

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

**INDICATE FULL CAPTION:**

TONY LEE HOBSON,

Appellant,

vs.

THE STATE OF NEVADA,

Respondent.

No. 71419

**DOCKETING STATEMENT  
CRIMINAL APPEALS**

(Including appeals from pretrial and post-conviction  
rulings and other requests for post-conviction relief)

Electronically Filed  
Oct 19 2016 01:28 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

**GENERAL INFORMATION**

Appellants must complete this docketing statement in compliance with NRAP 14(a). The purpose of the docketing statement is to assist the Supreme Court in screening jurisdiction, identifying issues on appeal, assessing presumptive assignment to the Court of Appeals under NRAP 17, scheduling cases for oral argument, classifying cases for expedited treatment and assignment to the Court of Appeals, and compiling statistical information.

**WARNING**

This statement must be completed fully, accurately and on time. NRAP 14(c). The Supreme Court may impose sanctions on counsel or appellant if it appears that the information provided is incomplete or inaccurate. *Id.* Failure to fill out the statement completely or to file it in a timely manner constitutes grounds for the imposition of sanctions.

1. Judicial District Eighth County Clark

Judge William Kephart District Ct. Case No. C-14-303022-1

2. If the defendant was given a sentence,

(a) what is the sentence?

444 months to 1,824 months = 37 years to 155.6 years

(b) has the sentence been stayed pending appeal?

No.

(c) was defendant admitted to bail pending appeal?

No.

3. Was counsel in the district court appointed ☒ or retained ☐ ?

4. **Attorney filling this docketing statement:**

Attorney Sandra L. Stewart Telephone 702-363-4656

Firm Sandra L. Stewart, Attorney at Law

Address: 140 Rancho Maria Street  
Las Vegas, NV 89148

Client(s) Tony Lee Hobson

5. Is appellate counsel appointed ☒ or retained ☐ ?

**If this is a joint statement by multiple appellants, add the names and addresses of other counsel on an additional sheet accompanied by a certification that they concur in the filing of this statement.**

**6. Attorney(s) representing respondent(s):**

Attorney Steven B. Wolfson, Esq. Telephone 702-671-2700

Firm Clark County District Attorney

Address: 200 East Lewis Avenue  
Las Vegas, NV 89101

Client(s) State of Nevada

Attorney \_\_\_\_\_ Telephone \_\_\_\_\_

Firm \_\_\_\_\_

Address:

Client(s) \_\_\_\_\_

(List additional counsel on separate sheet if necessary)

**7. Nature of disposition below:**

- |   |  |
|---|--|
| <input type="checkbox"/> Judgment after bench trial             | <input type="checkbox"/> Grant of pretrial habeas              |
| <input checked="" type="checkbox"/> Judgment after jury verdict | <input type="checkbox"/> Grant of motion to suppress evidence  |
| <input type="checkbox"/> Judgment upon guilty plea              | <input type="checkbox"/> Post-conviction habeas (NRS ch. 34)   |
| <input type="checkbox"/> Grant of pretrial motion to dismiss    | <input type="checkbox"/> grant <input type="checkbox"/> denial |
| <input type="checkbox"/> Parole/probation revocation            | <input type="checkbox"/> Other disposition (specify):          |
| <input type="checkbox"/> Motion for new trial                   |  |
| <input type="checkbox"/> grant <input type="checkbox"/> denial  |  |
| <input type="checkbox"/> Motion to withdraw guilty plea         |  |
| <input type="checkbox"/> grant <input type="checkbox"/> denial  |  |

**8. Does this appeal raise issues concerning any of the following:**

- |  |   |
|--|---|
| <input type="checkbox"/> death sentence                              | <input type="checkbox"/> juvenile offender    |
| <input checked="" type="checkbox"/> life sentence (155-year maximum) | <input type="checkbox"/> pretrial proceedings |

**9. Expedited appeals:** The court may decide to expedite the appellate process in this matter.  
Are you in favor of proceeding in such manner?

- ☐ Yes ☒ No

**10. Pending and prior proceedings in this court.** List the case name and docket number of all appeals or original proceedings presently or previously pending before this court which are related to this appeal (e.g., separate appeals by co-defendants, appeal after post-conviction proceedings):

A Notice Of Appeal (Case No. 69981) was filed on March 14, 2016 from the district court's denial of a Petition For Writ Of Habeas Corpus. The Nevada Supreme Court dismissed that appeal on May 3, 2016 on the ground that denial of a pre-trial habeas petition is not an appealable order.

**11. Pending and prior proceedings in other courts.** List the case name, number and court of all pending and prior proceedings in other courts that are related to this appeal (e.g., habeas corpus proceedings in state or federal court, bifurcated proceedings against co-defendants):

None known.

**12. Nature of action.** Briefly describe the nature of the action and the result below:

Burglary, kidnapping, robbery, all with a deadly weapon.

Alleged that defendant and co-defendants robbed several fast food establishments in October and November, 2014. Further alleged that at some of these establishments people inside the establishments were individually robbed, battered, and moved in such a manner as to constitute kidnapping. All acts were allegedly done while in possession of guns.



**13. Issues on appeal.** State specifically all issues in this appeal (attach separate sheets as necessary):

1. Verdict not supported by the evidence.
2. Improper Grand Jury proceedings.
3. Redundant counts.
4. Lack of proper notice of 2nd Superseding Indictment (Counts 33-36).
5. Improper denial of motion to sever defendants.
6. Failure to sever counts, leading to improper admission of bad act evidence.
7. Brady discovery issues, including improper and late production of DNA and footwear evidence.
8. Brady discovery issues relating to testimony of Donte Johns, and inability of defense to speak to him pre-trial.
9. Improper admission of irrelevant and highly prejudicial evidence.
10. Improper denial of motion to strike jury because of under-representation of black jurors.
11. Issues relating to jury instructions.
12. Sentence violates Eighth Amendment against cruel and unusual punishment.

Other issues which may be revealed when all transcripts have been received.

**14. Constitutional issues:** If the State is not a party and if this appeal challenges the constitutionality of a statute or municipal ordinance, have you notified the clerk of this court and the attorney general in accordance with NRAP 44 and NRS 30.130?

☒ N/A

☐ Yes

☐ No

If not, explain:

**15. Assignment to the Court of Appeals or retention in the Supreme Court.** Briefly set forth whether the matter is presumptively retained by the Supreme Court or assigned to the Court of Appeals under NRAP 17, and cite the subparagraph(s) of the Rule under which the matter falls. If appellant believes that the Supreme Court should retain the case despite its presumptive assignment to the Court of Appeals, identify the specific issue(s) or circumstance(s) that warrant retaining the case, and include an explanation of their importance or significance:

Case is presumptively retained by the Supreme Court because it involves convictions based on a jury verdict that involves Category A and B felonies. NRAP 17(b)(1)

**16. Issues of first impression or of public interest.** Does this appeal present a substantial legal issue of first impression in this jurisdiction or one affecting an important public interest?

First impression: ☐ Yes ☒ No

Public interest: ☐ Yes ☒ No

**17. Length of trial.** If this action proceeded to trial or evidentiary hearing in the district court, how many days did the trial or evidentiary hearing last?

14 days

**18. Oral argument.** Would you object to submission of this appeal for disposition without oral argument?

☐ Yes ☒ No

### TIMELINESS OF NOTICE OF APPEAL

19. Date district court announced decision, sentence or order appealed from 09-08-16

20. Date of entry of written judgment or order appealed from 09-20-16

(a) If no written judgment or order was filed in the district court, explain the basis for seeking appellate review:

21. If this appeal is from an order granting or denying a petition for a writ of habeas corpus, indicate the date written notice of entry of judgment or order was served by the district court

(a) Was service by delivery ☐ or by mail ☐

22. If the time for filing the notice of appeal was tolled by a post judgment motion,

(a) Specify the type of motion, and the date of filing of the motion:

Arrest judgment \_\_\_\_\_ Date filed \_\_\_\_\_

New trial (newly  
discovered evidence) \_\_\_\_\_ Date filed \_\_\_\_\_

New trial (other grounds) \_\_\_\_\_ Date filed \_\_\_\_\_

(b) Date of entry of written order resolving motion \_\_\_\_\_

23. Date notice of appeal filed September 27, 2016

24. Specify statute or rule governing the time limit for filing the notice of appeal, e.g., NRAP 4(b), NRS 34.560, NRS 34.575, NRS 177.015(2), or other

NRAP 4(b)

### SUBSTANTIVE APPEALABILITY

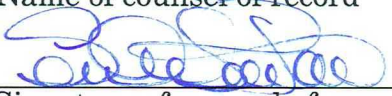
25. Specify statute, rule or other authority that grants this court jurisdiction to review from:

NRS 177.015(1)(b) _____	NRS 34.560 _____
NRS 177.015(1)(c) _____	NRS 34.575(1) _____
NRS 177.015(2) _____	NRS 34.560(2) _____
NRS 177.015(3) <u>xxx</u> _____	Other (specify) _____
NRS 177.055 _____	

### VERIFICATION

**I certify that the information provided in this docketing statement is true and complete to the best of my knowledge, information and belief.**

Tony Lee Hobson  
Name of appellant  
October 19, 2016  
Date

Sandra L. Stewar  
Name of counsel of record  
  
Signature of counsel of record

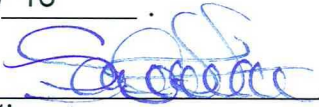
### CERTIFICATE OF SERVICE

October,  
I certify that on the 19th day of 20 16, I served a copy of this completed docketing statement upon all counsel of record:

- ☒ By ~~personally serving it upon him/her~~ e-filing, thereby providing a copy to Steven B. Wolfson, Esq.
- ☒ By mailing it by first class mail with sufficient postage prepaid to the following address(es):

Tony Hobson  
Inmate No. 1165963  
High Desert State Prison  
Post Office Box 650  
Indian Springs, NV 89070-0650

Dated this 19th day of October, 20 16.

  
Signature