



**EIGHTH JUDICIAL DISTRICT COURT  
CLERK OF THE COURT**

REGIONAL JUSTICE CENTER  
200 LEWIS AVENUE, 3<sup>rd</sup> FL.  
LAS VEGAS, NEVADA 89155-1160  
(702) 671-4554

Electronically Filed  
Mar 02 2017 02:59 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

Steven D. Grierson  
Clerk of the Court

Brandi J. Wendel  
Court Division Administrator

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March 2, 2017

Elizabeth A. Brown  
Clerk of the Court  
201 South Carson Street, Suite 201  
Carson City, Nevada 89701-4702

RE: STATE OF NEVADA vs. JAMES COOPER  
**S.C. CASE: 72091**  
D.C. CASE: C-16-312970-1

Dear Ms. Brown:

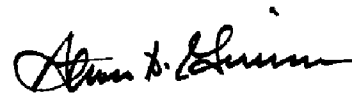
Pursuant to your Order, dated January 30, 2017, enclosed is a certified copy of the Judgment of Conviction (Jury Trial) filed March 2, 2017 in the above referenced case. If you have any questions regarding this matter, please do not hesitate to contact me at (702) 671-0512.

Sincerely,  
STEVEN D. GRIERSON, CLERK OF THE COURT

A handwritten signature in black ink that reads "Heather Ungermann".

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Heather Ungermann, Deputy Clerk



CLERK OF THE COURT

JOC

DISTRICT COURT  
CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

-vs-

JAMES COOPER aka  
James Marlin Cooper  
#2634475

Defendant.

CASE NO. C312970-1

DEPT. NO. X


JUDGMENT OF CONVICTION  
(JURY TRIAL)

The Defendant previously entered a plea of not guilty to the crimes of COUNT 1 – BATTERY CONSTITUTING DOMESTIC VIOLENCE (Category C Felony) in violation of NRS 200.481, 200.4851C, 33.018; COUNT 2 – BATTERY CONSTITUTING DOMESTIC VIOLENCE - STRANGULATION (Category C Felony) in violation of NRS 200.481, 200.485, 33.018; and COUNTS 3 and 4 – CHILD ABUSE, NEGLECT OR ENDANGERMENT (Category B Felony) in violation of NRS 200.508(1); and the matter having been tried before a jury and the Defendant having been found guilty of the crimes of COUNTS 1 and 2 – BATTERY CONSTITUTING DOMESTIC VIOLENCE (Category C Felony) in violation of NRS 200.481, 200.4851C, 33.018; and COUNTS 3

1 and 4 – CHILD ABUSE, NEGLECT OR ENDANGERMENT (Category B Felony) in  
2 violation of NRS 200.508(1); thereafter, on the 15<sup>th</sup> day of February, 2017, the  
3 Defendant was present in court for sentencing with counsel TALIA WALKENSHAW,  
4 Deputy Public Defender, and good cause appearing,  
5

6 THE DEFENDANT IS HEREBY ADJUDGED guilty of said offenses and, in  
7 addition to the \$25.00 Administrative Assessment Fee and \$150.00 DNA Analysis Fee  
8 including testing to determine genetic markers plus \$3.00 DNA Collection Fee, the  
9 Defendant is SENTENCED to the Nevada Department of Corrections (NDC) as follows:  
10 **COUNT 1 - a MAXIMUM of SIXTY (60) MONTHS with a MINIMUM parole eligibility of**  
11 **TWENTY-FOUR (24) MONTHS; COUNT 2 - a MAXIMUM of SIXTY (60) MONTHS with**  
12 **a MINIMUM parole eligibility of TWENTY-FOUR (24) MONTHS; COUNT 3 - a**  
13 **MAXIMUM of SIXTY (60) MONTHS with a MINIMUM parole eligibility of TWENTY-**  
14 **FOUR (24) MONTHS; and COUNT 4 - a MAXIMUM of SIXTY (60) MONTHS with a**  
15 **MINIMUM parole eligibility of TWENTY-FOUR (24) MONTHS; COUNTS 1 and 3**  
16 **CONSECUTIVE; COUNTS 1 AND 2 CONCURRENT; COUNTS 3 and 4**  
17 **CONCURRENT; with TWO HUNDRED FORTY-FOUR (244) DAYS credit for time**  
18 **served. The AGGREGATE TOTAL sentence is ONE HUNDRED TWENTY (120)**  
19 **MONTHS MAXIMUM with a MINIMUM PAROLE ELIGIBILITY OF FORTY-EIGHT (48)**  
20 **MONTHS.**

21  
22  
23 DATED this 28 day of February, 2017

24  
25  
26  
27  
28  
\_\_\_\_\_  
SENIOR DISTRICT JUDGE 



*Clerk of the Courts*  
*Steven D. Grierson*

200 Lewis Avenue  
Las Vegas, NV 89155-1160  
(702) 671-4554

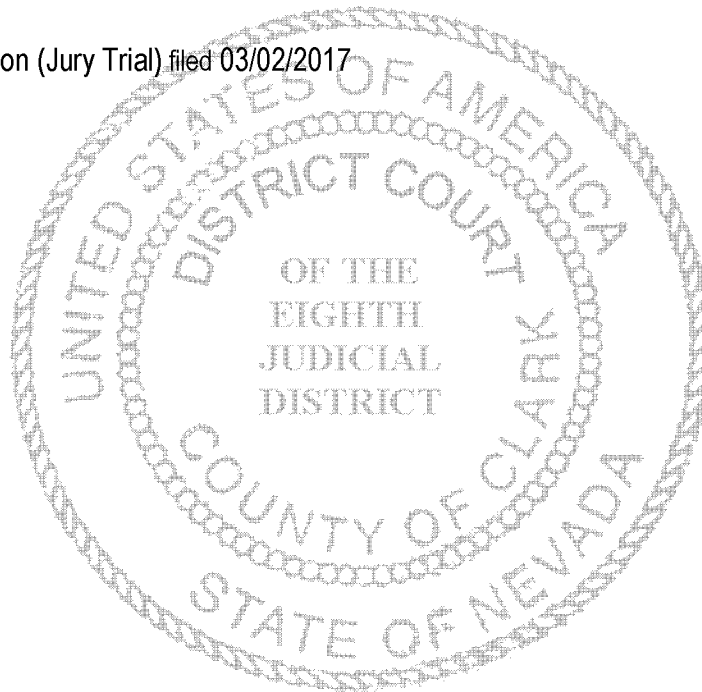
March 2, 2017

Case No.: C-16-312970-1

### **CERTIFICATION OF COPY**

**Steven D. Grierson**, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full, and correct copy of the hereinafter stated original document(s):

Judgment of Conviction (Jury Trial) filed 03/02/2017



now on file and of

**In witness whereof**, I have hereunto set my hand and affixed the seal of the Eighth Judicial District Court at my office, Las Vegas, Nevada, at 2:51 PM on March 2, 2017.

  
STEVEN D. GRIERSON, CLERK OF THE COURT