

**CLERK OF THE SUPREME COURT  
201 SOUTH CARSON STREET  
CARSON CITY, NEVADA 89701-4702  
(775) 684-1600**

**PUBLIC EMPLOYEES' RETIREMENT  
SYSTEM OF NEVADA, A PUBLIC  
AGENCY,  
Appellant,  
vs.  
NEVADA POLICY RESEARCH  
INSTITUTE, INC.,  
Respondent.**

**Supreme Court No. 72274**  
District Court Case No. 16OC001611B

**ORAL ARGUMENT REMINDER NOTICE**

**DATE:** February 16, 2018

**TO:** Joseph F. Becker  
McDonald Carano LLP/Reno \ Joshua J. Hicks, Adam D. Hosmer-Henner

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

**Date:** March 07, 2018  
**Time:** 10:00 AM  
**Length:** 30 minutes  
**Location:** Carson City  
201 South Carson Street  
Courtroom - Second Floor  
Carson City, NV 89701

**BEFORE:** En Banc

Justices Gibbons, Douglas, Pickering, Hardesty, Cherry, Parraguirre, Stiglich

**Notification List**

Electronic

McDonald Carano LLP/Reno \ Joshua J. Hicks

McDonald Carano LLP/Reno \ Adam D. Hosmer-Henner

Joseph F. Becker