

CLERK OF THE SUPREME COURT  
201 SOUTH CARSON STREET  
CARSON CITY, NEVADA 89701-4702  
(775) 684-1600

JAMES MARLIN COOPER,  
Appellant,  
vs.  
THE STATE OF NEVADA,  
Respondent.

**Supreme Court No. 72091**  
District Court Case No. C312970

**NOTICE OF ORAL ARGUMENT SETTING**

DATE: August 22, 2018

TO: Clark County District Attorney \ Steven S. Owens, Chief Deputy District Attorney  
Clark County Public Defender \ Howard Brooks, Sharon G Dickinson, Deputy  
Public Defender, Brigid Hoffman, Deputy Public Defender  
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

**Date:** October 12, 2018

**Time:** 10:30 AM

**Length:** 30 minutes

**Location:** Las Vegas, NV

**BEFORE:** Southern Panel 18

Justices Cherry, Parraguirre, Stiglich

Notification List

Electronic

Clark County District Attorney \ Steven S. Owens, Chief Deputy District Attorney  
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Clark County Public Defender \ Howard Brooks

Clark County Public Defender \ Brigid Hoffman, Deputy Public Defender

Clark County Public Defender \ Sharon G Dickinson, Deputy Public Defender