good faith believes are necessary to determine whether appellate issues are present. Voir dire examination of jurors, opening statements and

1 closing arguments of trial counsel and the reading of jury instructions shall not be transcribed
2 unless specifically requested above.

3 I recognize that I must personally serve a copy of this form on the above-named
4 court reporter and opposing counsel.

5 That the above-named court reporter shall have twenty (20) days from the date of
6 service of this document to prepare an original plus two copies at State expense and file with the
7 District Court Clerk the original rough draft transcript(s) requested herein.
8

9 Further, **the court reporter shall also deliver copies of the rough draft**
10 **transcript to appellant's counsel and respondent's counsel** no more than twenty (20) days after
11 the date of the appellant's request.

12 DATED this 8th of August, 2016.

13 PHILIP J. KOHN
14 CLARK COUNTY PUBLIC DEFENDER

15 By: /s/ Maxwell A. Berkley
16 MAXWELL A. BERKLEY, #12180
17 Deputy Public Defender
18 309 S. Third Street, Ste. #226
19 Las Vegas, Nevada 89155
20 (702) 455-4685
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Kiara Schmidt, Court Recorder
District Court, Department No. AA
200 Lewis Avenue
Las Vegas, NV 89101

Gina Shrader, Court Reporter
District Court, Department No. IV
200 Lewis Avenue
Las Vegas, NV 89101

/s/ Erica Peplowski
An employee of the Clark County
Public Defender's Office

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/s/ Carrie M. Connolly
Secretary for the
Public Defender's Office