

IN THE SUPREME COURT OF THE STATE OF NEVADA

EUREKA COUNTY; DIAMOND  
NATURAL RESOURCES PROTECTION  
& CONSERVATION ASSOCIATION;  
JASON KING, P.E., NEVADA STATE  
ENGINEER, DIVISION OF WATER  
RESOURCES, DEPARTMENT OF  
CONSERVATION AND NATURAL  
RESOURCES; BAUMANN FAMILY  
TRUST; BURNHAM FARMS, LLC;  
GALEN BYLER; MARIAN BYLER;  
CONLEY LAND & LIVESTOCK, LLC;  
DAMELE FARMS, INC.; DIAMOND  
VALLEY HAY COMPANY, INC.; FRED  
L. ETCHEGARAY; JOHN J.  
ETCHEGARAY; MARY JEAN  
ETCHEGARAY; LW & MJ  
ETCHEGARAY FAMILY TRUST;  
EUREKA MANAGEMENT CO., INC.;  
GALLAGHER FARMS LLC; JAYME L.  
HALPIN; SANDI HALPIN; TIM  
HALPIN; HIGH DESERT HAY, LLC;  
J&T FARMS, LLC; J.W.L.  
PROPERTIES, LLC; MARK MOYLE  
FARMS LLC; J.R. MARTIN TRUST;  
CHERYL MORRISON; MATT  
MORRISON; DEBRA L. NEWTON;  
WILLIAM H. NORTON; PATRICIA  
NORTON; D.F. & E.M. PALMORE  
FAMILY TRUST; STEWARDSHIP  
FARMING, LLC; SCOTT BELL;  
KRISTINA BELL; DON BERGNER;  
LINDA BERGNER; JAMES  
ETCHEVERRY; MICHEL AND  
MARGARET ANN ETCHEVERRY  
FAMILY LIMITED PARTNERSHIP;  
MARK T. AND JENNIFER R.  
ETCHEVERRY FAMILY TRUST;  
MARTIN P. AND KATHLEEN A.

No. 72317

**FILED**

JAN 09 2018

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY                       
DEPUTY CLERK

ETCHEVERRY FAMILY TRUST;  
LAVON MILLER; KRISTI MILLER;  
LYNFORD MILLER; SUSAN MILLER;  
ALBERTA MORRISON; AND DONALD  
MORRISON,

Petitioners,

vs.

THE SEVENTH JUDICIAL DISTRICT  
COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF  
EUREKA; AND THE HONORABLE  
GARY FAIRMAN, DISTRICT JUDGE,  
Respondents,

and

SADLER RANCH, LLC; ROGER  
ALLEN; AND JUDITH ALLEN,  
Real Parties in Interest.

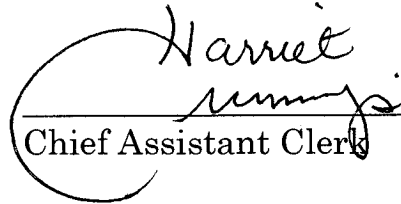
### WRIT OF MANDAMUS

TO: The Honorable Gary Fairman, Judge of the Seventh Judicial  
District Court:

WHEREAS, this Court having made and filed its written decision  
that a writ of mandamus issue,

NOW, THEREFORE, you are to vacate your order denying the State  
Engineer's motion for Sadler Ranch to provide notice to all affected  
appropriators in Diamond Valley and you are directed to enter an order  
requiring that notice be provided to all junior water rights holders in  
Diamond Valley prior to any show cause hearing being conducted in the  
district court, in the case entitled Sadler Ranch, LLC, Petitioner, vs. Jason  
King, P.E., Nevada State Engineer, Division of Water Resources,  
Department of Conservation and Natural Resources, Respondent, and  
Eureka County; Baumann Family Trust, et al.; Scott Bell, et al.; and Ruby  
Hill Mining Company, LLC, Intervenors, Case No. CV-1504-218.

WITNESS The Honorables James W. Hardesty, Ron Parraguirre, and Lidia Stiglich, Associate Justices of the Supreme Court of the State of Nevada, and attested by my hand and seal this 28th day of December, 2017.

  
Chief Assistant Clerk



STATE OF NEVADA )  
 : SS.  
COUNTY OF EUREKA )

KEITH A. LOGAN, II  
Sheriff of Eureka County, Nevada

Dated: January 5, 2018

By: 16748, SHERIFF  
Deputy

SERVICE ACTION REPORT

CASE # 18-004 Eureka Co ET AL vs Judge Gary Fairman

DATE TO OFFICER: 1-4-18 OFFICER'S NAME: To Sheriff Logan

\*\*\*\*\*

PERSON/ORGANIZATION TO BE SERVED: Judge Gary Fairman

LOCATION: Eureka District Court

COMMENTS: \_\_\_\_\_

\*Phone #: \_\_\_\_\_ /Physical Address: \_\_\_\_\_

\*\*\*\*\*

DATE SERVED: 01/05/2018 OFFICER: K. LOGAN MILEAGE: \_\_\_\_\_

PERSON ACCEPTING SERVICE: (Print) JUDGE GARY FAIRMAN

SIGNATURE REQUIRED: NO \_\_\_\_\_ YES X [Signature]

\*\*\*\*\*

DATE RETURNED TO SHERIFF'S OFFICE - \*\*\*\*\* FAX DATE: \_\_\_\_\_

HAND DELIVERED DATE: \_\_\_\_\_

\*\*\*\*\*

NON SERVICE REPORT

NARRATIVE / Date & time  
REQUIRED: / of non service \_\_\_\_\_

\_\_\_\_\_

PERSON CONTACTED: \_\_\_\_\_ PLACE OF CONTACT: \_\_\_\_\_

PHONE# \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

\*\*\*\*\*

PERSON CONTACTED: \_\_\_\_\_ PLACE OF CONTACT: \_\_\_\_\_

PHONE# \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

\*\*\*\*\*

\*\* For jury summons only, confirm physical address and phone number.

Dispatch please initial when address is entered into the computer: \_\_\_\_\_