

**CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600**

**BOMBARDIER TRANSPORTATION
(HOLDINGS) USA, INC.,
Appellant,
vs.
NEVADA LABOR COMMISSIONER; THE
INTERNATIONAL UNION OF ELEVATOR
CONSTRUCTORS; AND CLARK
COUNTY,
Respondents.**

Supreme Court No. 71101
District Court Case No. A698764

NOTICE OF ORAL ARGUMENT SETTING

DATE: July 17, 2018

TO: McCracken, Stemerma & Holsberry \ Andrew J. Kahn, Richard G. McCracken
Attorney General/Carson City \ Melissa L. Flatley, Adam Paul Laxalt, Attorney
General
Clark County District Attorney/Civil Division \ Timothy J. Baldwin, Deputy District
Attorney, E. Lee Thomson, Deputy District Attorney
Jackson Lewis P.C. \ Gary C. Moss, Paul T. Trimmer
Attorney General/Las Vegas \ Robert E. Werbicky
Fisher & Phillips LLP \ Mark J. Ricciardi

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: September 05, 2018
Time: 10:30 AM
Length: 30 minutes
Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City, NV 89701

BEFORE: En Banc

Justices Gibbons, Douglas, Pickering, Hardesty, Cherry, Parraguirre, Stiglich

Notification List

Electronic

Jackson Lewis P.C. \ Paul T. Trimmer

Clark County District Attorney/Civil Division \ E. Lee Thomson, Deputy District Attorney

McCracken, Stemerman & Holsberry \ Richard G. McCracken

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