VS.

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

### BEFORE THE SUPREME COURT OF THE STATE OF NEVADA

SIERRA PACKAGING & CONVERTING, LLC,

Appellant,

THE CHIEF ADMINISTRATIVE OFFICER OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION OF THE DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY, STATE OF NEVADA; and THE OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD,

Respondents.

**Electronically Filed** Jan 17 2017 04:19 p.m. Elizabeth A. Brown Clerk of Supreme Court

Supreme Court No. 71130

## RESPONDENT'S SUPPLEMENTAL APPENDIX

SALLI ORTIZ, ESQ. Nevada Bar No. 9140 E-mail: sortiz@business.nv.gov 400 W. King Street, Ste. 201 Carson City, NV 89703 Telephone: (775) 684-7286 Facsimile: (775) 687-1621 Attorney for Respondent **DIVISION OF INDUSTRIAL** RELATIONS

McDONALD CARANO WILSON LLP Timothy E. Rowe, Esq. 100 West Liberty St., 10th Floor P.O. Box 2670 Reno, NV 89505 Attorneys for Appellant SIERRA PACKAGING & CONVERTING, LLC

# STATE OF NEVADA Division of Industrial Relations - Division Counsel's Office 400 West King Street, Suite 201

### **Index**

Inspection	Photographs	(Joint Appendix	pgs. 42-46)	)	-3	3
_ <u> </u>	<u> </u>	` 11	10			

NEVADA OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION DIVISION OF INDUSTRIAL RELATIONS

Salli Ortiz, Division Counsel

Nevada Bar No. 9440

Division of Industrial Relations 400 West King Street, Suite 201

Carson City, NV 89703 Telephone: (775) 684-7286 Attorney for Respondent

## STATE OF NEVADA Division of Industrial Relations - Division Counsel's Office 400 West King Street, Suite 201 Carson City, Nevada 89703 (775) 684-7286

### **CERTIFICATE OF SERVICE**

Pursuant to NRAP 16, I hereby certify that I am an employee of the State of Nevada, Department of Business and Industry, Division of Industrial Relations, and that on this date, I caused to be served the true and original document described herein by the method indicated below, and addressed to the following:

Document Served:	Respondent's Supplemental Appendix
Jess Lankford CAO OSHA Division of Industrial Relations 1301 N. Green Valley Pkwy #200 Henderson, NV 89074 (Courtesy Copy)	Via State Mail room (regular or certified) circle one Deposited directly with U.S. Mail Service Overnight Mail Interdepartmental Mail Hand Deliver Facsimile fax number:
McDonald Carano Wilson, LLP ATTN: TIMOTHY E. ROWE, ESQ. 100 West Liberty St., 10 <sup>th</sup> Fl. P.O. Box 2670 Reno, NV 89501	Via State Mail room (regular or certified) circle one Deposited directly with U.S. Mail Service Overnight Mail Interdepartmental Mail Hand Deliver Facsimile fax number:
NV Occupational Safety and Health Review Board c/o Fred Scarpello, Esq. 600 E. William St., Ste. 300 Carson City, NV 89701	Via State Mail room (regular or certified) circle one Deposited directly with U.S. Mail Service Overnight Mail Interdepartmental Mail Hand Deliver Facsimile fax number:

DATED this 17 day of January, 2017.

State of Nevada Employee

R:\Legal\Supreme Court 1999 to current\Sierra Packaging 71130\DIR Supplemental Appendix.docx



## SIERRA PACKING & CONVERTING, LLC. Inspection No. 317224608 Opt. No. JC-009-14

### **Serious Citation 01 001**

Reference: 29 CFR 1910.132 (d) (1)



**Description:** The photo shows warehouse racking located at the docks. The picture shows the location comparison between the photo provided with the referral and the facility.

August 16, 2013
Date Taken

