IN THE SUPREME COURT OF THE STATE OF NEVADA

JAMES MARLIN COOPER,
Appellant,

THE STATE OF NEVADA,

Respondent.

No. 72091

FILED

AUG 0 2 2017

CLERK OF SUPPREME COURT
DEPOTY CLERK

ORDER REGARDING TRANSCRIPTS

Appellant served a transcript request form on court recorders Victoria Boyd and Cheryl Carpenter on April 10, 2017.¹ In a motion filed with this court on July 27, 2017, counsel for appellant represents that she has not yet received the transcripts requested from Ms. Boyd and Ms. Carpenter for proceedings conducted on numerous dates. To date, neither Ms. Boyd nor Ms. Carpenter has filed the notice of delivery required by NRAP 9(c)(2). A copy of the transcript request form is attached.²

Ms. Boyd and Ms. Carpenter shall have 20 days from the date of this order to: (1) file and deliver the requested transcripts as required by NRAP 9(c)(1)(A) and (2) file with this court the notice required by NRAP 9(c)(2). If either Ms. Boyd or Ms. Carpenter needs an extension of time, a motion as provided in NRAP 9(c)(4) must be filed within the same time

SUPREME COURT OF NEVADA

17-25674

¹Court recorder Kiara Schmidt filed notice of delivery of the transcript requested of her on May 16, 2017.

²The district court docket entries indicate that the transcripts of proceedings held on April 25 and 27, 2016, were filed on July 21, 2017, and that transcripts of proceedings held on April 28, 2016; May 16 and 18, 2016; June 20, 2016; July 6 and 13, 2016; and "OR Release Or Reasonable Bail" were filed on July 31, 2017.

period. If either Ms. Boyd or Ms. Carpenter believes that she is not responsible for producing the requested transcripts, she shall inform this court in writing immediately. Failure to comply with this order may result in the imposition of sanctions. See NRAP 9(c)(5); NRAP 13.

It is so ORDERED.

Cheary, C.J.

cc: Clark County Public Defender
Attorney General/Carson City
Clark County District Attorney
Victoria Boyd, Court Recorder
Cheryl Carpenter, Court Recorder

(O) 1947A •

Jane N. Sol REOT 1 PHILIP J. KOHN, PUBLIC DEFENDER CLERK OF THE 2 18:22 a.m. NEVADA BAR No. 0556 309 South Third Street, Suite 226 Elizabeth A. Brown Clerk of Supreme Court Las Vegas, Nevada 89155 (702) 455-4685 3 4 Attorney for Defendant 5 DISTRICT COURT 6 CLARK COUNTY, NEVADA 7 THE STATE OF NEVADA. 8 Plaintiff, C-16-312970-1CASE NO. 9 v. DEPT. NO. X 10 JAMES COOPER. 1.1 Defendant. 12 .13APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS 14 TO: Kiara Schmidt Court Recorder, Department AA 15 Victoria Boyd 16 Court Recorder, Department X 17 Cheryl Carpenter Court Recorder, Department XVIII 18 Appellant requests preparation, at State expense, of a 19 transcript of the proceedings before the District Court, as 20 21 follows: 22 Judge or officer hearing the proceeding: Judge Jessie 23 Walsh. 24 Date or dates of proceeding: 03/03/16, 04/25/16, 25 04/28/16, 06/20/16, 07/06/16, 04/27/16, 05/16/16, 05/18/16, 26 08/04/16, 09/07/16, 10/31/16, 11/07/16, 11/14/16, 07/13/16, 27. 11/15/16, 11/17/16, 11/18/16, 02/08/17, 02/15/17 and 03/27/17. 28

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Portions of the transcript requested: 03/03/16 (Kiara Schmidt) - Any and all proceedings, all transcripts to include word index; 04/25/16, 04/27/16, 04/28/16, 05/16/16, 05/18/16, 07/06/16, 07/13/16, 09/07/16, 10/31/16, 11/07/16, 06/20/16, 11/14/16, 02/08/17, 02/15/17, 03/27/07 (Victoria Boyd) - Any and all proceedings, all transcripts to include word index; 08/04/16 (Cheryl Carpenter) - Any and all proceedings, all transcripts to include word index; 11/14/16, 11/15/16, 11/17/16, 11/18/16 (Victoria Boyd) - Trial transcripts - All transcripts, include word index - Any and all proceedings, jury voir dire, jury selection, opening statements, testimony, matters heard outside the presence of the jury, settling of instructions, closing arguments, verdict and any and all bench conferences.

Number of copies required: Two.

I hereby certify that on this date I ordered this transcript from the court reporter named above. I further certify that Appellant is indigent and exempt from paying the required deposit.

EXECUTED on the 10th day of April, 2017.

PHILIP J. KOHN CLARK COUNTY PUBLIC DEFENDER

By: /s/ Howard S. Brooks
HOWARD S. BROOKS, #3374
Deputy Public Defender
309 S. Third Street, Ste. 226
Las Vegas, Nevada 89155
(702) 455-4685

CERTIFICATE OF ELECTRONIC FILING

I hereby certify that service of the above and foregoing was made this $10^{\rm th}$ day of April, 2017, by Electronic Filing to:

District Attorneys Office E-Mail Address:

PDMotions@clarkcountyda.com

Jennifer.Garcia@clarkcountyda.com

Eileen Davis@clarkcountyda.com

Schmidtk@clarkcountycourts.us

Boydv@clarkcountycourts.us

Carpenterc@clarkcountycourts.us

/s/ Carrie M. Connolly
Secretary for the
Public Defender's Office

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