

**CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600**

JAMES MARLIN COOPER,
Appellant,
vs.
THE STATE OF NEVADA,
Respondent.

Supreme Court No. 72091
District Court Case No. C312970

ORAL ARGUMENT REMINDER NOTICE

DATE: September 27, 2018

TO: Clark County District Attorney \ Steven S. Owens, Chief Deputy District Attorney
Clark County Public Defender \ Howard Brooks, Sharon G Dickinson, Deputy
Public Defender, Brigid Hoffman, Deputy Public Defender
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: October 12, 2018

Time: 10:30 AM

Length: 30 minutes

Location: Las Vegas, NV

BEFORE: Southern Panel 18

Justices Cherry, Parraguirre, Stiglich

Notification List

Electronic

Clark County District Attorney \ Steven S. Owens, Chief Deputy District Attorney
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Clark County Public Defender \ Howard Brooks

Clark County Public Defender \ Brigid Hoffman, Deputy Public Defender

Clark County Public Defender \ Sharon G Dickinson, Deputy Public Defender