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2	IN THE SUPREME COURT OF THE STATE OF NEVADA		
3	Electronically Filed		
4	KAMESHA COOPER,	Nov 10 2016 01:5	3 p.m.
5	Appellant,	Elizabeth A. Brow Clerk of Supreme	
6	VS.	Docket No. 71402	
7	THE STATE OF NEVADA,		
8	Respondent.		
9			
10 11			
11	NOTICE OF APPEARANCE		
12	Jason D. Woodbury, District Attorney, and Kristin Luis Assistant District		
14	Attorney of the Carson City District Attorney's Office, hereby give notice,		
15	pursuant to NRAP 46(a)(2), that Kristin Luis is making her appearance as counsel		
16			
17	for Respondent, the State of Nevada. Please direct and serve notice of copies of		
18	all pleadings, papers, and other material that is relevant to this action upon:		
19	Kristin Luis, Assistant District Attorney		
20	Nevada State Bar: # 6339		
21	kluis@carson.org Carson City District Attorney's Office		
22	885 East Musser Street, Suite #2030		
23 24	Carson City, NV 89701		
24	(775) 887-2072		
26	///		
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1	Respectfully submitted this 10 <sup>th</sup> of November, 2016.			
2	JASON D. WOODBURY			
3	Carson City District Attorney			
4	By: /S/ Kristin Luis			
5	Deputy District Attorney Nevada Bar No. 6339			
6	Carson City District Attorney's Office 885 East Musser Street, Suite #2030			
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## CERTIFICATE OF SERVICE

I certify that this document was filed electronically with the Nevada Supreme Court on the 5<sup>th</sup> day of August, 2016. Electronic service of this document will be made in accordance with the Master Service List as Follows: ADAM LAXALT NEVADA ATTORNEY GENERAL NEVADA STATE PUBLIC DEFENDER'S OFFICE Dated this 10th of November, 2016. By: /S/ Kristin Luis Deputy District Attorney Nevada Bar No. 6339 Carson City District Attorney's Office 885 East Musser Street, Suite #2030 Carson City, NV 89701 (775) 887-2072