IN THE SUPREME COURT OF THE STATE OF NEVADA

EUREKA COUNTY; DIAMOND NATURAL RESOURCES PROTECTION & CONSERVATION ASSOCIATION; AND JASON KING, P.E., NEVADA STATE ENGINEER, DIVISION OF WATER RESOURCES, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, Electronically Filed May 10 2017 04:36 p.m. Elizabeth A. Brown Clerk of Supreme Court Case No. 72317

Petitioners,

vs.

THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF EUREKA, and THE HONORABLE GARY D. FAIRMAN, DISTRICT COURT JUDGE,

Respondents,

and

SADLER RANCH, LLC; BAUMANN FAMILY TRUST; BURNHAM FARMS, LLC; GALEN BYLER; MARIAN BYLER; CONLEY LAND & LIVESTOCK, LLC; DAMELE FARMS, INC.; DIAMOND VALLEY HAY COMPANY, INC.; FRED L. ETCHEGARAY and JOHN J. ETCHEGARAY; MARY JEAN ETCHEGARAY; LW & MJ ETCHEGARAY FAMILY TRUST; EUREKA MANAGEMENT CO., INC.; GALLAGHER FARMS LLC; JAYME L. HALPIN; SANDI HALPIN; TIM HALPIN; HIGH DESERT HAY, LLC; J&T FARMS, LLC; J.W.L. PROPERTIES, LLC; MARK MOYLE FARMS LLC; J.R. MARTIN TRUST; CHERYL MORRISON; MATT MORRISON; DEBRA L. NEWTON; WILLIAM H. NORTON; PATRICIA NORTON; D.F. & E.M. PALMORE FAMILY TRUST; STEWARDSHIP FARMING, LLC; SCOTT BELL; KRISTINA BELL; DON BERGNER; LINDA BERGNER; JAMES ETCHEVERRY; MICHEL & MARGARET ANN ETCHEVERRY FAMILY LIMITED PARTNERSHIP; MARK T. AND JENNIFER R. ETCHEVERRY FAMILY TRUST; MARTIN P. AND KATHLEEN A. ETCHEVERRY FAMILY TRUST; LAVON MILLER; KRISTI MILLER; LYNFORD MILLER; SUSAN MILLER; ALBERTA MORRISON; DONALD MORRISON; RUBY HILL MINING COMPANY, LLC: and ROGER and JUDITH ALLEN,

Real Parties in Interest.

REPLY APPENDIX

VOLUME 1 OF 1

KAREN A. PETERSON, NSB 366 kpeterson@allisonmackenzie.com WILLIS M. WAGNER, NSB 13978 wwagner@allisonmackenzie.com ALLISON MacKENZIE, LTD. 402 North Division Street Carson City, NV 89703 Telephone: (775) 687-0202

~and~

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Attorneys for Petitioner, EUREKA COUNTY

~and~

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Attorneys for Petitioner, DIAMOND NATURAL RESOURCES PROTECTION & CONSERVATION ASSOCIATION

CHRONOLOGICAL REPLY APPENDIX TO VERIFIED PETITION FOR WRIT OF PROHIBITION OR IN THE ALTERNATIVE, <u>WRIT OF CERTIORARI OR MANDAMUS</u>

DOCUMENT	FILED	VOL	RAPP NO.
Order Granting Eureka County's Motion to Continue Show Cause	05/03/17	1	410-414
Hearing			

ALPHABETICAL REPLY APPENDIX TO VERIFIED PETITION FOR WRIT OF PROHIBITION OR IN THE ALTERNATIVE, <u>WRIT OF CERTIORARI OR MANDAMUS</u>

DOCUMENT	FILED	VOL	RAPP NO.
Order Granting Eureka County's Motion to Continue Show Cause Hearing	05/03/17	1	410-414

CERTIFICATE OF APPENDIX - NRAP 30(g)(1)

In compliance with NRAP 30(g)(1), I hereby certify that this Reply Appendix consists of true and correct copies of the papers in the files of the Seventh Judicial District Court of the State of Nevada, In and For the County of Eureka.

DATED this 10th day of May, 2017.

ALLISON MacKENZIE, LTD. 402 North Division Street Carson City, NV 89703 Telephone: (775) 687-0202

BY: /s/ Karen A. Peterson KAREN A. PETERSON, NSB 366 kpeterson@allisonmackenzie.com WILLIS M. WAGNER, NSB 13978 wwagner@allisonmackenzie.com

~and~

THEODORE BEUTEL, NSB 5222 tbeutel@eurekacountynv.gov EUREKA COUNTY DISTRICT ATTORNEY 701 South Main Street P.O. Box 190 Eureka, NV 89316 Telephone: (775) 237-5315

Attorneys for Petitioner, EUREKA COUNTY

~and~

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BY: <u>/s/ Debbie Leonard</u> DEBBIE LEONARD, NSB 8260 <u>dleonard@mcdonaldcarano.com</u>

Attorneys for Petitioner, DIAMOND NATURAL RESOURCES PROTECTION & CONSERVATION ASSOCIATION

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CERTIFICATE OF SERVICE

Pursuant to NRAP 25(1)(c), I hereby certify that I am an employee of ALLISON MacKENZIE, LTD., Attorneys at Law, and that on this date, I caused the

foregoing document to be served on all parties to this action by:

 \checkmark Court's electronic notification system

as follows:

Adam Paul Laxalt, Esq. Michael A.T. Pagni, Esq. Justina A. Caviglia, Esq. Gregory H. Morrison, Esq. Robert W. Marshall, Esq. Debbie Leonard, Esq. David H. Rigdon, Esq. Alex J. Flangas, Esq. Paul G. Taggart, Esq.

DATED this 10th day of May, 2017.

/s/ Nancy Fontenot NANCY FONTENOT

4845-0338-9000, v. 1

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1		Case No. CV-1504-218	NO. Filiph	
	2	Dept. No. 2	MAY CH 7017	
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	5	IN THE SEVENTH JUDICIAL DISTRI	ICT COURT OF THE STATE OF NEVADA,	
	6	IN AND FOR THE COUNTY OF EUREKA		
	7	* * * * *		
	8	SADLER RANCH, LLC,		
SEVENTH JUDICIAL DISTRICT COURT GARY D. FAIRMAN DISTRICT JUDGA DISTRICT JUDGA OFFINENT 2 OFFINENT 2	9	Petitioner,	ORDER GRANTING EUREKA COUNTY'S MOTION TO CONTINUE	
UCT' C	10 5 11	VS.	SHOW CAUSE HEARING	
JDICIAL DISTRIC ARY D. FAIRMAN DEPARTNENT JUDGE DEPARTNENT 2 DIFCOLN AND CUTER	12	JASON KING, P.E., Nevada State Engineer,		
JUDICIAL GARY D. F DISTRICT DISTRICT LINCOLN A	5 · -	DIVISION OF WATER RESOURCES, DEPARTMENT OF CONSERVATION		
		AND NATURAL RESOURCES		
SEVIENTIH white fine,	15	Respondent,		
SE	16	and		
	17	EUREKA COUNTY; BAUMANN FAMILY		
18		TRUST, et al.; SCOTT BELL, et al.; DIAMOND NATURAL RESOURCES		
THE .	19	PROTECTION & CONSERVATION ASSOCIATION; RUBY HILL MINING		
	20	COMPANY, LLC; and ROGER B. AND		
	21	JUDITH B. ALLEN,		
	22	Intervenors.		
	23			
EL EL	24	PROCEDURAL HISTORY		
RECENT	Eurelington By			
IN O	arefer Brass	On March 31, 2017, Eureka County filed a motion to continue show cause hearing		
M M	a Provincial Alexandria	"motion"), seeking a stay of the proceedings pending the resolution of Eureka County's petition		
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DEPARTMENT 3 WHITÉ PINE, LINCOLN AND EUREKA COUNTIES SEVENTH JUDICIAL DISTRICT COURT 10 GARY D. FAIRMAN STATE OF NEVADA 11 DISTRICT JUDGE 12 13 14 15

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for writ of prohibition or, in the alternative, writ of certiorari or mandamus ("writ") by the Nevada Supreme Court. The writ challenges this Court's order that Sadler Ranch is not constitutionally 2 required to provide notice to all appropriators in Diamond Valley before the show cause hearing. Intervenor Ruby Hill Mining Company, LLC, filed a non-opposition to the motion on April 3, 2017. Respondent, Jason King, P.E., Nevada State Engineer, Division of Water Resources, Department of Conservation and Natural Resources, filed a joinder to the motion on April 6, 2017. Intervenors Diamond Natural Resources Protection & Conservation Association, Baumann Family Trust, et al., and Scott Bell, et al., filed a joinder to the motion on April 14, 2017. Sadler Ranch filed an opposition to Eureka County's motion to continue show cause hearing on April 19, 2017. Eureka County filed a reply to Sadler Ranch, LLC's opposition to Eureka County's motion to continue show cause hearing on April 21, 2017.

DISCUSSION

Eureka County argues that a stay is necessary because if the Supreme Court rules that 16 notice was required, the show cause hearing would be invalid and the parties would have needlessly incurred the expenses for an invalid five-day hearing. Sadler Ranch, in opposition, relitigates the arguments concerning notice and argues that it will be harmed by any delay in the 20 proceedings. Sadler Ranch has stipulated, however, to previous continuations, and does not argue 21 that it would be irreparably harmed by another continuance. Although this Court expects that its 22 order will be upheld, the court's primary concern is the potential waste of judicial and party 23 resources if the show cause hearing has to be held a second time. Accordingly, the court finds that 24 a stay of proceedings until the Supreme Court resolves the writ petition is necessary to avoid 25 potential unnecessary expense to the parties and a substantial waste of the court's limited 26 resources.

GARY D, FAIRMAN DISTRICT JUDGE DEPARIMENT 2 WHITE FINE, LINCOLN AND EUREKA COUNTIES SEVENTH JUDICIAL DISTRICT COURT STATE OF NEVADA

Good cause appearing,

IT IS HEREBY ORDERED that Eureka County's motion to show cause hearing is GRANTED.

IT IS FURTHER ORDERED that the show cause hearing shall be continued until after the Nevada Supreme Court issues a ruling in case no. 72317.

IT IS FURTHER ORDERED that the parties shall reset the show cause hearing or request a status conference with the court within twenty (20) days after the Nevada Supreme Court issues a ruling in case no. 72317.

DATED this <u>3</u> day of May, 2017.

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DISTRICT JUDGE

	1	Case No. CV-1504-218	NO		
2		Dept No. 2	MAY 0 7017		
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	4 5				
	6	IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF			
			THE COUNTY OF EUREKA		
8		***	* * * * * *		
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, DISTRIC Fairman T Judge		VS.			
AL DISTR D. FAIRMA D. FAIRMA D. FAIRMA T. JUDGE NAMENT 2 N AND EUR OF NEVADA	NY 12	JASON KING, P.E., Nevada State			
SEVENTH JUDICIAL DISTRICT COURT GARY D. FAIRMAN DISTRICT JUDGE ON AND EUREKA COUNTIE STATE OF NEVADA 5 C C 1 0 6		Engineer, DIVISION OF WATER RESOURCES, DEPARTMENT OF			
HLN	14 14	CONSERVATION AND NATURAL RESOURCES,			
SEVE	15 MHITE		CERTIFICATE OF SERVICE		
	16	Respondent,			
	18	and			
		EUREKA COUNTY; DIAMOND NATURAL RESOURCE PROTECTION &			
	20	CONSERVATION ASSOCIATION			
	21	BAUMAN FAMILY TRUST, et al.; and SCOTT BELL, et al., and RUBY HILL			
	22	MINING COMPANY, LLC.			
	23	Intervenors.			
2 N 100	24				
MAY 0.3 2617			ployee of the Eureka County Clerk's Office,		
		hereby certifies that on the <u><math>-60</math></u> day of M	lay, 2017, I personally delivered a true and		
MAY UC	Enrefa Clerk ar 1	correct copy of the following:			
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Order Granting Eureka County's Motion To Continue Show Cause 1 Hearing 2 addressed to: 3 4 Karen A. Peterson, Esq. Theodore Beutel, Esq. Alison, Mackenzie, Pavlakis Eureka County District Attorney 5 Wright & Fagan, Ltd. P.O. Box 190 P.O. Box 646 Eureka, Nevada 89316 6 Carson City, Nevada 89702 TBeutel@EurekaCountyNV.gov 7 Kpeterson@allisonmackenzie.com Justina A. Caviglia, Esg. 8 Paul Taggart, Esq. Senior Deputy Attorney General GARY D. FAIRMAN DISTRICT JUDGE DISTRICT JUDGE DISTRINENT 2 PINE, LINCOLN AND EUREKA COUNTIES Taggart & Taggart 100 N. Carson Street 9 108 N. Minnesota Street Carson City, Nevada 89701-4717 Carson City, Nevada 89703 10 JCaviglia@ag.nv.gov Paul@legaltnt.com 11 STATE OF NEVADA Sarah@legaltnt.com Alex J. Flangas, Esq. Holland and Hart, LLP 12 Michael A.T. Pagni, Esq. 5441 Kietzke Lane, Second Floor Debbie Leonard, Esq. 13 Reno, Nevada 89511 McDonald Carano Wilson, LLP aflangas@hollanadhart.com 14 P.O. Box 2670 Reno, Nevada 89505-2670 15 NHITE dleonard@mcdonaldcarano.com 16 Robert W. Marshall, Esq. 17 Gregory H. Morrison, Esq. Parsons Behle & Latimer 18 50 W. Liberty St., Suite 750 Reno, Nevada 89501 19 rmarshall@parsonsbehle.com 20 gmorrison@parsonbehle.com 21 In the following manner: 22 [X] regular U.S. mail [] overnight UPS certified U.S. mail [] [] overnight Federal Express 23] priority U.S. mail via facsimile/2mal [X] 24 hand delivery 1 copy placed in agency box located in the Eureka County Clerk's Office [] 25 Minda Piarce 26 -2-

SEVENTH JUDICIAL DISTRICT COURT

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