| 1 | IN THE SUPREME COURT OF THE STATE OF NEVADA |
|-------------|--|
| 2 | |
| 3 4 5 | JAMES COOPER,) Electronically Filed May 03 2017 10:40 a.r Appellant, Case No. 2017 |
| 6 |) Case Noter Supreme Coult vs. |
| 7 8 9 | THE STATE OF NEVADA, Respondent.) Continuous E-File) Respondent.) |
| 10 11 | APPELLANT'S NRAP 46(a)(2) NOTICE |
| 12 | |
| 13 | COMES NOW Appellant, JAMES COOPER, by and through the |
| 14 | Clark County Public Defender's Office, and adds Chief Deputy SHARON G. |
| 1.5 | DICKINSON, Bar #3710, as attorney of record who will handle the appeal in this |
| 16 17 | matter. This Notice is filed pursuant to NRAP 46(a)(2) and requests Court add |
| 1,8 | Sharon G. Dickinson as an attorney of record in the above entitled case. |
| 19 | DATED this 2 nd day of May, 2017. |
| 20 | PHILIP J. KOHN |
| 21 | CLARK COUNTY PUBLIC DEFENDER |
| 22 | |
| 23. | By: /s/ Sharon G. Dickinson |
| 24 25 | SHARON G. DICKINSON, #3710 Deputy Public Defender |
| 26 26 | 309 So. Third Street, Suite #226 |
| 27 | Las Vegas, Nevada 89155-2610 (702) 455-4685 |
| 28 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | |

CERTIFICATE OF SERVICE 1 2 I hereby certify that this document was filed electronically with the 3 Nevada Supreme Court on the 2nd day of May, 2017. Electronic Service of the 4 foregoing document shall be made in accordance with the Master Service List as 5 follows: 6 ADAM LAXALT SHARON G. DICKINSON 7 STEVEN S. OWENS HOWARD S. BROOKS 8 I further certify that I served a copy of this document by mailing a 9 true and correct copy thereof, postage pre-paid, addressed to: 10 11 JAMES COOPER 12 NDOC No. 1174054 c/o High Desert State Prison 13 P.O. Box 650 14 Indian Springs, NV 89018 15 16 BY/s/ Carrie M. Connolly 1.7 Employee, Clark County Public Defender's Office 18 19 20 21 22 23

24

25

26

27

28