REQT
PHILIP J. KOHN, PUBLIC DEEENDER
NEVADA BAR NO. 0556
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Las Vegas, Nevada 89155
(702) 455-4685

Attorney for Defendant

## CLARK COUNTY, NEVADA

THE STATE OF NEVADA,
v.

JAMES COOPER, Defendant.

## APPELIANT!S REQUEST FOR CERTIFIED TRANSCRIPT OE PROCEEDINGS

To: Kiara Schmidt
Court Recorder, Department AA
Victoria Boyd
Court Recorder, Department $X$
Cheryl Carpenter
Court Recorder, Department XVIII
Appeliant requests preparation, at State experise, of a transcript of the proceedings before the District court, as follows:

Judge or officer hearing the proceeding: Judge Jessie Walsh.

Date or dates of proceeding: 03/03/16, 04/25/16, $04 / 27 / 16, \quad 04 / 28 / 16, \quad 05 / 16 / 16, \quad 05 / 18 / 16, \quad 06 / 20 / 16, \quad 07 / 06 / 16$, $07 / 13 / 16, \quad 08 / 04 / 16, \quad 09 / 07 / 16, \quad 10 / 31 / 16, \quad 11 / 07 / 16, \quad 11 / 14 / 16$, $11 / 15 / 16,11 / 17 / 16,11 / 18 / 16,02 / 08 / 17,02 / 15 / 17$ and $03 / 27 / 17$.

Portions of the transcript requested: 03/03/16 (Kiara Schmidt) - Any and all proceedings, all transcripts to include word index; $04 / 25 / 16,04 / 27 / 16,04 / 28 / 16,05 / 16 / 16,05 / 18 / 16$, 06/20/16, 07/06/16, 07/13/16, 09/07/16, 10/31/16, 11/07/16, 11/14/16, 02/08/17, 02/15/17, 03/27/07 (Victoria Boyd) - Any and all proceedings, all transcripts to include word index; 08/04/16. (Cheryl Carpentex) - Any and all proceedings, all transcripts to include word index: 11/14/16, 11/15/16, 11/17/16, 11/18/16 (Victoria Boyd) - Trial transcripts - Ail transcripts, include word index - Any and all proceedings, jury voir dire, jury selection, opening statements, testimony, matters heard outside the presence of the jury, settling of instructions, closing arguments, verdict and any and all bench conferences.

Number of copies required: Two.

I hereby certify that on this date $I$ ordered this transcript from the court reporter named above. I further certify that Appellant is indigent and exempt from paying the required deposit.

EXECUTED on the $10^{\text {th }}$ day of April, 2017.
PHILIP J. KOHN
Clark county pubitc defender

By: $\frac{\text { /s/ Howard S. Brooks }}{\text { HOWARD S. BROOKS, \#3374 }}$ Deputy Pliblic Defender 309 S . Third Street, Ste. 226 Las Vegas; Nevada 89155 (702) 455-4685

## CERTIFICATE OF ELECTRONIC FILING

I hereby certify that service of the above and foregoing was made this $10^{\text {th }}$ day of April, 2017, by Electronic Filing to:

District Attorneys Office E-Mail Address:

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/s/ Carrie M. Connolly
Secretary for the
Public Defender's Office

