Alun J. Colum REQT 1 PHILIP J. KOHN, PUBLIC DEFENDER NEVADA BAR No. 0556 309 South Third Street, Suite 226 Elizabeth A. Brown Clerk of Supreme Court Las Vegas, Nevada 89155 (702) 455-4685Attorney for Defendant 5 DISTRICT COURT 6 CLARK COUNTY, NEVADA 7 THE STATE OF NEVADA, 8 Plaintiff, CASE NO. C-16-312970-19 DEPT. NO. X v . 10JAMES COOPER, 11 Defendant. 12 13 APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS 14 TO: Kiara Schmidt Court Recorder, Department AA 15 Victoria Boyd 16 Court Recorder, Department X 17 Cheryl Carpenter Court Recorder, Department XVIII 18 Appellant requests preparation, at State expense, of a 19 transcript of the proceedings before the District Court, as 20 21 follows: 22 Judge or officer hearing the proceeding: Judge Jessie 23 Walsh. 24 Date or dates of proceeding: 03/03/16, 04/25/16, 25 04/27/16, 04/28/16, 05/16/16, 05/18/16, 06/20/16, 07/06/16, 26 07/13/16, 08/04/16, 09/07/16, 10/31/16, 11/07/16, 11/14/16, 27 11/15/16, 11/17/16, 11/18/16, 02/08/17, 02/15/17 and 03/27/17. 28

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Schmidt) - Any and all proceedings, all transcripts to include word index: 04/25/16, 04/27/16, 04/28/16, 05/16/16, 05/18/16, 06/20/16, 07/06/16, 07/13/16, 09/07/16, 10/31/16, 11/07/16, 11/14/16, 02/08/17, 02/15/17, 03/27/07 (Victoria Boyd) - Any and all proceedings, all transcripts to include word index: 08/04/16 (Cheryl Carpenter) - Any and all proceedings, all transcripts to include word index: 11/14/16, 11/15/16, 11/17/16, 11/18/16 (Victoria Boyd) - Trial transcripts - All transcripts, include word index - Any and all proceedings, jury voir dire, jury selection, opening statements, testimony, matters heard outside the presence of the jury, settling of instructions, closing arguments, verdict and any and all bench conferences.

Number of copies required: Two.

I hereby certify that on this date I ordered this transcript from the court reporter named above. I further certify that Appellant is indigent and exempt from paying the required deposit.

EXECUTED on the 10th day of April, 2017.

PHILIP J. KOHN
CLARK COUNTY PUBLIC DEFENDER

By: /s/ Howard S. Brooks
HOWARD S. BROOKS, #3374
Deputy Public Defender
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CERTIFICATE OF ELECTRONIC FILING I hereby certify that service of the above and foregoing was made this 10th day of April, 2017, by Electronic Filing to: District Attorneys Office E-Mail Address: PDMotions@clarkcountyda.com Jennifer.Garcia@clarkcountyda.com Eileen Davis@clarkcountyda.com Schmidtk@clarkcountycourts.us Boydv@clarkcountycourts.us Carpenterc@clarkcountycourts.us. /s/ Carrie M. Connolly Secretary for the Public Defender's Office