

1 **SANDRA L. STEWART**
Attorney at Law
2 Nevada Bar No. 6834
140 Rancho Maria Street
3 Las Vegas, Nevada 89148
(702) 363-4656

Electronically Filed
Mar 07 2017 12:43 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

4
5
6 Attorney for GUERRINA

7
8 SUPREME COURT OF THE STATE OF NEVADA
9

10 ROBERT GUERRINA,)	DISTRICT COURT NO.	- C-308561
)		
11 Appellant,)	SUPREME COURT NO.	- 71444
)		
12 vs.)	GUERRINA 2ND MOTION FOR ENLARGEMENT	
)	OF TIME TO FILE OPENING BRIEF	
13 STATE OF NEVADA,)		
)		
14 Respondent.)		
)		
15)		

16
17 ROBERT GUERRINA hereby moves for an enlargement of time to
18 file his opening brief - to March 22, 2017.

19 **A. DISTRICT COURT PROCEDURAL BACKGROUND**

20 GUERRINA was convicted on September 29, 2016 of burglary,
21 first degree kidnapping, and robbery, all with use of a deadly
22 weapon. He was sentenced to 7-20 years.

23 The opening brief in this case is due on March 8, 2017.

24 **B. JUSTIFICATION FOR MOTION**

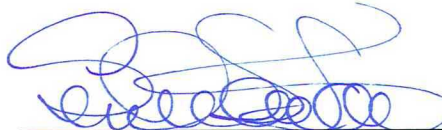
25 One prior enlargement of time was requested for the opening
26 brief and that was requested because counsel had suffered some
27 health issues which caused some delays.
28

1 This request is necessitated by the fact that after
2 reviewing the Appendix, counsel has determined that there are
3 Constitutional issues that need to be researched and may need to
4 be addressed, including *Brady* and *Faretta* issues. There are
5 also issues relating to enhancement and the robbery/kidnapping
6 scenario. Additionally, there is a rather complicated factual
7 scenario which must be explained to the Court. Accordingly, the
8 research and writing for this case will be much more time-
9 intensive than originally anticipated.
10

11 **C. CONCLUSION**

12 Counsel begs the court's indulgence in granting this short
13 14-day enlargement of time.

14 Dated this 7th day of March, 2017.

15
16
17 

18 SANDRA L. STEWART, ESQ.
19 Nevada Bar No.: 6834
20 Attorney for Appellant, GUERRINA
21
22
23
24
25
26
27
28

1
2
3
4 **CERTIFICATE OF SERVICE**

5 I hereby certify that on March 7, 2017, I served a copy of
6 the:

7 **GUERRINA 2ND MOTION FOR ENLARGEMENT OF TIME TO FILE OPENING**
8 **BRIEF**

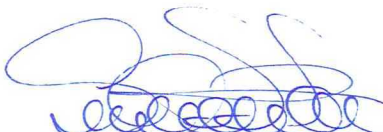
9 by mailing a copy via first class mail, postage thereon fully
10 prepaid, to the following:

11 Robert Guerrina
12 Inmate No. 1166638
13 **HIGH DESERT STATE PRISON**
14 Post Office Box 650
15 Indian Springs, NV 89070

16 and by e-filing the document with the Eighth Judicial District
17 Court or the Nevada Supreme Court, thereby providing access to a
18 copy to all other interested parties, including but not limited
19 to, the following:

20 Steven B. Wolfson, Esq.
21 **CLARK COUNTY DISTRICT ATTORNEY**
22 200 Lewis Avenue
23 Las Vegas, NV 89155-2212

24
25
26
27
28



SANDRA L. STEWART