

# Exhibit 1

# Exhibit 1

Joshua J. Hicks, Esq.  
Nevada Bar No. 6679  
Adam Hosmer-Henner, Esq.  
Nevada Bar No. 12779  
MCDONALD CARANO  
100 West Liberty Street, 10th Floor  
Reno, NV 89501  
775-788-2000 – phone  
775-788-2020 – facsimile

*Attorneys for Public Employees' Retirement  
System of Nevada and Tina Leiss*

REC'D & FILED  
2017 APR 12 AM 9:09  
SUSAN MERRIWETHER  
CLERK  
BY **C. GIBBS** DEPUTY

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR CARSON CITY

\* \* \*

PUBLIC EMPLOYEES' RETIREMENT  
SYSTEM OF NEVADA,

Appellant,

vs.

NEVADA POLICY RESEARCH  
INSTITUTE, INC.

Respondent.

Case No.: 16 OC 00161 1B

Dept. No.: II

**REQUEST FOR TRANSCRIPTS OF PROCEEDINGS**  
**PURSUANT TO NRAP 9**

Pursuant to NRAP 9(a), Appellant Public Employees' Retirement System of Nevada requests preparation of a transcript of the proceedings before the district court, as follows:

- (i) Judge or officer hearing the proceeding: Hon. James E. Wilson, Jr., First Judicial District Court of Nevada.
- (ii) Specific individual dates of proceedings for which transcripts are being requested (a range of dates is not acceptable): January 17, 2017
- (iii) Specific portions of the transcript being requested (e.g., suppression hearing, trial, closing argument, etc.): The entire transcript of January 17, 2017.

1 I hereby certify that on April 11, 2017, Counsel for Appellant requested from the First  
2 Judicial District Court a disc of the proceedings from January 17, 2017 and paid the requisite  
3 fees and that the undersigned will provide the disc to Sunshine Litigation Services and  
4 Technologies upon receipt and pay any deposit required by Sunshine Litigation Services and  
5 Technologies upon request.

6 Dated this 12<sup>th</sup> day of April, 2017.

7  
8 McDONALD CARANO

9  
10 By 

11 Joshua J. Hicks, Esq. (NSBN 6679)  
12 Adam Hosmer-Henner, Esq. (NSBN 12779)  
13 100 W. Liberty Street, Tenth Floor  
14 Reno, NV 89501  
15  
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**CERTIFICATE OF SERVICE**

I hereby certify that I am an employee of McDONALD CARANO and that on April 12, 2017 I served the within TRANSCRIPT REQUEST FORM on the parties in said case by placing a true copy thereof enclosed in sealed envelopes with postage prepaid thereon in the United States Post Office mail at 100 West Liberty Street, 10<sup>th</sup> Floor, Reno, Nevada 89501 addressed as follows:

Joseph Becker, Esq.  
NPRI Center For Justice  
And Constitutional Litigation  
75 Caliente Street  
Reno NV 89509-2807

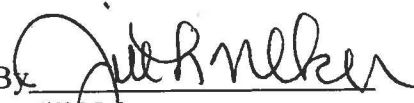
Sunshine Litigation Services and Technologies  
151 Country Estates Cir.  
Reno, NV 89511

I am familiar with the firm's practice for collection and processing of correspondence for mailing with the United States Postal Service.

The envelopes addressed to the above parties were sealed and placed for collection by the firm's messengers and will be deposited today with the United States Postal Service in the ordinary course of business.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 12, 2017 at Reno, Nevada.

By   
Jill Nelson

Joshua J. Hicks, Esq.  
Nevada Bar No. 6679  
Adam Hosmer-Henner, Esq.  
Nevada Bar No. 12779  
MCDONALD CARANO  
100 West Liberty Street, 10th Floor  
Reno, NV 89501  
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Attorneys for Public Employees' Retirement  
System of Nevada

Electronically Filed  
Apr 12 2017 01:34 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

\* \* \* \* \*

<b>PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA,</b>  Appellant,  vs.  <b>NEVADA POLICY RESEARCH INSTITUTE, INC.</b>  Respondent.	Case No. 72274  <b>TRANSCRIPT REQUEST PURSUANT TO NRAP 9</b>
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TO: Sunshine Litigation Services and Technologies  
Attn: Gail Wilsey  
151 Country Estates Cir.  
Reno, NV 89511  
And All Parties of Record

Pursuant to NRAP 9(a), Appellant Public Employees' Retirement System of Nevada requests preparation of a transcript of the proceedings before the district court, as follows:

- (i) Judge or officer hearing the proceeding: Hon. James E. Wilson, Jr., First Judicial District Court of Nevada.

- (ii) Specific individual dates of proceedings for which transcripts are being requested (a range of dates is not acceptable): January 17, 2017
- (iii) Specific portions of the transcript being requested (e.g., suppression hearing, trial, closing argument, etc.): The entire transcript of January 17, 2017
- (iv) Number of copies required: Two (2) certified copies plus the original transcript to be filed with the First Judicial District Court.

I hereby certify that on April 11, 2017, Counsel for Appellant requested from the First Judicial District Court a disc of the proceedings from January 17, 2017 and paid the requisite fees and that the undersigned will provide the disc to Sunshine Litigation Services and Technologies upon receipt and pay any deposit required by Sunshine Litigation Services and Technologies upon request.

Dated April 12, 2017,

MCDONALD CARANO WILSON LLP

By /s/ Adam Hosmer-Henner  
Joshua J. Hicks, Esq. (NSBN 6679)  
Adam Hosmer-Henner, Esq. (NSBN 12779)  
100 W. Liberty Street, Tenth Floor  
Reno, NV 89501

### CERTIFICATE OF SERVICE

I hereby certify that I am an employee of MCDONALD CARANO WILSON LLP and that on April 12, 2017, I served the forgoing on the parties in said case by placing a true copy thereof enclosed in sealed envelopes with postage prepaid thereon in the United States Post Office mail at 100 West Liberty Street, 10<sup>th</sup> Floor, Reno, Nevada 89501 addressed as follows:

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I declare under penalty of perjury that the forgoing is true and correct.

Dated: April 12, 2017

  
Jill L. Nelson

**INDEX OF EXHIBITS**

<b>EXHIBIT #</b>	<b>DESCRIPTION</b>	<b>NUMBER OF PAGES</b>
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