

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

CLARK COUNTY, A POLITICAL
SUBDIVISION OF THE STATE OF
NEVADA,
Appellant,
vs.

HQ METRO, LLC, AN ARIZONA LIMITED
LIABILITY COMPANY; PROJECT ALTA,
LLC, A NEVADA LIMITED LIABILITY
COMPANY; PROJECT ALTA II, LLC, A
NEVADA LIMITED LIABILITY COMPANY;
PROJECT ALTA III, LLC, A NEVADA
LIMITED LIABILITY COMPANY; AND
PROJECT ALTA LIQUIDATING TRUST
U/A/D 12/31/09, BY AND THROUGH
MARK L. FINE & ASSOCIATES, A
NEVADA CORPORATION, INDIVIDUALLY
AND AS TRUSTEE,
Respondents.

Supreme Court No. 71877

District Court Case No. A681632

NOTICE OF ORAL ARGUMENT SETTING

DATE: January 22, 2018

TO: Clark County District Attorney \ Steven B. Wolfson, District Attorney
Law Offices of Brian C. Padgett \ Brian C. Padgett, Amy L. Sugden
Clark County District Attorney/Civil Division \ Ms. Leslie A. Nielsen, Deputy District
Attorney

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: March 06, 2018
Time: 1:30 PM
Length: 30 minutes
Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City, NV 89701

BEFORE: En Banc

Justices Gibbons, Douglas, Pickering, Hardesty, Cherry, Parraguirre, Stiglich

Notification List

Electronic

Clark County District Attorney/Civil Division \ Ms. Leslie A. Nielsen, Deputy
District Attorney

Law Offices of Brian C. Padgett \ Brian C. Padgett

Law Offices of Brian C. Padgett \ Amy L. Sugden

Paper

Clark County District Attorney \ Steven B. Wolfson, District Attorney