

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

**Case No.: 72371**

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Elizabeth A. Brown  
Clerk of Supreme Court

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PARDEE HOMES OF NEVADA

Appellant,

v.

JAMES WOLFRAM and WALT WILKES, et al.

Respondents.

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Appeal Regarding Judgment and Post-Judgment Orders  
Eighth Judicial District Court  
District Court Case No.: A-10-632338-C

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**JOINT APPENDIX – VOLUME 51 OF 88**

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| 09/12/2015  | Pardee Homes of Nevada's Consolidated Reply in Support of (1) Motion to Retax Plaintiffs' Memorandum of Costs Filed June 19, 2015; and (2) Motion for Attorney's Fees and Costs   | 68            | JA010812-<br>JA010865 |
| 12/30/2015  | Pardee Homes of Nevada's Consolidated Response to: (1) Plaintiffs' Notice of Non-Reply and Non-Opposition to Plaintiffs' Opposition to Pardee's Motion to Amend Judgment and Countermotion for Attorney's Fees; and (2) Plaintiffs' Supplement to Plaintiffs' Opposition to Pardee's Motion for Attorney's Fees and Costs | 69            | JA010946-<br>JA010953 |
| 06/01/2016  | Pardee Homes of Nevada's Motion to Amend Judgment   | 72            | JA011455-<br>JA011589 |
| 07/02/2015  | Pardee Homes of Nevada's Motion to Amend Judgment   | 59            | JA009207-<br>JA009283 |
| 06/27/2016  | Pardee Homes of Nevada's Opposition to Plaintiffs' Motion for Attorney's Fees and Costs   | 82            | JA013025-<br>JA013170 |
| 07/15/2015  | Pardee Homes of Nevada's Opposition to Plaintiff's Motion for Attorney's Fees and Costs   | 62            | JA009759-<br>JA009771 |

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| 08/10/2015 | Pardee Homes of Nevada's Opposition to Plaintiffs' Motion for Reconsideration of the Order on Pardee's Emergency Motion to Stay Execution of Judgment | 67     | JA010582-<br>JA010669 |
| 06/30/2016 | Pardee Homes of Nevada's Reply in Support of Motion for Attorney's Fees and Costs   | 82     | JA013171-<br>JA013182 |
| 06/30/2016 | Pardee Homes of Nevada's Reply in Support of Motion to Amend Judgment; and Opposition to Plaintiffs' Countermotion for Attorney's Fees                | 82     | JA013183-<br>JA013196 |
| 07/01/2016 | Pardee Homes of Nevada's Reply in Support of Motion to Retax Plaintiffs' Memorandum of Costs Filed May 23, 2016                                       | 82     | JA013197-<br>JA013204 |
| 03/23/2016 | Pardee Homes of Nevada's Response to Plaintiffs' Motion to Settle Two (2) Sets of Competing Judgments and Orders                                      | 71     | JA011214-<br>JA011270 |
| 08/25/2014 | Pardee Homes of Nevada's Supplemental Brief Regarding Future Accounting   | 49     | JA007699-<br>JA007707 |
| 02/08/2017 | Pardee Notice of Appeal   | 86     | JA013657-<br>JA013659 |
| 07/08/2015 | Pardee's Emergency Motion to Stay Execution of Judgment: and Ex Parte Order Shortening Time   | 62     | JA009663-<br>JA009710 |
| 06/06/2016 | Pardee's Motion for Attorney's Fees and Costs   | 72     | JA011590-<br>JA011614 |
| 05/28/2015 | Pardee's Motion for Attorney's Fees and Costs   | 49     | JA007718-<br>JA007734 |
| 06/24/2014 | Pardee's Motion to Expunge Lis Pendens – <b>section filed under seal</b>  | 48     | JA007411-<br>JA007456 |

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| 06/24/2015  | Pardee's Motion to Retax Plaintiffs' Memorandum of Costs Filed June 19, 2015  | 52            | JA008192-<br>JA008215 |
| 05/31/2016  | Pardee's Motion to Retax Plaintiffs' Memorandum of Costs Filed May 23, 2016   | 71            | JA011442-<br>JA011454 |
| 04/07/2017  | Pardee's Motion to Stay Execution of Judgment and Post-Judgment Orders  | 86            | JA013660-<br>JA013668 |
| 05/10/2017  | Pardee's Reply in Support of Motion to Stay Execution of Judgment and Post-Judgment Orders  | 88            | JA014069-<br>JA014071 |
| 10/17/2016  | Pardee's Supplemental Brief Regarding Pre- and Post-Judgment Interest Pursuant to the Court's Order   | 86            | JA013591-<br>JA013602 |
| 07/08/2015  | Pardee's Supplemental Briefing in Support of its Emergency Motion to Stay Execution of Judgment   | 62            | JA009711-<br>JA009733 |
| 08/25/2014  | Plaintiff's Accounting Brief Pursuant to the court's Order Entered on June 25, 2014   | 49            | JA007647-<br>JA007698 |
| 09/12/2016  | Plaintiffs' Brief on Interest Pursuant to the Court's Order Entered on August 15, 2016  | 86            | JA013566-<br>JA013590 |
| 05/23/2016  | Plaintiffs' Memorandum of Costs and Disbursements   | 71            | JA011397-<br>JA011441 |
| 06/08/2016  | Plaintiffs' Motion for Attorney's Fees and Costs  | 77            | JA012115-<br>JA012182 |
| 06/29/2015  | Plaintiffs' Motion for Attorney's Fees and Costs  | 52-53         | JA008216-<br>JA008327 |
| 07/24/2015  | Plaintiffs' Motion for Reconsideration, Ex Parte (With Notice) of Application for Order Shortening Time Regarding Stay of Execution and Order Shortening Time Regarding Stay of Execution | 67            | JA010482-<br>JA010522 |

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| 07/18/2013 | Plaintiffs' Motion in Limine To Permit James J. Jimmerson, Esq. To Testify Concerning Plaintiffs' Attorney's Fees and Costs (MIL #25)  | 17     | JA002732-<br>JA002771 |
| 06/29/2015 | Plaintiffs' Motion Pursuant to NRCP 52(b) and 59 to Amend The Court's Judgment Entered on June 15, 2015, to Amend the Findings of Fact/conclusions of Law and Judgment Contained Therein, Specifically Referred to in the Language Included in the Judgment at Page 2, Lines 8 Through 13 and the Judgment At Page 2, Lines 18 Through 23 to Delete the Same or Amend The Same to Reflect the True Fact That Plaintiff Prevailed On Their Entitlement to the First Claim for Relief For an Accounting, and Damages for Their Second Claim for Relief of Breach of Contract, and Their Third Claim for Relief for Breach of the Implied Covenant for Good Faith and Fair Dealing and That Defendant Never Received a Judgment in its Form and Against Plaintiffs Whatsoever as Mistakenly Stated Within the Court's Latest "Judgment – <b>sections filed under seal</b> | 54-56  | JA008395-<br>JA008922 |
| 03/14/2016 | Plaintiffs' Motion to Settle Two (2) Competing Judgments and Orders  | 70     | JA011168-<br>JA011210 |
| 06/21/2016 | Plaintiffs' Opposition to Defendant, Pardee Homes of Nevada's, Motion to Amend Judgment and Plaintiffs' Countermotion for Attorneys' Fees and Costs Pursuant to NRS 18.010 and EDCR 7.60   | 81     | JA012813-<br>JA013024 |
| 08/06/2013 | Plaintiffs Opposition to Defendants Motion for Partial Summary Judgment  | 17     | JA002830-<br>JA002857 |

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| 03/20/2013  | Plaintiffs Opposition to Defendant's Motion in Limine to Exclude Plaintiffs Claim for Attorney's Fees as an Element of Damages MIL 1 | 15            | JA002359-<br>JA002408 |
| 03/20/2013  | Plaintiffs Opposition to Defendants Motion in Limine to Plaintiffs Claim for Damages in the form of compensation for time MIL 2      | 15            | JA002409-<br>JA002433 |
| 07/17/2015  | Plaintiffs' Opposition to Pardee Homes of Nevada's Motion to Amend Judgment and Countermotion for Attorney's Fees                    | 65-67         | JA010203-<br>JA010481 |
| 06/30/2015  | Plaintiffs' Opposition to Pardee's Motion for Attorney's Fees and Costs  | 57-58         | JA008923-<br>JA009109 |
| 06/21/2016  | Plaintiffs' Opposition to Pardee's Motion for Attorney's Fees and Costs  | 80            | JA012625-<br>JA012812 |
| 05/12/2017  | Plaintiffs' Opposition to Pardee's Motion Stay Execution of Judgment and Post-Judgment Orders  | 88            | JA014072-<br>JA014105 |
| 07/08/2015  | Plaintiffs' Opposition to Pardee's Motion to Retax Costs   | 60-61         | JA009284-<br>JA009644 |
| 06/20/2016  | Plaintiffs' Opposition to Pardee's Motion to Retax Plaintiffs' Memorandum of Costs Filed May 23, 2016                                | 77-79         | JA012183-<br>JA012624 |
| 11/04/2016  | Plaintiffs' Reply Brief in Support of Brief on Interest Pursuant to the Court's Order Entered on August 15, 2016                     | 86            | JA013603-<br>JA013612 |
| 04/23/2013  | Plaintiffs Reply in Further Support of Motion for Leave to File Second Amended Complaint   | 16            | JA002503-<br>JA002526 |

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| 01/17/2013  | Plaintiffs' Reply in Further Support of Their Counter Motion for Partial Summary Judgment  | 13            | JA002102-<br>JA002144 |
| 08/02/2016  | Plaintiffs' Reply in Support of Countermotion for Attorney's Fees and Costs  | 84-85         | JA013358-<br>JA013444 |
| 08/02/2016  | Plaintiffs' Reply in Support of Motion for Attorney's Fees and Costs   | 83-84         | JA013205-<br>JA013357 |
| 01/11/2016  | Plaintiffs' Reply to Defendants Consolidated Response to (1) Plaintiffs' Notice of Non-Reply and Non-Opposition to Plaintiff's Opposition to Pardee's Motion to Amend Judgment and Countermotion for Attorney's Fees And (2) Plaintiffs' Supplement to Plaintiffs' Opposition to Pardee's Motion for Attorney's Fees and Costs | 69            | JA010954-<br>JA010961 |
| 07/15/2013  | Plaintiffs Reply to Defendants Counterclaim  | 17            | JA002724-<br>JA002731 |
| 09/11/2015  | Plaintiffs' Reply to Defendant's Opposition to Plaintiff's Motion for Attorney's Fees and Costs  | 68            | JA010680-<br>JA010722 |
| 09/11/2015  | Plaintiffs' Reply to Defendant's Opposition to Plaintiff's Motion Pursuant to NRCP 52(b) and NRCP 59 to Amend the Court's Judgment Entered on June 15, 2015  | 68            | JA010768-<br>JA010811 |
| 09/11/2015  | Plaintiffs' Reply to Defendant's Opposition to Plaintiff's Motion to Strike "Judgment" Entered June 15, 2015 Pursuant to NRCP 52(b) and NRCP 59  | 68            | JA010723-<br>JA010767 |
| 04/20/2016  | Plaintiffs' Reply to Defendant's Response and Supplement to Plaintiffs' Motion to Settle Two (2) Sets of Competing Judgments and Orders  | 71            | JA011271-<br>JA011384 |

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| 04/27/2017  | Plaintiffs' Response to Pardee's Motion to Stay Execution of Judgment and Post-Judgment Orders   | 88            | JA014066-<br>JA014068 |
| 05/10/2013  | Plaintiffs Supplement to Motion for Leave to File a Second Amended Complaint Pursuant to the Courts order on Hearing on April 26, 2013       | 16            | JA002627-<br>JA002651 |
| 12/08/2015  | Plaintiffs' Supplement to Plaintiffs' Opposition to Pardee's Motion for Attorney's Fees and Costs  | 68            | JA010866-<br>JA010895 |
| 09/27/2013  | Plaintiffs Supplement to Their Opposition to Defendants Motion for Partial Summary Judgment  | 19-21         | JA002988-<br>JA003203 |
| 07/22/2013  | Plaintiffs Supplemental Opposition to Defendants Motion in Limine to Plaintiffs Claim for Damages in the Form of Compensation for Time MIL 2 | 17            | JA002787-<br>JA002808 |
| 10/25/2013  | Plaintiffs Trial Brief Pursuant to EDCR 7.27   | 31            | JA004818-<br>JA004847 |
| 06/19/2015  | Plaintiffs, James Wolfram and Walt Wilkes' Memorandum of Costs and Disbursements   | 52            | JA008159-<br>JA008191 |
| 03/16/2016  | Release of Judgment  | 71            | JA011211-<br>JA011213 |
| 01/07/2013  | Reply Brief in Support of Defendant's Motion for Summary Judgment  | 13            | JA002081-<br>JA002101 |
| 09/16/2013  | Reply in Support of Defendant's Motion for Partial Summary Judgment  | 17            | JA002858-<br>JA002864 |
| 09/16/2013  | Reply in Support of Defendant's Motion in Limine to Exclude Plaintiff's Claim for Attorney's Fees as An Element of Damages                   | 17            | JA002865-<br>JA002869 |



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| 09/16/2013  | Reply in Support of Defendant's Motion in Limine to Exclude Plaintiffs' Claim for Damages in the Form of Compensation for Time  | 17            | JA002870-<br>JA002874 |
| 07/15/2014  | Reply in Support of Pardee's Motion to Expunge Lis Pendens  | 48            | JA007560-<br>JA007570 |
| 08/17/2015  | Reply Points and Authorities in Support of Motion for Reconsideration   | 67            | JA010670-<br>JA010678 |
| 11/08/2011  | Scheduling Order  | 1             | JA000028-<br>JA000030 |
| 06/06/2013  | Second Amended Complaint  | 16            | JA002670-<br>JA002677 |
| 04/17/2013  | Second Amended Order Setting Civil Non-Jury Trial   | 16            | JA002501-<br>JA002502 |
| 12/15/2011  | Stipulated Confidentiality Agreement and Protective Order   | 1             | JA000033-<br>JA000039 |
| 08/29/2012  | Stipulation and Order to Extend Discovery Deadlines (First Request)   | 1             | JA000051-<br>JA000054 |
| 06/30/2015  | Supplement to Plaintiffs' Pending Motion for Attorney's Fees and Costs, Motion to Strike Judgment, Motion Pursuant to NRCP 52(b) and NRCP 59 to Amend the Court's Judgment, and Plaintiffs' Opposition to Pardee's Motion for Attorney's Fees and Costs | 59            | JA009110-<br>JA009206 |
| 09/27/2013  | Supplemental Brief in Support of Defendant's Motion for Partial Summary Judgment  | 21            | JA003204-<br>JA003209 |
| 07/12/2007  | Supplemental Order Regarding Plaintiffs' Entitlement to, and Calculation of, Prejudgment Interest   | 88            | JA014106-<br>JA014110 |

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| 03/05/2013  | Transcript of Proceedings - March 5, 2013 | 14            | JA002211-<br>JA002350 |
| 10/25/2011  | Transcript re Discovery Conference        | 1             | JA000024-<br>JA000027 |
| 08/27/2012  | Transcript re Hearing                     | 1             | JA000049-<br>JA000050 |
| 04/26/2013  | Transcript re Hearing                     | 16            | JA002527-<br>JA002626 |
| 07/09/2013  | Transcript re Hearing                     | 17            | JA002688-<br>JA002723 |
| 09/23/2013  | Transcript re Hearing                     | 18            | JA002875-<br>JA002987 |
| 07/17/2014  | Transcript re Hearing                     | 49            | JA007579-<br>JA007629 |
| 07/31/2014  | Transcript re Hearing                     | 49            | JA007630-<br>JA007646 |
| 07/10/2015  | Transcript re Hearing                     | 62            | JA009734-<br>JA009752 |
| 01/15/2016  | Transcript re Hearing                     | 70            | JA010962-<br>JA011167 |
| 08/15/2016  | Transcript re Hearing - August 15, 2016   | 86            | JA013445-<br>JA013565 |
| 12/06/2012  | Transcript re Status Check                | 13            | JA002066-<br>JA002080 |
| 07/23/2013  | Transcript re Status Check                | 17            | JA002809-<br>JA002814 |
| 10/23/2013  | Transcript re Trial                       | 22            | JA003213-<br>JA003403 |

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| 10/24/2013  | Transcript re Trial                           | 29-30         | JA004463-<br>JA004790 |
| 10/28/2013  | Transcript re Trial – <b>filed under seal</b> | 32-33         | JA004848-<br>JA005227 |
| 10/29/2013  | Transcript re Trial – <b>filed under seal</b> | 35            | JA005264-<br>JA005493 |
| 10/30/2013  | Transcript re Trial                           | 37-38         | JA005512-<br>JA005815 |
| 12/09/2013  | Transcript re Trial – <b>filed under seal</b> | 40-41         | JA005821-<br>JA006192 |
| 12/10/2013  | Transcript re Trial                           | 42-43         | JA006193-<br>JA006530 |
| 12/12/2013  | Transcript re Trial – <b>filed under seal</b> | 44-45         | JA006533-<br>JA006878 |
| 12/13/2013  | Transcript re Trial - Part 1                  | 46            | JA006953-<br>JA007107 |
| 12/13/2013  | Transcript re Trial - Part 2                  | 47-48         | JA007108-<br>JA007384 |
| 10/23/2013  | Trial Exhibit A                               | 23            | JA003404-<br>JA003544 |
| 10/23/2013  | Trial Exhibit B – <b>filed under seal</b>     | 23            | JA003545-<br>JA003625 |
| 10/23/2013  | Trial Exhibit C                               | 23            | JA003626-<br>JA003628 |
| 10/23/2013  | Trial Exhibit D                               | 23            | JA003629-<br>JA003631 |
| 10/23/2013  | Trial Exhibit E – <b>filed under seal</b>     | 23            | JA003632-<br>JA003634 |

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| 10/23/2013  | Trial Exhibit F                           | 23            | JA003635-<br>JA003637 |
| 10/23/2013  | Trial Exhibit G                           | 23            | JA003638              |
| 10/23/2013  | Trial Exhibit H                           | 23            | JA003639-<br>JA003640 |
| 10/23/2013  | Trial Exhibit I                           | 23            | JA003641-<br>JA003643 |
| 10/23/2013  | Trial Exhibit J – <b>filed under seal</b> | 24            | JA003644-<br>JA003669 |
| 10/23/2013  | Trial Exhibit K                           | 24            | JA003670-<br>JA003674 |
| 10/23/2013  | Trial Exhibit L                           | 24            | JA003675-<br>JA003678 |
| 10/23/2013  | Trial Exhibit M                           | 24            | JA003679-<br>JA003680 |
| 10/23/2013  | Trial Exhibit N                           | 24            | JA003681-<br>JA003683 |
| 10/23/2013  | Trial Exhibit O – <b>filed under seal</b> | 25-26         | JA003684-<br>JA004083 |
| 10/23/2013  | Trial Exhibit P                           | 27            | JA004084              |
| 10/23/2013  | Trial Exhibit Q                           | 27            | JA004085              |
| 10/23/2013  | Trial Exhibit R                           | 27            | JA004086-<br>JA004089 |
| 10/23/2013  | Trial Exhibit S                           | 27            | JA004090              |

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| 10/23/2013  | Trial Exhibit T                            | 27            | JA004091-<br>JA004092 |
| 10/23/2013  | Trial Exhibit U                            | 27            | JA004093              |
| 10/23/2013  | Trial Exhibit V                            | 27            | JA004094              |
| 10/23/2013  | Trial Exhibit W                            | 27            | JA004095-<br>JA004096 |
| 10/23/2013  | Trial Exhibit X                            | 27            | JA004097              |
| 10/23/2013  | Trial Exhibit Y                            | 27            | JA004098              |
| 10/23/2013  | Trial Exhibit Z                            | 27            | JA004099-<br>JA004100 |
| 10/23/2013  | Trial Exhibit 1                            | 27            | JA004289-<br>JA004292 |
| 10/23/2013  | Trial Exhibit 10 – <b>filed under seal</b> | 27            | JA004320-<br>JA004329 |
| 10/23/2013  | Trial Exhibit 11 – <b>filed under seal</b> | 28            | JA004330-<br>JA004340 |
| 10/23/2013  | Trial Exhibit 12 – <b>filed under seal</b> | 28            | JA004341-<br>JA004360 |
| 10/23/2013  | Trial Exhibit 13 – <b>filed under seal</b> | 28            | JA004361-<br>JA004453 |
| 10/28/2013  | Trial Exhibit 15                           | 34            | JA005228-<br>JA005232 |
| 10/28/2013  | Trial Exhibit 18                           | 34            | JA005233-<br>JA005235 |

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| 10/28/2013  | Trial Exhibit 19            | 34            | JA005236-<br>JA005237 |
| 10/28/2013  | Trial Exhibit 20            | 34            | JA005238-<br>JA005254 |
| 10/23/2013  | Trial Exhibit 21            | 28            | JA004454              |
| 10/28/2013  | Trial Exhibit 23            | 34            | JA005255-<br>JA005260 |
| 10/30/2013  | Trial Exhibit 23a           | 39            | JA005816-<br>JA005817 |
| 10/28/2013  | Trial Exhibit 24            | 34            | JA005261-<br>JA005263 |
| 10/23/2013  | Trial Exhibit 25            | 28            | JA004455-<br>JA004462 |
| 10/24/2013  | Trial Exhibit 26            | 31            | JA004792-<br>JA004804 |
| 10/30/2013  | Trial Exhibit 27            | 39            | JA005818-<br>JA005820 |
| 10/29/2013  | Trial Exhibit 28            | 36            | JA005494-<br>JA005497 |
| 10/29/2013  | Trial Exhibit 29            | 36            | JA005498-<br>JA005511 |
| 10/24/2013  | Trial Exhibit 30            | 31            | JA004805-<br>JA004811 |
| 12/13/2013  | Trial Exhibit 31a           | 48            | JA007385-<br>JA007410 |
| 12/12/2013  | Trial Exhibit 39            | 46            | JA006936-<br>JA006948 |

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| 12/12/2013  | Trial Exhibit 40                          | 46            | JA006949-<br>JA006950 |
| 12/12/2013  | Trial Exhibit 41                          | 46            | JA006951-<br>JA006952 |
| 10/23/2013  | Trial Exhibit 6 – <b>filed under seal</b> | 27            | JA004293-<br>JA004307 |
| 10/23/2013  | Trial Exhibit 7 – <b>filed under seal</b> | 27            | JA004308-<br>JA004310 |
| 10/23/2013  | Trial Exhibit 8 – <b>filed under seal</b> | 27            | JA004311-<br>JA004312 |
| 10/23/2013  | Trial Exhibit 9 – <b>filed under seal</b> | 27            | JA004313-<br>JA004319 |
| 10/23/2013  | Trial Exhibit AA                          | 27            | JA004101-<br>JA004102 |
| 10/23/2013  | Trial Exhibit BB                          | 27            | JA004103              |
| 10/23/2013  | Trial Exhibit CC                          | 27            | JA004104              |
| 10/23/2013  | Trial Exhibit DD                          | 27            | JA004105              |
| 10/23/2013  | Trial Exhibit EE                          | 27            | JA004106-<br>JA004113 |
| 10/23/2013  | Trial Exhibit FF                          | 27            | JA004114-<br>JA004118 |
| 10/23/2013  | Trial Exhibit GG                          | 27            | JA004119-<br>JA004122 |
| 10/23/2013  | Trial Exhibit HH                          | 27            | JA004123              |

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| 10/23/2013  | Trial Exhibit II            | 27            | JA004124              |
| 10/23/2013  | Trial Exhibit JJ            | 27            | JA004125              |
| 10/23/2013  | Trial Exhibit KK            | 27            | JA004126-<br>JA004167 |
| 10/23/2013  | Trial Exhibit LL            | 27            | JA004168              |
| 10/23/2013  | Trial Exhibit MM            | 27            | JA004169              |
| 10/23/2013  | Trial Exhibit NN            | 27            | JA004170-<br>JA004174 |
| 10/23/2013  | Trial Exhibit OO            | 27            | JA004175-<br>JA004183 |
| 10/23/2013  | Trial Exhibit PP            | 27            | JA004184-<br>JA004240 |
| 10/23/2013  | Trial Exhibit QQ            | 27            | JA004241-<br>JA004243 |
| 10/23/2013  | Trial Exhibit RR            | 27            | JA004244-<br>JA004248 |
| 10/23/2013  | Trial Exhibit SS            | 27            | JA004249-<br>JA004255 |
| 10/23/2013  | Trial Exhibit TT            | 27            | JA004256-<br>JA004262 |
| 10/23/2013  | Trial Exhibit UU            | 27            | JA004263-<br>JA004288 |
| 10/24/2013  | Trial Exhibit VV            | 31            | JA004791              |



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| 12/10/2013 | Trial Exhibit WW     | 43     | JA006531-<br>JA006532 |
| 12/12/2013 | Trial Exhibit XX     | 46     | JA006879-<br>JA006935 |

Dated this 28<sup>th</sup> day of February, 2018.

McDONALD CARANO LLP

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Attorneys for Appellant

## **CERTIFICATE OF SERVICE**

I hereby certify that I am an employee of McDonald Carano LLP, and on the 28<sup>th</sup> day of February, 2018, a true and correct copy of the foregoing document was e-filed and e-served on all registered parties to the Supreme Court's electronic filing system:

/s/ Beau Nelson

An Employee of McDonald Carano LLP

# Exhibit 7

# AT&T TeleConference Services



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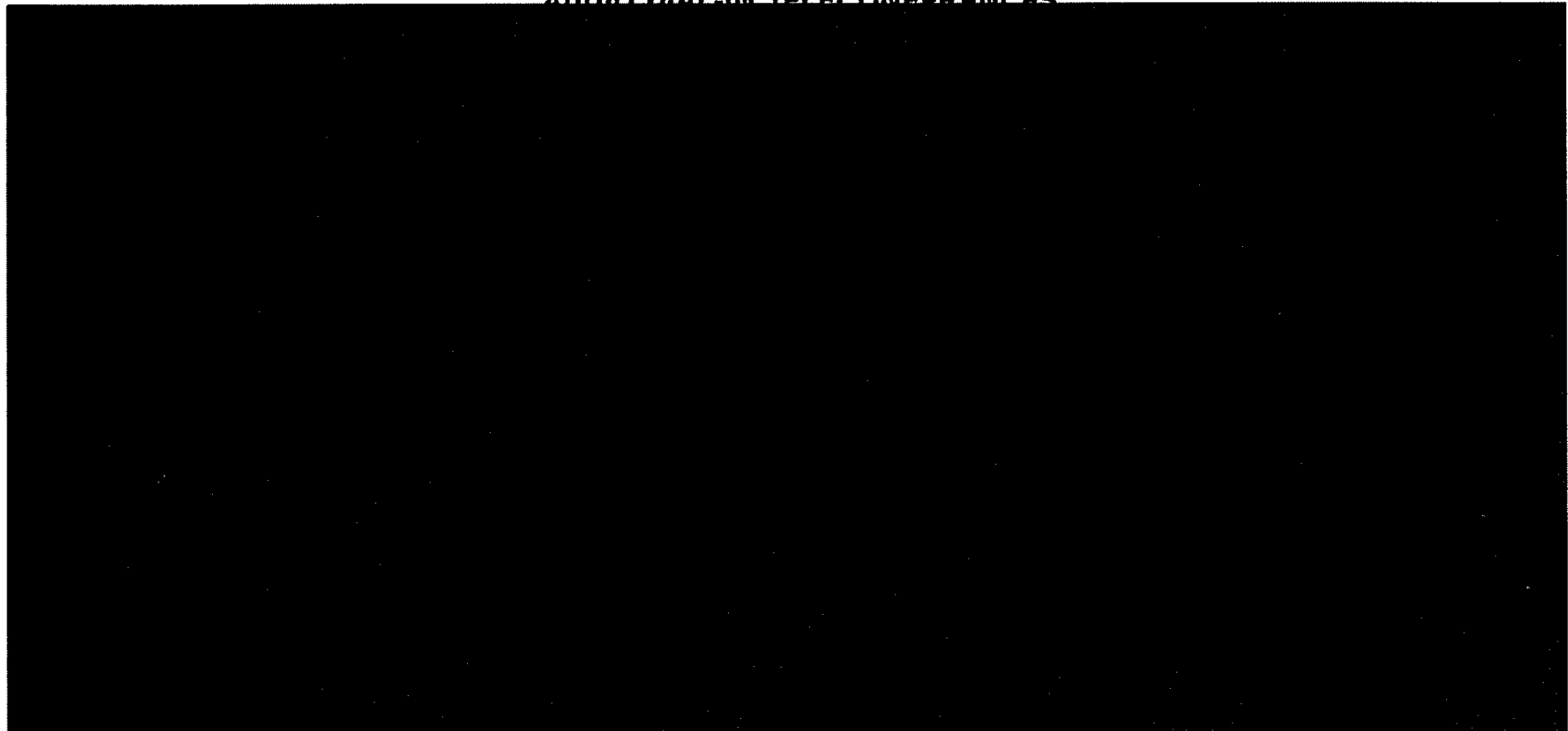
ACCOUNT ID: 00442142-00001  
 CUSTOMER: ATTN: ACCOUNTS PAYABLE  
 MCDONALD CARANO WILSON

BILL DATE: MAY 01 2013

## DETAIL OF SERVICE USAGE

| ITEM | QTY | TYPE | DATE | TIME | MINUTES | TOTAL |
|------|-----|------|------|------|---------|-------|
|------|-----|------|------|------|---------|-------|

### AUDIO DIAL-IN TELECONFERENCES



CONFERENCE: BPL7070  
 HOST NAME: PAT LUNDVALL  
 HOST NUMBER: 702-873-4591

14155-3

RESERVED MINUTES: 90  
 RESERVED CONNECTIONS: 10 DIAL-IN

|                                  |              |           |            |         |    |          |
|----------------------------------|--------------|-----------|------------|---------|----|----------|
| 1. CONFeree                      | 702-873-4100 | RSVLDIUSA | 04/04/2013 | 11:01am | 18 | 1.53     |
| 2. CONFeree                      | 702-388-9844 | RSVLDIUSA | 04/04/2013 | 11:01am | 18 | 1.53     |
| SUBTOTAL                         |              |           |            |         | 36 | 3.06     |
| TAXES                            |              |           |            |         |    | 0.00     |
| TOTAL FOR CONFERENCE ID: BPL7070 |              |           |            |         | 36 | \$3.06 ✓ |

# AT&T TeleConference Services



Page 13 of 24

ACCOUNT ID: 00442142-00001  
 CUSTOMER: ATTN: ACCOUNTS PAYABLE  
 MCDONALD CARANO WILSON

BILL DATE: MAY 01 2013

## DETAIL OF SERVICE USAGE

| ITEM | QTY | TYPE | DATE | TIME | MINUTES | TOTAL |
|------|-----|------|------|------|---------|-------|
|------|-----|------|------|------|---------|-------|

### AUDIO DIAL-IN TELECONFERENCES

CONFERENCE: BPL4179  
 HOST NAME: PAT LUNDVALL  
 HOST NUMBER: 702-873-4591

14155-3

RESERVED MINUTES: 90  
 RESERVED CONNECTIONS: 10 DIAL-IN

|             |              |           |            |         |   |      |
|-------------|--------------|-----------|------------|---------|---|------|
| 1. CONFeree | 775-772-1822 | RSVLDIUSA | 04/05/2013 | 03:31pm | 7 | 0.60 |
| 2. CONFeree | 702-257-4546 | RSVLDIUSA | 04/05/2013 | 03:31pm | 7 | 0.60 |
| 3. CONFeree | 702-388-9844 | RSVLDIUSA | 04/05/2013 | 03:32pm | 6 | 0.51 |

SUBTOTAL  
 TAXES

20 1.71  
 0.00

TOTAL FOR CONFERENCE ID: BPL4179

20 \$1.71 ✓

# AT&T TeleConference Services



Page 15 of 26

ACCOUNT ID: 00442142-00001  
 CUSTOMER: ATTN: ACCOUNTS PAYABLE  
 MCDONALD CARANO WILSON

BILL DATE: JUN 01 2014

## DETAIL OF SERVICE USAGE

| ITEM | QTY | TYPE | DATE | TIME | MINUTES | TOTAL |
|------|-----|------|------|------|---------|-------|
|------|-----|------|------|------|---------|-------|

### AUDIO DIAL-IN TELECONFERENCES



CONFERENCE: BPL9050  
 HOST NAME: PAT LUNDVALL  
 HOST NUMBER: 702-873-4591

14155-6 ?

RESERVED MINUTES: 90  
 RESERVED CONNECTIONS: 10 DIAL-IN

|             |              |           |            |         |   |      |
|-------------|--------------|-----------|------------|---------|---|------|
| 1. CONFeree | 702-408-4028 | RSVLDIUSA | 05/14/2014 | 09:59am | 5 | 0.43 |
| 2. CONFeree | 702-257-4564 | RSVLDIUSA | 05/14/2014 | 09:59am | 5 | 0.43 |
| 3. CONFeree | 415-984-8200 | RSVLDIUSA | 05/14/2014 | 09:59am | 5 | 0.43 |

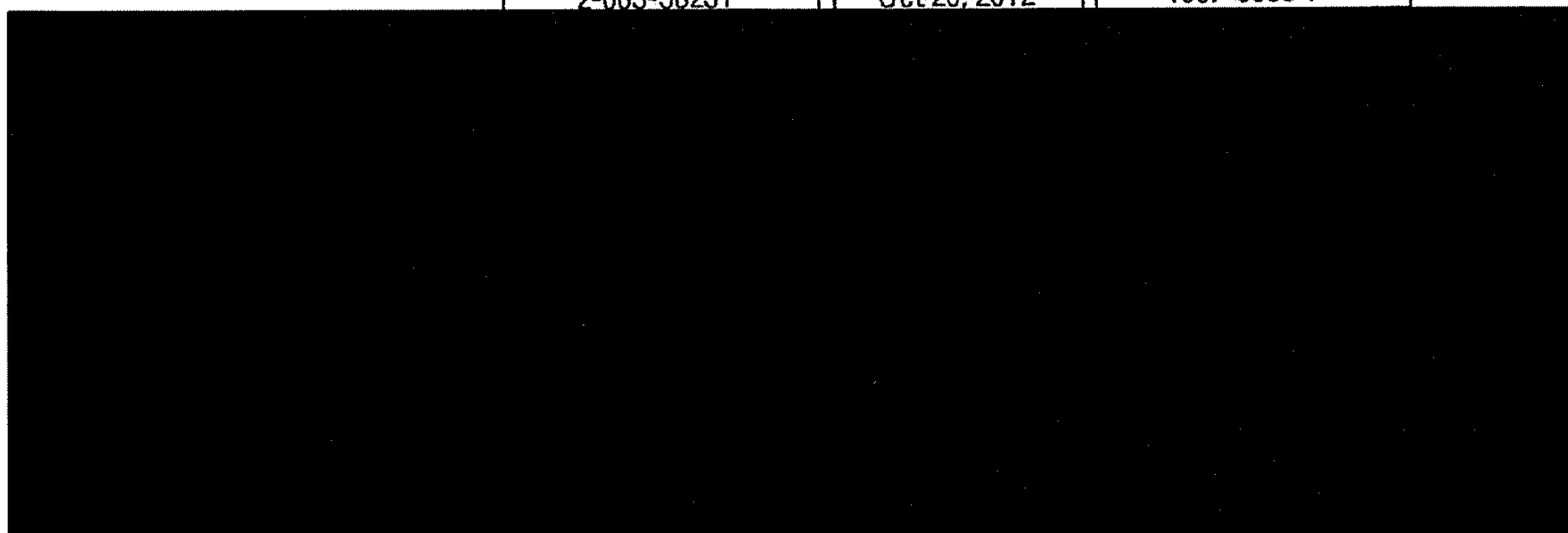
|                               |    |      |
|-------------------------------|----|------|
| SUBTOTAL                      | 15 | 1.29 |
| UNIVERSAL CONNECTIVITY CHARGE |    | 0.23 |
| ADMINISTRATIVE EXPENSE FEE    |    | 0.01 |
| PROPERTY TAX ALLOTMENT        |    | 0.05 |
| FEDERAL REGULATORY FEE        |    | 0.04 |
| TAXES                         |    | 0.00 |

TOTAL FOR CONFERENCE ID: BPL9050

15 \$1.62 ✓

# Exhibit 8

| Invoice Number | Invoice Date | Account Number | Page   |
|----------------|--------------|----------------|--------|
| 2-063-38231    | Oct 26, 2012 | 1057-9885-7    | 6 of 7 |



Picked up: Oct 23, 2012

Cust. Ref.: 14155-3

Ref.#2:

Payor: Shipper

Ref.#3:

- The Earned Discount for this ship date has been calculated based on a revenue threshold of \$ 1198.51
- Fuel Surcharge - FedEx has applied a fuel surcharge of 13.50% to this shipment.
- Distance Based Pricing, Zone 3

Automation INET  
Tracking ID 793915420246  
Service Type FedEx Standard Overnight  
Package Type FedEx Box  
Zone 03  
Packages 1  
Rated Weight 7.0 lbs, 3.2 kgs  
Delivered Oct 24, 2012 09:54  
Svc Area A1  
Signed by W.BONNIE  
FedEx Use 000000000/0001305/\_

**Sender**  
Brian Wilson  
McDonald Carano Wilson LLP  
2300 W. Sahara Ave.  
LAS VEGAS NV 89102 US

**Recipient**  
Mr. Jon Lash  
Pardee Homes  
10980 WILSHIRE BLVD  
LOS ANGELES CA 90024 US

|                           |                    |
|---------------------------|--------------------|
| Transportation Charge     | 36.30              |
| Earned Discount           | -9.80              |
| Automation Bonus Discount | -3.63              |
| Fuel Surcharge            | 3.09               |
| <b>Total Charge</b>       | <b>USD \$25.96</b> |



1299-01-00-0046806-0002-0120705



| Invoice Number | Invoice Date | Account Number | Page   |
|----------------|--------------|----------------|--------|
| 2-062-55101    | Oct 26, 2012 | 0895-0175-0    | 6 of 8 |

Picked up: Oct 19, 2012

Cust. Ref.: Pardee/Wolfram (14155-3)

Ref.#2: ✓

Payor: Shipper

Ref.#3:

- Fuel Surcharge - FedEx has applied a fuel surcharge of 13.50% to this shipment.
- Distance Based Pricing, Zone 4

Automation INET  
Tracking ID 799236512307  
Service Type FedEx First Overnight  
Package Type FedEx Box  
Zone 04  
Packages 1  
Rated Weight 2.0 lbs, 0.9 kgs  
Delivered Oct 22, 2012 07:28  
Svc Area A1  
Signed by M.PFEFFER  
FedEx Use 000000000/0000010/

Sender  
Brandy Brown  
McDonald Carano Wilson LLP  
100 W. Liberty Street, 10th Fl  
RENO NV 89501 US

Recipient  
Sally Wexler  
McDonald Carano Wilson LLP  
2300 W SAHARA AVE STE 1000  
LAS VEGAS NV 89102 US

|                       |                    |
|-----------------------|--------------------|
| Transportation Charge | 69.70              |
| Fuel Surcharge        | 9.41               |
| <b>Total Charge</b>   | <b>USD \$79.11</b> |

|  |                       |                                |                          |  |
|--|-----------------------|--------------------------------|--------------------------|--|
|  | <b>Invoice Number</b> | <b>Invoice Date</b>            | <b>Account Number</b>    |  |
|  | 2-356-69516           | Aug 02, 2013                   | 1057-9885-7              | 7/29/2013<br>count for this shi<br>- FedEx has appl<br>Pricing, Zone 3 |
| <div></div>  |                       |                                |                          |  |
| <b>Picked up:</b> Jul 26, 2013   |                       | <b>Cust. Ref.:</b> 14155.3     | <b>Ref.#2:</b>           |  |
| <b>Payor:</b> Shipper  |                       | <b>Ref.#3:</b>                 |                          |  |
| <ul style="list-style-type: none"><li>Fuel Surcharge - FedEx has applied a fuel surcharge of 8.00% to this shipment.</li><li>The Earned Discount for this ship date has been calculated based on a revenue threshold of \$1141.27</li><li>Distance Based Pricing, Zone 3</li><li>Package Delivered to Recipient Address - Release Authorized</li></ul> |                       |                                |                          |  |
| <b>Automation</b>  | INET                  | <b>Sender</b>                  | <b>Recipient</b>         |  |
| Tracking ID  | 796331795745          | Brian Wilson                   | ATTN: PAT LUNDVALL       |  |
| Service Type   | FedEx 2Day            | McDonald Carano Wilson LLP     | Hunewill Ranch           |  |
| Package Type   | FedEx Box             | 2300 W. Sahara Ave., Suite 120 | 1110 Hunewill Ranch Road |  |
| Zone   | 03                    | LAS VEGAS NV 89102 US          | BRIDGEPORT CA 93517 US   |  |
| Packages   | 1                     |                                |                          |  |
| Rated Weight   | 23.0 lbs, 10.4 kgs    | Transportation Charge          |                          | 34.15  |
| Declared Value   | USD 100.00            | Declared Value Charge          |                          | 0.00   |
| Delivered  | Jul 29, 2013 15:13    | Fuel Surcharge                 |                          | 2.06   |
| Svc Area   | RM                    | Courier Pickup Charge          |                          | 0.00   |
| Signed by  | see above             | Automation Bonus Discount      |                          | -3.42  |
| FedEx Use  | 000000000/0006002/02  | Earned Discount                |                          | -7.17  |
|  |                       | DAS Extended Comm              |                          | 2.15   |
|  |                       | <b>Total Charge</b>            | <b>USD</b>               | <b>\$27.77</b>   |
| <div></div>  |                       |                                |                          |  |

# Exhibit 9

POSTED  
VOUCHER # 197106  
PAY DATE

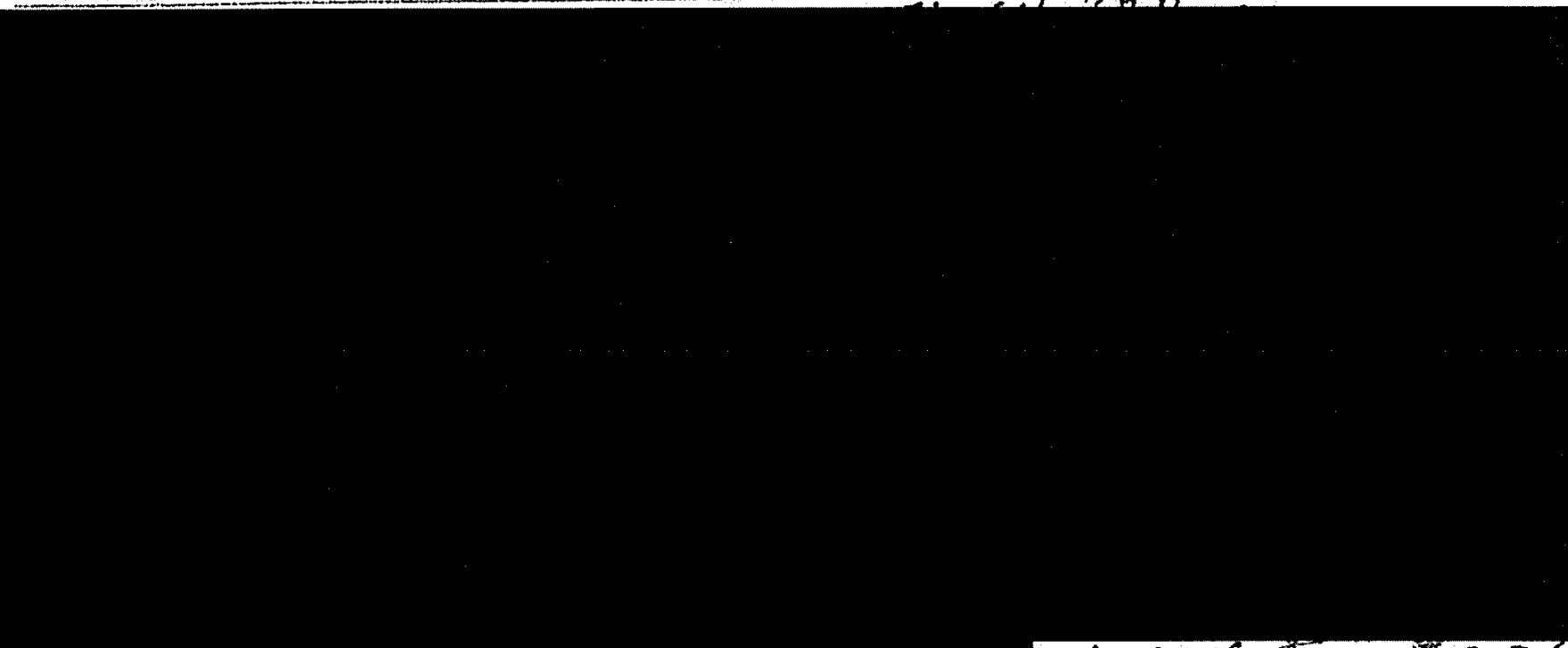
# Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency  
As an administrator you may make adjustments to these transactions

Zions Bank 4769 Statement Period 10/05/2011 to 10/02/2011

Pat Lundvall

| Posting Date | Tran Date | Supplier | Narrative Details | Amount |
|--------------|-----------|----------|-------------------|--------|
|--------------|-----------|----------|-------------------|--------|



|            |            |                        |   |                  |
|------------|------------|------------------------|---|------------------|
| 10/25/2011 | 10/25/2011 | Lewis Street Garage Lv | Purchase Lewis Street Garage Lv → <i>Pardce/Wolfman</i> | 9.00 14355-3✓    |
| 10/25/2011 | 10/25/2011 | Terribles #267         | Purchase Terribles #267 → <i>Terribles</i>              | * 75.00 14055-3✓ |



|                  |
|------------------|
| POSTED           |
| VOUCHER # 197127 |
| PAY DATE _____   |

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency  
As an administrator you may make adjustments to these transactions

Zions Bank 4769 Statement Period 10/08/2011 to 11/02/2011

Aaron D Shipley

| Posting Date | Tran Date | Supplier | Narrative Details | Amount |
|--------------|-----------|----------|-------------------|--------|
|--------------|-----------|----------|-------------------|--------|



|            |            |                        |                                 |                     |
|------------|------------|------------------------|---------------------------------|---------------------|
| 10/25/2011 | 10/25/2011 | Lewis Street Garage Lv | Purchase Lewis Street Garage Lv | 14155-3 9.00 * 27 ✓ |
|------------|------------|------------------------|---------------------------------|---------------------|



POSTED  
VOUCHER # 197740  
PAY DATE

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency  
As an administrator you may make adjustments to these transactions

Zions Bank 4769 Statement Period: 11/03/2011 to 12/05/2011

Aaron D Shipley

| Posting Date | Tran Date | Supplier | Narrative Details | Amount |
|--------------|-----------|----------|-------------------|--------|
|--------------|-----------|----------|-------------------|--------|



|            |            |                 |                          |                    |
|------------|------------|-----------------|--------------------------|--------------------|
| 11/23/2011 | 11/23/2011 | Nvcourt*2361843 | Purchase Nvcourt*2361843 | 14155-3 3.50 * ② ✓ |
|------------|------------|-----------------|--------------------------|--------------------|



All amounts are tax inclusive and displayed in their billing currency

POSTED  
VOUCHER # 190487  
PAY DATE

**Appendix 1** **Continued**

|            |            |                 |                          |      |             |
|------------|------------|-----------------|--------------------------|------|-------------|
| 12/16/2011 | 12/16/2011 | Nvcourt*2439394 | Purchase Nvcourt*2439394 | 3.50 | ② 14155-3 ✓ |
| 12/17/2011 | 12/17/2011 | Nvcourt*2443265 | Purchase Nvcourt*2443265 | 3.50 | ② 14155-3 ✓ |
| 12/20/2011 | 12/20/2011 | Nvcourt*2447750 | Purchase Nvcourt*2447750 | 3.50 | ② 14155-3 ✓ |

10.52



Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 08/04/2012 to 09/04/2012

Aaron D Shipley

| Posting Date | Tran Date  | Supplier               | Narrative Details               | Amount |               |
|--------------|------------|------------------------|---------------------------------|--------|---------------|
|              |            |                        |                                 |        |               |
| 08/27/2012   | 08/27/2012 | Lewis Street Garage Lv | Purchase Lewls Street Garage Lv | 6.00   | 14155.3 ✓     |
| 08/30/2012   | 08/30/2012 | Nvcourt*3349935        | Purchase Nvcourt*3349935        | 3.50   | 14155.3 ✓ 700 |
| 08/31/2012   | 08/31/2012 | Nvcourt*3355521        | Purchase Nvcourt*3355521        | 3.50   | 14155.3 ✓     |
|              |            |                        |                                 |        |               |



POSTED  
VOUCHER # 204808  
PAY DATE

Transaction Search - Company  
All amounts are tax inclusive and displayed in their billing currency  
As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 10/04/2012 to 11/02/2012

Aaron D Shipley

| Posting Date | Tran Date  | Supplier        | Narrative Details        | Amount |         |
|--------------|------------|-----------------|--------------------------|--------|---------|
|              |            |                 |                          |        |         |
| 10/25/2012   | 10/25/2012 | Nvcourt*3560194 | Purchase Nvcourt*3560194 | 3.50   | 14155.3 |
| 10/25/2012   | 10/25/2012 | Nvcourt*3562274 | Purchase Nvcourt*3562274 | 3.50   | 14155.3 |
| 10/25/2012   | 10/25/2012 | Nvcourt*3560269 | Purchase Nvcourt*3560269 | 3.50   | 14155.3 |
| 10/25/2012   | 10/25/2012 | Nvcourt*3560116 | Purchase Nvcourt*3560116 | 3.50   | 14155.3 |
| 10/25/2012   | 10/25/2012 | Nvcourt*3562294 | Purchase Nvcourt*3562294 | 3.50   | 14155.3 |
| 10/25/2012   | 10/25/2012 | Nvcourt*3560168 | Purchase Nvcourt*3560168 | 209.50 | 14155.3 |

POSTED  
VOUCHER # 205007  
PAY DATE

Transaction Search - Company

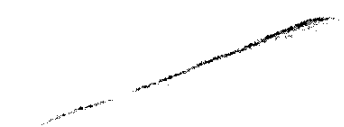
All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 10/04/2012 to 11/02/2012

Pat Lundvall

| Bank       | Date       | Trans Date | Supplier     | Narrative Details     | Amount            |
|------------|------------|------------|--------------|-----------------------|-------------------|
| [REDACTED] |            |            |              |                       |                   |
| 10/12/2012 | 10/12/2012 |            | Southwestair | Purchase Southwestair | 169.80 14155-83 ✓ |
| 10/16/2012 | 10/16/2012 |            | Southwestair |                       |                   |
| [REDACTED] |            |            |              |                       |                   |



|            |            |                           |                                    |       |           |
|------------|------------|---------------------------|------------------------------------|-------|-----------|
| [REDACTED] |            |                           |                                    |       |           |
| 10/19/2012 | 10/19/2012 | PEOPLE'S CHOICE           |                                    |       |           |
| 10/19/2012 | 10/19/2012 | Ampco Parking Mccarran Al | Purchase Ampco Parking Mccarran Al | 66.00 | 14455-3 ✓ |
| [REDACTED] |            |                           |                                    |       |           |

POSTED  
VOUCHER # 205694  
PAY DATE

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 11/03/2012 to 12/04/2012

11/07/2012 11/07/2012 Chevron 00207110 14155-3 Purchase Chevron 00207110 14155-3 43.00 ✓ 23  
11/07/2012 11/07/2012 Chevron 00207110 Purchase Chevron 00207110 14155-3 75.04 ✓ 23

11/09/2012 11/09/2012 Le Thai Purchase Le Thai 14155-3 60.16 ✓ 23

14155-3

|                  |
|------------------|
| POSTED           |
| VOUCHER # 205708 |
| PAY DATE         |

# Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 11/03/2012 to 12/04/2012

Aaron D Shipley

| Posting Date | Tran Date  | Supplier        | Narrative Details        | Amount |               |
|--------------|------------|-----------------|--------------------------|--------|---------------|
| 11/05/2012   | 11/05/2012 | Nvcourt*3598827 | Purchase Nvcourt*3598827 | 3.50   | 214155-3✓     |
|              |            |                 |                          |        |               |
| 11/07/2012   | 11/07/2012 | Nvcourt*3598827 | Purchase Nvcourt*3598827 | 3.50   | 214155-3✓     |
|              |            |                 |                          |        |               |
| 11/08/2012   | 11/08/2012 | Nvcourt*3606904 | Purchase Nvcourt*3606904 | 3.50   | 214155-3✓ 700 |
| 11/09/2012   | 11/09/2012 | Nvcourt*3614285 | Purchase Nvcourt*3614285 | 3.50   | 214155-3✓ 700 |

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

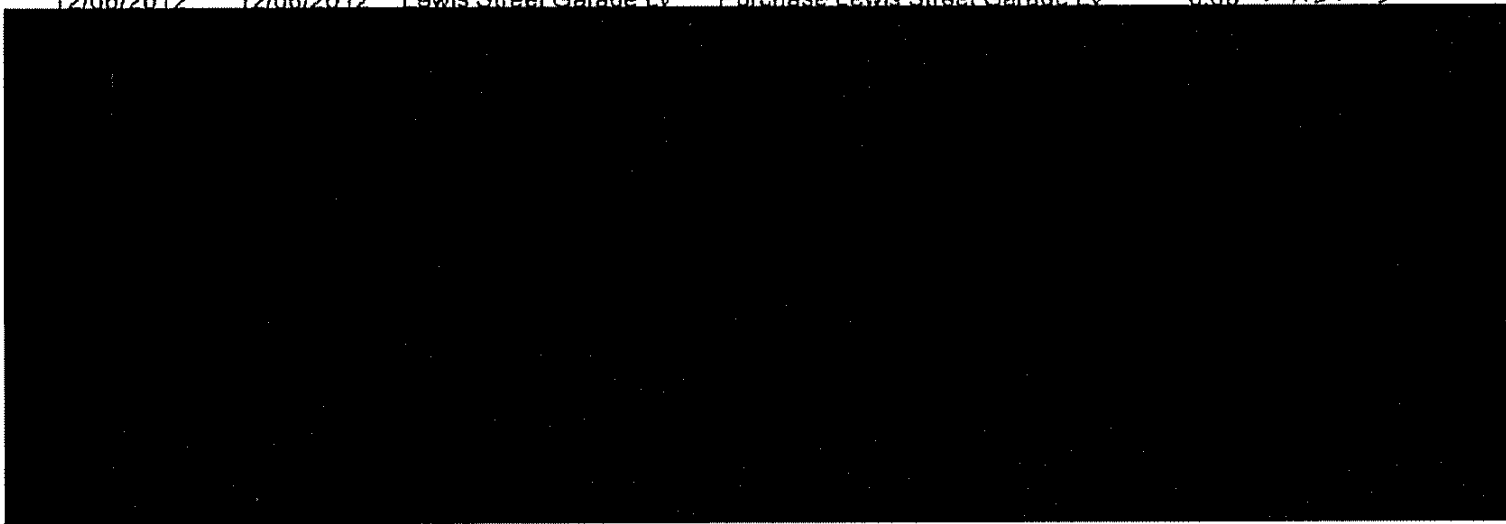
As an administrator you may make adjustments to these transactions

|                         |
|-------------------------|
| POSTED                  |
| VOUCHER # <u>206197</u> |
| PAY DATE _____          |

Zions Bank 4769, Statement Period 12/05/2012 to 01/02/2013

Aaron D Shipley

| Posting Date | Tran Date  | Supplier               | Narrative Details               | Amount        |
|--------------|------------|------------------------|---------------------------------|---------------|
| 12/06/2012   | 12/06/2012 | Lewis Street Garage Lv | Purchase Lewis Street Garage Lv | 6.00 14155-3✓ |



All amounts are tax inclusive and displayed in their billing currency

POSTED  
VOUCHER # 206185  
PAY DATE \_\_\_\_\_

**Pat Lundvall**

| 12/06/2012 | 12/06/2012 | Lewis Street Garage Lv | Purchase Lewis Street Garage Lv | 6.00 | *2314155.3 |
|------------|------------|------------------------|---------------------------------|------|------------|
|            |            |                        |                                 |      |            |

[illegible]

POSTED  
VOUCHER # 207028  
PAY DATE

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

ions Bank 4769, Statement Period 01/03/2013 to 02/04/2013

Aaron D Shipley

| Posting Date | Tran Date  | Supplier        | Narrative Details        | Amount         |
|--------------|------------|-----------------|--------------------------|----------------|
|              |            |                 |                          |                |
| 01/26/2013   | 01/26/2013 | Nvcourt*3878655 | Purchase Nvcourt*3878655 | 3.50 14155-3 ✓ |
|              |            |                 |                          |                |
| 01/28/2013   | 01/28/2013 | Nvcourt*3880868 | Purchase Nvcourt*3880868 | 3.50 14155-3 ✓ |
|              |            |                 |                          |                |



Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

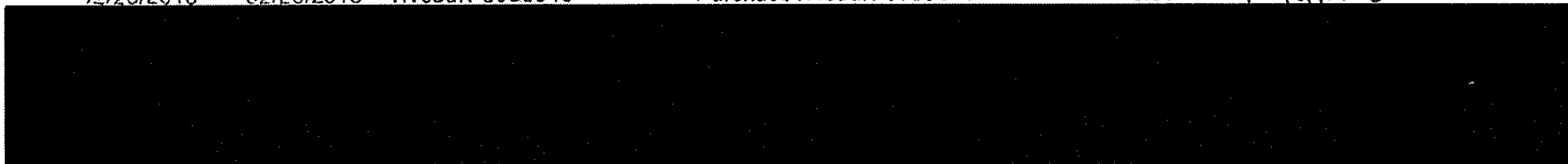
|                  |
|------------------|
| POSTED           |
| VOUCHER # 207528 |
| PAY DATE         |

ions Bank 4769, Statement Period 02/05/2013 to 03/04/2013

Aaron D Shipley



|            |            |                 |                          |      |                 |
|------------|------------|-----------------|--------------------------|------|-----------------|
| 02/26/2013 | 02/26/2013 | Nvcourt*3987234 | Purchase Nvcourt*3987234 | 3.50 | 2-14155.3 ✓     |
| 02/26/2013 | 02/26/2013 | Nvcourt*3988646 | Purchase Nvcourt*3988646 | 3.50 | 2-14155.3 ✓ 400 |



Transaction Search - Company

PAY DATE \_\_\_\_\_

All amounts are tax inclusive and displayed in their billing currency

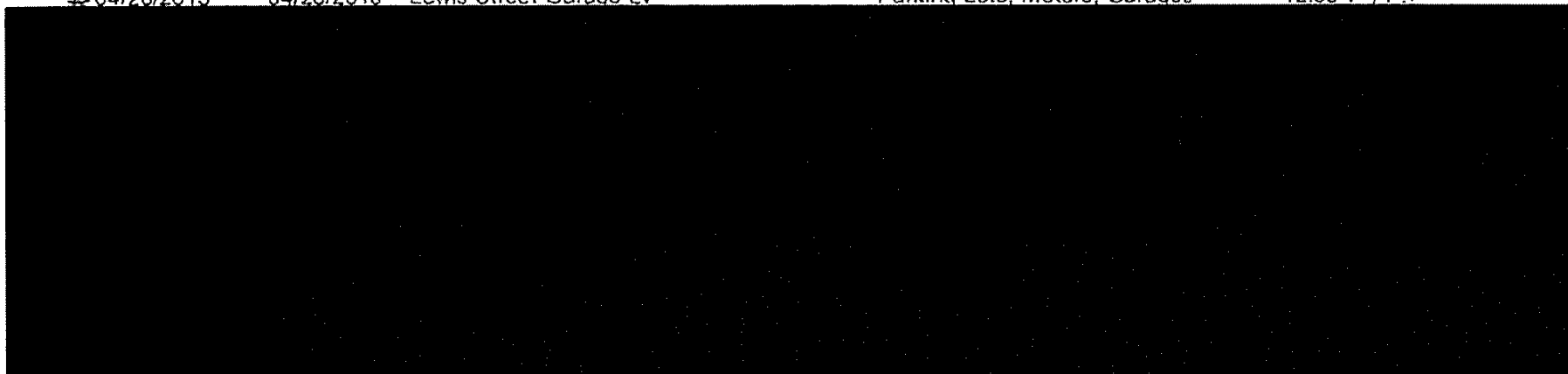
As an administrator you may make adjustments to these transactions

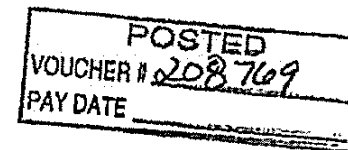
Zions Bank 4769, Statement Period 04/03/2013 to 05/02/2013

Pat Lundvall



~~04/26/2013~~ 04/26/2013 Lewis Street Garage Lv Parking Lots, Meters, Garages 12.00 144/45-3 ✓





Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 04/03/2013 to 05/02/2013

Aaron D Shipley

|            |            |                        |                               |       |           |
|------------|------------|------------------------|-------------------------------|-------|-----------|
|            |            |                        |                               |       |           |
| 04/09/2013 | 04/09/2013 | Nvcourt*4162710        | Court Costs/Alimony/Support   | 3.50  | 14PSS-3   |
| 04/17/2013 | 04/17/2013 | Nvcourt*4198484        | Court Costs/Alimony/Support   | 3.50  | 14PSS-3   |
| 04/17/2013 | 04/17/2013 | Nvcourt*4198448        | Court Costs/Alimony/Support   | 3.50  | 14PSS-3   |
| 04/17/2013 | 04/17/2013 | Nvcourt*4198476        | Court Costs/Alimony/Support   | 3.50  | 14PSS-3   |
| 04/17/2013 | 04/17/2013 | Nvcourt*4198491        | Court Costs/Alimony/Support   | 3.50  | 14PSS-3   |
|            |            |                        |                               |       |           |
| 04/24/2013 | 04/24/2013 | Nvcourt*4198491        | Court Costs/Alimony/Support   | 3.50  | 14PSS-3   |
| 04/26/2013 | 04/26/2013 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 12.00 | 14PSS-3 ✓ |
|            |            |                        |                               |       |           |

|                         |
|-------------------------|
| POSTED                  |
| VOUCHER # <u>209416</u> |
| PAY DATE _____          |

**Transaction Search - Company**

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 05/03/2013 to 06/04/2013

**Aaron D Shipley**

| Posting Date | Tran Date  | Account             | Supplier        | Merchant Category           | Amount        |
|--------------|------------|---------------------|-----------------|-----------------------------|---------------|
| 05/13/2013   | 05/13/2013 | XXXX-XXXX-XXXX-1311 | Nvcourt*4298836 | Court Costs/Alimony/Support | 3.50 4/55-3 ✓ |



Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

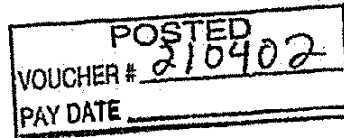
As an administrator you may make adjustments to these transactions

|                  |
|------------------|
| POSTED           |
| VOUCHER # 210422 |
| PAY DATE         |

Zions Bank 4769, Statement Period 07/03/2013 to 08/02/2013

Aaron D Shipley

| Posting Date | Tran Date  | Account             | Supplier        | Merchant Category           | Amount |
|--------------|------------|---------------------|-----------------|-----------------------------|--------|
|              |            |                     |                 |                             |        |
| 07/23/2013   | 07/23/2013 | XXXX-XXXX-XXXX-1311 | Nvcourt*4567421 | Court Costs/Alimony/Support | 3.50   |
| 07/23/2013   | 07/23/2013 | XXXX-XXXX-XXXX-1311 | Nvcourt*4567424 | Court Costs/Alimony/Support | 209.50 |



Transaction Search - Company

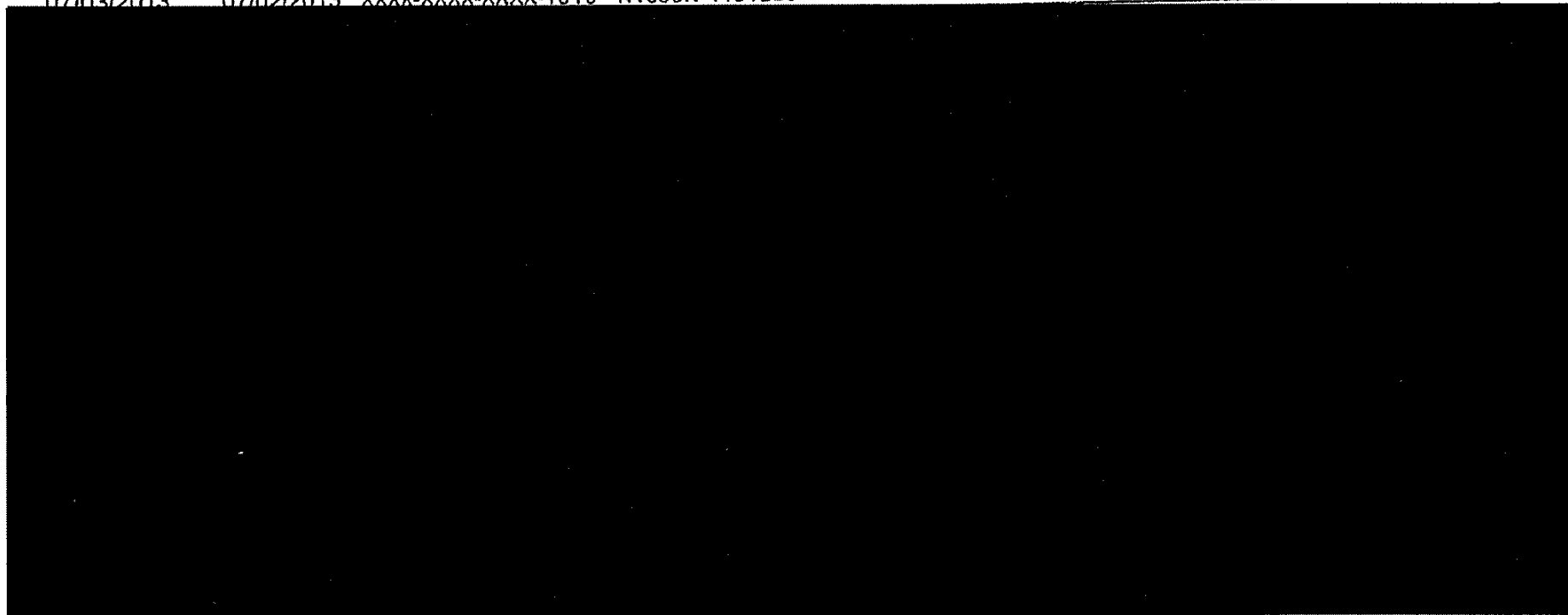
All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transacti

Zions Bank 4769, Statement Period 07/03/2013 to 08/02/2013

Pat Lundvall

| Posting Date | Tran Date  | Account             | Supplier        | Merchant Category           | Amount        |
|--------------|------------|---------------------|-----------------|-----------------------------|---------------|
| 07/03/2013   | 07/02/2013 | XXXX-XXXX-XXXX-1816 | Nvcourt*4491226 | Court Costs/Alimony/Support | 3.50 1485-3 ✓ |



|            |            |                     |                        |                               |               |
|------------|------------|---------------------|------------------------|-------------------------------|---------------|
| 07/09/2013 | 07/09/2013 | XXXX-XXXX-XXXX-1816 | Lewis Streel Garage Lv | Parking Lots, Meters, Garages | 8.00 1485-3 ✓ |
|------------|------------|---------------------|------------------------|-------------------------------|---------------|



07/16/2013 07/16/2013 XXXX-XXXX-XXXX-1816 Nvcourt\*4541617

Court Costs/Alimony/Support 3.50/9752-80



Transaction Search - Company

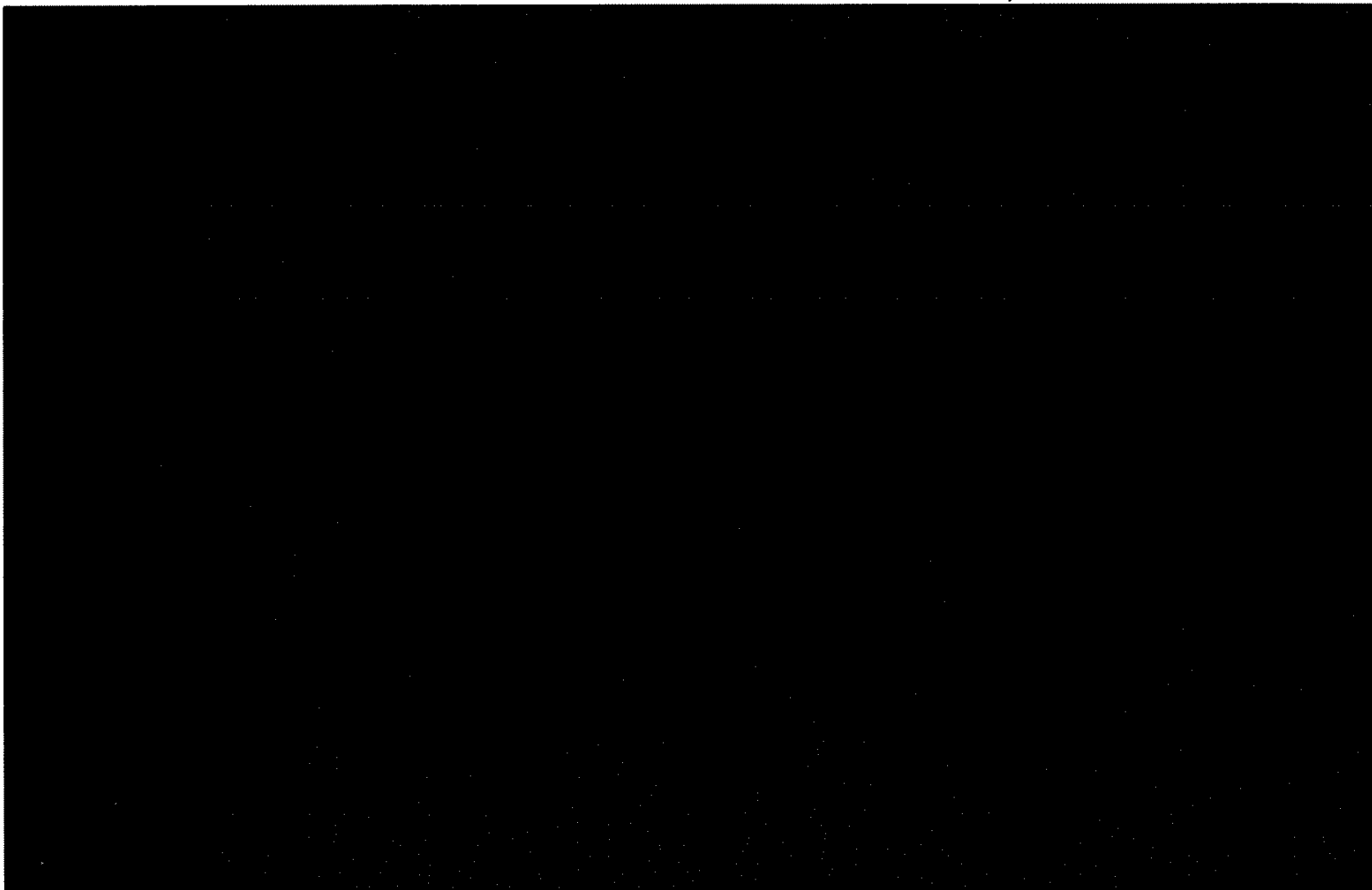
All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 08/03/2013 to 09/03/2013

Aaron D Shipley

| Posting Date | Tran Date  | Account             | Supplier        | Amount |                 |
|--------------|------------|---------------------|-----------------|--------|-----------------|
| 08/06/2013   | 08/06/2013 | XXXX-XXXX-XXXX-1311 | Nvcourt*4621153 | 3.50   | 14155-3 } 10.50 |
| 08/06/2013   | 08/06/2013 | XXXX-XXXX-XXXX-1311 | Nvcourt*4621166 | 3.50   |                 |
| 08/06/2013   | 08/06/2013 | XXXX-XXXX-XXXX-1311 | Nvcourt*4621169 | 3.50   |                 |





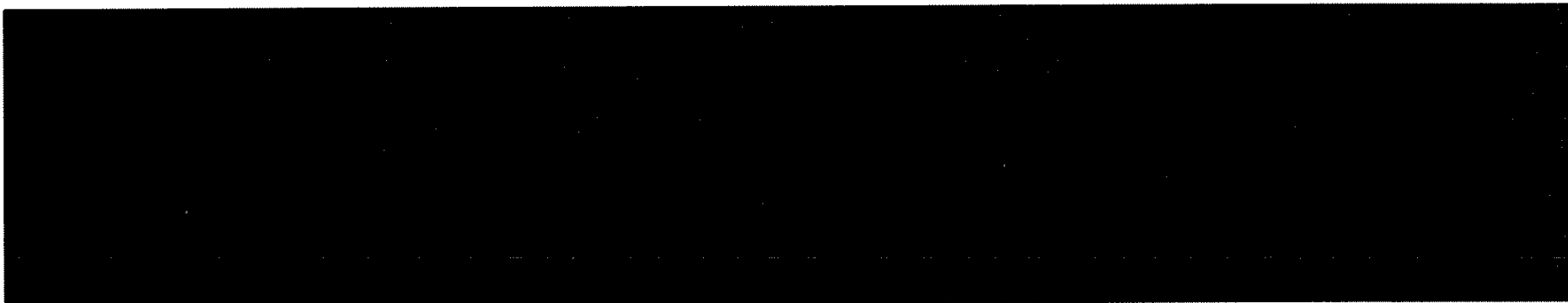
Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

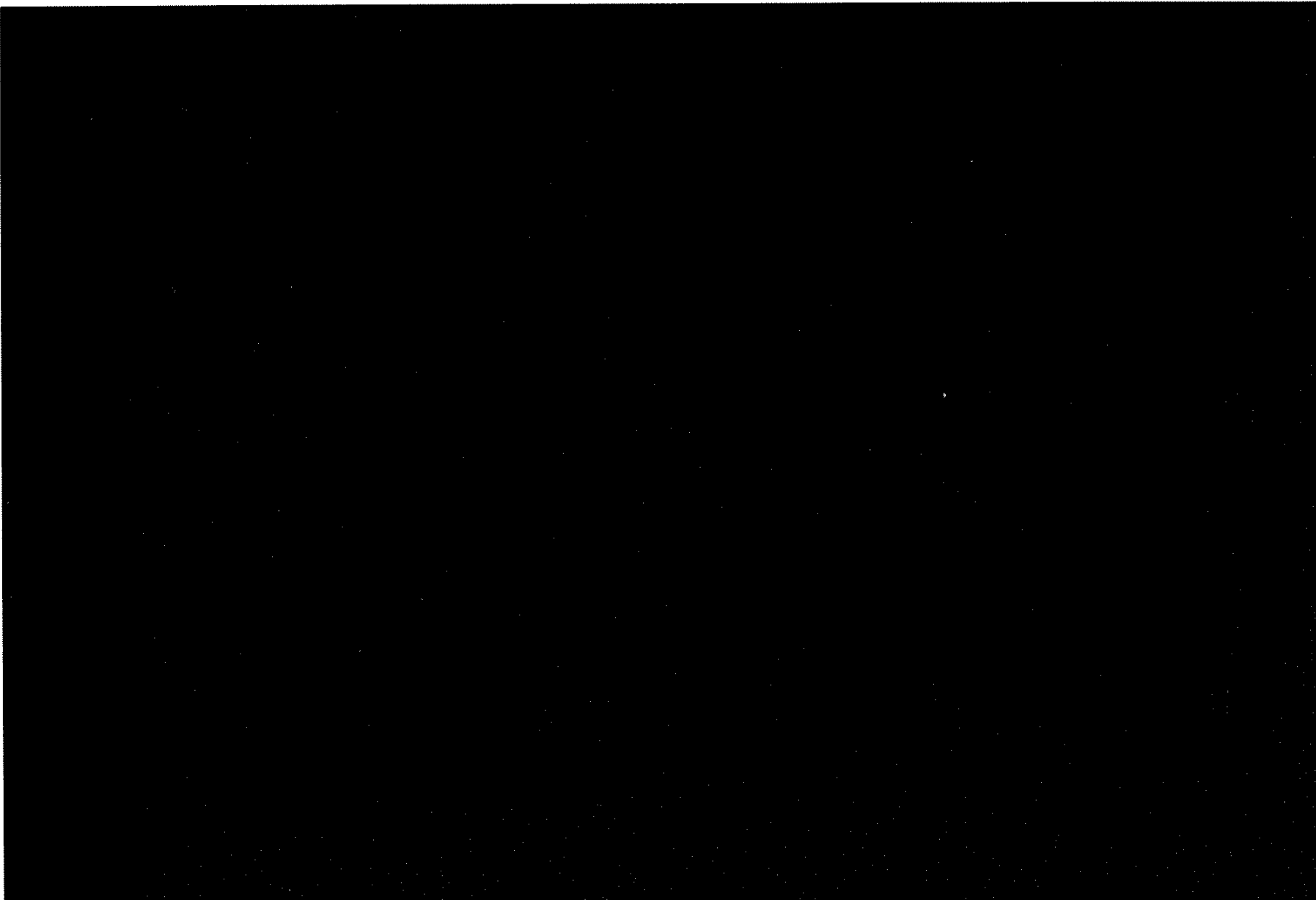
As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 09/04/2013 to 10/02/2013

Pat Luckvall



09/23/2013 09/23/2013 XXXX-XXXX-XXXX-1816 Lewis Street Garage Lv Parking Lots, Meters, Garages 14.00 14/55-3 ✓



# Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

|                 |
|-----------------|
| POSTED          |
| VOUCHER # 21503 |
| PAY DATE        |

Zions Bank 4769, Statement Period 09/04/2013 to 10/02/2013

Seth Floyd

| Posting Date | Trans Date | Account             | Supplier        | Merchant Category           | Amount            |
|--------------|------------|---------------------|-----------------|-----------------------------|-------------------|
| [REDACTED]   |            |                     |                 |                             |                   |
| 09/17/2013   | 09/17/2013 | XXXX-XXXX-XXXX-0213 | Nvcourt*4777191 | Court Costs/Alimony/Support | 3.50-14115.3 (AD) |
| 09/17/2013   | 09/17/2013 | XXXX-XXXX-XXXX-0213 | Nvcourt*4777182 | Court Costs/Alimony/Support | 3.50-14115.3 (AD) |
| 09/17/2013   | 09/17/2013 | XXXX-XXXX-XXXX-0213 | Nvcourt*4777208 | Court Costs/Alimony/Support | 3.50-14115.3 (AD) |
| 09/17/2013   | 09/17/2013 | XXXX-XXXX-XXXX-0213 | Nvcourt*4777196 | Court Costs/Alimony/Support | 3.50-14115.3 (AD) |
| 09/17/2013   | 09/17/2013 | XXXX-XXXX-XXXX-0213 | Nvcourt*4777194 | Court Costs/Alimony/Support | 3.50-14115.3 (AD) |
| 09/17/2013   | 09/17/2013 | XXXX-XXXX-XXXX-0213 | Nvcourt*4777203 | Court Costs/Alimony/Support | 3.50-14115.3 (AD) |
| 09           | [REDACTED] |                     |                 |                             |                   |
| 09           | [REDACTED] |                     |                 |                             |                   |
| 09           | [REDACTED] |                     |                 |                             |                   |
| 09           | [REDACTED] |                     |                 |                             |                   |
| 09           | [REDACTED] |                     |                 |                             |                   |
| 09           | [REDACTED] |                     |                 |                             |                   |
| 09           | [REDACTED] |                     |                 |                             |                   |
| 09           | [REDACTED] |                     |                 |                             |                   |
| 09           | [REDACTED] |                     |                 |                             |                   |

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

|                         |
|-------------------------|
| POSTED                  |
| VOUCHER # <u>211608</u> |
| PAY DATE _____          |

Zions Bank 4769, Statement Period 09/04/2013 to 10/02/2013

Aaron D Shipley

| Posting Date | Tran Date  | Account             | Supplier        | Merchant Category           | Amount |
|--------------|------------|---------------------|-----------------|-----------------------------|--------|
|              |            |                     |                 |                             |        |
| 09/04/2013   | 09/04/2013 | XXXX-XXXX-XXXX-1311 | Nvcourt*4726338 | Court Costs/Alimony/Support | 3.50   |
| 09/05/2013   | 09/05/2013 | XXXX-XXXX-XXXX-1311 | Nvcourt*4732066 | Court Costs/Alimony/Support | 3.50   |
|              |            |                     |                 |                             |        |

XXXXXXXXXXXX

|                  |
|------------------|
| POSTED           |
| VOUCHER # 211609 |
| PAY DATE         |

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 09/04/2013 to 10/02/2013

Aaron D Shipley

JIMMERSON

| Posting Date | Tran Date  | Account :           | Supplier :-            | Merchant Category ..          | Amount ..       |
|--------------|------------|---------------------|------------------------|-------------------------------|-----------------|
|              |            |                     |                        |                               |                 |
| 09/23/2013   | 09/23/2013 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 14.00 1455.31 ✓ |
|              |            |                     |                        |                               |                 |

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

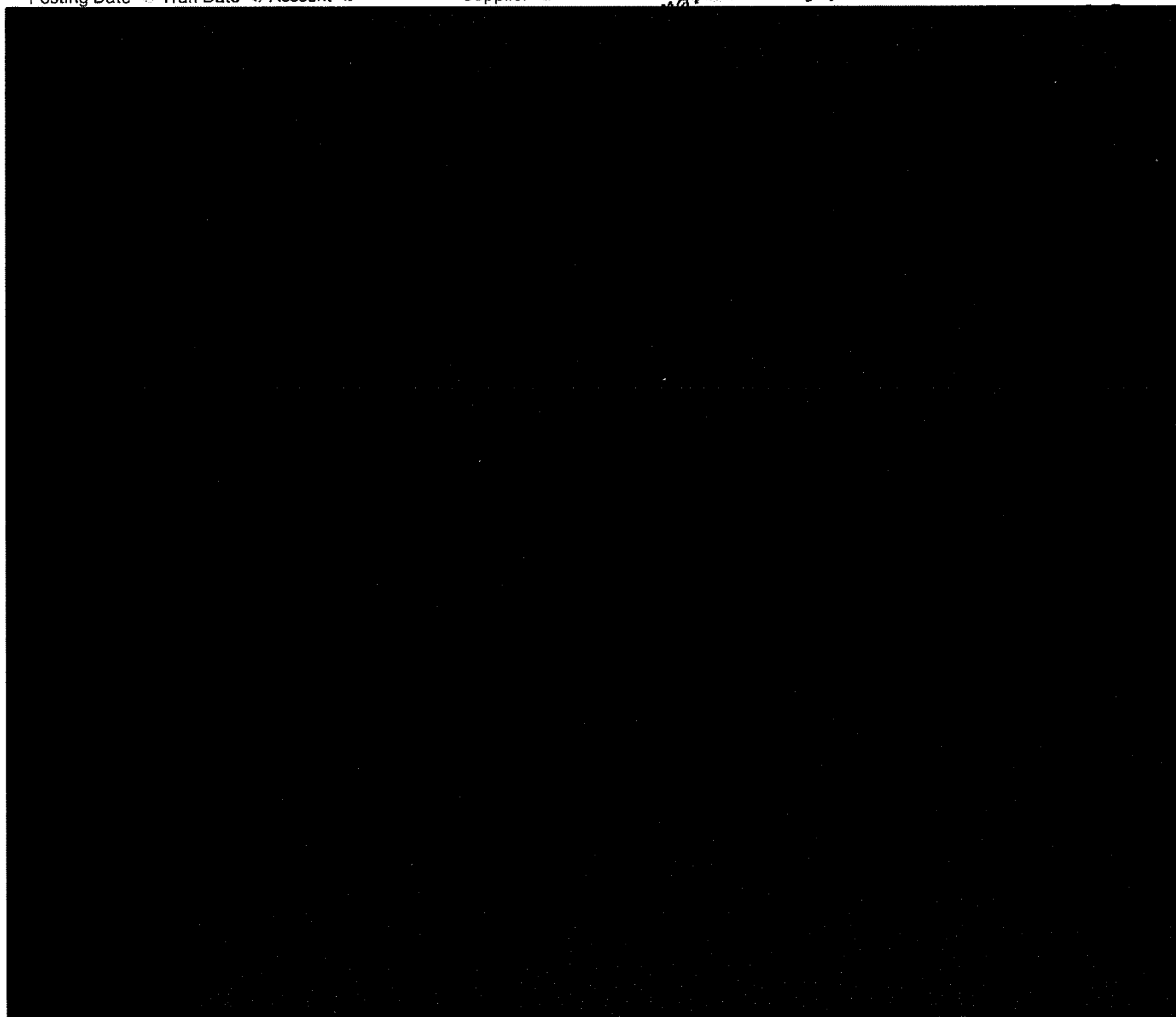
As an administrator you may make adjustments to these transactions

|                  |
|------------------|
| POSTED           |
| VOUCHER # 212196 |
| PAY DATE         |

Zions Bank 4769, Statement Period 10/03/2013 to 11/04/2013

Shannon Carr

Posting Date Tran Date Account Supplier Merchant Category Amount



10/23/2013 10/23/2013 XXXX-XXXX-XXXX-2210 Romanos 1072 Eating Places/Restaurants 208.63 1455-3 ✓

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

|                         |
|-------------------------|
| POSTED                  |
| VOUCHER # <u>242223</u> |
| PAY DATE _____          |

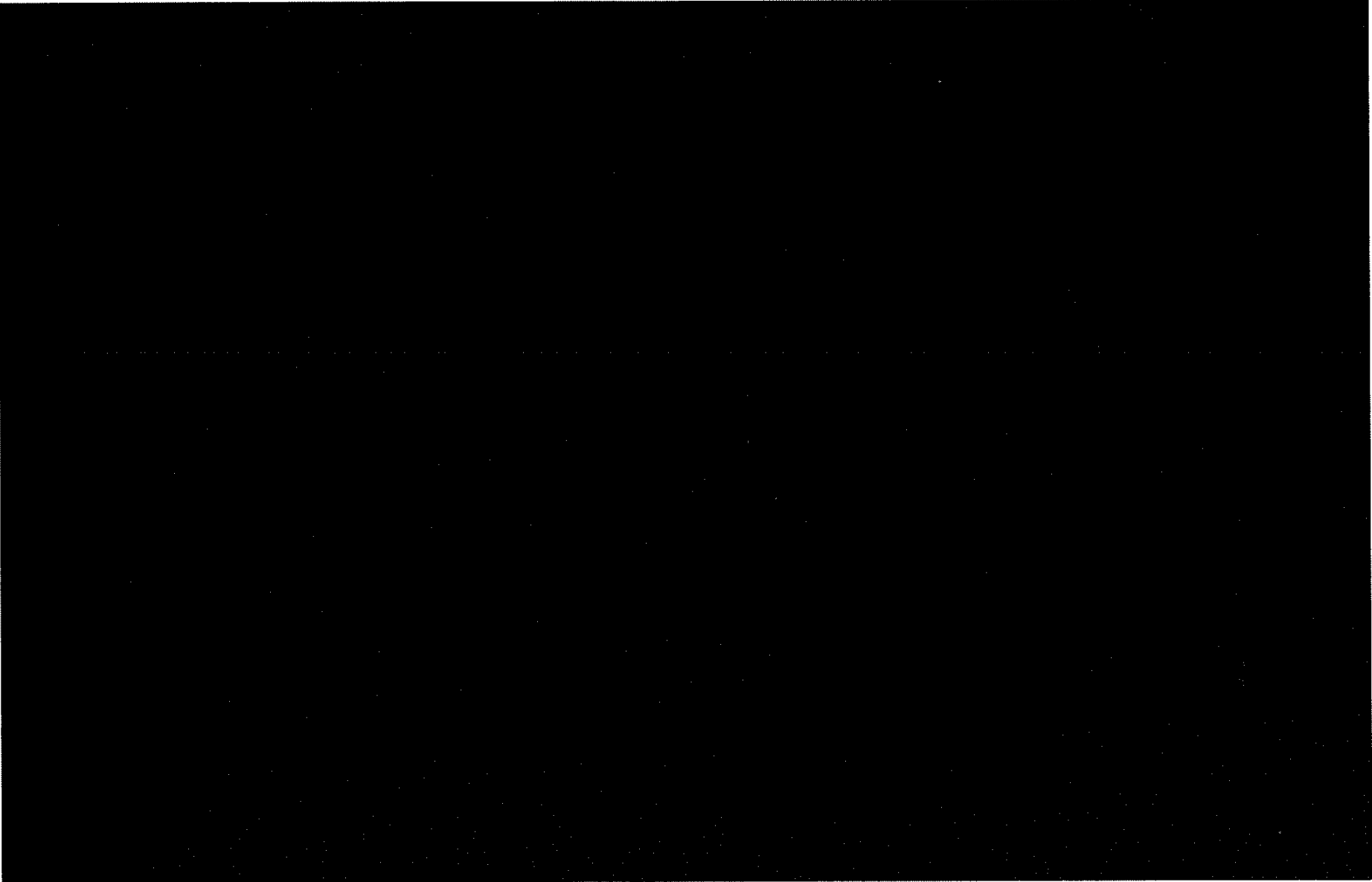
As an administrator you may make adjustments to these transactions

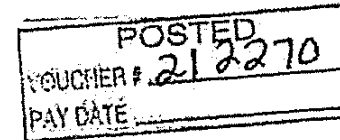
Zions Bank 4769, Statement Period 10/03/2013 to 11/04/2013

Pat Lundvall



|            |            |                     |                 |                             |      |         |
|------------|------------|---------------------|-----------------|-----------------------------|------|---------|
| 10/08/2013 | 10/08/2013 | XXXX-XXXX-XXXX-1816 | Nvcourt*4859067 | Court Costs/Alimony/Support | 4.00 | 14/55-3 |
| 10/08/2013 | 10/08/2013 | XXXX-XXXX-XXXX-1816 | Nvcourt*4859062 | Court Costs/Alimony/Support | 5.50 | 14/55-3 |





Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 10/03/2013 to 11/04/2013

Aaron D Shipley

| Posting Date | Tran Date  | Account             | Supplier               | Merchant Category             | Amount |                  |
|--------------|------------|---------------------|------------------------|-------------------------------|--------|------------------|
| 10/09/2013   | 10/09/2013 | XXXX-XXXX-XXXX-4412 | Nvcourt*4865003        | Court Costs/Alimony/Support   | 3.50   | 7.00<br>514155-3 |
| 10/10/2013   | 10/10/2013 | XXXX-XXXX-XXXX-4412 | Nvcourt*4870539        | Court Costs/Alimony/Support   | 3.50   | 614155-3         |
|              |            |                     |                        |                               |        |                  |
| 10/23/2013   | 10/23/2013 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00  | ? 14155-3        |
| 10/24/2013   | 10/24/2013 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00  | ? 14155-3 ✓      |
| 10/26/2013   | 10/26/2013 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00  | ? 14155-3 ✓      |
| 10/28/2013   | 10/28/2013 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00  | ? 14155-3 ✓      |
| 10/29/2013   | 10/29/2013 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00  | ? 14155-3 ✓      |
| 10/30/2013   | 10/30/2013 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00  | ? 14155-3 ✓      |

|                  |
|------------------|
| POSTED           |
| VOUCHER # 212418 |
| PAY DATE         |

# Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 10/03/2013 to 11/04/2013

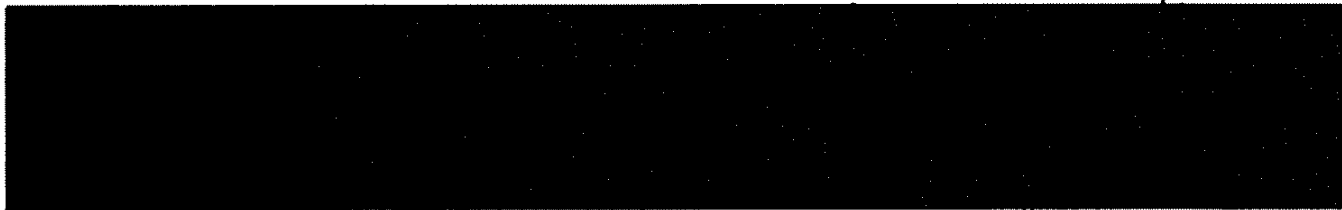
Pat Lundvall

| Posting Date | Tran Date  | Account             | Supplier           | Merchant Category         | Amount           |
|--------------|------------|---------------------|--------------------|---------------------------|------------------|
| 10/03/2013   | 10/01/2013 | XXXX-XXXX-XXXX-1816 | McCormick Schmicks | Eating Places/Restaurants | 54.50 14155-3 ✓  |
|              |            |                     |                    |                           |                  |
| 10/03/2013   | 10/03/2013 | XXXX-XXXX-XXXX-1816 | India Oven         | Eating Places/Restaurants | 26.57 14155-3 ✓  |
| 10/03/2013   | 10/03/2013 | XXXX-XXXX-XXXX-1816 | Southwes           | Southwest                 | 449.80 14155-3 ✓ |

Passenger Name LUNDVALL/PATRICIA  
 Origin City Mc Carran International, Las Vegas, United States  
 Destination City Los Angeles Intl Arpt, Los Angeles, United States  
 Ticket Number 5262161873627  
 Departure Date 10/11/2013  
 Departure Time 00:00  
 Arrival Time 00:00  
 Carrier Code WN



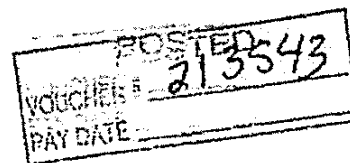




Carrier Code WN

|            |            |                     |                        |                               |        |           |
|------------|------------|---------------------|------------------------|-------------------------------|--------|-----------|
| 10/28/2013 | 10/28/2013 | XXXX-XXXX-XXXX-1816 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00  | 14155-3 ✓ |
| 10/29/2013 | 10/29/2013 | XXXX-XXXX-XXXX-1816 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00  | 14155-3 ✓ |
| 10/30/2013 | 10/30/2013 | XXXX-XXXX-XXXX-1816 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00  | 14155-3 ✓ |
| 10/31/2013 | 10/31/2013 | XXXX-XXXX-XXXX-1816 | Ady*uber Technologies  | Taxicabs/Limousines           | 62.00  | 14155-3 ✓ |
| 11/01/2013 | 11/01/2013 | XXXX-XXXX-XXXX-1816 | Capriottis Sandwi      | Fast Food Restaurants         | 118.97 | 14155-3 ✓ |





Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 12/04/2013 to 01/02/2014

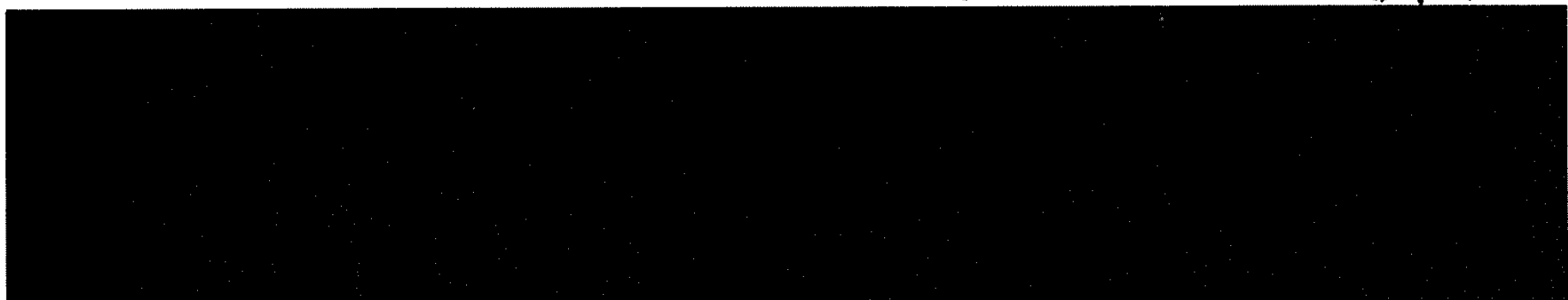
Aaron D Shipley

Posting Date    Tran Date    Account    Supplier    Merchant Category    Amount



|            |            |                     |                        |                               |       |    |
|------------|------------|---------------------|------------------------|-------------------------------|-------|----|
| 12/09/2013 | 12/09/2013 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00 | 21 |
| 12/10/2013 | 12/10/2013 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00 | 21 |
| 12/12/2013 | 12/12/2013 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00 | 21 |
| 12/12/2013 | 12/12/2013 | XXXX-XXXX-XXXX-4412 | Quiznos Sub #2229      | Eating Places/Restaurants DNB | 47.13 | 21 |

14158.3  
#6020  
99-7 14/553



Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 12/04/2013 to 01/02/2014

Pat Lundvall

Posting Date Ⓢ Tran Date Ⓢ Account Ⓢ Supplier Ⓢ Merchant Category Ⓢ

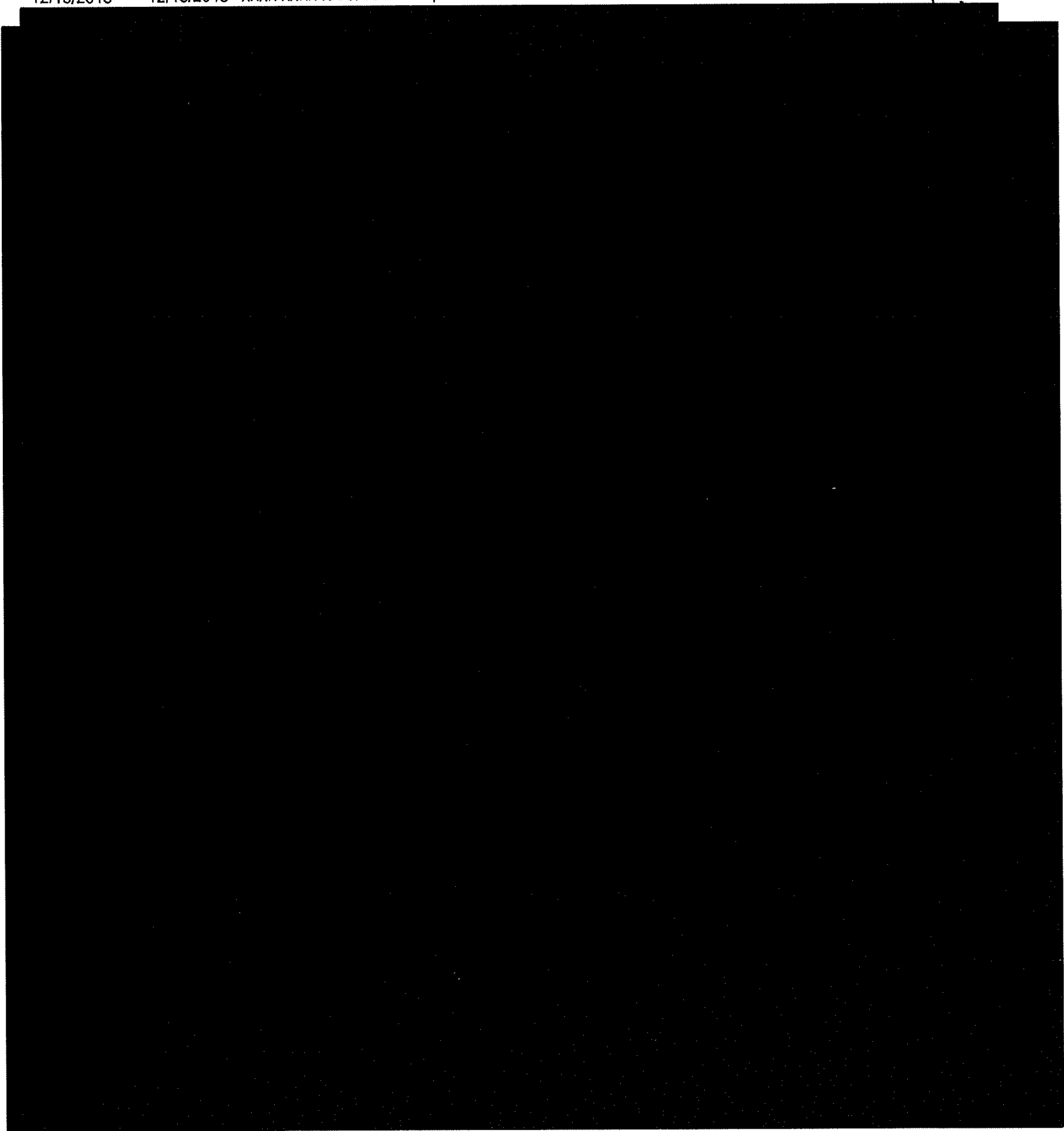
12/04/2013 12/04/2013 XXXX-XXXX-XXXX-1816 Southwes Southwest 449.80 14155-3 ✓

Passenger Name LUNDVALL/PATRICIA  
Origin City Mc Carran International, Las Vegas, United States  
Destination City Los Angeles Intl Arpt, Los Angeles, United States  
Ticket Number 5262175383242  
Departure Date 12/05/2013  
Departure Time 00:00  
Arrival Time 00:00  
Carrier Code WN

12/05/2013 12/05/2013 XXXX-XXXX-XXXX-1816 Ady\*uber Technologies Taxicabs/Limousines 25.00 14155-3 ✓  
12/05/2013 12/05/2013 XXXX-XXXX-XXXX-1816 Ady\*uber Technologies Taxicabs/Limousines 33.00 14155-3 ✓  
12/06/2013 12/06/2013 XXXX-XXXX-XXXX-1816 Pei Wei C Conc30403927 Fast Food Restaurants ✓ 15.44 14155-3 ✓  
12/06/2013 12/06/2013 XXXX-XXXX-XXXX-1816 Romanos 1072 Eating Places/Restaurants ✓ 51.34 14155-3 ✓  
12/09/2013 12/09/2013 XXXX-XXXX-XXXX-1816 Lewis Street Garage Lv Parking Lots, Meters, Garages 20.00 14155-3 ✓  
12/10/2013 12/10/2013 XXXX-XXXX-XXXX-1816 Anthonys Pizza & Deli Eating Places/Restaurants 32.64 14155-3 ✓  
12/12/2013 12/12/2013 XXXX-XXXX-XXXX-1816 Romanos 1072 Eating Places/Restaurants 11.35 14155-3 ✓



|            |            |                     |                        |                               |       |          |
|------------|------------|---------------------|------------------------|-------------------------------|-------|----------|
| 12/12/2013 | 12/12/2013 | XXXX-XXXX-XXXX-1816 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 20.00 | 14155-3✓ |
| 12/13/2013 | 12/13/2013 | XXXX-XXXX-XXXX-1816 | China A Go Go          | Fast Food Restaurants         | 33.11 | 14155-3✓ |
| 12/13/2013 | 12/13/2013 | XXXX-XXXX-XXXX-1816 | Capriotti's Sandwi     | Fast Food Restaurants         | 67.70 | 14155-3✓ |



Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

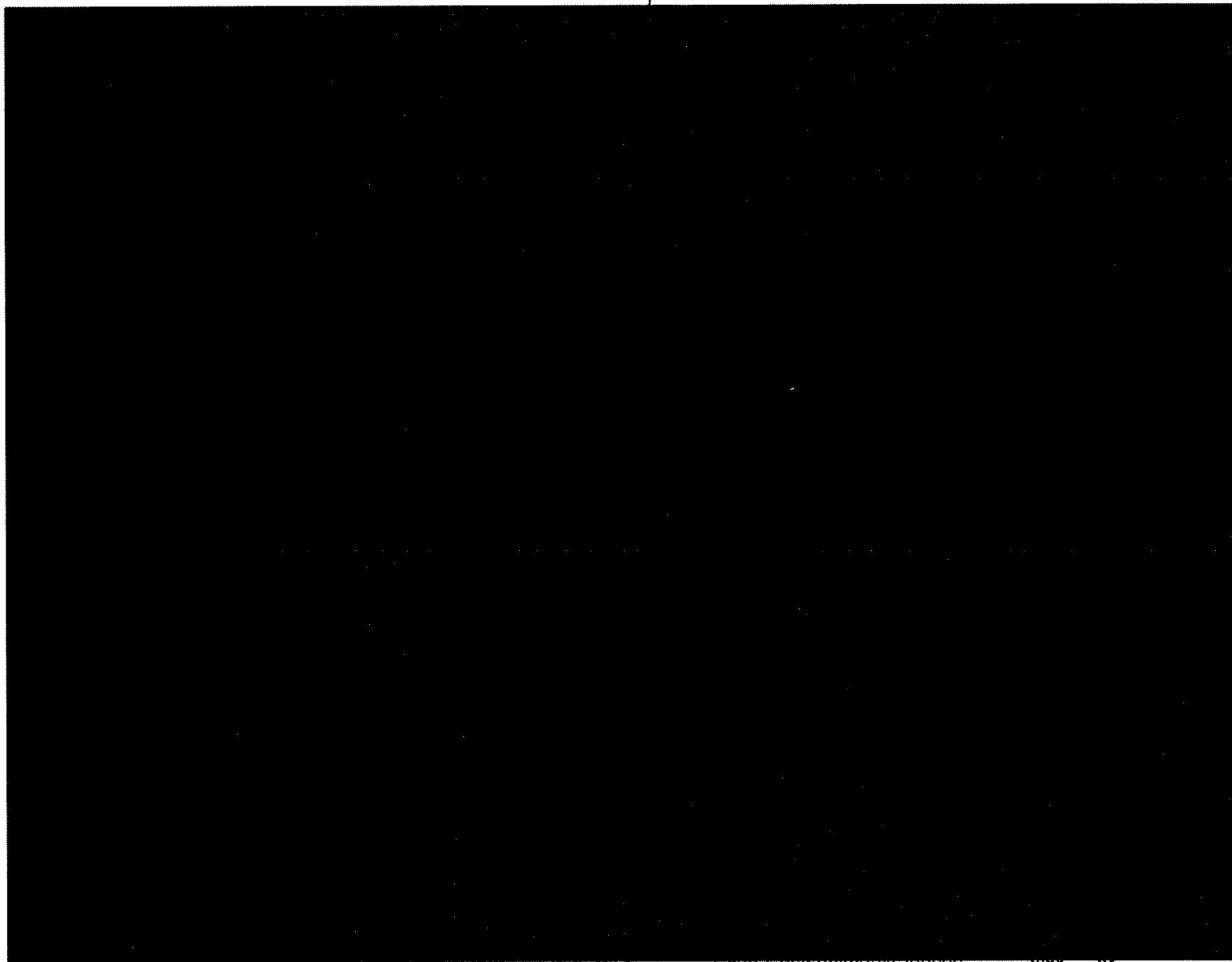
As an administrator you may make adjustments to these transactions

|                  |
|------------------|
| POSTED           |
| VOUCHER # 217782 |
| PAY DATE         |

Zions Bank 4769, Statement Period 07/03/2014 to 08/04/2014

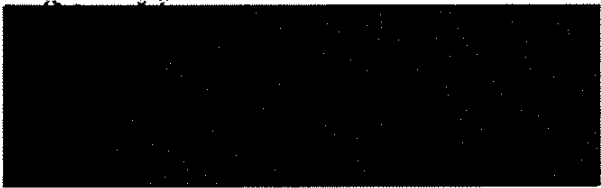
Aaron D Shipley

TRANSFER TO PSM



|            |            |                     |                        |                               |      |         |
|------------|------------|---------------------|------------------------|-------------------------------|------|---------|
| 07/31/2014 | 07/31/2014 | XXXX-XXXX-XXXX-4412 | Nvcourt 5954851        | Court Costs/Alimony/Support   | 6.00 | 14155-3 |
| 07/31/2014 | 07/31/2014 | XXXX-XXXX-XXXX-4412 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 6.00 |         |





POSTED  
VOUCHER # 217834  
PAY DATE

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

Zions Bank 4769, Statement Period 07/03/2014 to 08/04/2014

Pat Lundvall

Billing Date: 07/10/2014 Tran Date: 07/10/2014 Account: 07/10/2014 Supplier: 07/10/2014



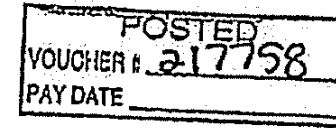
07/10/2014 07/10/2014 XXXX-XXXX-XXXX-1816 Lewis Street Garage Lv Parking Lots, Meters, Garages 6.00/4/53



Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions



Zions Bank 4769, Statement Period 07/03/2014 to 08/04/2014

Rory Kay

| Posting Date | Tran Date  | Account             | Supplier               | Merchant Category             | Amount       |
|--------------|------------|---------------------|------------------------|-------------------------------|--------------|
| 07/17/2014   | 07/17/2014 | XXXX-XXXX-XXXX-0312 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 6.00 14/55-3 |

|            |            |                     |                        |                               |              |
|------------|------------|---------------------|------------------------|-------------------------------|--------------|
| 07/31/2014 | 07/31/2014 | XXXX-XXXX-XXXX-0312 | Lewis Street Garage Lv | Parking Lots, Meters, Garages | 6.00 14/55-3 |
|------------|------------|---------------------|------------------------|-------------------------------|--------------|



McDONALD CARANO WILSON LLP

22210

| Invoice Date | Invoice Number | Invoice Description                         | Amount Paid |
|--------------|----------------|---|-------------|
| 11-06-13     | BAG/110613     | BAG / 14155.3 -<br>Trial/courthouse parking | \$140.00    |

Date  
Nov 06, 2013

Amount \$  
\$140.00

  
McDONALD CARANO WILSON LLP  
2300 W. SAHARA AVENUE, #1000  
LAS VEGAS, NEVADA 89102  
(702) 873-4100

NEVADA STATE BANK  
1 West Liberty Street  
Reno, Nevada 89501

94-77/1224

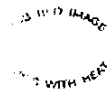
22210

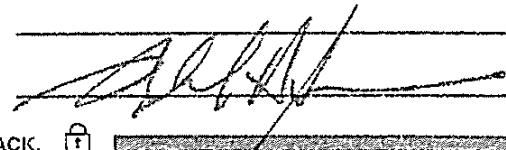
ONE HUNDRED FORTY AND 00/100 Dollars

PAY TO THE ORDER OF  
Brian Grubb

| DATE         | AMOUNT        |
|--------------|---------------|
| Nov 06, 2013 | \$*****140.00 |

2 SIGNATURES REQUIRED IF OVER \$2500.00



  
\_\_\_\_\_  
\_\_\_\_\_  
MP  
MP

 SECURITY FEATURES INCLUDED. DETAILS ON BACK. 

McDONALD CARANO WILSON LLP

22210

| G/L Acct. | Matter I.D. | Cost Code | Inv. No.   | Inv. Date | Amount   |
|-----------|-------------|-----------|------------|-----------|----------|
| 200050    | 140.00      | 212034    | BAG/110613 | 11-06-13  | \$140.00 |

DOUGLAS PARKING  
VALET & SPECIAL EVENT  
PARKING AVAILABLE

#017521 10/18/2013 3:10:36PM  
03 CHRIS 000000

10:15.00 \$10.00  
FEE: APS  
GRAFTY 00

ITEMS 10  
CASH \$15.00

CALL FOR MONTHLY RATES  
(702) 382-7988  
WWW.DOUGLASPARKING.COM

DOUGLAS PARKING LV10  
330 SOUTH 3RD ST  
LAS VEGAS, NV 89107  
(702) 382-7988

Merchant ID: 51450272  
Term ID:

Sale

VISA

XXXXXXXXXX

Entry Method: Swiped

Apprvd: Online Batch#: 000319

10/30/13 17:07:00

Host Response: APPROVAL 092320

Invoice #: 000011 Appr Code: 092320

Apriva Transaction #: 3273

Total: \$ 25.00

Customer Copy

DOUGLAS PARKING LV10  
330 SOUTH 3RD ST  
LAS VEGAS, NV 89107  
(702) 382-7988

Merchant ID: 51450272  
Term ID:

Sale

VISA

XXXXXXXXXX

Entry Method: Swiped

Apprvd: Online Batch#: 000318

10/29/13 16:33:33

Host Response: APPROVAL 084919

Invoice #: 000015 Appr Code: 084919

Apriva Transaction #: 3258

Total: \$ 25.00

Customer Copy

DOUGLAS PARKING LV10  
330 SOUTH 3RD ST  
LAS VEGAS, NV 89107  
(702) 382-7988

Merchant ID: 51450272  
Term ID:

Sale

VISA

XXXXXXXXXX

Entry Method: Swiped

Apprvd: Online Batch#: 000317

10/28/13 17:07:54

Host Response: APPROVAL 022426

Invoice #: 000010 Appr Code: 022426

Apriva Transaction #: 3241

Total: \$ 25.00

Customer Copy

DOUGLAS PARKING LV10  
330 SOUTH 3RD ST  
LAS VEGAS, NV 89107  
(702) 382-7988

Merchant ID: 51450272  
Term ID:

Sale

VISA

XXXXXXXXXX

Entry Method: Swiped

Apprvd: Online Batch#: 000314

10/24/13 16:53:10

Host Response: APPROVAL 010920

Invoice #: 000008 Appr Code: 010920

Apriva Transaction #: 3213

Total: \$ 25.00

Customer Copy

DOUGLAS PARKING LV10  
330 SOUTH 3RD ST  
LAS VEGAS, NV 89107  
(702) 382-7988

Merchant ID: 51450272  
Term ID:

Sale

VISA

XXXXXXXXXX

Entry Method: Swiped

Apprvd: Online Batch#: 000313

10/23/13 15:12:03

Host Response: APPROVAL 032618

Invoice #: 000009 Appr Code: 032618

Apriva Transaction #: 3202

Total: \$ 25.00

Customer Copy

|              |                |  |              |             |          |
|--------------|----------------|--|--------------|-------------|----------|
|              |                | Date   | Dec 17, 2013 | Amount \$   | \$100.00 |
| Invoice Date | Invoice Number | Invoice Description                          |              | Amount Paid |          |
| 12-17-13     | BAG/121713     | BAG / 14155.3 - Courthouse parking for trial |              | \$100.00    |          |

  
**MCDONALD-CARANO-WILSON**  
 2300 W. SAHARA AVENUE, #1000  
 LAS VEGAS, NEVADA 89102  
 (702) 873-4100

NEVADA STATE BANK  
 1 West Liberty Street  
 Reno, Nevada 89501

94-77/1224

22299

ONE HUNDRED AND 00/100 Dollars

PAY TO THE ORDER OF  
 Brian Grubb

DATE



AMOUNT

Dec 17, 2013

\$\*\*\*\*\*100.00

2 SIGNATURES REQUIRED IF OVER \$2500.00

RUB RED IMAGE  
 FACES WITH HEAT

 SECURITY FEATURES INCLUDED. DETAILS ON BACK. 

MCDONALD CARANO WILSON LLP

22299

|           |             |           |            |           |          |
|-----------|-------------|-----------|------------|-----------|----------|
| G/L Acct. | Matter I.D. | Cost Code | Inv. No.   | Inv. Date | Amount   |
| 200050    | 100.00      | 212885    | BAG/121713 | 12-17-13  | \$100.00 |

DOUGLAS PARKING LV10  
330 SOUTH 3RD ST  
LAS VEGAS, NV 89107  
(702) 382-7988

Merchant ID: 51450272  
Term ID:

**Sale**

VISA  
XXXX-XXXX-XXXX-XXXX  
Entry Method: Swiped  
Apprvd: Online Batch#: 000341  
12/10/13 17:54:02  
Host Response: APPROVAL 021120  
Invoice #: 000011 Appr Code: 021120  
Apriva Transaction #: 3619  
Total: \$ 25.00  
Customer Copy

DOUGLAS PARKING LV10  
330 SOUTH 3RD ST  
LAS VEGAS, NV 89107  
(702) 382-7988

Merchant ID: 51450272  
Term ID:

**Sale**

VISA  
XXXX-XXXX-XXXX-XXXX  
Entry Method: Swiped  
Apprvd: Online Batch#: 000345  
12/10/13 17:50:53  
Host Response: APPROVAL 050820  
Invoice #: 000016 Appr Code: 050820  
Apriva Transaction #: 3590  
Total: \$ 25.00  
Customer Copy

DOUGLAS PARKING LV10  
330 SOUTH 3RD ST  
LAS VEGAS, NV 89107  
(702) 382-7988

Merchant ID: 51450272  
Term ID:

**Sale**

VISA  
XXXXXXXXXXXX-XXXX-XXXX-XXXX  
Entry Method: Swiped  
Apprvd: Online Batch#: 000344  
12/09/13 17:53:58  
Host Response: APPROVAL 091120  
Invoice #: 000012 Appr Code: 091120  
Apriva Transaction #: 3571  
Total: \$ 25.00  
Customer Copy

DOUGLAS PARKING LV10  
330 SOUTH 3RD ST  
LAS VEGAS, NV 89107  
(702) 382-7988

Merchant ID: 51450272  
Term ID:

**Sale**

VISA  
XXXX-XXXX-XXXX-XXXX  
Entry Method: Swiped  
Apprvd: Online Batch#: 000346  
12/13/13 16:12:11  
Host Response: APPROVAL 022316  
Invoice #: 000004 Appr Code: 022316  
Apriva Transaction #: 3627  
Total: \$ 25.00  
Customer Copy

# Exhibit 10



PO Box 7247-6157  
Philadelphia, PA 19170-6157  
(866) 528-0570  
LexisNexis, a division of Reed Elsevier Inc  
For itself or its affiliates

To:  
McDonald Carano Wilson LLP  
Attn: Brandy Rosse  
PO Box 2670  
Reno, NV 895052670

**Previous Balance** \$ Amount

**Total** 244.25

**Payments, Credits & Adjustments**

|              |  |          |
|--------------|--|----------|
| 2011-11-02   | Check : 80311 from Accurint account #: 1447874 | (46.00)  |
| 2011-11-16   | Check : 80442 from Accurint account #: 1447874 | (198.25) |
| <b>Total</b> |  | (244.25) |

**New Activity Summary**

|              |                                   |       |
|--------------|-----------------------------------|-------|
| 2011-11-30   | 1 Deed Report                     | 8.00  |
| 2011-11-30   | 6 Deed Searches                   | 30.00 |
| 2011-11-30   | 2 Person Searches                 | 8.00  |
| 2011-11-30   | 2 Flat Rate Comprehensive Reports | 30.00 |
| <b>Total</b> |                                   | 76.00 |

**Account Summary**

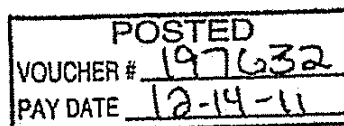
|  |          |
|--|----------|
| <b>Previous Balance</b>                    | 244.25   |
| <b>New Activity</b>                        | 76.00    |
| <b>Payments, Credits &amp; Adjustments</b> | (244.25) |
| <b>Total Due</b>                           | 76.00    |

Please include your full invoice number on all remittance to ensure proper credit.

**RECEIVED**

**DEC 08 2011**

MCW LLP - Accounting Dept



**Invoice**

**Due Date:** 12/20/2011

**Amount Due:** \$76.00

**Invoice Number** 1479834-20111130

**Invoice Date** Nov 30, 2011

**Account Number** 1479834

**Terms** Net 20

**Representative** Jan Repko

**Billing Period** 11/01/2011 to 11/30/2011

Questions about your bill?  
(866) 528-0570

billing@lexisnexis.com

To view account activity details online:  
1. Log on to <http://www.accurint.com>  
2. Go to "My Account" menu  
3. Click on "Billing Info"  
Note: Only Systems Administrators can view account details

Please Remit Payment To:  
LexisNexis Risk Data Management  
Account # 1479834  
PO Box 7247-6157  
Philadelphia, PA 19170-6157

|                 |                           |                            |           |                    |       |
|-----------------|---------------------------|----------------------------|-----------|--------------------|-------|
| Billing Period: | 11/01/11 - 11/30/11       |                            |           |                    |       |
|                 |                           |                            |           |                    |       |
| Login ID        | Activity                  | Search Criteria            | Reference | Date & Time (EDT)  | Price |
| kryfra13        | Person Search             | JAMES WOLFRAM LAS VEGAS NV | 14155-3   | Nov 3 2011 11:33AM | 4.00  |
| kryfra13        | Flat Rate Comprehensive R | JAMES F WOLFRAM 1228965214 | 14155-3   | Nov 3 2011 11:46AM | 15.00 |
| kryfra13        | Property Deeds Search     | 4901 2R0066.0000           | 14155-3   | Nov 3 2011 11:52AM | -     |
| kryfra13        | Property Deeds Search     | 13932110005                | 14155-3   | Nov 3 2011 11:53AM | 5.00  |
| kryfra13        | Property Deeds Report     | OM0037961489               | 14155-3   | Nov 3 2011 11:55AM | 8.00  |
| kryfra13        | Property Deeds Search     | 89912547                   | 14155-3   | Nov 3 2011 11:56AM | -     |
| kryfra13        | Property Deeds Search     | 89912548                   | 14155-3   | Nov 3 2011 11:56AM | -     |
| kryfra13        | Property Deeds Search     | 16303704002                | 14155-3   | Nov 3 2011 11:57AM | 5.00  |
| kryfra13        | Person Search             | WALT WILKES LAS VEGAS NV   | 14155-3   | Nov 3 2011 12:03PM | 4.00  |
| kryfra13        | Flat Rate Comprehensive R | WALT D WILKES 2710979428   | 14155-3   | Nov 3 2011 12:04PM | 15.00 |
| kryfra13        | Property Deeds Search     | 9020240410                 | 14155-3   | Nov 3 2011 12:13PM | -     |
| kryfra13        | Property Deeds Search     | 12518712064                | 14155-3   | Nov 3 2011 12:18PM | 5.00  |
| kryfra13        | Property Deeds Search     | 13725416008                | 14155-3   | Nov 3 2011 12:21PM | 5.00  |
| kryfra13        | Property Deeds Search     | 12518712064                | 14155-3   | Nov 3 2011 12:22PM | 5.00  |
| kryfra13        | Property Deeds Search     | 13820814019                | 14155-3   | Nov 3 2011 12:22PM | 5.00  |
|                 |                           |                            |           | Sub Total          | 76.00 |
|                 |                           |                            |           | Total              | 76.00 |



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Philadelphia, PA 19170-6157  
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MCDONALD CARANO WILSON, LLP  
Attn : BRANDY ROSSE  
PO BOX 2670  
RENO, NV 89505

| Invoice        |                          |
|----------------|--------------------------|
| Due Date:      | 11/20/2012               |
| Amount Due:    | \$724.80                 |
| Invoice Number | 5100623-20121031         |
| Invoice Date   | Oct 31, 2012             |
| Account Number | 5100623                  |
| Terms          | Net 20                   |
| Representative | Jan Repko                |
| Billing Period | 10/01/2012 to 10/31/2012 |

Previous Balance

\$ Amount

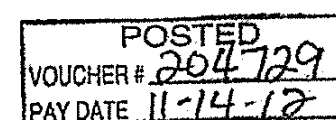
Questions about your bill?  
(866) 528-0570

billing@lexisnexis.com

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NOV 05 2012

MCW LLP - Accounting, LLC

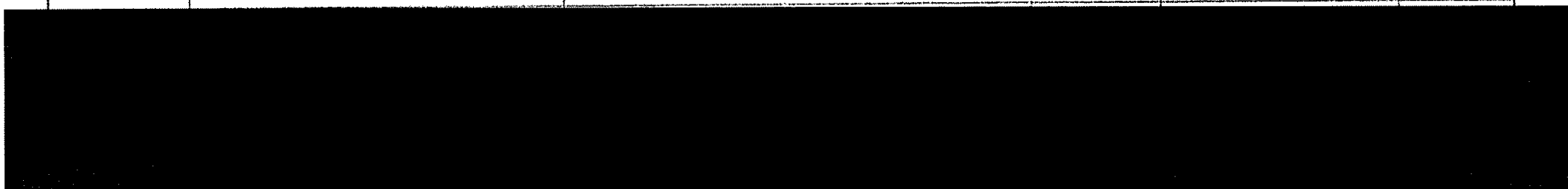


remittance to ensure proper credit.

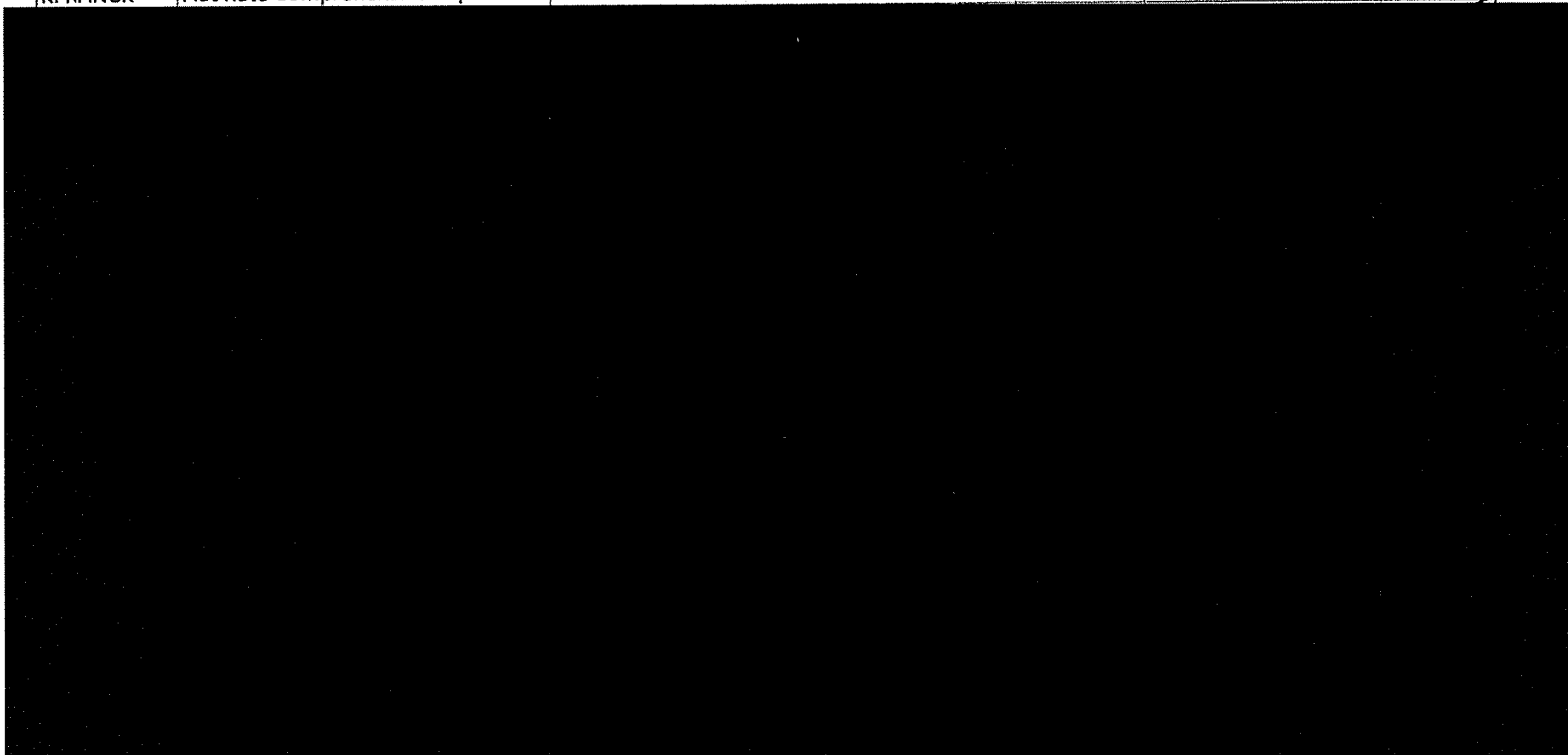
Please Remit Payment To:  
LexisNexis Risk Solutions GA Inc.  
Account # 5100623  
PO Box 7247-6157  
Philadelphia, PA 19170-6157



|                 |                     |  |  |  |  |
|-----------------|---------------------|--|--|--|--|
| Billing Period: | 10/01/12 - 10/31/12 |  |  |  |  |
|                 |                     |  |  |  |  |



|         |                                |                            |         |                   |       |
|---------|--------------------------------|----------------------------|---------|-------------------|-------|
| KFRANCK | Person Search                  | JAMES WOLFRAM LAS VEGAS NV | 14155-3 | Oct 1 2012 4:20PM | 5.30  |
| KFRANCK | Flat Rate Comprehensive Report | JAMES F WOLFRAM 1228965214 | 14155-3 | Oct 1 2012 4:21PM | 19.85 |
| KFRANCK | Person Search                  | WALTER WILKES VENTURA CA   | 14155-3 | Oct 1 2012 4:24PM | 5.30  |
| KFRANCK | Flat Rate Comprehensive Report | WALTER D WILKES 2710979428 | 14155-3 | Oct 1 2012 4:24PM | 19.85 |



# Exhibit 11

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 9/27/11             | Time: 9:00 | Secy/Atty: ADShmm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☐ Regular ☒ ~~ASAP~~

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos -- DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos --- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 - 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: Notice of Taking Depo - James Wolfram  
 Attached is the Original and 1 Copies of: Notice of Taking Depo - Walt Wilks  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☒ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                      |
|-----------------------|--------------------------------------|
| Name/Address/Tel. No. | Jimmerson Hansen - (James Jimmerson) |
| Name/Address/Tel. No. | 415 S. Sixth Street #100             |
| Name/Address/Tel. No. | Las Vegas, NV 89101                  |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|  |
|--|
| Please deliver & Bring back signed ROC for both attached depo Notices. |
| Thanks.  |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: AK Date: 9/27/11 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .51 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
 Rev (7/11)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 12/9/11             | Time: 3:19 | Secy/Atty: ADS/mm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☐ Regular ☒ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24 ONLY
- ☐ Probate Commissioner, 601 N. Pecos -- DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: Stipulated Confidentiality Agreement  
 Attached is the Original and \_\_\_\_\_ Copies of: and protective order  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                      |
|-----------------------|--------------------------------------|
| Name/Address/Tel. No. | Amanda Brookhyser (Jimmerson Hansen) |
| Name/Address/Tel. No. | 415 S. Sixth # 100                   |
| Name/Address/Tel. No. |                                      |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

Please take to Amanda Brookhyser to sign

Runner's Comments: \_\_\_\_\_

Runner's Initials: AK Date: 12/9/11 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347

Rev (7/11)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 12/15/11            | Time: 8:30 | Secy/Atty: ADS/mm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☐ Regular

☒ **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: Stipulated Confidentiality Agreement  
 Attached is the Original and \_\_\_\_\_ Copies of: and protective order.  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |              |
|-----------------------|--------------|
| Name/Address/Tel. No. | Department 4 |
| Name/Address/Tel. No. |              |
| Name/Address/Tel. No. |              |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                              |
|------------------------------|
| please pick up from Dept. 4. |
| Thank you.                   |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: [Signature] Date: 12/15/11 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
 Rev (7/11)

# MCW RUNSLIP

|                           |            |                |
|---------------------------|------------|----------------|
| Date: 1/13/12             | Time: 3:00 | Secy/Atty: MAM |
| Client/Matter No: 14155-3 | Case No.:  |                |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
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- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos -- DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center-- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                 |
|-----------------------|---------------------------------|
| Name/Address/Tel. No. | LITIGATION SVC + TECHNOLOGIES   |
| Name/Address/Tel. No. | 3770 HOWARD HUGHES PKWY RM #300 |
| Name/Address/Tel. No. | LV, NV 89169                    |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|  |
|--|
| <del>TRANSCRIPT</del> TRANSCRIPT SERVICES ABOUT NOT BEING SEALED |
|  |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: AM Date: 1/13/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (7/11)

# MCW RUNSLIP

|                                  |                    |                          |
|----------------------------------|--------------------|--------------------------|
| Date: <u>1/24/12</u>             | Time: <u>10:30</u> | Secy/Atty: <u>ADJ/mm</u> |
| Client/Matter No: <u>14155-3</u> | Case No.:          |                          |

☒ Regular ☐ ASAP  
Return to Office By:        /        /         
:        :        m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m. / Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125-DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos --- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: ROC - Wolfram/Wilky First RFP.  
Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                |                             |
|-----------------------|--------------------------------|-----------------------------|
| Address/Tel. No.      | <u>4155- Sixth Street #100</u> | <u>Jimmerson Horen P.C.</u> |
| Name/Address/Tel. No. |                                |                             |
| Name/Address/Tel. No. |                                |                             |

Received by: \_\_\_\_\_ on        /        /        at        ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|   |
|---|
| <u>Please bring back original ROC signed and Make copy of</u> |
| <u>2 envelopes.</u>   |
| <u>Thank</u>  |

|                    |
|--------------------|
| Runner's Comments: |
| <u>      </u>      |

Runner's Initials:        Date: 1/24/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage:       

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (7/11)

# MCW RUNSLIP

|                           |                          |                      |
|---------------------------|--------------------------|----------------------|
| Date: 1/31/12             | Time:                    | Secy/Atty: Katie/ADS |
| Client/Matter No: 14155-3 | Case No.: Pardee/Walfram |                      |

☐ Regular ☒ ASAP

Return to Office By: \_\_\_/\_\_\_/\_\_\_  
:\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m. / Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos --- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|   |
|---|
| Name/Address/Tel. No. Pardee, 650 White Drive, Suite 100 (215/Worm Springs) |
| Name/Address/Tel. No.   |
| Name/Address/Tel. No.   |

Received by: \_\_\_\_\_ on \_\_\_/\_\_\_/\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|  |
|--|
| -Pick up box of documents & give to ADS. |
| They will be up front. Thanks.           |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: AK Date: 1/21/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
 Rev (7/11)



# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 2/9/12              | Time: 2:45 | Secy/Atty: ADJ/mm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☐ Regular ☒ ASAP

Return to Office By: \_\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center-- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: BOX - Documents Coyote Springs.  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☒ Obtain Signature(s) ☐ Pick up

|                       |                                 |       |
|-----------------------|---------------------------------|-------|
| Address/Tel. No.      | Pardel Homes - Legal Department |       |
| Name/Address/Tel. No. | Hazel A. Gotzinger              |       |
| Name/Address/Tel. No. | 650 White Drive, #100           | 99119 |

Received by: X Janet Mintony on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|   |
|---|
| phase deliver & have run-slip signed by receiver. |
|   |
|   |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: B Date: 2.9.12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (7/11)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 8/23/12             | Time: 9:30 | Secy/Atty: ADS/mm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☐ Regular ☒ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☒ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☒ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ This is a Multiple Step Run. Please Read Instructions Carefully

Attached is the Original and \_\_\_\_\_ Copies of: Stipulation & order to extend Discov. Deadline

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |   |
|-----------------------|---|
| Name/Address/Tel. No. | ① Jimmerson Hansen (45 S Sixth Street) → "See DOT"  |
| Name/Address/Tel. No. | ② <del>RYAN</del> Discovery Commissioner (Beecroft) |
| Name/Address/Tel. No. |   |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)         |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input checked="" type="checkbox"/> Obtain Judges Signature in Dept. Discovery |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. Comm. Beecroft           |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                               |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

Please pick up original "Tut" signature and assemble behind "last sig" page of slip & drop off to Discov. Comm. Beecroft for signature that. call if you have any questions. Thank you.

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: JS Date: 8/23/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                                  |                   |                          |
|----------------------------------|-------------------|--------------------------|
| Date: <u>8/24/12</u>             | Time: <u>3:45</u> | Secy/Atty: <u>ADS/mm</u> |
| Client/Matter No: <u>14155-3</u> | Case No.:         |                          |

☐ Regular

☒ **ASAP**

Return to Office By:      /      /      :      m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff** Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: Step 1 under to extend Discovery deadline

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |  |
|-----------------------|--|
| Name/Address/Tel. No. | <u>Discovery Commissioner - Beecroft</u> |
| Name/Address/Tel. No. |  |
| Name/Address/Tel. No. |  |

Received by: \_\_\_\_\_ on      /      /      at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)       |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. <u>DC-Beecroft</u> |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____                  |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                             |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                                    |
|------------------------------------|
| <u>Please submit for signature</u> |
| <u>mx</u>                          |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: RL Date: 8/24/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage:     

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                                   |           |                      |
|-----------------------------------|-----------|----------------------|
| Date: <u>9/20</u>                 | Time:     | Secy/Atty: <u>PL</u> |
| Client/Matter No.: <u>14155-3</u> | Case No.: |                      |

☐ Regular ☒ **ASAP**

Return to Office By:      /      /       
:      m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ **IF UNABLE TO DELIVER OR OBTAIN SIGNATURE:** ☐ **RETURN DOCUMENTS** ☐ **LEAVE DOCUMENTS**

Please do the following: ☐ Obtain Receipt of Copy ☒ **Hand Delivery** ☐ Obtain Signature(s) ☐ Pick up

|                       |   |
|-----------------------|---|
| Name/Address/Tel. No. | <u>Deliver boxes to P. Lundvall's House</u> |
| Name/Address/Tel. No. |   |
| Name/Address/Tel. No. |   |

Received by: \_\_\_\_\_ on \_\_\_\_ / \_\_\_\_ / \_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments: |
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Runner's Initials: PL Date: 9/20/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you **MUST** call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                                  |                   |                          |
|----------------------------------|-------------------|--------------------------|
| Date: <u>10/25/12</u>            | Time: <u>6:00</u> | Secy/Atty: <u>ADS/mm</u> |
| Client/Matter No: <u>14155-3</u> | Case No.:         |                          |

☐ Regular ☒ **ASAP**

Return to Office By:        /        /         
:        m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 6. ☐ \_\_\_\_\_
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: 1) Motion for MS 1) Motion to file under seal  
 Attached is the Original and \_\_\_\_\_ Copies of: 1) Declaration  
 Attached is the Original and \_\_\_\_\_ Copies of: 1) Appendix

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |               |
|-----------------------|---------------|
| Name/Address/Tel. No. | <u>Dept 4</u> |
| Name/Address/Tel. No. |               |
| Name/Address/Tel. No. |               |

Received by: \_\_\_\_\_ on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept.              |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. <u>IV</u>        |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| <u>Please deliver CC to department 4</u> |
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| Runner's Comments: |
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Runner's Initials: JS Date: 10/25/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 10/25/12            | Time: 8:00 | Secy/Atty: ADS/mm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☐ Regular ☒ **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: Exhibits under seal & Enclosure memo  
 Attached is the Original and 1 Copies of: Motion to file under seal  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ **IF UNABLE TO DELIVER OR OBTAIN SIGNATURE:** ☐ **RETURN DOCUMENTS** ☐ **LEAVE DOCUMENTS**

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                              |
|-----------------------|------------------------------|
| Name/Address/Tel. No. | Clerks office District Court |
| Name/Address/Tel. No. |                              |
| Name/Address/Tel. No. |                              |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| <u>file with</u>                                  |
| <u>Please deliver to Clerk to file under seal</u> |
| <u>Thnx</u>                                       |

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| Runner's Comments: |
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Runner's Initials: ADS Date: 10/25/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 10/24/12            | Time: 5:05 | Secy/Atty: ADS/mm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☐ Regular ☒ **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSING 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSING 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff** Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSING 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: ROC Appendix  
 Attached is the Original and 1 Copies of: Motion to file under seal 1 Motion For Summary Judgment  
 Attached is the Original and 1 Copies of: Declaration

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                  |
|-----------------------|------------------|
| Name/Address/Tel. No. | Jimmerson Hansen |
| Name/Address/Tel. No. | 415 S. Sixth St. |
| Name/Address/Tel. No. |                  |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments: |
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Runner's Initials: AK Date: 10/24/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you **MUST** call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 10/25/12            | Time: 9:00 | Secy/Atty: Abs/mm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☐ Regular

☒ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: Appendix (left off from yesterday 10/24 Rec)  
 Attached is the Original and 1 Copies of: RDC  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                      |
|-----------------------|----------------------|
| Name/Address/Tel. No. | Jimmerson Hansen PC. |
| Name/Address/Tel. No. | 415 S. Sixth St. 100 |
| Name/Address/Tel. No. |                      |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--|
| Please deliver Appendix and bring back signed RDC. |
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| Runner's Comments: |
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Runner's Initials: AK Date: 10/25/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
 Rev (6/12)



# MCW RUNSLIP

|                                  |                   |                          |
|----------------------------------|-------------------|--------------------------|
| Date: <u>10/30/12</u>            | Time: <u>4:10</u> | Secy/Atty: <u>ADJ/mm</u> |
| Client/Matter No: <u>14155-3</u> |                   | Case No.:                |

☐ Regular

☒ **ASAP**

Return to Office By:        /        /         
:        :        m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10th Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: Ex Parte Application to shorten time  
 Attached is the Original and \_\_\_\_\_ Copies of: for Hearing on Defendant's motion for  
 Attached is the Original and \_\_\_\_\_ Copies of: Summary Judgment

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                |
|-----------------------|----------------|
| Name/Address/Tel. No. | <u>Dept. 4</u> |
| Name/Address/Tel. No. |                |
| Name/Address/Tel. No. |                |

Received by: \_\_\_\_\_ on        /        /        at        ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)         |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input checked="" type="checkbox"/> Obtain Judges Signature in Dept. <u>IV</u> |
| <input type="checkbox"/> Master Calendar                            | <input checked="" type="checkbox"/> Courtesy Copy Judge in Dept. <u>IV</u>     |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                               |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|   |
|---|
| <u>Please deliver to dept. 4. in judges signature</u> |
|   |
|   |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials:        Date: 10/30/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage:       

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                           |                                  |                |
|---------------------------|----------------------------------|----------------|
| Date: 11/5/12             | Time: 810                        | Secy/Atty: ADS |
| Client/Matter No: 14155-3 | Case No.: WILKES V. PARDEE Homes |                |

☒ Regular ☒ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☒ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- ☐ File w/ Court Clerk
- ☐ File w/ Arbitration/Discovery Commissioner
- ☐ Master Calendar
- ☐ Do Not File - Return Original to Secretary
- ☐ Conform all copies
- ☐ Date Stamp Runslip
- ☐ Obtain Copies (Certified/Regular/Exemplified)
- ☐ Obtain Judges Signature in Dept. \_\_\_\_\_
- ☐ Courtesy Copy Judge in Dept. \_\_\_\_\_
- ☐ Have Clerk Issue: \_\_\_\_\_
- ☐ Other: \_\_\_\_\_

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| PLU OST AT DEPT 4 PLU BOX (CLARK BLDG) |
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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: ADS Date: 11/5/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                                  |                 |                             |
|----------------------------------|-----------------|-----------------------------|
| Date: <u>11/29/12</u>            | Time: _____     | Secy/Atty: <u>Daily 1PL</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: _____ |                             |

☐ Regular ☐ **ASAP**

Return to Office By: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ **IF UNABLE TO DELIVER OR OBTAIN SIGNATURE:** ☐ **RETURN DOCUMENTS** ☐ **LEAVE DOCUMENTS**

Please do the following: ☐ Obtain Receipt of Copy ☒ **Hand Delivery** ☐ Obtain Signature(s) ☐ Pick up

|                       |                               |
|-----------------------|-------------------------------|
| Name/Address/Tel. No. | <u>Gyan Hansen</u>            |
| Name/Address/Tel. No. | <u>Hannerson Hansen</u>       |
| Name/Address/Tel. No. | <u>415 So. Sixth St. #100</u> |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments:<br><u>[Signature]</u> |
|--|

Runner's Initials: [Signature] Date: 11/29/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you **MUST** call the Secretary or Attorney returning to the office. Doc#224347  
 Rev (6/12)

# MCW RUNSLIP

|                                  |                   |                          |
|----------------------------------|-------------------|--------------------------|
| Date: <u>12/10/12</u>            | Time: <u>2:45</u> | Secy/Atty: <u>ADS/mm</u> |
| Client/Matter No: <u>14155-3</u> | Case No.:         |                          |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff** Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: check to Jennifer Churach  
 Attached is the Original and \_\_\_\_\_ Copies of: (transcript of 12/6/12 proceedings)  
 Attached is the Original and \_\_\_\_\_ Copies of: (statute check)

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |               |
|-----------------------|---------------|
| Name/Address/Tel. No. | <u>Dept 4</u> |
| Name/Address/Tel. No. |               |
| Name/Address/Tel. No. |               |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                                       |
|---------------------------------------|
| <u>please deliver to department 4</u> |
|                                       |
|                                       |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: RL Date: 12/10/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                           |           |                    |
|---------------------------|-----------|--------------------|
| Date: 12/14/12            | Time:     | Secy/Atty: ADS/nmm |
| Client/Matter No: 14155-3 | Case No.: |                    |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4th Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☒ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3rd Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3rd St., 10th Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5th floor DEADLINE IS 5:00 p.m.
- ☐ Discovery Commissioner (Beecroft), 330 S. 3rd St., 10th Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10th FL 4. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2nd floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: transcript

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s). ☐ Pick up

|                       |                  |
|-----------------------|------------------|
| Name/Address/Tel. No. | mcw Folder @ RJC |
| Name/Address/Tel. No. |                  |
| Name/Address/Tel. No. |                  |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|   |
|---|
| please pick up transcript from mcw folder |
| Pardee/Wolfram                            |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials:  Date: 12/14/12 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

**URGENT**

|                                   |           |                             |
|-----------------------------------|-----------|-----------------------------|
| Date: <u>1/9/12</u>               | Time:     | Secy/Atty: <u>Shelly/PL</u> |
| Client/Matter No.: <u>14155-3</u> | Case No.: |                             |

☐ Regular ☒ **ASAP**

Return to Office By: 1/11/12  
: 10 : 00 a.m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m. / Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|  |
|--|
| Name/Address/Tel. No. <u>Deliver to Chambers in Dept. IV</u> |
| Name/Address/Tel. No.  |
| Name/Address/Tel. No.  |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--------------------|
| Runner's Comments: |
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Runner's Initials: PL Date: 1/9/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
 Rev (6/12)

# MCW RUNSLIP

|                                  |                   |                          |
|----------------------------------|-------------------|--------------------------|
| Date: <u>1/10/2013</u>           | Time: <u>4:30</u> | Secy/Atty: <u>ADS/mm</u> |
| Client/Matter No: <u>14155-3</u> | Case No.:         |                          |

☒ Regular ☐ ASAP

Return to Office By:        /        /         
      :        m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m. / Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and        Copies of: Order Granting Parties Motions to file Exhibit  
 Attached is the Original and        Copies of: Undersal  
 Attached is the Original and        Copies of:       

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                |
|-----------------------|----------------|
| Name/Address/Tel. No. | <u>Dept. 4</u> |
| Name/Address/Tel. No. |                |
| Name/Address/Tel. No. |                |

Received by: \_\_\_\_\_ on        /        /        at        ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |   |
|---|---|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)        |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input checked="" type="checkbox"/> Obtain Judges Signature in Dept. <u>4</u> |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. <u>      </u>           |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: <u>      </u>                      |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: <u>      </u>                                 |
| <input type="checkbox"/> Date Stamp Runslip                         |   |

|  |
|--|
| <u>Please drop off for Judges Signature!</u> |
|  |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: AW Date: 1/18/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage:       

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                                   |                     |   |  |
|-----------------------------------|---------------------|---|--|
| Date: <u>2/15/13</u>              | Time: <u>4:50 p</u> | Secy/Atty: <u>[Signature]</u>   | <input type="checkbox"/> Regular <input checked="" type="checkbox"/> <b>ASAP</b> |
| Client/Matter No.: <u>14155-3</u> | Case No.:           | Return to Office By: <u>      </u> / <u>      </u> / <u>      </u> : <u>      </u> m. |  |

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |   |
|-----------------------|---|
| Name/Address/Tel. No. | <u>Defendant's Motion To Enforce</u>    |
| Name/Address/Tel. No. | <u>OST and to Continue Trial on OST</u> |
| Name/Address/Tel. No. |   |

Received by: \_\_\_\_\_ on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)     |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept.                  |
| <input type="checkbox"/> Master Calendar                            | <input checked="" type="checkbox"/> Courtesy Copy Judge in Dept. <u>IV</u> |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                           |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                      |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: [Signature] Date: 2/15/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347

Rev (6/12)



# MCW RUNSLIP

|                                  |                    |                          |
|----------------------------------|--------------------|--------------------------|
| Date: <b>4/25/13</b>             | Time: <b>10:15</b> | Secy/Atty: <b>MM/AOS</b> |
| Client/Matter No: <b>14155-3</b> |                    | Case No.:                |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☒ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                |
|-----------------------|----------------|
| Name/Address/Tel. No. | <b>Dept IV</b> |
| Name/Address/Tel. No. |                |
| Name/Address/Tel. No. |                |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                                |
|--------------------------------|
| <b>P/U Order on Short Time</b> |
|                                |
|                                |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: **JA** Date: **4/25/13** Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: **.555** Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                                  |                   |                          |
|----------------------------------|-------------------|--------------------------|
| Date: <u>3/4/13</u>              | Time: <u>9:30</u> | Secy/Atty: <u>ADS/mm</u> |
| Client/Matter No: <u>14155-3</u> |                   | Case No.:                |

☐ Regular ☒ **ASAP**

Return to Office By:        /        /         
:        m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
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- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSING 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSING 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSING 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: Motions in Limine (#1, #2, #3, #4)

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                |
|-----------------------|----------------|
| Name/Address/Tel. No. | <u>Dept. 4</u> |
| Name/Address/Tel. No. |                |
| Name/Address/Tel. No. |                |

Received by: \_\_\_\_\_ on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |   |
|---|---|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)    |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. <u>4</u>        |
| <input type="checkbox"/> Master Calendar                            | <input checked="" type="checkbox"/> Courtesy Copy Judge in Dept. <u>4</u> |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                          |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                     |
| <input type="checkbox"/> Date Stamp Runslip                         |   |

|   |
|---|
| <u>please deliver to COURT ASAP TO chambers</u> |
| <u>THANKS</u>                                   |

|                    |
|--------------------|
| Runner's Comments: |
| <u>[Signature]</u> |

Runner's Initials: [Signature] Date: 3/4/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347

Rev (6/12)

MOVEMENT

|                                  |           |                               |
|----------------------------------|-----------|-------------------------------|
| Date: <u>3/13/13</u>             | Time:     | Secy/Atty: <u>[Signature]</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: |                               |

☒ Regular ☐ ASAP

Return to Office By:        /        /         
:        m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
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- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSING 12:00 p.m. - 1:00 p.m.
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- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
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- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
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- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: \_\_\_\_\_ on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                                     |
|-------------------------------------|
| <u>Please drop check in Dept. 4</u> |
|                                     |
|                                     |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: AK Date: 3/13/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (2/13)

# MCW RUNSLIP

|                           |                             |                   |
|---------------------------|-----------------------------|-------------------|
| Date: 4/1/13              | Time: 2pm                   | Secy/Atty: PL/cas |
| Client/Matter No: 14155-B | Case No.: Pordee / Wolfgram |                   |

☐ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
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- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff** Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: Letter to Judge Early

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                       |
|-----------------------|---------------------------------------|
| Name/Address/Tel. No. | Dept 4                                |
| Name/Address/Tel. No. | Phoenix Bldg 330 S 3 <sup>rd</sup> St |
| Name/Address/Tel. No. | Attn: PL                              |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: AK Date: 4/1/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                                  |                    |                          |
|----------------------------------|--------------------|--------------------------|
| Date: <u>4/9/13</u>              | Time: <u>10:30</u> | Secy/Atty: <u>ADS/mm</u> |
| Client/Matter No: <u>14155-3</u> | Case No.:          |                          |

☒ Regular ☐ ASAP

Return to Office By:        /        /         
:        m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☒ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: Opposition to Plaintiff's motion for Leave to File  
 Attached is the Original and \_\_\_\_\_ Copies of: Second Amended Complaint  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                  |
|-----------------------|------------------|
| Name/Address/Tel. No. | <u>Dept - 4.</u> |
| Name/Address/Tel. No. |                  |
| Name/Address/Tel. No. |                  |

Received by: \_\_\_\_\_ on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |   |
|---|---|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)    |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept.                 |
| <input type="checkbox"/> Master Calendar                            | <input checked="" type="checkbox"/> Courtesy Copy Judge in Dept. <u>4</u> |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                          |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                     |
| <input type="checkbox"/> Date Stamp Runslip                         |   |

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|--------------------------|
| <u>Please deliver CC</u> |
|                          |
|                          |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: JS Date: 4/9/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (2/13)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 5/10/13             | Time: 4:30 | Secy/Atty: ADS/mm |
| Client/Matter No: 14155.3 | Case No.:  |                   |

☐ Regular ☒ **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: Supplemental Brief in Opposition to  
 Attached is the Original and \_\_\_\_\_ Copies of: Motion for Leave to File Second  
 Attached is the Original and \_\_\_\_\_ Copies of: Amended Complaint

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |               |
|-----------------------|---------------|
| Name/Address/Tel. No. | Department 4. |
| Name/Address/Tel. No. |               |
| Name/Address/Tel. No. |               |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |   |
|---|---|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)    |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept.                 |
| <input type="checkbox"/> Master Calendar                            | <input checked="" type="checkbox"/> Courtesy Copy Judge in Dept. <u>4</u> |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                          |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                     |
| <input type="checkbox"/> Date Stamp Runslip                         |   |

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| please deliver cc to department 4. Thnx. |
| unpublished                              |
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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: RL Date: 5/10/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you **MUST** call the Secretary or Attorney returning to the office.

Doc#224347

Rev (2/13)

# MCW RUNSLIP

|                           |           |                       |
|---------------------------|-----------|-----------------------|
| Date: 7/17/13             | Time:     | Secy/Att: [Signature] |
| Client/Matter No: 14155-3 | Case No.: |                       |

☐ Regular

☒ **ASAP**

Return to Office By: \_\_\_\_\_  
: \_\_\_\_\_ m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☒ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center-- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input checked="" type="checkbox"/> Other: _____                       |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Spew check in Dept - 4 |
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| Runner's Comments: |
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Runner's Initials: RL Date: 7/17/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

MCW RUNSLIP

|                           |           |                        |
|---------------------------|-----------|------------------------|
| Date: 7/17/13             | Time:     | Secy/Atty: [Signature] |
| Client/Matter No: 14155-3 | Case No.: |                        |

☐ Regular

☒ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m../ Late File 6:00 p.m. E-file with exceptions

☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**

☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_

☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_

☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.

☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_

☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr – DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**

☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.

☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_

☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.

☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.

☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_

☐ **Sheriff Civil**, 330 S. Casino Center— DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.

☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_

☐ ***This is a Multiple Step Run. Please Read Instructions Carefully***

Attached is the Original and Copies of:

Attached is the Original and Copies of:

Attached is the Original and Copies of:

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE:

☐ RETURN DOCUMENTS☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                        |
|-----------------------|------------------------|
| Name/Address/Tel. No. | James J. Gimmerson     |
| Name/Address/Tel. No. | 415 So. Sixth St. #100 |
| Name/Address/Tel. No. | Las Vegas, NV 89101    |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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Runner's Comments:

Runner's Initials: FL Date: 7/17/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage:           

*If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.*

Doc#224347

Rev (6/12)



## MCW RUNSLIP

|                             |            |                    |
|-----------------------------|------------|--------------------|
| Date: 7/22/13               | Time: 4:50 | Secy/Atty: ADS /mm |
| Client/Matter No:<br>1455-3 | Case No.:  |                    |

☐ Regular ☒ **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_ m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions

☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY

☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ Jimmerson Hays

☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ County Dept U

☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.

☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_

☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY

☐ **Probate** Commissioner, 601 N. Pecos -- DEADLINE IS 4:30 p.m. CLOSES 12:00 p.m. - 1:00 p.m.

☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_

☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.

☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.

☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_

☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.

☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_

☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

|                 |              |          |            |  |
|-----------------|--------------|----------|------------|--|
| Attached is the | Original and | <u>1</u> | Copies of: | <u>Motion for Partial Summary Judgment</u>   |
| Attached is the | Original and | <u>1</u> | Copies of: | <u>Motion to Compel Production of Notes.</u> |
| Attached is the | Original and | <u>1</u> | Copies of: | <u>(ROC) attached to front.</u>              |

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE:      ☐ RETURN DOCUMENTS      ☐ LEAVE DOCUMENTS

*Please do the following:* ☐ Obtain Receipt of Copy    ☐ Hand Delivery    ☐ Obtain Signature(s)    ☐ Pick up

|                       |                       |                |
|-----------------------|-----------------------|----------------|
| Name/Address/Tel. No. | ① Jimmerson Hansen PC | ② Department 4 |
| Name/Address/Tel. No. | 4155. Sixth St. #100  |                |
| Name/Address/Tel. No. |                       |                |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

- 1 Please deliver both motions to Jimmerson Hansen.
- 2 Bring back signed ROC
- 3 please deliver both motions to Department 4 (the side tab goes to court).

Runner's Initials: HL Date: 7/23/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage:           

***If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.***

Doc#224347

Rev (2/13)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 7/23/13             | Time: 3:50 | Secy/Atty: ADS/mm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☐ Regular ☒ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff** Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: ROC

Attached is the ~~Original and~~ 1 Copies of: Notice of Hearing - Motion to Compel

Attached is the ~~Original and~~ 1 Copies of: Notice of Hearing - Motion for Partial Summ.

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE:

☐ RETURN DOCUMENTS

☐ LEAVE DOCUMENTS

Judgment

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                         |
|-----------------------|-------------------------|
| Name/Address/Tel. No. | Jimmers on Hansen PC.   |
| Name/Address/Tel. No. | 4155-Sixth Street, #100 |
| Name/Address/Tel. No. |                         |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|  |
|--|
| please deliver Notices of Hearing & Bring Back signed ROC. |
| Thnx.  |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: RL Date: 7/23/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (2/13)

# MCW RUNSLIP

|                                  |                   |                      |
|----------------------------------|-------------------|----------------------|
| Date: <u>7/26/13</u>             | Time:             | Secy/Atty: <u>PL</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: <u></u> |                      |

☐ Regular ☒ ASAP

Return to Office By:        /        /         
:        m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☒ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                               |
|-----------------------|-------------------------------|
| Name/Address/Tel. No. | <u>Jameson Hansen</u>         |
| Name/Address/Tel. No. | <u>415 So. Sixth St. #100</u> |
| Name/Address/Tel. No. | <u>Las Vegas, NV 89101</u>    |

Received by: \_\_\_\_\_ on        /        /        at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|   |
|---|
| <u>Amended Notices of Hearing, etc.</u>   |
| <u>Please get ROC signed &amp; return</u> |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: PL Date: 7/26/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage:       

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 8/6/13              | Time: 9:00 | Secy/Atty: ADI/mm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☐ Regular

☒ **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff** Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: Notice of Nonopposition - motion to file under seal.  
 Attached is the Original and 1 Copies of: Opp to Plaintiff motion is limited 11-19.  
 Attached is the Original and 1 Copies of: Response to MIL # 15 & 20 #25

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |              |
|-----------------------|--------------|
| Name/Address/Tel. No. | Department 4 |
| Name/Address/Tel. No. |              |
| Name/Address/Tel. No. |              |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |   |
|---|---|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)    |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept.                 |
| <input type="checkbox"/> Master Calendar                            | <input checked="" type="checkbox"/> Courtesy Copy Judge in Dept. <u>4</u> |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                          |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                     |
| <input type="checkbox"/> Date Stamp Runslip                         |   |

|                                    |
|------------------------------------|
| Please deliver CC to department 4. |
|                                    |
|                                    |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: AD Date: 8/6/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (2/13)

# MCW RUNSLIP

|                                  |                    |                          |
|----------------------------------|--------------------|--------------------------|
| Date: <u>8/28/13</u>             | Time: <u>10:35</u> | Secy/Atty: <u>ADS/mm</u> |
| Client/Matter No: <u>14155-3</u> |                    | Case No.:                |

☐ Regular ☒ **ASAP**

Return to Office By:      /      /       
    :          m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff** Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 1 Copies of: CD

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                 |
|-----------------------|---------------------------------|
| Name/Address/Tel. No. | <u>Jimmerson Hansen P.C.</u>    |
| Name/Address/Tel. No. | <u>415 S. Sixth Street #100</u> |
| Name/Address/Tel. No. | <u>Las Vegas, NV</u>            |

Received by: \_\_\_\_\_ on      /      /      at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                                |  |
|--------------------------------|--|
| <u>Plu step a drop off CD.</u> | <u>① Drop off CD</u>                             |
|                                | <u>② Pick up slip at order from receptionist</u> |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials:      Date: 8/28/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage:     

If Unable to Complete This Run, or if problems arise, you **MUST** call the Secretary or Attorney returning to the office. Doc#224347

Rev (8/1/13)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 8/28/13             | Time: 2:30 | Secy/Atty: ADS/mm |
| Client/Matter No: 14155-3 | Case No.:  |                   |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_/\_\_\_/\_\_\_  
:\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
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- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
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- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
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- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
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- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and Copies of: Stipulation and order to continue hearing

Attached is the Original and Copies of: \_\_\_\_\_

Attached is the Original and Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |               |
|-----------------------|---------------|
| Name/Address/Tel. No. | Department 4. |
| Name/Address/Tel. No. |               |
| Name/Address/Tel. No. |               |

Received by: \_\_\_\_\_ on \_\_\_/\_\_\_/\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |   |
|---|---|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)        |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input checked="" type="checkbox"/> Obtain Judges Signature in Dept. <u>4</u> |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____                   |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                              |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Date Stamp Runslip                         |   |

|   |
|---|
| please deliver to chambers for signature. |
|   |
|   |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: \_\_\_\_\_ Date: 8/28/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

# MCW RUNSLIP

|                                  |           |                           |
|----------------------------------|-----------|---------------------------|
| Date: <u>9/26/13</u>             | Time:     | Secy/Atty: <u>July/PL</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: |                           |

☐ Regular

☒ **ASAP**

Return to Office By:      /      /       
:      m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m. / Late File 6:00 p.m. E-file with exceptions
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- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
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- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
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- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff** Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                   |
|-----------------------|-----------------------------------|
| Name/Address/Tel. No. | <u>Lexa Check at Chambers for</u> |
| Name/Address/Tel. No. | <u>Dept 4- in Phoenix Bldg.</u>   |
| Name/Address/Tel. No. |                                   |

Received by: \_\_\_\_\_ on      /      /      at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments: |
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Runner's Initials: AK Date: 9/26/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage:     

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)



# MCW RUNSLIP

|                                   |           |                               |
|-----------------------------------|-----------|-------------------------------|
| Date: <u>9/24/13</u>              | Time:     | Secy/Atty: <u>[Signature]</u> |
| Client/Matter No.: <u>14155-3</u> | Case No.: |                               |

☒ Regular ☐ ASAP

Return to Office By:      /      /       
:      m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m. / Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☒ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |   |
|-----------------------|---|
| Name/Address/Tel. No. | <u>Hand deliver to Dept. 4, Chambers,</u>         |
| Name/Address/Tel. No. | <u>11<sup>th</sup> Floor of the Phoenix Bldg.</u> |
| Name/Address/Tel. No. |   |

Received by: \_\_\_\_\_ on      /      /      at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments: |
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Runner's Initials: [Signature] Date: 9/24/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage:     

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (6/12)



# MCW RUNSLIP

|                           |            |                  |
|---------------------------|------------|------------------|
| Date: 9/27                | Time: 4:40 | Secy/Atty: PL/mm |
| Client/Matter No: 14155-3 | Case No.:  |                  |

☐ Regular ☐ ASAP

Return to Office By: \_\_\_/\_\_\_/\_\_\_  
:\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                  |
|-----------------------|------------------|
| Name/Address/Tel. No. | Department 4     |
| Name/Address/Tel. No. | Phoenix Building |
| Name/Address/Tel. No. |                  |

Received by: \_\_\_\_\_ on \_\_\_/\_\_\_/\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments: |
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Runner's Initials: PL Date: 9/27/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

# MCW RUNSLIP

|                                  |                   |                          |
|----------------------------------|-------------------|--------------------------|
| Date: <u>10/3/13</u>             | Time: <u>2:45</u> | Secy/Atty: <u>ADS/mm</u> |
| Client/Matter No: <u>14155-3</u> | Case No.:         |                          |

☒ Regular ☐ ASAP

Return to Office By:      /      /       
:      m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☒ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center-- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: Order Granting Defendant's motion in  
 Attached is the Original and \_\_\_\_\_ Copies of: Limine to Exclude Parol Evidence.  
 Attached is the Original and \_\_\_\_\_ Copies of: (MIL#3)

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                    |
|-----------------------|------------------------------------|
| Name/Address/Tel. No. | <u>Dept. 4. - Phoenix Building</u> |
| Name/Address/Tel. No. |                                    |
| Name/Address/Tel. No. |                                    |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. <u>4</u>     |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments: |
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Runner's Initials: ADS Date: 10/3/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

# MCW RUNSLIP

|                           |            |                   |
|---------------------------|------------|-------------------|
| Date: 10/8/13             | Time: 9:00 | Secy/Atty: ADS/mm |
| Client/Matter No: 14155.3 | Case No.:  |                   |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☒ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: Order Granting Deft's motion to  
 Attached is the Original and \_\_\_\_\_ Copies of: Exclude Parol Evidence  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☒ Pick up

|                       |                         |
|-----------------------|-------------------------|
| Name/Address/Tel. No. | Dept. 4 - Phnx Building |
| Name/Address/Tel. No. |                         |
| Name/Address/Tel. No. |                         |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| please pick up. Thnx. |
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| Runner's Comments: |
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Runner's Initials: MS Date: 10/8/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
 Rev (8/1/13)

# MCW RUNSLIP

|                                   |           |                      |
|-----------------------------------|-----------|----------------------|
| Date: <u>10/16/13</u>             | Time:     | Secy/Atty: <u>PL</u> |
| Client/Matter No.: <u>14155-3</u> | Case No.: |                      |

☒ Regular ☐ ASAP

Return to Office By:      /      /       
:      m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
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- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |  |
|-----------------------|--|
| Name/Address/Tel. No. | <u>Please deliver letter + 2 checks to</u> |
| Name/Address/Tel. No. | <u>Dept. IV</u>                            |
| Name/Address/Tel. No. |  |

Received by: WJL CMM #306 on 10/16/13 at 3:15 ☐ a.m. ☒ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments: |
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Runner's Initials: ETW Date: 10/16/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: 8

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

# MCW RUNSLIP

|                                     |       |                         |
|-------------------------------------|-------|-------------------------|
| Date: <b>10-17-13</b>               | Time: | Secy/Atty: <b>GROSS</b> |
| Client/Matter No:<br><b>14155-3</b> |       | Case No.:               |

☒ Regular ☐ ASAP  
Return to Office By: **10/17/13**  
**4:00** p.m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☒ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: [Signature] on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|  |
|--|
| <b>Deliver Box of trial Exhibits to Dept 4, Phoenix Bldg, ctm 116(?)</b> |
|  |
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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: **ETW** Date: **10/17/13** Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: **.565** Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

# MCW RUNSLIP

|                                  |                 |                          |
|----------------------------------|-----------------|--------------------------|
| Date: <u>10-22-13</u>            | Time: _____     | Secy/Atty: <u>Aug/PL</u> |
| Client/Matter No: <u>14155.3</u> | Case No.: _____ |                          |

☐ Regular

☒ **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ **IF UNABLE TO DELIVER OR OBTAIN SIGNATURE:** ☐ **RETURN DOCUMENTS** ☐ **LEAVE DOCUMENTS**

Please do the following: ☐ Obtain Receipt of Copy ☒ **Hand Delivery** ☐ Obtain Signature(s) ☐ Pick up

|                       |  |
|-----------------------|--|
| Name/Address/Tel. No. | <u>Must be delivered to Dept. IV first thing</u> |
| Name/Address/Tel. No. |  |
| Name/Address/Tel. No. |  |

**Received by:** \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: SL Date: 10/22/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_

**If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.**

Doc#224347

Rev (6/12)

|                                  |                   |                       |
|----------------------------------|-------------------|-----------------------|
| Date: <u>10/23/13</u>            | Time: <u>7:45</u> | Secy/Atty: <u>BAG</u> |
| Client/Matter No: <u>14155-3</u> | Case No.:         |                       |

☒ Regular ☐ ASAP

Return to Office By:      /      /       
:      m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☒ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10th Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 5. ☐ \_\_\_\_\_
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 6. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                                     |
|-------------------------------------|
| Name/Address/Tel. No. <u>Dept 4</u> |
| Name/Address/Tel. No.               |
| Name/Address/Tel. No.               |

Received by: \_\_\_\_\_ on      /      /      at      ☐ a.m. ☐ p.m.

**INSTRUCTIONS:**

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|  |
|--|
| <u>D/O Boxes, Water, &amp; Exhibits to Brian Grubb</u> |
|  |
|  |

|                    |
|--------------------|
| Runner's Comments: |
| <u>[Signature]</u> |

Runner's Initials: [Signature] Date: 10/23/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage:     

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

MCW RUNSLIP

|                                  |                   |                       |
|----------------------------------|-------------------|-----------------------|
| Date: <u>10/13/13</u>            | Time: <u>9:15</u> | Secy/Atty: <u>BAG</u> |
| Client/Matter No: <u>14155-3</u> | Case No.:         |                       |

☒ Regular ☐ ASAP

Return to Office By:      /      /       
:      m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
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- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10th Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
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- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

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 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                                     |
|-------------------------------------|
| Name/Address/Tel. No. <u>Dept 4</u> |
| Name/Address/Tel. No.               |
| Name/Address/Tel. No.               |

Received by: \_\_\_\_\_ on      /      /      at      ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                           |
|---------------------------|
| <u>P/U Brenden Morgan</u> |
|                           |
|                           |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials:    Date: 10/23/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage:     

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)



MOV RUNSLIP

|                           |            |                |
|---------------------------|------------|----------------|
| Date: 10/23/13            | Time: 1030 | Secy/Atty: BAG |
| Client/Matter No: 14155-3 |            | Case No.:      |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
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- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
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 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

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Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |        |
|-----------------------|--------|
| Name/Address/Tel. No. | DEPT 4 |
| Name/Address/Tel. No. |        |
| Name/Address/Tel. No. |        |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- ☐ File w/ Court Clerk
- ☐ File w/ Arbitration/Discovery Commissioner
- ☐ Master Calendar
- ☐ Do Not File - Return Original to Secretary
- ☐ Conform all copies
- ☐ Date Stamp Runslip
- ☐ Obtain Copies (Certified/Regular/Exemplified)
- ☐ Obtain Judges Signature in Dept. \_\_\_\_\_
- ☐ Courtesy Copy Judge in Dept. \_\_\_\_\_
- ☐ Have Clerk Issue: \_\_\_\_\_
- ☐ Other: \_\_\_\_\_

|                             |
|-----------------------------|
| D/O DAS to BAG in Courtroom |
|                             |
|                             |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: [Signature] Date: 10/23/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

|                           |            |                |
|---------------------------|------------|----------------|
| Date: 10/24/13            | Time: 3:15 | Secy/Atty: AD5 |
| Client/Matter No: 14155-3 | Case No.:  |                |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
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- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
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- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                                      |
|--------------------------------------|
| Name/Address/Tel. No. Dept 4/Airport |
| Name/Address/Tel. No.                |
| Name/Address/Tel. No.                |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                                    |
|------------------------------------|
| P/U Client at Court D/O at Airport |
|                                    |
|                                    |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: LP Date: 10/24/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347

Rev (8/1/13)

|                           |            |                |
|---------------------------|------------|----------------|
| Date: 10/24/13            | Time: 2:50 | Secy/Atty: BAG |
| Client/Matter No: 14155-3 | Case No.:  |                |

☐ Regular ☒ **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 2 Copies of EXHIBIT VV

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                   |
|-----------------------|-------------------|
| Name/Address/Tel. No. | DEPT 4 (PHX BLDG) |
| Name/Address/Tel. No. |                   |
| Name/Address/Tel. No. |                   |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

**INSTRUCTIONS:**

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                |
|----------------|
| Deliver to BAG |
|                |
|                |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: [Signature] Date: 10/24/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

# MCW RUNSLIP

|                                     |            |                |
|-------------------------------------|------------|----------------|
| Date: 10/29/13                      | Time: 1210 | Secy/Atty: BAG |
| Client/Matter No: <del>1455-3</del> | Case No.:  |                |

☒ Regular ☐ ASAP  
Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and 7 Copies of: EXHIBIT WW

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                   |
|-----------------------|-------------------|
| Name/Address/Tel. No. | DEPT 4 (PLX BLOG) |
| Name/Address/Tel. No. |                   |
| Name/Address/Tel. No. |                   |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                          |
|--------------------------|
| D/O EXHIBIT WW x7 TO BAG |
|                          |
|                          |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: 7/6 Date: 10/29/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

# MCW RUNSLIP

|                                  |                 |                       |
|----------------------------------|-----------------|-----------------------|
| Date: <u>10/28/13</u>            | Time: _____     | Secy: <u>Deley/PC</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: _____ |                       |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 3:00 p.m. Traffic Division 8:00 a.m. - 3:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|  |
|--|
| Name/Address/Tel. No. <u>Leave for Dept. IV - Phoenix building</u> |
| Name/Address/Tel. No. _____  |
| Name/Address/Tel. No. _____  |

Received by: J. Liles, JEA, Dept. IV on 10/28/13 at 10/28/13 ☐ a.m. ☒ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments: |
|                    |

Runner's Initials: ETW Date: 10/28/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .555 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
 Rev (6/12)

|                           |           |                      |
|---------------------------|-----------|----------------------|
| Date: 10/08/13            | Time:     | Secy/Atty: ABS/BS/mm |
| Client/Matter No: 14155-3 | Case No.: |                      |

G Regular

G **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- G U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- G Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- G Justice Court Run, 200 Lewis Ave. C DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. 9 \_\_\_\_\_
- G 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. 9 \_\_\_\_\_
- G Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- G Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. 9 \_\_\_\_\_
- G Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- G Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- G Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. 9 \_\_\_\_\_
- G County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- G Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- G Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. 9 \_\_\_\_\_
- G Sheriff Civil, 330 S. Casino CenterC DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- G LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. 9 \_\_\_\_\_
- G **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: WATERS

Attached is the Original and \_\_\_\_\_ Copies of: NOTE PAD

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

GIF UNABLE TO DELIVER OR OBTAIN SIGNATURE: G RETURN DOCUMENTS G LEAVE DOCUMENTS

Please do the following: G Obtain Receipt of Copy G Hand Delivery G Obtain Signature(s) G Pick up

|                       |                                      |
|-----------------------|--------------------------------------|
| Name/Address/Tel. No. | <u>Waters a note pad to Dept. 4.</u> |
| Name/Address/Tel. No. |                                      |
| Name/Address/Tel. No. |                                      |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ Ga.m. Gp.m.

INSTRUCTIONS:

- G File w/ Court Clerk
- G File w/ Arbitration/Discovery Commissioner
- G Master Calendar
- G Do Not File - Return Original to Secretary
- G Conform all copies
- G Date Stamp Runslip
- G Obtain Copies (Certified/Regular/Exemplified)
- G Obtain Judges Signature in Dept. \_\_\_\_\_
- G Courtesy Copy Judge in Dept. \_\_\_\_\_
- G Have Clerk Issue: \_\_\_\_\_
- G Other: \_\_\_\_\_

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|--------------------|
| Runner=s Comments: |
|                    |

Runner's Initials: ETW Date: 10/28/13 Completed Yes G No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347 Rev (8/1/13)

# MCW RUNSLIP

|                                  |                 |                      |
|----------------------------------|-----------------|----------------------|
| Date: <u>10/30/13</u>            | Time: _____     | Secy/Atty: <u>PL</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: _____ |                      |

☒ Regular ☐ ASAP  
Return to Office By: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|   |
|---|
| Name/Address/Tel. No. <u>Leave for court reporter in Dept. IV</u> |
| Name/Address/Tel. No. _____                                       |
| Name/Address/Tel. No. _____                                       |

Received by: Kelly Tibb / Jea on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: ETW Date: 10/30/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_  
If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
Rev (8/1/13)

# MCW RUNSLIP

|                                   |           |                               |
|-----------------------------------|-----------|-------------------------------|
| Date: <u>10/31/13</u>             | Time:     | Secy/Atty: <u>[Signature]</u> |
| Client/Matter No.: <u>14155-3</u> | Case No.: |                               |

☒ Regular ☐ ASAP

Return to Office By:      /      /       
:      m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☒ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10th Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                 |
|-----------------------|---------------------------------|
| Name/Address/Tel. No. | <u>Delivered to Dept. IV</u>    |
| Name/Address/Tel. No. | <u>(2 weeks Murray, Church)</u> |
| Name/Address/Tel. No. |                                 |

Received by: [Signature] on      /      /      at      ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: ETW Date: 10/31/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage:     

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)



|                           |           |                        |
|---------------------------|-----------|------------------------|
| Date: 12/4/13             | Time:     | Secy/Atty: [Signature] |
| Client/Matter No: 14155-3 | Case No.: |                        |

☐ Regular ☒ **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff** Civil, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 6. ☐ \_\_\_\_\_
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                               |
|-----------------------|-------------------------------|
| Name/Address/Tel. No. | Please hand deliver checks to |
| Name/Address/Tel. No. | Dept IV                       |
| Name/Address/Tel. No. |                               |

Received by: [Signature], JEA, Dept 4 on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_ a.m. ☐ p.m.

**INSTRUCTIONS:**

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: [Signature] Date: 12/4/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
 Rev (8/1/13)

|                          |           |                |
|--------------------------|-----------|----------------|
| Date: 12/9/13            | Time: 800 | Secy/Atty: BAG |
| Client/Matter No: 4155-3 |           | Case No.:      |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center-- DEADLINE IS 4:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |        |
|-----------------------|--------|
| Name/Address/Tel. No. | DEPT 4 |
| Name/Address/Tel. No. |        |
| Name/Address/Tel. No. |        |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                                       |
|---------------------------------------|
| DROPOFF TRIAL SUPPLIES & WATER TO BAG |
|                                       |
|                                       |

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| Runner's Comments: |
|                    |

Runner's Initials: JS Date: 12/19/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

MOVY RUNSLIP

BG

|                           |             |                   |
|---------------------------|-------------|-------------------|
| Date: 12/9/13             | Time: 10:30 | Secy/Atty: ADS/mm |
| Client/Matter No: 14155-3 | Case No.:   |                   |

☒ Regular    ☐ ASAP  
 Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple-Step Run. Please Read Instructions Carefully**

Attached is the Original and Certified    2 Copies of: Deposition Transcript Charles Curtis  
 Attached is the Original and Certified    2 Copies of: Deposition transcript James Stringer  
 Attached is the Original and    Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE:    ☐ RETURN DOCUMENTS    ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy    ☐ Hand Delivery    ☐ Obtain Signature(s)    ☐ Pick up

|                       |          |
|-----------------------|----------|
| Name/Address/Tel. No. | Dept. 4. |
| Name/Address/Tel. No. |          |
| Name/Address/Tel. No. |          |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| please deliver to Dept. 4. |
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| Runner's Comments: |
|                    |

Runner's Initials: ADS Date: 12/9/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347

Rev (8/1/13)

|                                  |           |                              |
|----------------------------------|-----------|------------------------------|
| Date: <u>12/17/13</u>            | Time:     | Secy/Att: <u>[Signature]</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: |                              |

☐ Regular ☒ **ASAP**

Return to Office By:      /      /       
:      m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Fl- DEADLINE IS 5:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
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- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
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- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

**INSTRUCTIONS:**

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|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| <u>Delivered to Dept - IV - Judge Easley</u> |
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| Runner's Comments: |
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Runner's Initials: [Signature] Date: 12/18/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

12-16-13

|                           |           |                  |
|---------------------------|-----------|------------------|
| Date: 12-16-13            | Time:     | Secy/Atty: Grubb |
| Client/Matter No: 14155-3 | Case No.: |                  |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
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- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
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- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
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- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☒ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|   |
|---|
| envelope for me or MCW - Dept 4, Phoenix Bldg |
|   |
|   |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: MB Date: 12/17/13 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: 4.5

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347

Rev (8/1/13)

# MCW RUNSLIP

|                                 |           |                      |
|---------------------------------|-----------|----------------------|
| Date: <u>1-17-14</u>            | Time:     | Secy/Atty: <u>PL</u> |
| Client/Matter No: <u>7455-3</u> | Case No.: |                      |

☐ Regular ☐ **ASAP**

Return to Office By:        /        /         
:        m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY**
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSES 12:00 p.m. - 1:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ **IF UNABLE TO DELIVER OR OBTAIN SIGNATURE:** ☐ **RETURN DOCUMENTS** ☐ **LEAVE DOCUMENTS**

Please do the following: ☐ Obtain Receipt of Copy ☒ **Hand Delivery** ☐ Obtain Signature(s) ☐ Pick up

|                       |                                       |
|-----------------------|---------------------------------------|
| Name/Address/Tel. No. | <u>Deliver both checks to Dept. 4</u> |
| Name/Address/Tel. No. |                                       |
| Name/Address/Tel. No. |                                       |

Received by: \_\_\_\_\_ on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: PL Date: 1/17/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .56 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you **MUST** call the Secretary or Attorney returning to the office.

Doc#224347

Rev (1/14)

Date: 6/23/14 Time: \_\_\_\_\_ Secy/Atty: Shelby/KTK/PC ☒ Regular ☐ ASAP  
 Client/Matter No: 1455-3 Case No.: \_\_\_\_\_ Return to Office By: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_:\_\_\_\_\_.m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m. / Late File 6:00 p.m. E-file with exceptions  
☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**  
☒ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_  
☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_  
☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_  
☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_  
☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 14, 17, 21, 24, 31 ONLY  
☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.  
☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept H, M & S RJC 10<sup>th</sup> FL  
☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.  
☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.  
☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_  
☐ **Sheriff Civil**, 301 E Clark Ave., 6<sup>th</sup> FL--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.  
☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_  
☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

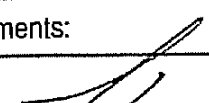
|                       |   |
|-----------------------|---|
| Name/Address/Tel. No. | Please deliver to Dept. IV for<br>signature & hearing date. |
| Name/Address/Tel. No. |   |
| Name/Address/Tel. No. |   |

Received by: \_\_\_\_\_ on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments:<br> |
|---|

Runner's Initials: JS Date: 6/23/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .56 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
 Rev (3/14)

MICV KUNSLIP

|                            |           |                     |
|----------------------------|-----------|---------------------|
| Date: 6/24/14              | Time:     | Secy Atty: Dally/PL |
| Client/Matter No.: 14155-3 | Case No.: |                     |

☒ Regular      ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
: \_\_\_\_ m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions

☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**

☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_

☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_

☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.

☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_

☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 14, 17, 21, 24, 31 ONLY**

☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSES 12:00 p.m. - 1:00 p.m.

☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept H, M & S RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_

☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.

☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.

☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_

☐ **Sheriff Civil**, 301 E Clark Ave., 6<sup>th</sup> FL--- DEADLINE IS 4:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.

☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_

☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of:

Attached is the Original and \_\_\_\_\_ Copies of:

Attached is the Original and                      Copies of:

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)     |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept.                  |
| <input type="checkbox"/> Master Calendar                            | <input checked="" type="checkbox"/> Courtesy Copy Judge in Dept. <u>IV</u> |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                           |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                      |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

Matrix Is Exposed L's Peaks

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|--------------------|
| Runner's Comments: |
|--------------------|

Runner's Initials: AK Date: 6/24/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .56 Mileage: 1.00

***If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.***

Doc#224347

Rev (3/14)



|                           |           |                        |
|---------------------------|-----------|------------------------|
| Date: 6/24/14             | Time:     | Serv/Atty: [Signature] |
| Client/Matter No: 14155-3 | Case No.: |                        |

☒ Regular      ☐ **ASAP**

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_ m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
  - ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / **STRICTLY E-File ONLY**
  - ☐ **Justice** Court Run, 200 Lewis Ave. — DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
  - ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
  - ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
  - ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
  - ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr – DEADLINE IS 5:00 p.m. **Depts: 4, 8, 12, 14, 17, 21, 24, 31 ONLY**
  - ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
  - ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept H, M & S RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
  - ☐ County **Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
  - ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
  - ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
  - ☐ **Sheriff** Civil, 301 E Clark Ave., 6<sup>th</sup> FL— DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
  - ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
  - ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and Copies of:

Attached is the Original and Copies of:

Attached is the Original and Copies of:

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE:      ☐ RETURN DOCUMENTS      ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                     |
|-----------------------|-------------------------------------|
| Name/Address/Tel. No. | James Jamerson, Jamerson Hansen, PC |
| Name/Address/Tel. No. | 415 So. Sixth St. #100              |
| Name/Address/Tel. No. | Las Vegas NV 89101                  |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

Motion to Exchange Li's Bonds

|                    |
|--------------------|
| Runner's Comments: |
|--------------------|

Runner's Initials: HO Date: 6/14/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .56 Mileage:           

***If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.***

Doc#224347

Rev (3/14)

MOVEMENT

|                                   |                 |                      |
|-----------------------------------|-----------------|----------------------|
| Date: <u>6/24/14</u>              | Time: _____     | Secy/Atty: <u>PL</u> |
| Client/Matter No.: <u>14155-3</u> | Case No.: _____ |                      |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ Justice Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 14, 17, 21, 24, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ Family Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept H, M & S RJC 10<sup>th</sup> FL
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 301 E Clark Ave., 6<sup>th</sup> FL--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                      |  |
|----------------------|--|
| Name/Address/Fax No. | <u>Please pick up signed motion from</u>   |
| Name/Address/Fax No. | <u>Sept. IV</u>                            |
| Name/Address/Fax No. | <u>Leave attached document in Sept. IV</u> |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)     |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept.                  |
| <input type="checkbox"/> Master Calendar                            | <input checked="" type="checkbox"/> Courtesy Copy Judge in Dept. <u>IV</u> |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                           |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                      |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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| Runner's Comments: |
|                    |

Runner's Initials: RB Date: 6/24/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .56 Mileage: 2

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (3/14)

Date: 7-15-14 Time: Secy/Att: July/PL  
Client/Matter No: 14155-3 Case No.:

☐ Regular ☒ ASAP  
Return to Office By: / / : m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions  
☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY  
☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐  
☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐  
☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐  
☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 4. ☐  
☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 14, 17, 21, 24, 31 ONLY  
☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.  
☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept H, M & S RJC 10<sup>th</sup> FL  
☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.  
☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.  
☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐  
☐ **Sheriff Civil**, 301 E Clark Ave., 6<sup>th</sup> FL--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 6. ☐  
☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month  
☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS  
Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

Name/Address/Tel. No. \_\_\_\_\_  
Name/Address/Tel. No. \_\_\_\_\_  
Name/Address/Tel. No. \_\_\_\_\_

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.  
INSTRUCTIONS:  
☐ File w/ Court Clerk ☐ Obtain Copies (Certified/Regular/Exemplified)  
☐ File w/ Arbitration/Discovery Commissioner ☐ Obtain Judges Signature in Dept. \_\_\_\_\_  
☐ Master Calendar ☒ Courtesy Copy Judge in Dept. TV  
☐ Do Not File - Return Original to Secretary ☐ Have Clerk Issue: \_\_\_\_\_  
☐ Conform all copies ☐ Other: \_\_\_\_\_  
☐ Date Stamp Runslip

Reper In Support of Motion to  
Expunge His Records

Runner's Comments: \_\_\_\_\_

Runner's Initials: FF Date: 7/15/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .56 Mileage: \_\_\_\_\_  
If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347  
Rev (3/14)

MCW RUNSLIP

|                                  |                 |                           |
|----------------------------------|-----------------|---------------------------|
| Date: <u>7/17</u>                | Time: _____     | Secy/Att: <u>Judy/RTK</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: _____ |                           |

☐ Regular ☒ **ASAP**  
Return to Office By: 7/17 1:1 1m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 14, 17, 21, 24, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 4. ☐ \_\_\_\_\_
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept H, M & S RJC 10<sup>th</sup> FL
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 301 E Clark Ave., 6<sup>th</sup> FL-- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 6. ☐ \_\_\_\_\_
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- ☐ File w/ Court Clerk
- ☐ File w/ Arbitration/Discovery Commissioner
- ☐ Master Calendar
- ☐ Do Not File - Return Original to Secretary
- ☐ Conform all copies
- ☐ Date Stamp Runslip
- ☐ Obtain Copies (Certified/Regular/Exemplified)
- ☐ Obtain Judges Signature in Dept.
- ☒ Courtesy Copy Judge in Dept. IV
- ☐ Have Clerk Issue: \_\_\_\_\_
- ☐ Other: \_\_\_\_\_

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| <u>Return Order + Letter to Supr. IV</u> |
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| Runner's Comments: |
|                    |

Runner's Initials: JK Date: 7/19/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .56 Mileage: \_\_\_\_\_  
 If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office. Doc#224347

Rev (3/14)

|                           |           |  |   |
|---------------------------|-----------|--|---|
| Date: 7/24/14             | Time:     | Secy/Atty: <i>July/PL</i>                      | <input checked="" type="checkbox"/> Regular <input type="checkbox"/> ASAP |
| Client/Matter No: 14155-3 | Case No.: | Return to Office By: ____/____/____<br>:____m. |   |

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 17, 21, 24, 28, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos -- DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept F&M RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 330 S. Casino Center--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☐ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                                    |
|-----------------------|------------------------------------|
| Name/Address/Tel. No. | <i>Check Dept IV box for Order</i> |
| Name/Address/Tel. No. |                                    |
| Name/Address/Tel. No. |                                    |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: \_\_\_\_\_ Date: 7/24/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .565 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (8/1/13)

# MCW RUNSLIP

|                                  |           |                         |
|----------------------------------|-----------|-------------------------|
| Date: <u>8/13</u>                | Time:     | Secy/Att: <u>Aug/PL</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: |                         |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. lrd. OTC / **STRICTLY E-File ONLY**
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 14, 17, 21, 24, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept H, M & S RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 301 E Clark Ave., 6<sup>th</sup> FL--- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |                               |
|-----------------------|-------------------------------|
| Name/Address/Tel. No. | <u>Leave check in Dept. 4</u> |
| Name/Address/Tel. No. |                               |
| Name/Address/Tel. No. |                               |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified) |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____        |
| <input type="checkbox"/> Master Calendar                            | <input type="checkbox"/> Courtesy Copy Judge in Dept. _____            |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                       |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

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|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: PL Date: 8/13/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .56 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (3/14)

# MCW RUNSLIP

|                                  |                 |                               |
|----------------------------------|-----------------|-------------------------------|
| Date: <u>8/25</u>                | Time: _____     | Secy/Atty: <u>[Signature]</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: _____ |                               |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
- ☐ **Bankruptcy** Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ **Justice** Court Run, 200 Lewis Ave. --- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ **Arbitration (ADR)** 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr - DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 14, 17, 21, 24, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept H, M & S RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff Civil**, 301 E Clark Ave., 6<sup>th</sup> FL--- DEADLINE IS 4:00 p.m. CLOSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following. ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

## INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)           |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept.                        |
| <input type="checkbox"/> Master Calendar                            | <input checked="" type="checkbox"/> Courtesy Copy Judge in Dept. <u>Dept. IV</u> |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                                 |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|                           |
|---------------------------|
| <u>Supplemental Brief</u> |
|                           |
|                           |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: [Signature] Date: 8/25/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .56 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (3/14)

MOVY FORMS

|                                  |                 |                          |
|----------------------------------|-----------------|--------------------------|
| Date: <u>9-11-14</u>             | Time: _____     | Secy/Atty: <u>Aug/PL</u> |
| Client/Matter No: <u>14155-3</u> | Case No.: _____ |                          |

☒ Regular ☐ ASAP

Return to Office By: \_\_\_\_/\_\_\_\_/\_\_\_\_  
:\_\_\_\_m.

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m./ Late File 6:00 p.m. E-file with exceptions
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- ☐ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
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- ☐ **Discovery** Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ **Discovery** Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 14, 17, 21, 24, 31 ONLY
- ☐ **Probate** Commissioner, 601 N. Pecos - - DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **Family** Court, 601 N. Pecos ---- DEADLINE IS 3:40 p.m. Dept H, M & S RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ **County Recorder**, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor --- DEADLINE IS 5:00 p.m.
- ☐ **Secretary of State**, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ **Dept. of Taxation**, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ **Sheriff** Civil, 301 E Clark Ave., 6<sup>th</sup> FL-- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ **LV Constable**, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

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 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_  
 Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_\_ ☐ a.m. ☐ p.m.

INSTRUCTIONS:

- |   |  |
|---|--|
| <input type="checkbox"/> File w/ Court Clerk                        | <input type="checkbox"/> Obtain Copies (Certified/Regular/Exemplified)     |
| <input type="checkbox"/> File w/ Arbitration/Discovery Commissioner | <input type="checkbox"/> Obtain Judges Signature in Dept. _____            |
| <input type="checkbox"/> Master Calendar                            | <input checked="" type="checkbox"/> Courtesy Copy Judge in Dept. <u>iv</u> |
| <input type="checkbox"/> Do Not File - Return Original to Secretary | <input type="checkbox"/> Have Clerk Issue: _____                           |
| <input type="checkbox"/> Conform all copies                         | <input type="checkbox"/> Other: _____                                      |
| <input type="checkbox"/> Date Stamp Runslip                         |  |

|  |
|--|
|  |
|  |
|  |

|                    |
|--------------------|
| Runner's Comments: |
|                    |

Runner's Initials: PL Date: 9/11/14 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .56 Mileage: \_\_\_\_\_

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney returning to the office.

Doc#224347

Rev (3/14)



|                                  |           |   |  |
|----------------------------------|-----------|---|--|
| Date: <u>2/20/15</u>             | Time:     | Secy/Atty: <u>[Signature]</u>   | <input type="checkbox"/> Regular <input checked="" type="checkbox"/> <b>ASAP</b> |
| Client/Matter No: <u>14155-3</u> | Case No.: | Return to Office By: <u>      </u> / <u>      </u> / <u>      </u> m. |  |

- ☐ U.S. District Court Run (**Federal**), 333 LV Blvd. South --- DEADLINE IS 4:00 p.m. / Late File 6:00 p.m. E-file with exceptions
- ☐ Bankruptcy Court Run, 300 LV Blvd. South, 4<sup>th</sup> Floor-- DEADLINE IS 4:00 p.m. ltd. OTC / STRICTLY E-File ONLY
- ☐ Justice Court Run, 200 Lewis Ave. -- DEADLINE IS 4:00 p.m. Traffic Division 8:00 a.m - 5:00 p.m. 1. ☐ \_\_\_\_\_
- ☒ 8th Judicial District Court (**County**), 200 Lewis Ave. 3<sup>rd</sup> Fl. #3125 -DEADLINE IS 4:00 p.m. 2. ☐ \_\_\_\_\_
- ☐ Arbitration (ADR) 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr- DEADLINE IS 5:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m. 3. ☐ \_\_\_\_\_
- ☐ Discovery Commissioner, 200 Lewis Ave., 5<sup>th</sup> floor DEADLINE IS 5:00 p.m.
- ☐ Discovery Commissioner (Beecroft), 330 S. 3<sup>rd</sup> St., 10<sup>th</sup> Flr -- DEADLINE IS 5:00 p.m. Depts: 4, 8, 12, 14, 17, 21, 24, 31 ONLY
- ☐ Probate Commissioner, 601 N. Pecos -- DEADLINE IS 4:30 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ Family Court, 601 N. Pecos -- DEADLINE IS 3:40 p.m. Dept H, M & S RJC 10<sup>th</sup> FL 4. ☐ \_\_\_\_\_
- ☐ County Recorder, 500 S. Grand Central Pkwy. 2<sup>nd</sup> floor -- DEADLINE IS 5:00 p.m.
- ☐ Secretary of State, 555 E. Washington #5200 -- 240 S Water St Henderson (closed Fridays) DEADLINE IS 5:00 p.m.
- ☐ Dept. of Taxation, 555 E Washington #1300 - 2550 Paseo Verde #180 Henderson DEADLINE IS 4:30 p.m. 5. ☐ \_\_\_\_\_
- ☐ Sheriff Civil, 301 E Clark Ave., 6<sup>th</sup> FL -- DEADLINE IS 4:00 p.m. CLOSSES 12:00 p.m. - 1:00 p.m.
- ☐ LV Constable, 302 E. Carson -- DEADLINE IS 4:45 p.m. Closes at 3:00 the first Thursday of the Month 6. ☐ \_\_\_\_\_
- ☐ **This is a Multiple Step Run. Please Read Instructions Carefully**

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

Attached is the Original and \_\_\_\_\_ Copies of: \_\_\_\_\_

☐ IF UNABLE TO DELIVER OR OBTAIN SIGNATURE: ☐ RETURN DOCUMENTS ☐ LEAVE DOCUMENTS

Please do the following: ☐ Obtain Receipt of Copy ☒ Hand Delivery ☐ Obtain Signature(s) ☐ Pick up

|                       |
|-----------------------|
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |
| Name/Address/Tel. No. |

Received by: \_\_\_\_\_ on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ at \_\_\_\_\_ a.m. ☐ p.m.

- INSTRUCTIONS:
- ☐ File w/ Court Clerk
  - ☐ File w/ Arbitration/Discovery Commissioner
  - ☐ Master Calendar
  - ☐ Do Not File - Return Original to Secretary
  - ☐ Conform all copies
  - ☐ Date Stamp Runslip
  - ☐ Obtain Copies (Certified/Regular/Exemplified)
  - ☐ Obtain Judges Signature in Dept.
  - ☒ Courtesy Copy Judge in Dept. [Signature]
  - ☐ Have Clerk Issue: \_\_\_\_\_
  - ☐ Other: \_\_\_\_\_

Proposed Order on Finding of Fact and  
Conclusions of Law

Runner's Comments:

Runner's Initials: AB Date: 2/20/15 Completed ☒ Yes ☐ No (see runner's comments) Mileage Rate: .575 Mileage: 8

If Unable to Complete This Run, or if problems arise, you MUST call the Secretary or Attorney before returning to the office. Doc#224347 Rev (1/15)

# Exhibit E

## Summary of Attorney Fees and Costs Incurred by Pardee

| <u>Date of Invoice</u>         | <u>Incurred and Paid Fees</u> | <u>Incurred and Paid Costs</u> |
|--------------------------------|-------------------------------|--------------------------------|
| 7/28/2010                      | \$209.25                      | \$0.00                         |
| 3/17/2011                      | \$313.87                      | \$0.00                         |
| 5/4/2011                       | \$8,033.85                    | \$0.75                         |
| 6/29/2011                      | \$8,382.15                    | \$230.00                       |
| 8/22/2011                      | \$888.75                      | \$106.92                       |
| 9/30/2011                      | \$4,338.45                    | \$0.07                         |
| 10/24/2011                     | \$2,917.35                    | \$2.57                         |
| 11/18/2011                     | \$5,072.40                    | \$4.67                         |
| 3/2/2012                       | \$32,235.75                   | \$2,134.64                     |
| 3/16/2012                      | \$21,894.75                   | \$49.09                        |
| 4/12/2012                      | \$3,723.75                    | \$0.00                         |
| 6/14/2012                      | \$5,278.50                    | \$0.00                         |
| 8/13/2012                      | \$3,753.45                    | \$0.00                         |
| 9/6/2012                       | \$2,479.50                    | \$0.00                         |
| 10/16/2012                     | \$10,262.25                   | \$6.68                         |
| 11/8/2012                      | \$19,679.85                   | \$49.37                        |
| 11/30/2012                     | \$28,455.75                   | \$142.99                       |
| 3/12/2013                      | \$62,397.45                   | \$4,123.85                     |
| 4/24/2013                      | \$30,654.00                   | \$704.40                       |
| 6/13/2013                      | \$35,680.50                   | \$337.24                       |
| 9/19/2013                      | \$49,501.80                   | \$1,023.52                     |
| 10/11/2013                     | \$15,523.65                   | \$628.63                       |
| 11/8/2013                      | \$106,571.94                  | \$2,424.31                     |
| 12/5/2013                      | \$3,310.20                    | \$5,162.10                     |
| 1/30/2014                      | \$71,885.25                   | \$1,237.77                     |
| 3/17/2014                      | \$3,956.40                    | \$1,333.21                     |
| 6/6/2014                       | \$2,587.05                    | \$0.00                         |
| 6/30/2014                      | \$196.20                      | \$0.00                         |
| 9/9/2014                       | \$32,821.90                   | \$90.07                        |
| 10/24/2014                     | \$1,074.85                    | \$6.16                         |
| 11/18/2014                     | \$9.30                        | \$3.50                         |
| 3/11/2015                      | \$3,869.55                    | \$4.60                         |
| <b>Subtotal</b>                | <b>\$577,959.66</b>           | <b>\$19,807.11</b>             |
| <b>Less 10%<sup>1</sup></b>    | <b>\$57,795.97</b>            | <b>\$1,980.71</b>              |
| <b>Total Incurred and Paid</b> | <b>\$520,163.69</b>           | <b>\$17,826.40</b>             |

1 As discussed in Pat Lundvall's declaration, Pardee claims reimbursement for 90% of its attorney fees and costs, which are those related solely to defending against plaintiffs' claims to lost future commissions.

# Exhibit F



JON E. LASH  
Sr. Vice President  
(310) 475-3525 ext. 251  
(310) 446-1295

September 1, 2004

Mr. Walt Wilkes  
General Realty Group, Inc.  
10761 Turquoise Valley Dr.  
Las Vegas, Nevada 89144-4141

Mr. Jim Wolfram  
Award Realty Group  
10761 Turquoise Valley Dr.  
Las Vegas, Nevada 89144-4141

Re: Option Agreement for the Purchase of Real Property and Joint Escrow Instructions dated as of June 1, 2004, as amended (the "Option Agreement") between Coyote Springs Investment LLC ("Coyote") and Pardee Homes of Nevada ("Pardee")

Gentlemen:

This letter is intended to confirm our understanding concerning the pending purchase by Pardee from Coyote of certain real property located in the Counties of Clark and Lincoln, Nevada pursuant to the above-referenced Option Agreement. Except as otherwise defined herein, the capitalized words used in this Agreement shall have the meanings as set forth in the Option Agreement.

In the event Pardee approves the transaction during the Contingency Period, Pardee shall pay to you (one-half to each) a broker commission equal to the following amounts:

- (i) Pardee shall pay four percent (4%) of the Purchase Property Price payments made by Pardee pursuant to paragraph 1 of the Option Agreement up to a maximum of Fifty Million Dollars (\$50,000,000);
- (ii) Then, Pardee shall pay one and one-half percent (1-1/2%) of the remaining Purchase Property Price payments made by Pardee pursuant to paragraph 1 of the Option Agreement in the aggregate amount of Sixteen Million Dollars (\$16,000,000); and
- (iii) Then, with respect to any portion of the Option Property purchased by Pardee pursuant to paragraph 2 of the Option Agreement, Pardee shall pay one and one-half percent (1-1/2%) of the amount derived by multiplying the number of acres purchased by Pardee by Forty Thousand Dollars (\$40,000).

PH 000135

Trial Ex 001-001

Mr. Walt Wilkes  
Mr. Jim Wolfram  
September 1, 2004  
Page 2

Pardee shall make the first commission payment to you upon the Initial Purchase Closing (which is scheduled to occur thirty (30) days following the Settlement Date) with respect to the aggregate Deposits made prior to that time. Pardee shall make each additional commission payment pursuant to clauses (i) and (ii) above concurrently with the applicable Purchase Property Price payment to Coyote. Thereafter, Pardee shall make each commission payment pursuant to clause (iii) above concurrently with the close of escrow on Pardee's purchase of the applicable portion of the Option Property; provided, however, that in the event the required Parcel Map creating the applicable Option Parcel has not been recorded as of the scheduled Option Closing, as described in paragraph 9(c) of the Option Agreement, the commission shall be paid into escrow concurrently with Pardee's deposit of the Option Property Price into Escrow and the commission shall be paid directly from the proceeds of said Escrow.

Pardee shall provide to each of you a copy of each written option exercise notice given pursuant to paragraph 2 of the Option Agreement, together with information as to the number of acres involved and the scheduled closing date. In addition, Pardee shall keep each of you reasonably informed as to all matters relating to the amount and due dates of your commission payments.

In the event the Option Agreement terminates for any reason whatsoever prior to Pardee's purchase of the entire Purchase Property and Option Property, and Pardee thereafter purchases any portion of the Entire Site from Seller, at the closing of such purchase, Pardee shall pay to you a commission in the amount determined as described above as if the Option Agreement remained in effect.

For purposes of this Agreement, the term "Pardee" shall include any successor or assignee of Pardee's rights under the Option Agreement, and Pardee's obligation to pay the commission to you at the times and in the manner described above shall be binding upon Pardee and its successors and assigns. Pardee, its successors and assigns, shall take no action to circumvent or avoid its obligation to you as set forth in the Agreement. Nevertheless, in no event shall you be entitled to any commission or compensation as a result of the resale or transfer by Pardee or its successor in interest of any portion of the Entire Site after such property has been acquired from Seller and commission paid to you.

In the event any sum of money due hereunder remains unpaid for a period of thirty (30) days, said sum shall bear interest at the rate of ten percent (10%) per annum from the date due until paid. In the event either party brings an action to enforce its rights under this Agreement, the prevailing party shall be awarded reasonable attorneys' fees and costs.

This Agreement represents our entire understanding concerning the subject matter hereof, and all oral statements, representations, and negotiations are hereby merged into this Agreement and are superseded hereby. This Agreement may not be modified except by a written instrument signed by all of us. Nothing herein contained shall create a partnership, joint venture or employment relationship between the parties hereto unless expressly set forth to the contrary. The language of this Agreement shall be construed under the laws of the State of Nevada according to its normal and usual meaning, and not strictly for or against either you or Pardee.

\\csl\csl\10\usandata\Lawson\Jury documents\Land Acq - JEL\Letters\2004\Letters\Wilkes\_04.09.02.doc

PH 000136

Trial Ex 001-002

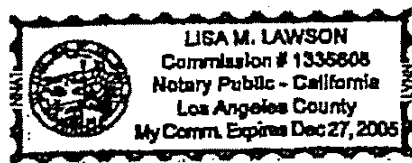
Mr. Walt Wilkes  
Mr. Jim Wolfram  
September 1, 2004  
Page 3

Our signatures below will represent our binding agreement to the above.

Sincerely,

PARDEE HOMES OF NEVADA,  
a Nevada corporation

By Jon E. Lash  
Senior Vice President



SUBSCRIBED and SWORN to before me this  
20<sup>th</sup> day of September, 2004.

NOTARY PUBLIC in and for the County of  
Los Angeles, State of California

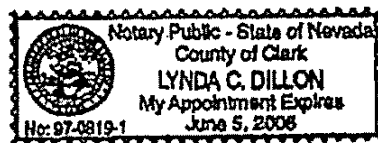
Agreed to and accepted:

GENERAL REALTY GROUP, INC.

By: Walt  
Walt Wilkes

SUBSCRIBED and SWORN to before me  
this 4 day of September 2004.

NOTARY PUBLIC in and for the County  
of Clark, State of Nevada



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PH 000137

Trial Ex 001-003

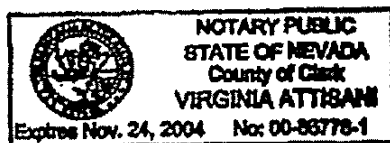
Mr. Walt Wilkes  
Mr. Jim Wolfram  
September 1, 2004  
Page 4

AWARD REALTY GROUP

By: Jim Wolfram  
Jim Wolfram

SUBSCRIBED and SWORN to before me  
this 6 day of SEPT, 2004.

Virginia Attisani  
NOTARY PUBLIC in and for the County  
of Clark, State of Nevada



\\calcs\info\Documents\Lawson\Try documents\Land Acq - JEL\Letters\2004 Letters\Wilkes\_04.09.02.doc

PH 000138

Trial Ex 001-004



# Exhibit G

JIMMERSON HANSEN, P.C.  
415 South Sixth Street, Suite 100, Las Vegas, Nevada 89101  
Telephone (702) 388-7171 • Facsimile (702) 387-1187

1 **SUPP**  
2 JAMES J. JIMMERSON, ESQ.  
3 Nevada Bar No. 000264  
4 LYNN M. HANSEN, ESQ.  
5 Nevada Bar No. 0244  
6 JAMES M. JIMMERSON, ESQ.  
7 Nevada Bar No. 12599  
8 JIMMERSON HANSEN, P.C.  
9 415 So. Sixth St., Ste. 100  
10 Las Vegas, NV 89101  
11 Tel No.: (702) 388-7171; Fax No.: (702) 380-6406  
12 jji@jimmersonhansen.com  
13 lmh@jimmersonhansen.com  
14 jmi@jimmersonhansen.com  
15 Attorney for Plaintiffs  
16 *James Wolfram and Walt Wilkes*

DISTRICT COURT  
CLARK COUNTY, NEVADA

12 JAMES WOLFRAM AND WALT WILKES

13 Plaintiffs,

14 vs.

15 PARDEE HOMES OF NEVADA,

16 Defendant.

CASE NO.: A-10-632338-C  
DEPT NO.: IV

17 **PLAINTIFFS' TWELFTH SUPPLEMENT TO NRCP 16.1 DISCLOSURE OF**  
18 **WITNESSES AND DOCUMENTS**

19 COME NOW Plaintiffs, JAMES WOLFRAM and WALT WILKES, by and through their  
20 attorneys, Lynn M. Hansen, Esq., and James M. Jimmerson, Esq., of the law firm of  
21 Jimmerson Hansen, P.C., and hereby submit the following Twelfth Supplement to their list of  
22 witnesses and production of documents, as follows (*new items in bold*):

23 ///

24 ///

25 ///

JIMMERSON HANSEN, P.C.  
415 South Sixth Street, Suite 100, Las Vegas, Nevada 89101  
Telephone (702) 388-7171 - Facsimile (702) 387-1167

I.

WITNESSES

Plaintiffs provide the following witnesses' identities, last known address and telephone numbers:

1. James Wolfram  
c/o Jimmerson Hansen, P.C.  
415 South Sixth Street, Suite 100  
Las Vegas, Nevada 89101  
(702) 388-7171

This person most knowledgeable is expected to render testimony regarding the facts and circumstances surrounding the subject matter of this litigation.

2. Walt Wilkes  
c/o Jimmerson Hansen, P.C.  
415 South Sixth Street, Suite 100  
Las Vegas, Nevada 89101  
(702) 388-7171

This person most knowledgeable is expected to render testimony regarding the facts and circumstances surrounding the subject matter of this litigation.

3. Frances Butler Dunlap  
Chicago Title Company  
Las Vegas, Nevada

This person was the head of the Real Estate Commercial Department of Chicago Title Company, is most knowledgeable, and is expected to render testimony regarding the facts and circumstances surrounding the subject matter of this litigation.

4. PARDEE HOMES OF NEVADA  
Custodian of Records  
McDonald Carano Wilson LLP  
100 West Liberty Street, 10th Floor  
Reno, Nevada 89501  
(775) 788-2000

Pardee Homes of Nevada is a named Defendant in this matter. Its present or former employees, representatives, agents, person to be designated pursuant to NRCP 30(b)(6) and/or custodians of records are expected to testify regarding the facts and background of this case.

1 5. PARDEE HOMES OF NEVADA  
2 Person Most Knowledgeable  
3 McDonald Carano Wilson LLP  
4 100 West Liberty Street, 10th Floor  
5 Reno, Nevada 89501  
6 (775) 788-2000

7 Pardee Homes of Nevada is a named Defendant in this matter. Its present or former  
8 employees, representatives, agents, person to be designated pursuant to NRCP 30(b)(6)  
9 and/or Person Most Knowledgeable are expected to testify regarding the facts and background  
10 of this case.

11 6. Jon Lash  
12 c/o McDonald Carano Wilson LLP  
13 100 West Liberty Street, 10th Floor  
14 Reno, Nevada 89501  
15 (775) 788-2000

16 Mr. Lash is an employee of PARDEE HOMES OF NEVADA and is expected to testify  
17 regarding the facts and background of this case.

18 7. Clifford Anderson  
19 c/o McDonald Carano Wilson LLP  
20 100 West Liberty Street, 10th Floor  
21 Reno, Nevada 89501  
22 (775) 788-2000

23 Mr. Anderson is an employee of PARDEE HOMES OF NEVADA and is expected to  
24 testify regarding the facts and background of this case.

25 8. Harvey Whitmore  
26 c/o Coyote Springs  
27 Address Unknown

28 Mr. Whitmore is the owner of the property involved in this lawsuit and is expected to  
testify regarding the facts and background of this case.

9. Chicago Title Company  
Las Vegas, Nevada  
Custodian of Records

The Custodian of Records is expected to testify regarding the facts and background of  
this case.

10. Chicago Title Company  
Las Vegas, Nevada  
Person Most Knowledgeable

1 The Person Most Knowledgeable is expected to testify regarding the facts and  
2 background of this case.

3 11. Peter J. Dingerson  
4 D&W Real Estate  
5 5455 S. Durango Dr., Ste 160  
6 Las Vegas, NV 89113

7 Mr. Dingerson is the owner of D&W Real Estate and is expected to testify regarding the  
8 facts and background of this case.

9 12. Jay Dana  
10 General Realty Group  
11 6330 S. Eastern Ave Ste 2  
12 Las Vegas, NV 89119

13 Mr. Dana is the owner of General Realty Group Inc. and is expected to testify regarding  
14 the facts and background of this case.

15 13. Jerry Masini  
16 Award Realty Corp.  
17 3015 S. Jones Blvd.  
18 Las Vegas, NV 89146

19 Mr. Masini is the owner of Award Realty and is expected to testify regarding the  
20 facts and background of this case.

21 14. Mark Carmen  
22 Exit Realty Number One  
23 6600 W. Charleston, Suite #119  
24 Las Vegas, Nevada 89146

25 Mr. Carmen is the owner of Las Vegas Realty Center and is expected to testify  
26 regarding the facts and background of this case.

27 15. James J. Jimmerson, Esq.  
28 C/O JIMMERSON HANSEN, PC  
415 South Sixth Street #100  
Las Vegas, Nevada 89101

Mr. Jimmerson is a principal of Jimmerson Hansen, P.C and is expected to  
testify regarding Plaintiffs' attorney's fees and costs.

Plaintiffs reserve the right to call any and all witnesses who may be disclosed or  
deposed throughout the course of discovery.

1 Plaintiffs reserve the right to call any and all of Defendant's witnesses; and  
2 Plaintiffs reserve the right to call any and all rebuttal witnesses.  
3 Plaintiffs' experts, if any, as yet unidentified.  
4 Plaintiffs reserve the right to supplement this list of witnesses as discovery  
5 progresses and until the time of trial in this case.

6 II.

7 DOCUMENTS

8 Pursuant to NRCP 16.1(a)(1)(B), Plaintiffs provide the following documents relating to  
9 Plaintiffs and Defendants:

- 10 1. Any and all written agreements between the Parties;
- 11 2. Any and all documents evidencing damages to the Plaintiffs;
- 12 3. Any and all correspondence between the Parties;
- 13 4. Any and all appropriate Custodian of Record documents;
- 14 5. Any and all pleadings in this matter;

15 These documents are being reproduced as Plaintiffs' Initial NRCP 16.1 Disclosures of  
16 Witnesses and Documents had duplicate documents. The duplicate copies have been  
removed and the documents are listed as follows:

- 17 1. Option Agreement for the Purpose of Real Property and Joint Escrow  
18 Instructions dated May 2004 (Bates No. PLTF0001-0080);
- 19 2. Amended and Restated Option Agreement for the Purchase of Real Property  
20 and Joint Escrow Instructions dated March 28, 2005, (Bates No. PLTF0081-  
21 0152);
- 22 3. Two Assignments of Real Estate Commission and Personal Certification  
23 Agreement (Bates No. PLTF0153-0157A)
- 24 4. Letter dated September 2, 2004 from Pardee Homes to Mr. Walt Walkes  
25 regarding the attached Commission letter dated September 1, 2004, (Bates No.  
26 PLTF0158-0162);
- 27 5. Amendment No. 2 to Option Agreement for the Purchase of Real Property and  
28 Joint Escrow Instructions, (Bates No. PLTF0163-0174);
6. Letter dated April 6, 2009 from Pardee Homes to Mr. Jim Wolfram, (Bates No.  
PLTF0175-0179);
7. Letter dated April 23, 2009 from James J. Jimmerson, Esq., to Jim Stringer,  
Esq., (Bates No. PLTF0180-0187);
8. Letter dated May 19, 2011 from James J. Jimmerson, Esq., to Jim Stringer,  
Esq., (Bates No. PLTF0188-0191);

- 1 9. Letter dated July 10, 2009 from Charles E. Curtis to James J. Jimmerson, Esq.,  
2 (Bates No. PLTF0192-0193);
- 3 10. Letter dated August 26, 2009 from James J. Jimmerson, Esq., to Charles E.  
4 Curtis, (Bates No. PLTF0194-0196);
- 5 11. Letter dated November 24, 2009 from Jon E. Lash to Mr. Jim Wolfram, (Bates  
6 No. PLTF0197-0202);
- 7 12. Letter dated April 21, 2010 from Jim Wolfram to Mr. Jon Lash, (Bates No.  
8 PLTF0203-0205);
- 9 13. Letter dated May 17, 2010 from James J. Jimmerson, Esq., to Mr. John E. Lash,  
10 (Bates No. PLTF0206-0209);
- 11 14. Letter dated June 14, 2010 from Charles E. Curtis to James J. Jimmerson, Esq.,  
12 (Bates No. PLTF0210-0211);
- 13 15. Bates Nos. PLTF0212-0244 are the duplicative documents produced in  
14 Plaintiffs' Initial 16.1 Disclosure of Documents and Witnesses.
- 15 16. Documents produced by Stewart Title in response to Plaintiffs' Subpoena Duces  
16 Tecum on CD, (Bates No. PLTF0245-PLTF1423);
- 17 17. Documents produced by Chicago Title in response to Plaintiffs' Subpoena  
18 Duces Tecum on CD, (Bates No. PLTF1424-PLTF10414);
- 19 18. Documents produced by Coyote Springs Investments in response to Plaintiff's  
20 Duces Tecum on CD, (Bates No. CSI\_Wolfram 000014 -  
21 CSI\_Wolfram0003004), attached hereto;
- 22 19. Coyote Springs Investment, LLC's Privilege Log, (Bates No. PLTF10415 -  
23 PLTF10417), attached hereto;
- 24 20. Affidavit of Custodian of Records, (Bates No. PLTF10418-PLTF10419); attached  
25 hereto;
- 26 21. Non-Party Coyote Springs Investments, LLC's Supplement and Amended  
27 Objection and Response to Plaintiff's Subpoena Duces Tecum, (Bates  
28 PLTF10420-PLTF10424, attached hereto.
- 29 22. Chicago Title Company's previously bates stamped documents no. PLTF 1424  
30 through PLTF 10414 (on bottom right of documents bates stamped) and rebated  
31 as bates nos: Cht 00001 through Cht 08998 (on bottom left of documents bates  
32 stamped), including the Custodian of Records Subpoena to Chicago Title  
33 Company including the executed Certificate of Custodian of Records bates  
34 stamped as Cht 08997.
- 35 23. Stewart Title Company's previously bates stamped documents no. PLTF 0245  
36 through PLTF 1423 and rebated as bates nos: Stwt 0001 through 1202.  
37 Documents Stwt 0699 and Stwt 0731 are copy coversheets and were  
38 inadvertently bates stamped.
- 39 24. Copy of Plat Map recorded in the Clark County Recorder's Office in Book 138,  
40 page 51, bates PLTF 10427 through PLTF 10438.
- 41 25. Copy of Parcel Map recorded in the Clark County Recorder's Office in File 116,

- 1 page 35, bates PLTF 10439 through PLTF 10440.
- 2 26. Copy of Parcel Map recorded in the Clark County Recorder's Office in File 117,
- 3 page 18, bates PLTF 10441 through PLTF 10443.
- 4 27. Copy of Plat Map recorded in the Clark County Recorder's Office in Book 140,
- 5 page 57, bates PLTF 10444 through PLTF 10456.
- 6 28. Copy of Parcel Map recorded in the Clark County Recorder's Office in File 113,
- 7 page 55, bates PLTF 10457 through PLTF 10462.
- 8 29. Copy of Parcel Map recorded in the Clark County Recorder's Office in File 98,
- 9 page 57, bates PLTF 10463 through PLTF 10468.
- 10 30. Copy of redacted billing sheets representing attorney's fees charged by
- 11 Jimmerson Hansen, P.C. from November 3, 2010 through October 19, 2012,
- 12 bates PLTF 10469 through PLTF 10481.
- 13 31. Affidavit of Peter J. Dingerson, bates PLTF 10482 through PLTF 10484.
- 14 32. Assignment of Rights, Title and Interest from Jay Dana on behalf of General
- 15 Realty Group Inc. to Walt Wilkes, dated January 11, 2011, bates PLTF 10485.
- 16 33. Assignment of Rights, Title and Interest from Jerry Masini on behalf of Award
- 17 Realty to James Wolfram, dated December 20, 2010, bates PLTF 10486.
- 18 34. Letter from Jeffrey King, M.D. dated November 1, 2011 regarding the health of
- 19 Walt Wilkes, bates PLTF 10487.
- 20 35. Affidavit of Jerry Masini, bates PLTF 10488 through PLTF 10490.
- 21 36. Assignment signed by Mark Carmen dated December 3, 2012 along with Exhibit
- 22 A signed by Jay Dana dated January 11, 2011, attached hereto as bates PLTF
- 23 10491 through PLTF 10493; and
- 24 37. Assignment signed by Peter J. Dingerson dated December 20, 2012 along with
- 25 Exhibit A signed by Jerry Masini dated December 20, 2010, attached hereto as
- 26 bates PLTF 10494 through PLTF 10496.
- 27 38. Copy of redacted billing sheets representing attorney's fees charged by
- 28 Jimmerson Hansen, P.C. from October 24, 2012 through February 21, 2013,
- 39 bates PLTF 10497 through PLTF 10499.
- 40 39. Copy of redacted costs representing costs expended by Jimmerson Hansen,
- 41 P.C. from December 29, 2010 through February 4, 2013 bates PLTF 10500
- 42 through PLTF 10505.
- 43 40. Copy of redacted billing sheets representing attorney's fees charged by
- 44 Jimmerson Hansen, P.C. from February 21, 2013 through March 29, 2013,
- 45 bates PLTF 10506 through PLTF 10508.
- 46 41. Copy of redacted costs representing costs expended by Jimmerson Hansen,
- 47 P.C. from February 27, 2013 through March 13, 2013 bates PLTF 10509
- 48 through 10510.
- 49 42. Copy of redacted billing sheets representing attorney's fees charged by
- 50 Jimmerson Hansen, P.C. from April 1, 2013 through April 18, 2013, bates PLTF



- 1 10511 through PLTF 10512.
- 2 43. Color copy of the map as edited by James Wolfram, attached hereto as bates
- 3 PLTF 10513.
- 4 44. Color copy the original map from Jon Lash to James Wolfram of the entire site,
- 5 attached hereto as bates PLTF 10514.
- 6 45. Three (3) color copies of maps from James Wolfram to Jon Lash, originally
- 7 produced by your office on April 21, 2010, attached hereto as bates PLTF
- 8 10515-10517; and
- 9 46. A further detailed computation of the attorney fee damages is found at Exhibit
- 10 "1" attached hereto. Exhibit "1" is a collection of the previously produced
- 11 attorney's fees with the highlighted sections representing the line items which
- 12 were aggregated at 100% plus the non-highlighted line items which were
- 13 aggregated at 33.3% to equal \$102,160.00. The pink highlighted line items
- 14 represent those damages for a breach of contract and breach of the implied
- 15 covenant of good faith and fair dealing claims, which total \$7,602.50.
- 16 47. Emails dated from September 2008 between Nevada Title and Plaintiffs with
- 17 their attachments (commercial sales and parcels designated for the upcoming
- 18 BLM land action from Nevada Tile), attached hereto as bates PLTF 10518-
- 19 10527.
- 20 48. **Computation of attorneys fees and billing from April 22, 2013 through May**
- 21 **21, 2013, attached hereto as bates PLTF 10528 through 10530.**
- 22 49. **Computation of attorneys fees and billing from May 20, 2013 through June**
- 23 **20, 2013, attached hereto as bates PLTF 10531 through 10533.**

24 Plaintiffs reserve the right to any and all documents the Defendants disclosed by any

25 parties or used at any depositions.

26 Plaintiffs reserve the right to any and all other relevant documents to this matter.

27 Plaintiffs reserve the right to identify and produce different and/or additional documents

28 as the investigation and discovery in this case proceeds.

### III.

#### COMPUTATION OF DAMAGES

24 Plaintiffs calculate their damages to be in excess of **\$1,930,000.00** associated with the

25 Defendant's breach of contract and the Defendant's failure to faithfully meet their obligations

26 to the Plaintiffs.

27 There are two primary components to this calculation. The first component is the loss

28 of future commissions from future sales or takedowns of property located in Clark County,

subject to the September 1, 2004 Commission Letter Agreement. There appears to be at least

1 3,000 acres of property, defined as Option Property under the Option Agreement effective  
2 June 1, 2004, currently owned by Coyote Springs Investment, LLC in Township 13 South,  
3 Range 63 East M.D.M., Clark County, Nevada. Under the Option Agreement effective June  
4 1, 2004, these 3,000 acres can be purchased by Pardee and designated as Production  
5 Residential Property—a purchase and designation that would entitle Plaintiffs to a 1.5%  
6 commission on a per-acre price of \$40,000.00. If 3,000 acres were purchased by Pardee  
7 under this scenario, Plaintiffs would be entitled to \$1,800,000 in commissions. However,  
8 Pardee's course of conduct in failing to appropriately discharge its duties under the  
9 Commission Letter Agreement has robbed Plaintiffs of this opportunity to be paid these  
10 commissions. Pardee's actions have served to reclassify the land originally labeled as  
11 Purchase Property and Option Property, and under the new reclassification, all Option  
12 Property has been removed from Clark County, thereby divesting Plaintiffs of any hope to  
13 collect any part of the \$1.8 million in commissions they could be paid had no reclassification  
14 occurred.

15 The second component of this calculation is attorney's fees. Plaintiffs' attorney's fees  
16 and costs currently exceed \$146,000.00. This amount represents all work from the date of  
17 drafting of the Complaint in November 2010 through April 20, 2013. Plaintiffs' attorney's fees  
18 and costs constitute damages pursuant to the September 1, 2004 Commission Letter  
19 Agreement. As stated in the Agreement, "In the event, either party brings an action to enforce  
20 its rights under this Agreement, the prevailing party shall be awarded reasonable attorneys'  
21 fees and costs." Plaintiffs in bringing this suit expect to be the prevailing party and, as such,  
22 are entitled to their reasonable attorney's fees as damages for Defendant's breach of contract,  
23 breach of the covenant of good faith and fair dealing, and for compelling the accounting due  
24 to Plaintiffs.

25 As stated by the Court in its most recent minute order, Plaintiffs' claims for attorney fee  
26 damages are governed by *Sandy Valley Assoc. v. Sky Ranch Estates Owners Assoc.*, 117  
27 Nev. 948 (2001). Pursuant to *Sandy Valley*, Plaintiffs calculate their attorney fee damages as  
28 follows: all fees and costs incurred for filing the complaint, prosecuting the claim for  
accounting, and seeking documents owed to Plaintiffs under the September 1, 2004

JIMMERSON HANSEN, P.C.  
415 South Sixth Street, Suite 100, Las Vegas, Nevada 89101  
Telephone (702) 388-7171 - Facsimile (702) 387-1187


1 Commission Letter Agreement (for the breach of contract and breach of the covenant of good  
2 faith and fair dealing claims) plus one-third of the fees and costs incurred for the prosecution  
3 of all of the claims (as one of the three claims is for an accounting for which all of Plaintiffs'  
4 fees are damages). Exempt from the damages are fees in connection with the prosecution  
5 of the breach of contract and breach of the implied covenant of good faith and fair dealing  
6 claims, specifically not in furtherance of the recovery of documents. To date, Plaintiffs'  
7 attorney fee damages are greater than or equal to: **\$135,486.87**. Specifically, Plaintiffs'  
8 attorney fee damages for the accounting claim equal or exceed **\$135,486.87**; for the claim for  
9 the breach of contract equal or exceed \$7,602.50; and for the claim for the breach of the  
10 implied covenant of good faith and fair dealing claims equal or exceed \$7,602.50.

11 Finally, Plaintiffs must be compensated for the time and effort expended attempting to  
12 discover from public records what information was owed to them under the Commission Letter  
13 Agreement. Specifically, Plaintiffs spent at least 80 hours in attempting to acquire this  
14 information. At a fair hourly rate of \$80.00 per hour, Plaintiffs' damages equal or exceed  
15 \$6,400.00 for their time.

16 Discovery is still ongoing therefore the Plaintiffs reserve the right to amend and  
17 supplement this response as the investigation and discovery in this case proceeds.

18 Dated this 19<sup>TH</sup> day of July, 2013.

19 JIMMERSON HANSEN, P.C.

20  
21   
22 JAMES M. JIMMERSON, ESQ.  
Nevada Bar No. 000264  
23 LYNN M. HANSEN, ESQ.  
Nevada Bar No. 0244  
24 JAMES M. JIMMERSON, ESQ.  
Nevada Bar No. 12599  
25 415 So. Sixth St., Ste. 100  
Las Vegas, NV 89101  
26 Attorney for Plaintiffs  
James Wolfram and Walt Wilkes  
27  
28

JIMMERSON HANSEN, P.C.  
415 South Sixth Street, Suite 100, Las Vegas, Nevada 89101  
Telephone (702) 388-7171 - Facsimile (702) 387-1167

CERTIFICATE OF SERVICE

I hereby certify that service of a true and correct copy of PLAINTIFFS' TWELFTH SUPPLEMENT TO NRCP 16.1 DISCLOSURE OF WITNESSES AND DOCUMENTS was made on the 19th day of July, 2013, as indicated below:

☒ By first class mail, postage prepaid from Las Vegas, Nevada pursuant to N.R.C.P. 5(b) addressed as follows below

By electronic service through the E-filing system

By facsimile, pursuant to EDCR 7.26

By receipt of copy as indicated below

PAT LUNDVALL, ESQ.,  
AARON D. SHIPLEY, ESQ.  
McDONALD CARANO WILSON, LLP  
2300 W. Sahara Avenue, Suite 1000  
Las Vegas, Nevada 89102  
Attorneys for Defendant  
Pardee Homes of Nevada

  
An Employee of JIMMERSON HANSEN, P.C.

**REDACTED**

PLTF10528

REDACTED

Bench Trial  
3 day trial

Kerry Earley as Judge  
at 10 AM  
May 13 to 17<sup>th</sup>

PLTF10529

[REDACTED]

**REDACTED**

PLTF10530

[Illegible text on the left margin, possibly bleed-through from the reverse side of the page]

**REDACTED**

PLTF10531



Date: 07/19/2013

Detail Fee Transaction File List  
JIMMERSON HANSEN, P.C.

Page: 1

| Client                            | Trans Date | Stmt Date  | H P | Rate   | Hours to Bill | Amount  | Ref # |
|-----------------------------------|------------|------------|-----|--------|---------------|---|-------|
| Client ID 4886.01 WILKES/ WOLFRAM |            |            |     |        |               |   |       |
| 4886.01                           | 04/22/2013 | 05/21/2013 | A   | 300.00 | 6.00          | 1800.00 Review Opposition, prepare Reply in Support   | ARCH  |
| 4886.01                           | 04/22/2013 | 05/21/2013 | A   | 450.00 | 0.50          | 225.00 Conference with James M. Jimmerson, Esq. regarding   | ARCH  |
|                                   |            |            |     |        |               |   | ARCH  |
| 4886.01                           | 04/23/2013 | 05/21/2013 | A   | 300.00 | 10.50         | 3150.00 Finalized Reply in Support of Motion for Leave to File Second Amended Complaint, e-filed, courtesy copy to chambers, faxed, emailed and mailed to opposing counsel                    | ARCH  |
| 4886.01                           | 04/23/2013 | 05/21/2013 | A   | 450.00 | 0.75          | 337.50 Review and revise Reply to Opposition to Motion to File Amended Complaint  | ARCH  |
| 4886.01                           | 04/25/2013 | 05/21/2013 | A   | 300.00 | 2.00          | 600.00 Prepare for hearing on Motion to Leave to Amend Complaint  | ARCH  |
| 4886.01                           | 04/26/2013 | 05/21/2013 | A   | 300.00 | 0.50          | 150.00 Prepare for Court Hearing  | ARCH  |
| 4886.01                           | 04/26/2013 | 05/21/2013 | A   | 300.00 | 2.00          | 600.00 Court hearing regarding Motion for Leave to File Second Amended Complaint  | ARCH  |
| 4886.01                           | 04/26/2013 | 05/21/2013 | A   | 300.00 | 0.20          | 60.00 Legal research on   | ARCH  |
| 4886.01                           | 04/26/2013 | 05/21/2013 | A   | 300.00 | 0.50          | 150.00 Legal research on  | ARCH  |
| 4886.01                           | 04/26/2013 | 05/21/2013 | A   | 300.00 | 0.40          | 120.00 Conference with Lynn M. Hansen, Esq. regarding   | ARCH  |
| 4886.01                           | 04/29/2013 | 05/21/2013 | A   | 300.00 | 4.80          | 1440.00 Legal research on   | ARCH  |
| 4886.01                           | 04/29/2013 | 05/21/2013 | A   | 300.00 | 0.20          | 60.00 Finalize Offer of Judgment  | ARCH  |
| 4886.01                           | 04/30/2013 | 05/21/2013 | A   | 450.00 | 0.30          | 135.00 Review Offer of Judgment   | ARCH  |
| 4886.01                           | 04/30/2013 | 05/21/2013 | A   | 300.00 | 3.20          | 960.00 Legal research on  | ARCH  |
| 4886.01                           | 05/01/2013 | 05/21/2013 | A   | 300.00 | 0.50          | 150.00 Prepare Order on Hearing   | ARCH  |
| 4886.01                           | 05/09/2013 | 05/21/2013 | A   | 350.00 | 6.00          | 2100.00 Prepare second supplement to Motion for Leave to file Second Amended Complaint  | ARCH  |
| 4886.01                           | 05/09/2013 | 05/21/2013 | A   | 350.00 | 0.50          | 175.00 Legal research on  | ARCH  |
| 4886.01                           | 05/10/2013 | 05/21/2013 | A   | 300.00 | 1.50          | 450.00 Review Supplement to Motion to File Second Amended Complaint for James M. Jimmerson, Esq. Meeting with James M. Jimmerson, Esq. regarding  | ARCH  |
| 4886.01                           | 05/10/2013 | 05/21/2013 | A   | 350.00 | 14.20         | 4970.00 Drafting's Supplement to Motion for Leave to File Second Amended Complaint, call and email to opposing counsel regarding Order on 4/26/13 and review of opposing counsel's Supplement | ARCH  |
| 4886.01                           | 05/11/2013 | 05/21/2013 | A   | 550.00 | 0.60          | 330.00 Review Supplemental points and authorities regarding   | ARCH  |
| 4886.01                           | 05/13/2013 | 05/21/2013 | A   | 350.00 | 0.20          |   | ARCH  |
| 4886.01                           | 05/13/2013 | 05/21/2013 | A   | 450.00 | 0.75          |   | ARCH  |
| 4886.01                           | 05/14/2013 | 05/21/2013 | A   | 350.00 | 0.10          |   | ARCH  |
| 4886.01                           | 05/15/2013 | 05/21/2013 | A   | 350.00 | 0.10          |   | ARCH  |
| 4886.01                           | 05/15/2013 | 05/21/2013 | A   | 350.00 | 0.50          |   | ARCH  |

Friday 07/19/2013 1:59 pm

PLTF10528

Date: 07/19/2013

**Detail Fee Transaction File List**  
JIMMERSON HANSEN, P.C.

Page: 2

| Client                                   | Trans Date | Stmt Date  | H P | Rate     | Hours to Bill | Amount  | Ref # |
|--|------------|------------|-----|----------|---------------|---|-------|
| <b>Client ID 4886.01 WILKES/ WOLFRAM</b> |            |            |     |          |               |   |       |
| 4886.01                                  | 05/16/2013 | 05/21/2013 | A   | 350.00   | 0.30          | 105.00 Prepare email to opposing counsel regarding deposition dates | ARCH  |
| 4886.01                                  | 05/16/2013 | 05/21/2013 | A   | 350.00   | 0.30          | 105.00 Telephone conference with client regarding deposition date   | ARCH  |
| 4886.01                                  | 05/16/2013 | 05/21/2013 | A   | 350.00   | 0.50          | 175.00 Prepare and draft 9th  | ARCH  |
| 4886.01                                  | 05/16/2013 | 05/21/2013 | A   | 350.00   | 0.50          | 175.00 Prepare 9th Supplemental Disclosures                         | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 | A   | 450.00   | 1.75          | 787.50 Meeting with client Wolfram                                  | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 | A   | 350.00   | 1.00          | 350.00 Conference with client regarding depo prep                   | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 | A   | 350.00   | 0.50          | 175.00 Prepare for meeting  | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 | A   | 350.00   | 0.50          | 175.00 Draft of 9th Supplement redacted billing                     | ARCH  |
| <b>Total for Client ID 4886.01</b>       |            |            |     | Billable | 63.15         | 20,962.50 WILKES/ WOLFRAM   |       |
|  |            |            |     |          |               | VS. PARDEE HOMES OF NEVADA  |       |
| <b>GRAND TOTALS</b>                      |            |            |     |          |               |   |       |
|  |            |            |     | Billable | 63.15         | 20,962.50   |       |

PLTF10529

Friday 07/19/2013 1:59 pm

Date: 07/19/2013

**Detail Cost Transaction File List**  
JIMMERSON HANSEN, P.C.

Page: 1

| Client                                   | Trans Date | Stnt H Date P | Rate  | Amount   | Ref.# |
|--|------------|---------------|-------|--|-------|
| <b>Client ID 4886.01 WILKES/ WOLFRAM</b> |            |               |       |  |       |
| 4886.01                                  | 04/23/2013 | 05/21/2013 A  | 0.200 | 4.80 COPIES OF REPLY, 24 PP @ \$0.20 PER PAGE.   | ARCH  |
| 4886.01                                  | 04/29/2013 | 05/21/2013 A  | 5.000 | 5.00 Hand Delivery   | ARCH  |
|  |            |               |       | Item: Offer of Judgment Hand Delivered to McDonald Carano Wilson, LLP  |       |
| 4886.01                                  | 04/29/2013 | 05/21/2013 A  | 0.200 | 1.20 COPIES OF OFFER OF JUDGMENT, 6 PP @ \$0.20 PER PAGE.  | ARCH  |
| 4886.01                                  | 05/03/2013 | 05/21/2013 A  |       | 207.50 Copy of Transcript of Proceedings 4/26.13 - Jennifer Church, Court Reporter   | ARCH  |
| 4886.01                                  | 05/06/2013 | 05/21/2013 A  | 0.200 | 0.20 COPIES OF TRANSCRIPT REQ, 1 PP @ \$0.20 PER PAGE.   | ARCH  |
| 4886.01                                  | 05/10/2013 | 05/21/2013 A  |       | 3.50 Electronic Filing - Plaintiff's Supplement to Motion for Leave to File a Second Amended complaint Pursuant to the Courts Order on Hearing on April 26, 2013 | ARCH  |
| 4886.01                                  | 05/10/2013 | 05/21/2013 A  |       | 3.50 Electronic Filing - Plaintiff's Supplement to Motion for Leave to File a Second Amended Complaint Pursuant to the Courts Order on Hearing on April 26, 2013 | ARCH  |
| 4886.01                                  | 05/10/2013 | 05/21/2013 A  | 0.200 | 2.40 COPIES OF ORDER, 12 PP @ \$0.20 PER PAGE.   | ARCH  |
| 4886.01                                  | 05/10/2013 | 05/21/2013 A  | 0.200 | 13.80 COPIES OF SUPP BRf, 69 PP @ \$0.20 PER PAGE.   | ARCH  |
| 4886.01                                  | 05/13/2013 | 05/21/2013 A  | 0.200 | 0.40 COPIES OF COPY, 2 PP @ \$0.20 PER PAGE.   | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 A  |       | 753.07 Westlaw legal research charges, Usage Period: May 21, 2013  | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 A  | 0.200 | 39.60 COPIES OF COPY 3, 198 PP @ \$0.20 PER PAGE.  | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 A  | 0.200 | 1.80 COPIES OF ORDER, 9 PP @ \$0.20 PER PAGE.  | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 A  | 0.200 | 0.20 COPIES OF COPY 3, 1 PP @ \$0.20 PER PAGE.   | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 A  | 0.200 | 7.20 COPIES OF COPY 3, 36 PP @ \$0.20 PER PAGE.  | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 A  | 0.200 | 0.60 COPIES OF COPY 3, 3 PP @ \$0.20 PER PAGE.   | ARCH  |

Total for Client ID 4886.01

Billable

1,044.77

WILKES/ WOLFRAM  
VS. PARDEE HOMES OF NEVADA**GRAND TOTALS**

Billable

1,044.77

PLTF10530

Friday 07/19/2013 2:00 pm

Date: 07/19/2013

**Detail Fee Transaction File List**  
JIMMERSON HANSEN, P.C.

Page: 1

| Client                                   | Trans Date | Stmt Date  | H P | Rate   | Hours to Bill | Amount   | Ref # |
|--|------------|------------|-----|--------|---------------|--|-------|
| <b>Client ID 4886.01 WILKES/ WOLFRAM</b> |            |            |     |        |               |  |       |
| 4886.01                                  | 05/20/2013 | 05/21/2013 | A   | 450.00 | 1.75          | 787.50 Meet with Jim Wolfram   | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 | A   | 350.00 | 1.00          | 350.00 Conference with client regarding  | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 | A   | 350.00 | 0.50          | 175.00 Prepare for meeting   | ARCH  |
| 4886.01                                  | 05/20/2013 | 05/21/2013 | A   | 350.00 | 0.50          | 175.00 Draft of 9th Supplement redacted billing  | ARCH  |
| 4886.01                                  | 05/22/2013 | 06/21/2013 | A   | 300.00 | 0.50          | 150.00 Discussion with James M. Jimmerson, Esq. for the purposes of Supplement regarding | ARCH  |
| 4886.01                                  | 05/22/2013 | 06/21/2013 | A   | 350.00 | 1.00          | 350.00 Prepare 9th Supplement  | ARCH  |
| 4886.01                                  | 05/22/2013 | 06/21/2013 | A   | 350.00 | 0.50          | 175.00 Prepare redacted bills  | ARCH  |
| 4886.01                                  | 05/22/2013 | 06/21/2013 | A   | 350.00 | 1.00          | 350.00 Prepare calculating dates   | ARCH  |
| 4886.01                                  | 05/22/2013 | 06/21/2013 | A   | 450.00 | 0.40          | 180.00 Review 9th Supplement   | ARCH  |
| 4886.01                                  | 05/24/2013 | 06/21/2013 | A   | 450.00 | 2.00          | 900.00 Deposition preparation with Jim Wolfram   | ARCH  |
| 4886.01                                  | 05/24/2013 | 06/21/2013 | A   | 350.00 | 1.50          | 525.00 Attend depo prep with client  | ARCH  |
| 4886.01                                  | 05/24/2013 | 06/21/2013 | A   | 350.00 | 0.50          | 175.00 Conference with Evan M. Hansen, Esq. regarding                                    | ARCH  |
| 4886.01                                  | 05/25/2013 | 06/21/2013 | A   | 450.00 | 0.50          | 225.00 Meet with James M. Jimmerson, Esq. regarding                                      | ARCH  |
| 4886.01                                  | 05/28/2013 | 06/21/2013 | A   | 350.00 | 1.20          | 420.00 Prepare Order emailed opposing counsel for review and signature                   | ARCH  |
| 4886.01                                  | 05/29/2013 | 06/21/2013 | A   | 450.00 | 2.00          | 900.00 Meet with Jim Wolfram regarding   | ARCH  |
| 4886.01                                  | 05/29/2013 | 06/21/2013 | A   | 450.00 | 0.25          | 112.50 Review proposed Order   | ARCH  |
| 4886.01                                  | 05/29/2013 | 06/21/2013 | A   | 350.00 | 0.20          | 175.00 Prepare email to opposing counsel with scans of map                               | ARCH  |
| 4886.01                                  | 05/29/2013 | 06/21/2013 | A   | 350.00 | 0.50          | 175.00 Telephone call to opposing counsel regarding depo and order                       | ARCH  |
| 4886.01                                  | 05/29/2013 | 06/21/2013 | A   | 350.00 | 0.30          | 105.00 Telephone conference with client  | ARCH  |
| 4886.01                                  | 05/29/2013 | 06/21/2013 | A   | 350.00 | 1.50          | 525.00 Attend depo prep with client  | ARCH  |
| 4886.01                                  | 05/29/2013 | 06/21/2013 | A   | 450.00 | 1.50          | 675.00 Attend depo prep with client  | ARCH  |
| 4886.01                                  | 05/30/2013 | 06/21/2013 | A   | 350.00 | 0.50          | 175.00 Prepare redacted billing statements   | ARCH  |
| 4886.01                                  | 05/31/2013 | 06/21/2013 | A   | 450.00 | 1.50          | 675.00 Attend deposition of Jim Wolfram  | ARCH  |
| 4886.01                                  | 05/31/2013 | 06/21/2013 | A   | 350.00 | 1.40          | 490.00 Deposition of client  | ARCH  |
| 4886.01                                  | 05/31/2013 | 06/21/2013 | A   | 350.00 | 0.10          | 35.00 Email to opposing counsel regarding Eleventh Supplement                            | ARCH  |
| 4886.01                                  | 05/31/2013 | 06/21/2013 | A   | 350.00 | 1.50          | 525.00 Drafting Eleventh Supplement/ identification of damages                           | ARCH  |
| 4886.01                                  | 05/31/2013 | 06/21/2013 | A   | 450.00 | 1.40          | 630.00 Attend depo of client   | ARCH  |
| 4886.01                                  | 06/03/2013 | 06/21/2013 | A   | 450.00 | 0.25          | 112.50 Review email to Opposing Counsel  | ARCH  |
| 4886.01                                  | 06/06/2013 | 06/21/2013 | A   | 350.00 | 0.20          | 70.00 Prepare and file Notice of Entry of Order.   | ARCH  |
| 4886.01                                  | 06/06/2013 | 06/21/2013 | A   | 350.00 | 0.10          | 35.00 Filed Second Amended Complaint   | ARCH  |
| 4886.01                                  | 06/11/2013 | 06/21/2013 | A   | 350.00 | 0.50          | 175.00 Prepare emails to opposing counsel regarding Supplements                          | ARCH  |
| 4886.01                                  | 06/12/2013 | 06/21/2013 | A   | 350.00 | 1.00          | 350.00 Prepare email to opposing counsel regarding extension of time to respond          | ARCH  |
| 4886.01                                  | 06/12/2013 | 06/21/2013 | A   | 450.00 | 0.30          | 135.00 Conference with James M. Jimmerson, Esq. regarding                                | ARCH  |

Friday 07/19/2013 11:01 am

PLTF10531

Date: 07/19/2013

**Detail Fee Transaction File List**  
JIMMERSON HANSEN, P.C.

Page: 2

| Client                                   | Trans Date | Stmt Date  | H P | Rate     | Hours to Bill | Amount   | Ref # |
|--|------------|------------|-----|----------|---------------|--|-------|
| <b>Client ID 4886.01 WILKES/ WOLFRAM</b> |            |            |     |          |               |  |       |
| 4886.01                                  | 06/13/2013 | 06/21/2013 | A   | 350.00   | 0.50          | 175.00 Prepare 9th Supplement                                | ARCH  |
| 4886.01                                  | 06/19/2013 | 06/21/2013 | A   | 350.00   | 0.30          | 105.00 Prepare email to opposing counsel regarding EDCR 2.67 | ARCH  |
| 4886.01                                  | 06/20/2013 | 06/21/2013 | A   | 350.00   | 0.10          | 35.00 telephone call to A. Shipley left message              | ARCH  |
| <b>Total for Client ID 4886.01</b>       |            |            |     | Billable | 28.75         | 11,222.50 WILKES/ WOLFRAM<br>VS. PARDEE HOMES OF NEVADA      |       |
| <b>GRAND TOTALS</b>                      |            |            |     |          |               |  |       |
|  |            |            |     | Billable | 28.75         | 11,222.50  |       |

PLTF10532

Friday 07/19/2013 11:01 am

Date: 07/19/2013

**Detail Cost Transaction File List**  
JIMMERSON HANSEN, P.C.

Page: 1

| Client                                   | Trans<br>Date | Stnt<br>Date | H<br>P | Rate            | Amount   | Ref # |
|--|---------------|--------------|--------|-----------------|--|-------|
| <b>Client ID 4886.01 WILKES/ WOLFRAM</b> |               |              |        |                 |  |       |
| 4886.01                                  | 06/04/2013    | 06/21/2013   | A      |                 | 578.10 Deposition transcript of Video Depo Prep of Wolfram - Litigation Services                           | ARCH  |
| 4886.01                                  | 06/05/2013    | 06/21/2013   | A      |                 | 3.50 Electronic Filing - Order Granting Plaintiff's Motion for Leave to File a<br>Second Amended Complaint | ARCH  |
| 4886.01                                  | 06/05/2013    | 06/21/2013   | A      |                 | 3.50 Electronic Filing - Notice of Entry of Order  | ARCH  |
| 4886.01                                  | 06/06/2013    | 06/21/2013   | A      |                 | 3.50 Electronic Filing - Notice of Entry of Order on Hearing of Hearing 4-26-13                            | ARCH  |
| 4886.01                                  | 06/06/2013    | 06/21/2013   | A      |                 | 3.50 Electronic Filing - Second Amended Complaint  | ARCH  |
| <b>Total for Client ID 4886.01</b>       |               |              |        | <b>Billable</b> | <b>592.10 WILKES/ WOLFRAM</b>  |       |
|  |               |              |        |                 | <b>VS. PARDEE HOMES OF NEVADA</b>  |       |
| <b>GRAND TOTALS</b>                      |               |              |        |                 |  |       |
|  |               |              |        | <b>Billable</b> | <b>592.10</b>  |       |

PLTF10533

Friday 07/19/2013 1:45 pm

# Exhibit H

1 OFFER

2 JAMES J. JIMMERSON, ESQ.  
3 Nevada Bar No.: 00264  
4 LYNN M. HANSEN, ESQ.  
5 Nevada Bar No.: 00244  
6 JAMES M. JIMMERSON, ESQ.  
7 Nevada Bar No.: 12599  
8 JIMMERSON HANSEN, P.C.  
9 415 South 6<sup>th</sup> Street, Suite 100  
10 Las Vegas, Nevada 89101  
11 Tel No.: (702) 388-7171;  
12 Fax No.: (702) 388-6406  
13 [lmh@jimmersonhansen.com](mailto:lmh@jimmersonhansen.com)  
14 [jmi@jimmersonhansen.com](mailto:jmi@jimmersonhansen.com)  
15 Attorneys for Plaintiffs

16 DISTRICT COURT  
17 CLARK COUNTY, NEVADA

18 JAMES WOLFRAM and WALK WILKES, )  
19 Plaintiffs, ) CASE NO.: A-10-632338-C  
20 vs. ) DEPT. NO.: IV  
21 PARDEE HOMES OF NEVADA, )  
22 Defendant. )  
23

24 PLAINTIFFS' OFFER OF JUDGMENT TO DEFENDANT  
25 PARDEE HOMES OF NEVADA

26 PLEASE TAKE NOTICE that pursuant to Nevada Rule of Civil Procedure 68,  
27 Plaintiffs, JAMES WOLFRAM and WALK WILKES, make to Defendant, PARDEE  
28 HOMES OF NEVADA, the following Offer of Judgment:

In accordance with NRS 17.115 and NRCP 68, in exchange for Defendants' acceptance of this Offer of Judgment, and filing an Acceptance, thus directing the Clerk of the Court to enter judgment against Defendant in the above-captioned action,



1 Defendant Pardee Homes of Nevada will pay to Plaintiffs the total amount of One  
2 Hundred Forty Nine Thousand Dollars (\$149,000.00), inclusive of attorney's fees and  
3 interest incurred to date and exclusive of costs incurred (*see Fletcher v. Fletcher*, 89  
4 Nev. 540, 516 P.2d 103). As part and parcel of this Offer of Judgment, and as a  
5 condition to the same, if Defendant, Pardee Homes of Nevada ("Pardee"), accepts this  
6 Offer of Judgment, it also accepts the following conditions:  
7

- 8 1. All purchases of real property designated for detached production  
9 residential use, which includes, without limitation, all single-family  
10 detached production residential lots (which shall include lots of which  
11 custom homes are constructed), all land for roadways, utilities,  
12 government facilities, including schools and parks (which school and park  
13 sites are subject to the provisions of paragraph 7(c) of the Option  
14 Agreement for the Purchase of Real Property and Joint Escrow  
15 Instructions); open space required or designated for the benefit of the  
16 residential development pursuant to the master plan, a habitat  
17 conservation plan, or development agreement; drainage ways or any  
18 other use associated with or resulting from the development of the  
19 Purchase Property and each Option Parcel of the Option Property made  
20 in the future, shall be deemed Option Property under the terms of the  
21 Option Agreement for the Purchase of Real Property and Joint Escrow  
22 Instructions executed May, 2004, Bates stamp numbers PLTF0001-0080;  
23 and Pardee shall provide advanced notice of the pendency of an escrow,  
24 fourteen (14) days prior to close of escrow, to advise James Wolfram or  
25  
26  
27  
28

1 Walter Wilkes, their heirs, successors or assigns, of the impending  
2 purchase, of the date of close of escrow, and then to further advise them  
3 as to their entitlement to commissions under the terms of the Option  
4 Agreement. Notices to Mr. Wilkes and Mr. Wolfram, during their life shall  
5 be to them directly, with copies to their counsel, Jimmerson Hansen,  
6 P.C., James J. Jimmerson, Esq., and James M. Jimmerson, Esq., and  
7 following the passing of either one or both of the Plaintiffs, to their heirs  
8 and assigns to be designated at the appropriate time. Upon request by  
9 Mr. Wolfram, Mr. Wilkes, their counsel, or their future designees, Pardee  
10 shall provide true and complete copies of executed agreements or  
11 contracts concerning the purchase of real property between Pardee  
12 Homes of Nevada and Coyote Springs Investment LLC (or affiliated  
13 entities). Mr. Wolfram, Mr. Wilkes and their counsel understand that  
14 receipt of the requested documents may require consent to certain  
15 confidentiality agreements. Mr. Wolfram, Mr. Wilkes, and their counsel  
16 agree to be bound by the necessary confidentiality agreements.

- 17  
18  
19 2. The terms of the Commission Letter Agreement dated September 1,  
20 2004, shall remain in full force and effect and the Defendant, by  
21 accepting this Offer of Judgment, fully confirms and acknowledges its  
22 continuing obligation to provide to Mr. Wilkes and Mr. Wolfram a copy of  
23 each written option exercise notice given pursuant to paragraph 2 of the  
24 Option Agreement for the Purchase of Real Property and Joint Escrow  
25 Instructions, together with information as to the number of acres involved  
26  
27  
28

1 and the scheduled closing date. In addition, Pardee shall keep Mr. Wilkes  
2 and Mr. Wolfram reasonably informed as to all matters relating to the  
3 amount and due dates of their commission payments.

- 4 3. With respect to any portion of Option Property purchased by Pardee  
5 pursuant to this offer of Judgment, Pardee shall pay to Plaintiffs one and  
6 one-half percent (1 ½%) of the amount derived by multiplying the number  
7 of acres purchased by Pardee Homes of Nevada by Forty Thousand  
8 Dollars (\$40,000.00).  
9

10 This Offer of Judgment is made for the purposes stated in NRS 17.115 and in  
11 Nevada Rule of Civil Procedure 68 and, if accepted, Plaintiffs will direct the Clerk of the  
12 Court to enter a judgment against Defendant PARDEE HOMES OF NEVADA upon  
13 receipt of payment of the offered amount of One Hundred Forty Nine Thousand Dollars  
14 (\$149,000.00), inclusive of attorney's fees and interest incurred to date and exclusive  
15 of costs incurred.  
16

17 ///

18 ///

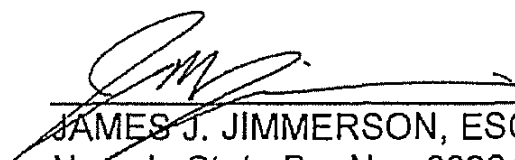
19 ///

JIMMERSON HANSEN, P.C.  
415 South Sixth Street, Suite 100, Las Vegas, Nevada 89101  
Telephone (702) 388-7171 - Facsimile (702) 387-1167

1 This Offer of Judgment shall remain open for acceptance for ten (10) days from  
2 the date of the service of this document.

3 DATED this 29<sup>th</sup> day of April, 2013.

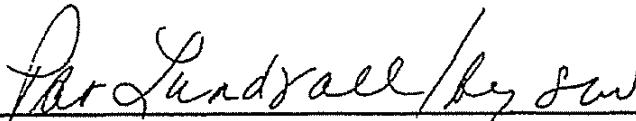
4 JIMMERSON HANSEN, P.C.

5  
6   
7 JAMES J. JIMMERSON, ESQ.  
8 Nevada State Bar No.: 00264  
9 LYNN M. HANSEN, ESQ.  
10 Nevada State Bar No.: 00244  
11 JAMES M. JIMMERSON, ESQ.  
12 Nevada State Bar No.: 12599  
13 415 South 6<sup>th</sup> Street, Suite 100  
14 Las Vegas, Nevada 89101  
15 Attorneys for Plaintiffs  
16 James Wolfram and  
17 Walt Wilkes  
18  
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JIMMERSON HANSEN, P.C.  
415 South Sixth Street, Suite 100, Las Vegas, Nevada 89101  
Telephone (702) 388-7171 - Facsimile (702) 387-1167

RECEIPT OF ORIGINAL

Receipt of the foregoing PLAINTIFFS' OFFER OF JUDGMENT TO DEFENDANT  
PARDEE HOMES OF NEVADA by hand delivery is hereby acknowledged this 29 day  
of April, 2013.

  
Pat Lundvall, Esq.  
Aaron D. Shipley, Esq.  
MCDONALD CARANO WILSON, LLP  
2300 W. Sahara Ave., Suite 1000  
Las Vegas, NV 89102  
Attorneys for Defendant

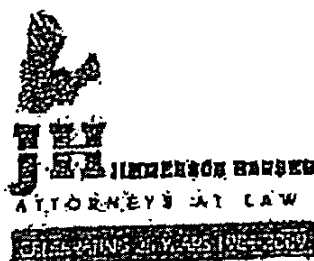
# Exhibit I

MAY-19-2009 14:48 FROM: JIMMERSON HANSEN

7023871167

TD:318 446 1212

P.2/3



James L. Jimmerson \*  
Dana M. Hansen \*  
Michael A. Luvato \*  
Michael L. Roberts \*  
John M. Velje \*  
Dawn M. Erickson \*  
Vicki Adams \*  
Vicki Adams \*  
Vicki Adams \*

May 19, 2009

VIA FACSIMILE & U.S. MAIL

Jim Stringer, Esq.  
Pardee Homes Inc.  
10880 Wilshire Boulevard  
Suite 1900  
Los Angeles, California 90024-4101

Re: Jim Wolfram Award Realty Group and Watt Wilkes General Realty -  
Pardee Homes

Dear Mr. Stringer:

Reference is made to my letter of April 23, 2009.

To date, you have not responded to our request for documentation that you had told me by telephone would be available to me so that my clients could attempt to understand whether or not they have been paid appropriate commissions for the purchase transactions by Pardee from Coyote Springs Investment, LLC.

Despite the passage of nearly a month, we have not had the favor of your reply.

Pursuant to the terms of the contract between Pardee and my clients, there is an obligation to account for all purchases and sales and commissions. My clients are of the belief that they have not been paid for all of the sales which they are due, and Pardee's failure to comply with its contract constitutes a material breach of this contract for which my clients will be obliged to seek appropriate legal redress for the harm your company has, and is, causing them.

My clients would like to avoid that and would like to receive the information and accounting that they are entitled to and need. If they have been paid all that they are entitled to, which is what your position was in our last telephone call, it is important for Pardee to demonstrate the same as Pardee is obliged to produce this information. If not, my clients must be paid in full forthwith.

415 SOUTH SIXTH STREET, SUITE 1100 • LAS VEGAS, NV 89101 • (702) 388-7171 • FAX: (702) 387-1167 • EMAIL: [attorneys@jimmersonhansen.com](mailto:attorneys@jimmersonhansen.com)

PH 000105

Trial Ex 019-001

MAY-19-2009 14:48 FROM: JIMMERSON HANSEN

7023871167

TO: 310 446 1212

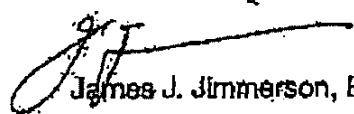
P.3/3

Jim Stringer, Esq.  
Pardee Homes Inc.  
May 19, 2009  
Page 2

May I hear from you within the next week.

Sincerely,

JIMMERSON HANSEN, P.C.

  
James J. Jimmerson, Esq.

JJJ:ak

cc: Jim Wolfram  
Walt Wilkes

RECEIVED AT 12:00 PM 05/19/09 Jim Stringer, Esq.

PH 000106

Trial Ex 019-002