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Respondent.

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Apr 20 2018 02:58 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

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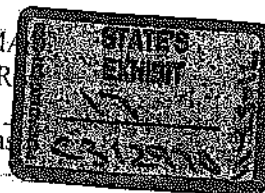
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JAMES COOPER
Case No. 72091

PAGE NO.

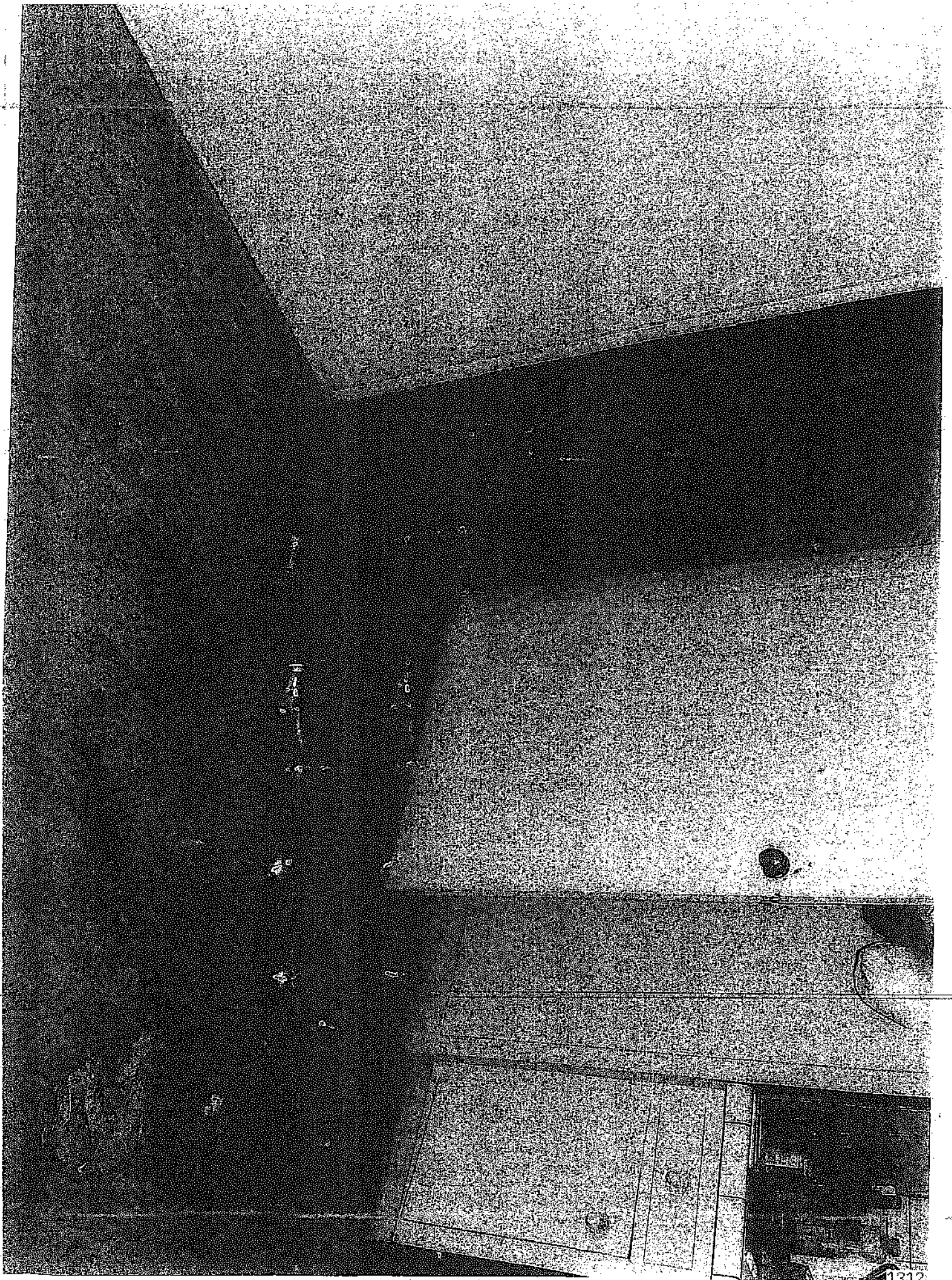
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4	Defendant's Exhibit A dated 11/15/16	1323
5	Defendant's Exhibit D dated 11/15/16	1324
6	State's Exhibit 14 dated 11/15/16	1313-1314
7	State's Exhibit 17 dated 11/15/16	1311-1312
8	State's Exhibit 39 dated 11/15/16	1315-1316
9	State's Exhibit 40 dated 11/15/16	1317-1318
10	State's Exhibit 51 dated 11/15/16	1319-1320
11	State's Exhibit dated 59 11/15/16	1321-1322
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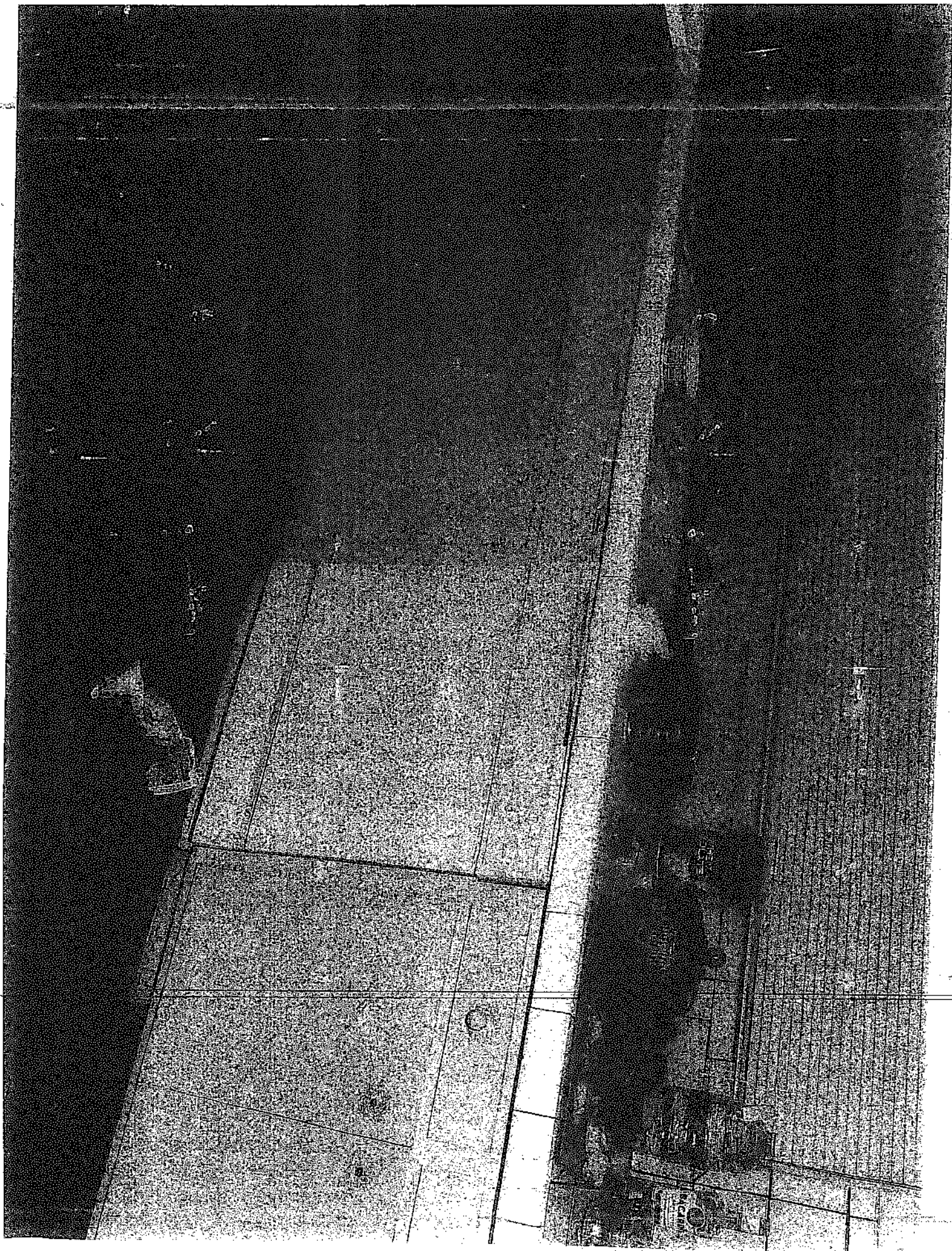
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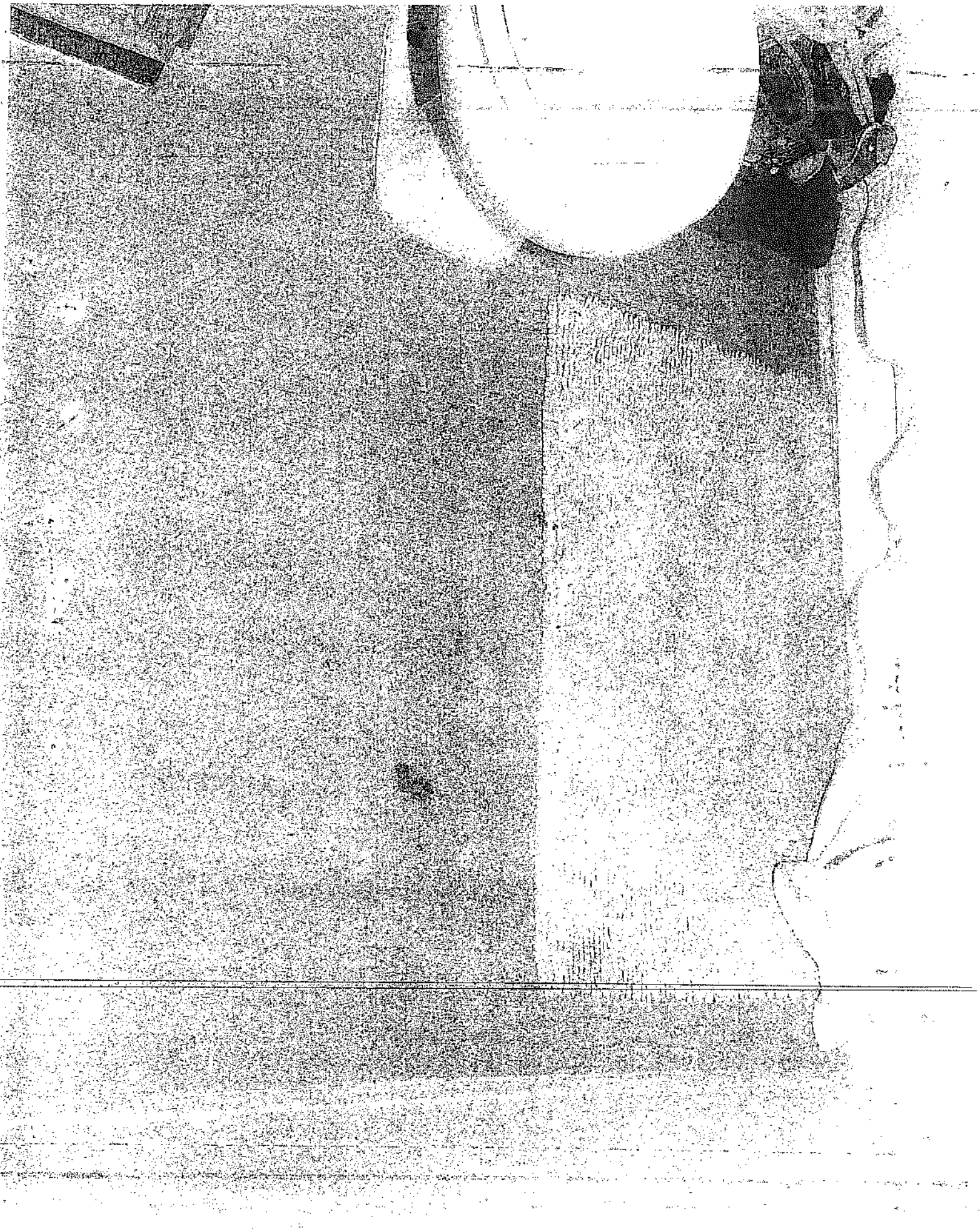
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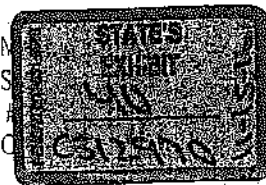




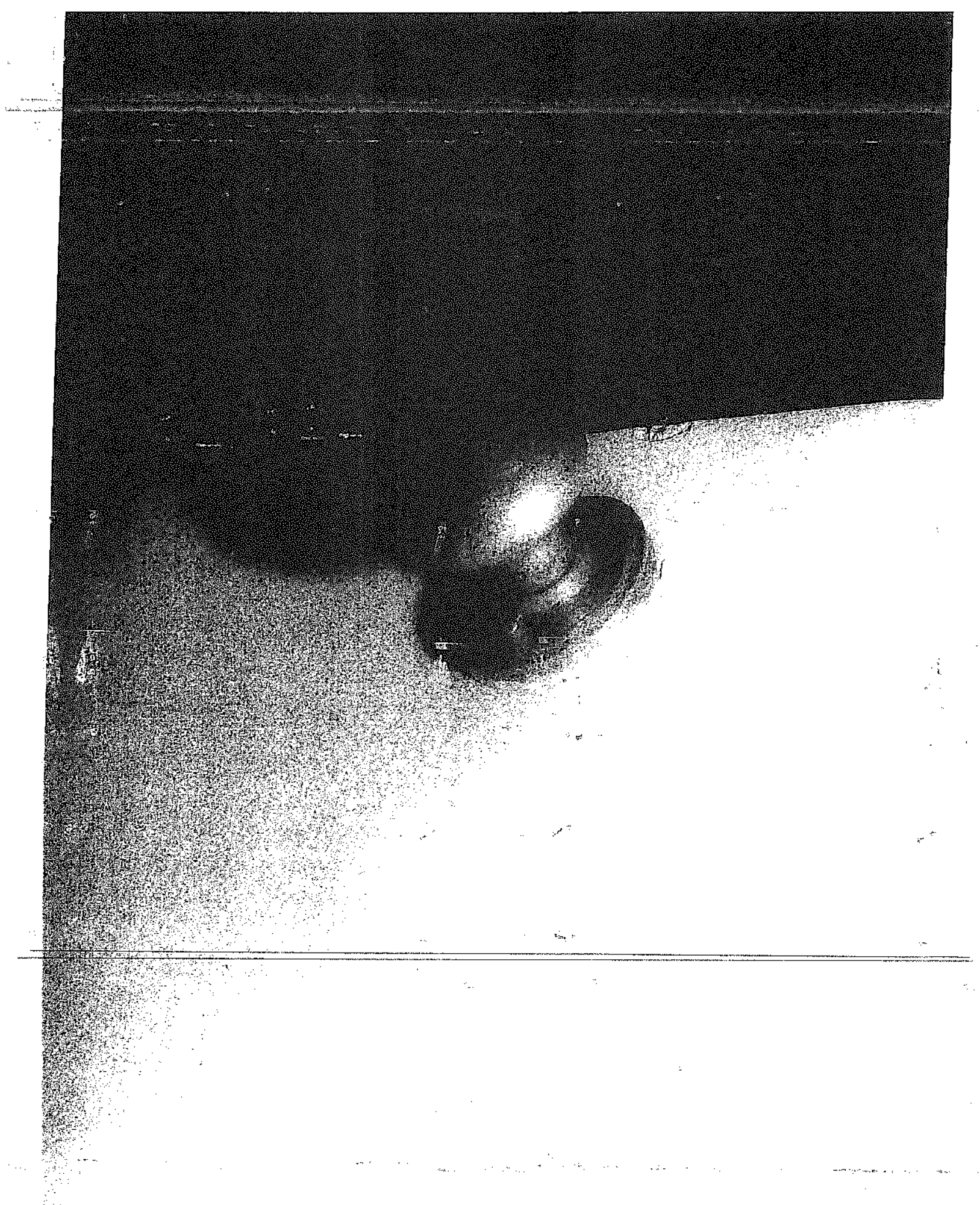


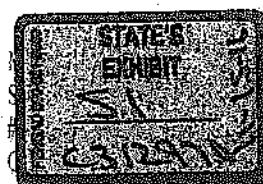




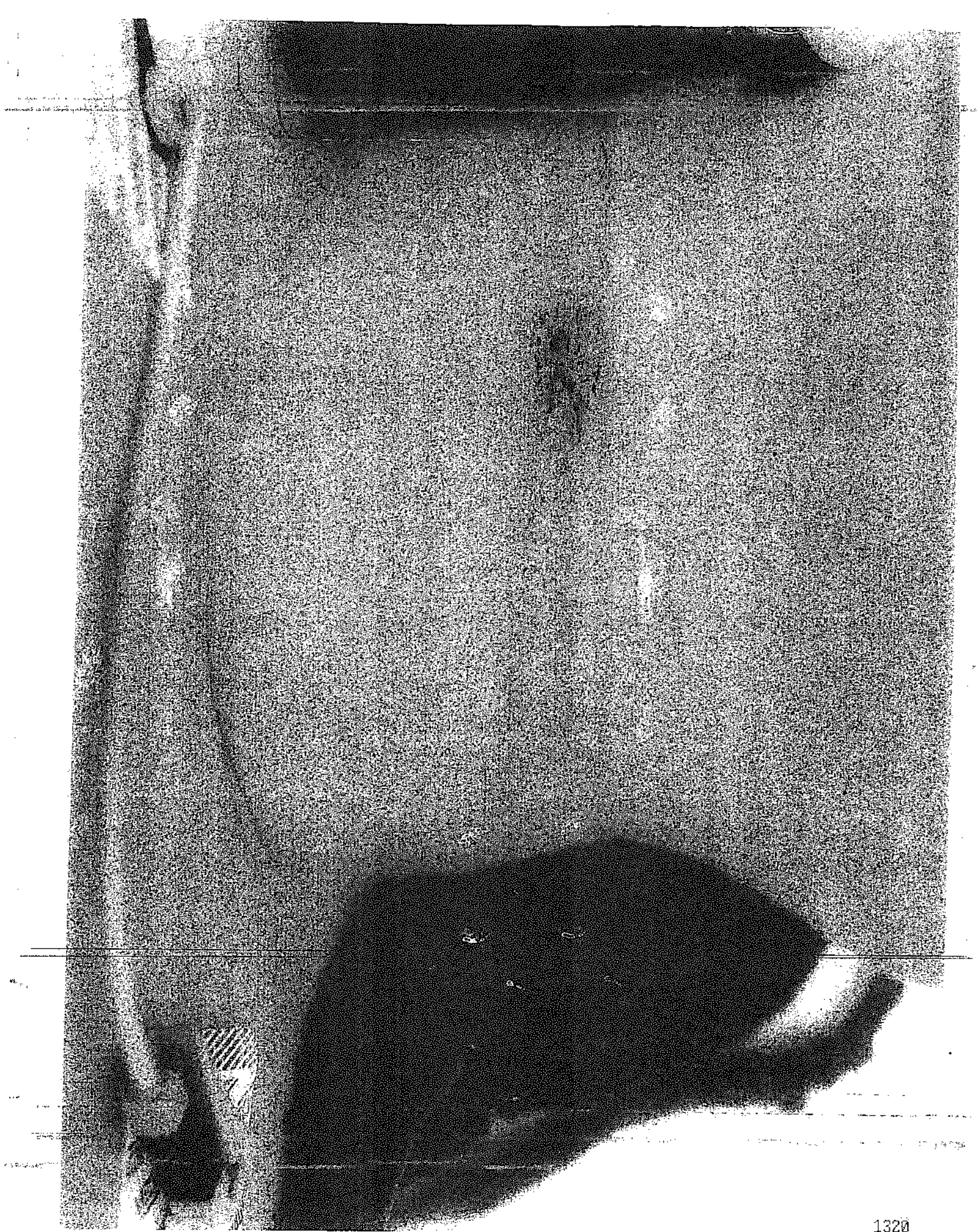


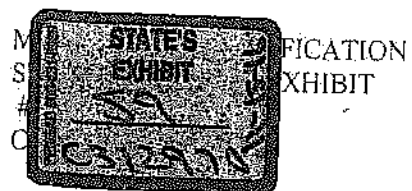
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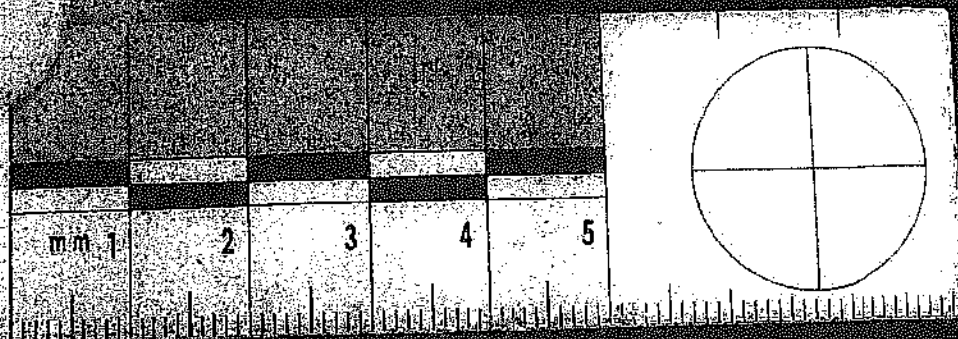


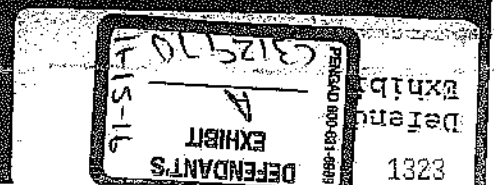


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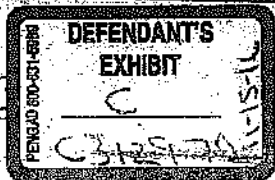
DEFENDANT'S
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2 **IN THE SUPREME COURT OF THE STATE OF NEVADA**
3

4 JAMES COOPER,) No. 72091
5)
6 Appellant,)
7)
8 vs.)
9)
10 THE STATE OF NEVADA,)
11)
12 Respondent.)
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APPELLANT'S REPLY BRIEF APPENDIX
VOL VIII - PAGES 1311-1324

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CERTIFICATE OF SERVICE

19 I hereby certify that this document was filed electronically with the Nevada
20 Supreme Court on the 20 day of April, 2018. Electronic Service of the foregoing
21 document shall be made in accordance with the Master Service List as follows:

22 ADAM LAXALT
23 STEVEN S. OWENS

SHARON G. DICKINSON
HOWARD S. BROOKS

24 I further certify that I served a copy of this document by mailing a true and
25 correct copy thereof, postage pre-paid, addressed to:

26 JAMES COOPER, 1174054, c/o THREE LAKES VALLEY CONS. CAMP
27 P.O. BOX 208, INDIAN SPRINGS, NV 89070

28 BY /s/ Carrie M. Connolly
Employee, Clark County Public Defender's Office