## EXHIBIT "1"

1	1 REQT	then & Chum						
2	ROBERT M. DRASKOVICH, ESQ.	LERK OF THE COURT						
3	TUDCO & DDASKOVICH LLD							
4	815 South Casino Center Blvd.							
	702.474.4222							
5	1 According for Appendix Bondia Brown							
6 7	EIGHTH JUDICIAL DISTRICT COURT FAMILY DIVISION - JUVENILE							
8	8 CLARK COUNTY, NEVADA							
9	9 In the Matter of the Parental Rights of:							
10	) CASE NO: D-15-510944- 10 DEPT. NO: 22	-R						
11	SAMANTHA LAWRENCE ) HEIDI BROWN )							
12	12 NIKKI BROWN							
13	WYATT BROWN )							
14	Minor(s).							
15								
16	REQUEST FOR TRANSCRIPTS	REQUEST FOR TRANSCRIPTS						
17	Appellant, DONALD BROWN, requests the preparation of transcripts of the following							
18	proceedings before the District Court, before Judge Cynthia N. Giuliani:							
19	Date or dates of proceedings: February 23, 2016 – Motion Hear	ring, May 24, 2016 –						
20	Motion Hearing, May 27, 2016 - Trial, August 15, 2016 - Trial, August 18	, 2016 - Trial, August						
21	19, 2016 - Thai, August 22, 2016 - Thai, August 25, 2016 - Thai, August 26	19, 2016 - Trial, August 22, 2016 - Trial, August 25, 2016 - Trial, August 26, 2016 - Trial, August						
22	29, 2016 - Trial, September 1, 2016 - Trial, September 8, 2016 - Trial, September 8, 2016 - Trial, September 1, 2016 - Trial, September 8, 2016 - Trial, Sep	29, 2016 - Trial, September 1, 2016 - Trial, September 8, 2016 - Trial, September 15, 2016 - Trial,						
23 24	and September 23, 2016 - Trial	and September 23, 2016 - Trial.						
$\begin{bmatrix} 24 \\ 25 \end{bmatrix}$	DATED 41: 01St 1 CD 1 2016							
26								
27	NODERT W. DRASKOVICH, I							
28	Las Vegas, Nevada 89101 Attorney for Appellant Donald I							

### **CERTIFICATE OF SERVICE** 1 Pursuant to N.R.C.P. 5(b)(D)(ii), I hereby certify that on the 21st day of December, 2016, I 2 served a true and correct copy of the foregoing Request for Transcripts via electronic-mail address 3 upon the following: 4 5 Janne Hanrahan Amity Dorman Deputy District Attorney Deputy District Attorney 6 Juvenile Division Juvenile Division janne.hanrahan@clarkcountyda.com amity.dorman@clarkcountyda.com 7 8 Lauren Calvert, Esq. Michael I. Gowdey, Esq. lauren@morrisandersonlaw.com mgowdey@aol.com 9 Amy Honodel, Esq. 10 ahonodel@lacsn.org 11 /s/ Erika W. Magana 12 An Employee of Turco & Draskovich, LLP 13 14 15 16 17 18 19 20 21 23 24 25

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## REQUEST FOR TRANSCRIPT ESTIMATE

Today's Date 12 21 11 4

that has been signed by the departmental Judge and filed at the Clerk's Serve a copy on the Transcript Video Service office. Entire Transcript X Partial Transcript (Start time: Stop Time: ) \* Please list any additional partial times on the reverse of this sheet and note it here. Personal Use or \*Appeal to the Supreme Court? \*Supreme Court Case Number 118 13 \*Are child custody issues involved in this appeal? NOTE: This form does NOT replace the Formal Request For Transcript per NRAP 9. To meet time constraints, Transcript Video Services must be served a copy of the Formal Request For Transcript that has been **FILED** by the Supreme Court promptly. \* Per NRAP 9(b)(1)- Appellant shall furnish counsel for each party appearing separately a copy of the transcript. Any costs associated with the preparation and delivery of the transcript shall be paid initially by the appellant, unless otherwise ordered. Number of copies you are ordering: 1004 1 0191nal (\$3.55 per page, per NRS. 3.370 - 1 copy and 1 original) (\$4.10 per page, per NRS, 3.370 - 2 copies and 1 original) (\$4.65 per page, per NRS, 3.370 - 3 copies and 1 original) - All originals are placed in the case file; all copies to ordering party. Date(s) of Hearing(s) 2/23/16; 5/24/16; 5/27/16; 8/15/16; 8/18/16; 8/19/14/ 8/22/14/ 8/25/14) 8/24/14/ 8/29/14/ 9/11/16/ 9/8/14/ Case No: D-15-510944-R Dept. K Judge Gnthin Giuliani

Case Name: In the Mutter of the Parental Pights S.R. N.O. N.O. W.S. Transcript Video Services makes every effort to produce transcripts in an expedient manner. However, due to the volume of requests received, there may be a delay in processing your request. TRANSCRIPT(S) NEEDED BY DATE OF: ASPR NAME (Please write legibly): Turco & Druskovich, LLP (Robert Druskovich) ADDRESS: 815 S. Casino Center Blud. CITY/STATE: LUS Vegas , DEVALA ZIP: **\\\\\\\\\\\\** PHONE: 702. 474. 4222 FAX: 702-474-1320 EMAIL ADDRESS: CWINGON & a drusk orich . Com SIGNATURE: Soily an estimate. Upon completion of transcript(s), a balance may be due or you may receive a partial refund of your deposit.

Eighth Judicial District Court - Family Division - Transcript Video Services

Phone 702-455-4977

EMAIL TO: YukeRequests@ClarkCountyCourts US

Requests for all JUVENILE transcripts require an EX-PARTE MOTION form

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COPY



# EIGHTH JUDICIAL DISTRICT COURT FAMILY DIVISION

#### CLARK COUNTY, NEVADA

<pre>In the Matter of the Parental Rights of: )</pre>									
SAMANTHA LAWRENCE, DOB 07/06/1998 HEIDI BROWN, DOB 01/04/2004 NIKKI BROWN, DOB 01/04/2004 and	)))								
WYATT BROWN, DOB 07/15/2009	) )								
Minors.									

CASE NO. D-15-510944-R

DEPT. E/K

ESTIMATE OF TRANSCRIPT FOR APPEAL PURPOSES

NORMAL PROCESSING

The office of Transcript Video Services received a request for transcript estimate for the purpose of appeal from Turco & Draskovich, LLP, on December 21, 2016, for the following proceedings in the above-captioned case:

FEBRUARY 23, 2016; MAY 24, 2016; MAY 27, 2016;
AUGUST 18, 2016; AUGUST 19, 2016; AUGUST 22, 2016;
AUGUST 25, 2016; AUGUST 26, 2016; SEPTEMBER 1, 2016;
SEPTEMBER 8, 2016; SEPTEMBER 15, 2016; SEPTEMBER 23, 2016

The requested dates of 08/15/16 and 08/29/16 are moot due to no proceedings on these dates.

Original transcripts and one copy of each were requested.

The estimated cost of regular processing is \$4,150.00.

/ / /

Payment in the amount, payable to VERBATIM REPORTING & TRANSCRIPTION, must be presented to the Clark County Family Court Transcript Video Services Office prior to work commencing on the transcript. We are unable to accept cash. DATED this 22nd day of December, 2016. Shjoub SHELLY AJOUB, Transcript Video Services Transcript ESTIMATE amount of \$\_\_\_\_\_ paid on date of \_\_\_\_\_ Check#\_\_\_\_ This is only an estimate. Upon completion of transcript(s), a balance may be due, or you may receive a refund of your deposit if overpayment is greater than \$15.00. NOTE: STATUTORY FEES ARE SUBJECT TO CHANGE PER LEGISLATIVE SESSION. ITEMS LEFT BEYOND NINETY DAYS ARE SUBJECT TO DISPOSAL WITHOUT REFUND. COUNTY RETENTION POLICY APPROVED BY INTERNAL AUDIT.

1	IN THE SUPREME COURT OF THE STATE OF NEVADA					
2 3 4	IN THE MATTER OF THE PARENTAL RIGHTS AS TO S.L; N.R.B; H.R.B. AND W.C.B	) ) )	No. 71873	Electronically File	d	
5	DONALD BROWN, Appellant,			Dec 22 2016 10:3 Elizabeth A. Brow Clerk of Supreme	'n	
6	VS.	)		·		
7 8 9	STATE OF NEVADA DEPARTMENT OF FAMILY SERVICES; S.L.; N.R.B.; H.R.B.; AND W.C.B.,	) )				
10	Respondents.	) .)				
11 12	NOTICE OF FILING TRANSCRIPT REQUEST					
13	Pursuant to NRAP 9, Appellant has filed a transcript request form in the District Court, a					
14	copy of which is attached as Exhibit 1.					
15	Dated this 22 <sup>nd</sup> day of December, 2016.					
16			/s/ Robert M. Draskovich			
17 18			ROBERT M. DRASKOVI	CH, ESQ.		
19			Nevada Bar No. 6275 Attorney for Appellant			
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### 1 **CERTIFICATE OF SERVICE** 2 I hereby certify that in accordance with NRAP 25(1)(d), I served a true and correct copy 3 of the Notice of Filing Transcript Request, on the 22<sup>nd</sup> day of December, 2016, via electronic 4 notification upon the following: 5 Janne Hanrahan Amity Dorman 6 Deputy District Attorney Deputy District Attorney 7 Juvenile Division Juvenile Division janne.hanrahan@clarkcountyda.com amity.dorman@clarkcountyda.com 8 Lauren Calvert, Esq. Michael I. Gowdey, Esq. lauren@morrisandersonlaw.com mgowdey@aol.com 10 Amy Honodel, Esq. 11 ahonodel@lacsn.org 12 13 14 /s/ Erika W. Magana 15 An employee of TURCO & DRASKOVICH, LLP 16 17 18 19 20 21 22 23 24 25 26 27