

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

**Case No.: 72737**

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LAURA DEMARANVILLE, surviving spouse of  
DANIEL DEMARANVILLE (DECEASED)

Electronically Filed  
Jul 25 2018 12:01 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

Appellant/Cross-Respondent,

v.

EMPLOYERS INSURANCE COMPANY OF NEVADA; and CANNON  
COCHRAN MANAGEMENT SERVICES, INC.,

Respondents,

and

CITY OF RENO,

Respondent/Cross-Appellant.

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Appeal and Cross-Appeal From Order Granting In Part and Denying In Part  
Consolidated Petitions For Judicial Review

First Judicial District Court, Case No.: 15 0C 00092 1B

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**RESPONDENT/CROSS-APPELLANT CITY OF RENO'S  
SUPPLEMENTAL APPENDIX – VOLUME III**

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McDONALD CARANO LLP  
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Chelsea Latino (NSBN 14227)  
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*Attorneys for Respondent/Cross-Appellant City of Reno  
and Respondent Cannon Cochran Management Services, Inc.*

**INDEX TO SUPPLEMENTAL APPENDIX  
(Alphabetical)**

| <b>DESCRIPTION OF DOCUMENT</b>                                                 | <b>VOLUME</b> | <b>PAGE(S)</b>     |
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| Appeals Officer's Correspondence re: Index to Record on Appeal (dated 2/5/16)  | I             | SA 007-<br>SA 009  |
| Certification of Transmittal (filed 2/5/16)                                    | I             | SA 010-<br>SA 012  |
| Record on Appeal – Part 1 of 8                                                 | I             | SA 013-<br>SA 0100 |
| Record on Appeal – Part 2 of 8                                                 | II            | SA 101-<br>SA 200  |
| Record on Appeal – Part 3 of 8                                                 | III           | SA 201-<br>SA 300  |
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| Record on Appeal – Part 7 of 8                                                 | VII           | SA 601-<br>SA 700  |
| Record on Appeal – Part 8 of 8                                                 | VIII          | SA 701-<br>SA 786  |

## **CERTIFICATE OF SERVICE**

I hereby certify that I am an employee of McDonald Carano LLP, and on the 25th day of July, 2018, a true and correct copy of the foregoing document was e-filed and e-served on all registered parties to the Supreme Court's electronic filing system as listed below:

Evan B. Beavers  
Samantha L. Peiffer  
Nevada Attorney for Injured Workers  
1000 E. William Street, Suite 208  
Carson City, Nevada 89701

Mark S. Sertic  
Sertic Law, Ltd.  
5975 Home Gardens Drive  
Reno, NV 89502

/s/ Carole Davis

11/13/2012 13:51

FAX

P.001/004



Renown/Release of Information  
1155 Mill Street  
Reno, NV 89502

128530301824

Date:

11-13-12

To Whom It May Concern:

Lisa Jones

At this time we cannot fill your request for copies of medical records due to one of the following reasons:

\_\_\_No authorization was received with your request, or your authorization is not HIPAA compliant. Please resubmit your request with our authorization form filled out completely by the patient or patient's representative.

\_\_\_Renown Regional Medical Center does not accept any subpoena issued outside the state of Nevada. Your request will be honored upon the receipt of a valid authorization signed and dated by the patient or patient's representative.

\_\_\_Patient was not treated at Renown Regional Medical Center on the date(s) specified on your request.

\_\_\_Based on information provided, we have no record of the patient being treated at Renown Regional Medical Center. Please provide us with a date of birth, SSN, exact spelling of the patient's name, all AKA's and type of service or treatment and available account numbers.

\_\_\_Patient's records are protected by Federal confidentiality rules (42 CFR part 2) and a general authorization and or subpoena duces tecum for the release of medical records is not sufficient. Please provide a valid HIPAA compliant authorization or a court order so Renown Regional Medical Center may comply with your request.

X To honor your request for medical records, Renown Regional Medical Center will need a valid authorization, a copy of a Death Certificate as well as a copy of executor or special administrator paperwork as per Nevada Revised Statutes (629.061, 132.040, 132.130, 132.265, 132.315, 132.325)

Other:

Re: DeMaranville

Return this form, the original request and all other documentation to: Renown Regional Medical Center, 1155 Mill St., Reno, NV 89502 ATTN: Release of Information

If you have any questions regarding this letter please contact the Release of Information department at Renown Regional Medical Center, Health Information Management Department, 775/982-5661

NOV 18 2012

CCMSI-Reno

159

189

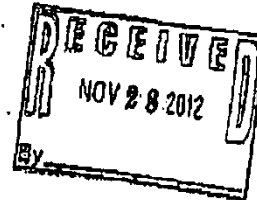
SA 201

11/28/2012 11:58  
11/28/2012 11:43 7753249893

CCMSI

(FAX)

P.009/012  
PAGE 01/04



28,  
November 12, 2012

Reno, Medical Center  
Attn: Medical Records

Send via fax to: 775-382-5662

Re: Claimant: Daniel DeMarville  
Claim No.: 12853C301824  
S.S.N.:  
D.O.B.: 10/4/1934  
Employer: City of Reno

Return -  
for 'Special  
Admin'  
paperwork

Dear Medical Records Department:

Enclosed is a medical authorization signed by the injured worker allowing this office to obtain prior medical records. Please forward copies of any and all medical reporting to the address noted below. This includes all treatment provided for any condition for the above referenced injured worker.

If there is a charge for the copies, please forward an invoice with the requested copies. If payment is required prior to shipment, please fax the invoice to my attention at the number noted below.

If you have further questions or wish to discuss this case further, please contact me at the number noted below extension 1029.

Sincerely,  
*Jenny Light*  
for

Lisa Jones  
Claims Representative  
CCMSI - Reno, Nevada

cc: File, City of Reno

Received

NOV 28 2012

CCMSI-Reno

CANNON COCHRAN MANAGEMENT SERVICES, INC. - P.O. Box 20068 - Reno, NV 89515-0068  
(775) 824-3891 Fax (775) 824-3893 www.ccmsi.com



11/28/2012 11:56  
11/28/2012 11:43

7753249893

CCMSI

(FAX)

P.011/012  
PAGE 03/04

Nov.08 12 12:30p

Laura DeMareville

(775) 345-6630

p.2



**Authorization for Release / Disclosure of Protected Health Information**  
This form may be used for continuity of care, treatment, payment and health care operations (TPO), and the release of protected health information (PHI) which is not required by law. Provide a copy to the patient / patient representative when Renown Health initiates the authorization for non-TPO reasons.

**Renown Regional Medical Center**  
1155 Mill Street  
Reno, Nevada 89502

Attn: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

**Notice to the individual making this authorization**

1. After your protected health information (PHI)/medical records are released by your authorization, the possibility exists that your PHI will no longer be subject to the protection of federal privacy regulations and may be disclosed by the recipient.
2. You may revoke this authorization at any time in writing. Your written revocation will become effective upon receipt but will not apply to any PHI released prior to that date or to the extent that the referenced Renown Health entity has taken action in reliance upon this authorization.
3. Renown Health will not condition treatment on whether you sign this form.

| THIS AUTHORIZATION WILL EXPIRE 90 DAYS AFTER THE DATE OF SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                          |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------|-------------------------------------------------|------------------------------------------|-------------------------------------------------------|------------------------------|---------------------------------------|------------------------------|---------------------------------------------|--------------------------------------------|---------------------------------------------|--|--|-----------------------------------------------|--------------------------------------------------------------------------------|--|--|--------------------------------------------|--|--|--|
| Patient Name<br><u>Daniel J. DeMareville</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date of Birth<br><u>10-04-1954</u>                                             | Renown Health Member<br>_____            |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| Address<br><u>5000 Lakeside Blvd NE, Suite 200</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City, State, Zip<br><u>Verdi, NV 89434</u>                                     | Phone<br><u>775-345-6630</u>             |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| I authorize (you must check the box that applies)<br><input checked="" type="checkbox"/> The provider listed below to release / disclose the PHI described below to the above-referenced Renown entity<br><input type="checkbox"/> The above-referenced Renown entity to release / disclose the PHI described below to _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                | Fax<br><u>n/a</u>                        |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| Provider Name<br><u>Renown Regional Medical Center</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                          |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| Address<br><u>1155 Mill St</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                | Phone<br>_____                           |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| City, State, Zip<br><u>Reno, NV 89502</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                | Fax<br>_____                             |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| Description of information to be released for the following date of treatment / service:<br><table border="0"><tr><td><input type="checkbox"/> Physician generated data</td><td><input type="checkbox"/> Discharge instructions</td><td><input type="checkbox"/> Diagnostic data</td><td><input type="checkbox"/> Therapy evaluation / records</td></tr><tr><td><input type="checkbox"/> H&amp;A</td><td><input type="checkbox"/> ER documents</td><td><input type="checkbox"/> Lab</td><td><input type="checkbox"/> Medication records</td></tr><tr><td><input type="checkbox"/> Operative reports</td><td><input type="checkbox"/> Diagnostic imaging</td><td colspan="2"></td></tr><tr><td><input type="checkbox"/> Consultation reports</td><td><input checked="" type="checkbox"/> Other (describe): <u>records of 8-5-12</u></td><td colspan="2"></td></tr><tr><td><input type="checkbox"/> Discharge summary</td><td colspan="3"></td></tr></table> |                                                                                |                                          | <input type="checkbox"/> Physician generated data     | <input type="checkbox"/> Discharge instructions | <input type="checkbox"/> Diagnostic data | <input type="checkbox"/> Therapy evaluation / records | <input type="checkbox"/> H&A | <input type="checkbox"/> ER documents | <input type="checkbox"/> Lab | <input type="checkbox"/> Medication records | <input type="checkbox"/> Operative reports | <input type="checkbox"/> Diagnostic imaging |  |  | <input type="checkbox"/> Consultation reports | <input checked="" type="checkbox"/> Other (describe): <u>records of 8-5-12</u> |  |  | <input type="checkbox"/> Discharge summary |  |  |  |
| <input type="checkbox"/> Physician generated data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Discharge instructions                                | <input type="checkbox"/> Diagnostic data | <input type="checkbox"/> Therapy evaluation / records |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| <input type="checkbox"/> H&A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> ER documents                                          | <input type="checkbox"/> Lab             | <input type="checkbox"/> Medication records           |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| <input type="checkbox"/> Operative reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Diagnostic imaging                                    |                                          |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| <input type="checkbox"/> Consultation reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Other (describe): <u>records of 8-5-12</u> |                                          |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| <input type="checkbox"/> Discharge summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                          |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| NOTE: The use or disclosure of psychotherapy notes requires a separate authorization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                          |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| Reason for this request: <input type="checkbox"/> Continuity of Care <input type="checkbox"/> Legal <input type="checkbox"/> Patient request<br>Other (describe): <u>release to center</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                          |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| I understand that my PHI / medical records may contain information about:<br>• Drug and/or alcohol abuse history, diagnosis, treatment<br>• Psychiatric history, diagnosis, treatment<br>• AIDS/HIV, sexually transmitted diseases, hepatitis and/or other infectious disease history, diagnosis, treatment<br>By signing below, I authorize the release / disclosure of my PHI even when it contains information regarding the above-listed types of information within the PHI / medical records requested.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                          |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| Signature of patient<br>or personal representative: <u>Laura K. DeMareville</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                | Date<br><u>11-16-12</u>                  |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |
| First name of personal representative: <u>Laura K. DeMareville</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                | Representative's authority: <u>wife</u>  |                                                       |                                                 |                                          |                                                       |                              |                                       |                              |                                             |                                            |                                             |  |  |                                               |                                                                                |  |  |                                            |  |  |  |

For Renown Health Personnel Use Only  
Renown Health Patient Medical Record No. \_\_\_\_\_

Received Received

NOV 28 2012 08 2012

CCMSI-Reno

162

192

SA 204

163

193

276

COMSI-Reno

WASHOE COUNTY HEALTH DEPARTMENT  
VITAL STATISTICS - RENO, NEVADA  
CERTIFICATE OF DEATH

DATE OF DEATH: 08/08/2012  
TIME OF DEATH: 11:56  
PLACE OF DEATH: 7763249B93

DECEASED'S NAME: [REDACTED]  
SEX: [REDACTED]  
AGE: [REDACTED]  
DATE OF BIRTH: [REDACTED]  
PLACE OF BIRTH: [REDACTED]  
MARRIAGE: [REDACTED]  
OCCUPATION: [REDACTED]  
CAUSE OF DEATH: [REDACTED]  
MANNER OF DEATH: [REDACTED]  
REPORTING PHYSICIAN: [REDACTED]  
REPORTING HOSPITAL: [REDACTED]  
REPORTING NURSE: [REDACTED]  
REPORTING CORONER: [REDACTED]  
REPORTING POLICE: [REDACTED]  
REPORTING OTHER: [REDACTED]

STATE OF NEVADA  
COUNTY OF WASHOE  
CITY OF RENO

11/28/2012 11:56  
11/28/2012 11:43  
7763249B93  
COMSI  
P.012/012  
PAGE 04/04



**CCMSI**  
**(Cannon Cochran Management Services,**

P.O. Box 20068  
Reno, NV 89515

**Fax Cover Sheet**

**Date:** 2/15/2013

**To:** Name: Lori Demaranville  
Phone: 775-345-2105  
Fax: 775-345-2105

**From:** Name: CCMSI/ Lisa Jones  
Phone: (775) 324-3301 x1029  
Fax: (775) 324-9893

**Pages:** 0 pages

**Subject:** Daniel Demaranville 12853C301824

Please be advised CCMSI has contacted Renown Regional Medical center to obtain the medical records from 8/5/2012. They will not release the records to us. We were advised that there has to be a personal representative appointed to the estate. Please let me know if you have any questions or need anything else.

Thank you,  
Lisa Jones

**CONFIDENTIALITY NOTICE:** Important: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication in error is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address via the U.S. Postal Service.

15-Apr-2013 09:48 AM Senator Dean Heller (775) 686-5729

W187 U/ 13 0624p

Laura DeMaranville

12853C301824 2/2

(1/13) 348-0000

p.2

DEAN HELLER  
NEVADA  
12-19-2011

WASHINGTON  
ENERGY AND NATURAL RESOURCES  
COMMITTEE ON SCIENCE AND  
TECHNOLOGY  
SPECIAL COMMITTEE ON AGING

## United States Senate

WASHINGTON, DC 20510

### PRIVACY ACT CONSENT FORM

DATE: March 7, 2013

#### TO WHOM IT MAY CONCERN:

I am aware the Privacy Act of 1974 prohibits the release of information in my file without my approval. I hereby authorize the below listed agency (agencies) to provide information regarding my case or claim.

Constituent Name:

Laura K DeMaranville

Address:

P.O. Box 2161

City, State, Zip Code:

Vernon NV 89439

Email:

vernitwo@qgis.com

Phone:

775 345-6530

Social Security #:

XXXX-XX-XXXX

Date of Birth:

8-14-84

Agency:

Housing - B&A  
Director - Senator  
RPO - Hunt & Long Bill

Case/Claim:

\_\_\_\_\_

Signature(s):

[Signature]

If it will be necessary to have any information released to a third party, such as a parent or spouse, please list the third party name(s) here: \_\_\_\_\_

Briefly identify the difficulty you are having (attach additional pages if needed):

see attached

RECEIVED

APR 15 2013

CCMSHRENO

Please include copies of any documentation you may have which will help expedite this inquiry. Do not send original documents. Please return to Senator Dean Heller in either the Reno office: Phone: 775.686.5770, Fax: 775.686.5729 or in the Las Vegas office: Phone: 702.388.6605, Fax: 702.388.6501.



## Senator Dean Heller

### FAX MEMORANDUM

DATE: 04/15  
TO: LISA  
RE: LAVRA DEMAMANVILLE  
FAX #: 775-324-9893

Sent from:

☐ Ashley Carrigan, State Director  
☐ Katie Pace, Regional Representative  
☐ Andrew Lingenfelter, Regional Representative  
☐ Glenna Smith, Regional Representative  
☐ Mark Sutliff, Regional Representative

☐ Intern, \_\_\_\_\_  
☒ RYAN CHERRY, RURAL DIRECTOR  
Total Pages (including cover): 2

Comments:

USA,  
THANKS FOR YOUR HELP IN ADVANCE!  
PLEASE GIVE ME A CALL @ 686-5770

THANKS,

400 South Virginia Street, Suite 738, Reno, NV 89501  
Phone 775.686.5770 FAX 775.686.5729

*Ryan Cherry*

166

196

**Renown  
REGIONAL  
MEDICAL CENTER**

*Authorization for Release / Disclosure of Protected Health Information:  
May be used for continuity of care, TPO and release of PHI which is not required by law.  
Copy to the individual when covered entity initiates the authorization for non-TPO reasons.*

1155 Mill Street, Reno, NV 89502

Health Information Management Dept.

Phone: (775) 982-7655

Fax: (775) 982-5669

Notice to the individual making this authorization:

1. After your medical records (PHI), are released by your authorization, the possibility exists that the recipient of your information may not be subject to federal privacy regulations and your PHI may be re-released, without your knowledge.
2. You may revoke this authorization, in writing. Your written revocation will become effective on receipt, but will not apply to any information released prior to that date.
3. This facility will not condition treatment on whether or not you sign this form.

0339682

|                                                                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Patient Name<br><u>Daniel E. Demarville</u>                                                                                                                                                                                                                                                     | Date of Birth<br><u>10-04-1934</u> | SS #<br>                                                                                                                                                                                                                                                                       |
| Address<br><u>PO Box 201 5123 S Verdi Av.</u>                                                                                                                                                                                                                                                   | Phone<br><u>775 345-6530</u>       | Fax<br><u>n/a</u>                                                                                                                                                                                                                                                              |
| City, State, Zip<br><u>Verdi NV 89439</u>                                                                                                                                                                                                                                                       |                                    |                                                                                                                                                                                                                                                                                |
| I authorize Renown Regional Medical Center (formerly known as Washoe Medical Center) to release/disclose my protected health information / medical records to:                                                                                                                                  |                                    |                                                                                                                                                                                                                                                                                |
| Name<br><u>CCMSI</u>                                                                                                                                                                                                                                                                            |                                    |                                                                                                                                                                                                                                                                                |
| Address<br><u>PO Box 20068 Reno NV 89515 attn Lisa Jones</u>                                                                                                                                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                |
| Phone<br><u>324-3301 x 1029</u>                                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                                                                                                                                                |
| Fax#<br><u>(775) 324-0453</u>                                                                                                                                                                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                |
| Description of information to be released:                                                                                                                                                                                                                                                      |                                    | Dates of treatment: <u>8-5-12</u>                                                                                                                                                                                                                                              |
| <input type="checkbox"/> Pertinent data for continuity of care<br><input type="checkbox"/> H&P<br><input type="checkbox"/> Operative report/s<br><input type="checkbox"/> Consultation report/s<br><input type="checkbox"/> Discharge summary                                                   |                                    | <input type="checkbox"/> Diagnostic data<br><input type="checkbox"/> Labs<br><input type="checkbox"/> ER documents<br><input type="checkbox"/> Therapy evaluations / records<br><input type="checkbox"/> Medication records<br><input type="checkbox"/> Discharge Instructions |
| <input checked="" type="checkbox"/> Other (describe)<br><u>all records of 8-5-12</u>                                                                                                                                                                                                            |                                    |                                                                                                                                                                                                                                                                                |
| NOTE: The use or disclosure of psychotherapy notes requires a separate authorization.                                                                                                                                                                                                           |                                    |                                                                                                                                                                                                                                                                                |
| Reason for this request: <input type="checkbox"/> Continuity of Care <input type="checkbox"/> Legal <input type="checkbox"/> Patient request <input checked="" type="checkbox"/> Other (describe)<br><u>release to CCMSI</u>                                                                    |                                    |                                                                                                                                                                                                                                                                                |
| I understand my PHI / protected health information / medical records may contain information about:                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                |
| <ul style="list-style-type: none"> <li>• Drug and/or alcohol abuse history, diagnosis, treatment;</li> <li>• Psychiatric history, diagnosis, treatment;</li> <li>• AIDS/HIV, sexually transmitted diseases, hepatitis and/or other infectious disease history, diagnosis, treatment.</li> </ul> |                                    |                                                                                                                                                                                                                                                                                |
| By signing below I authorize release/disclosure of my protected health information (PHI), even if such information is contained within the PHI/medical records requested.                                                                                                                       |                                    |                                                                                                                                                                                                                                                                                |
| Signature of patient or patient representative<br><u>[Signature]</u>                                                                                                                                                                                                                            |                                    | Relationship to patient<br><u>Wife</u>                                                                                                                                                                                                                                         |
| Signature of witness<br><u>[Signature]</u>                                                                                                                                                                                                                                                      |                                    | Date<br><u>8-22-13</u>                                                                                                                                                                                                                                                         |

9/22/2009 vba Renown Auth

This authorization will expire 90 days from date of signature.

197 773071711 167 8-26-13 R/1147

2012012516

STATE REGISTRAR

MAR 04 2013

**CERTIFIED COPY OF VITAL RECORD**

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

08/10/2012

DEPUTY REGISTRAR

**SIGNATURE AUTHENTICATED**

DATE: 09/19/14

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**LAST WILL AND TESTAMENT  
OF  
DANIEL EUGENE DEMARANVILLE**

I, Daniel Eugene DeMaranville, of Verdi, Nevada, revoke my former Wills and Codicils and declare this to be my Last Will and Testament.

**ARTICLE I  
PAYMENT OF DEBTS AND EXPENSES**

I direct that my just debts, funeral expenses and expenses of last illness be first paid from my estate.

**ARTICLE II  
DISPOSITION OF PROPERTY**

A. *Residuary Estate.* I direct that my residuary estate be distributed to my spouse, Laura Kathryn DeMaranville. If my spouse does not survive me, my residuary estate shall be distributed to my child(ren) in equal shares. If a child of mine does not survive me, such deceased child's share shall be distributed in equal shares to the children of such deceased child who survive me, by right of representation. If a child of mine does not survive me and has no children who survive me, such deceased child's share shall be distributed in equal shares to my other child(ren), if any, or to their respective children by right of representation. If no child of mine survives me, and if none of my deceased child(ren) are survived by child(ren), my residuary estate shall be distributed to my heirs-at-law, their identities and respective shares to be determined under the laws of the State of Nevada then in effect relating to the succession of separate property that is not attributable to a predeceased spouse.

**ARTICLE III  
NOMINATION OF EXECUTOR**

I nominate Laura Kathryn DeMaranville, of Verdi, Nevada, as the Executor, without bond. If such person or entity does not serve for any reason, I nominate Henry Robert Mosconi Jr., of

Received

MAR 04 2013

CCMSI-Reno

199

Initials: 

169 

Verdi, Nevada, to be the Executor, without bond.

#### ARTICLE IV EXECUTOR POWERS

My EXECUTOR, in addition to other powers and authority granted by law or necessary or appropriate for proper administration, shall have the right and power to lease, sell, mortgage, or otherwise encumber any real or personal property that may be included in my estate, without order of court and without notice to anyone.

#### ARTICLE V MISCELLANEOUS PROVISIONS

*A. Paragraph Titles and Gender.* The titles given to the paragraphs of this Will are inserted for reference purposes only and are not to be considered as forming a part of this Will in interpreting its provisions. All words used in this Will in any gender shall extend to and include all genders and in numbers when the context or facts so require, and any pronouns shall be taken to refer to the person or persons intended regardless of gender or number.

*B. Thirty Day Survival Requirement.* For the purposes of determining the appropriate distributions under this Will, no person or organization shall be deemed to have survived me, unless such person or entity is also surviving on the thirtieth day after the date of my death.

*C. Common Disaster.* If my spouse and I die under circumstances such that there is no clear or convincing evidence as to the order of our deaths, or if it is difficult or impractical to determine which person survived the death of the other person, it shall, for the purpose of distribution of my life insurance, property passing under any Trust or other contracts, if any, and property passing under this Will, be conclusively presumed that I survived the death of my spouse.

*D. Spouse.* I am married to Laura Kathryn DeMaranville and all references in this Will to "my spouse" are references to Laura Kathryn DeMaranville.

*E. Children.* The names of my children are:

Patrick James DeMaranville

Darren Lee DeMaranville

All references in this Will to "my child" or "my children" include the above child (or children) and

Page 2 of 6

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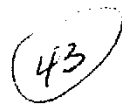
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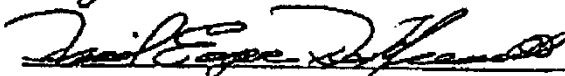


any other children born to or adopted by me after the signing of this Will.

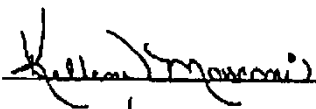
*F. Beneficiary Disputes.* If any bequest requires that the bequest be distributed between or among two or more beneficiaries, the specific items of property comprising the respective shares shall be determined by such beneficiaries if they can agree, and if not, by my EXECUTOR.

IN WITNESS WHEREOF, I have subscribed my name below, this 26 day of

August 1997

  
Daniel Eugene DeMaranville

We, the undersigned, hereby certify that the above instrument, which consists of 54 pages, including the page(s) which contain the witness signatures, was signed in our sight and presence by DANIEL EUGENE DEMARANVILLE (the "Testator"), who declared this instrument to be his/her Last Will and Testament and we, at the Testator's request and in the Testator's sight and presence, and in the sight and presence of each other, do hereby subscribe our names and addresses as witnesses on the date shown above.

Witness Signature: 

Witness Name: KELLENE MOSCONI

Witness Address: P.O. Box 64  
VERDI, Nev. 89439



Witness Signature:

Jamen M. Neef

Witness Name:

Jamen M. Neef

Witness Address:

P.O. Box 704

Verdi, NV 89439

Witness Signature:

Barbara A. Ting

Witness Name:

BARBARA A. TING

Witness Address:

P.O. Box 221

VERDI, NV 89439

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MAR 04 2013

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Initials: JE

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**AFFIDAVIT**

STATE OF NEVADA  
COUNTY OF WASHOE

Before me, the undersigned, on this day personally appeared Daniel Eugene DeMaranville,  
Kellene Mosconi  
JAMEN M. Neef, and  
BARBARA A. TING, known to me to be the Testator and the  
witnesses, respectively, whose names are signed to the foregoing instrument. All of these persons  
were first duly sworn by me. Daniel Eugene DeMaranville, the Testator, declared to me and to  
the witnesses, in my presence, that the foregoing instrument is the Testator's Will and that the  
Testator willingly signed and executed such instrument (or expressly directed another person to  
sign the instrument for the Testator in the Testator's presence) in the presence of the witnesses, as  
the Testator's free and voluntary act for the purposes expressed in the instrument. Each of the  
witnesses declared in the presence and hearing of the Testator that the foregoing instrument was  
executed and acknowledged by the Testator as the Testator's Will in their presence and that they,  
in the Testator's presence, hearing and sight and at the Testator's request, and in the presence of  
each other, did subscribe their names to the instrument as attesting witnesses on the date of the  
instrument. The Testator, at the time of the execution of such instrument, was of full age, of  
sound mind, and the witnesses were sixteen years of age or older and otherwise competent to be  
witnesses.

Daniel Eugene DeMaranville  
Daniel Eugene DeMaranville, Testator

Kellene Mosconi  
Kellene Mosconi, Witness

Jamen M. Neef  
Jamen M. Neef, Witness

Barbara A. Ting  
BARBARA A. TING, Witness

Received

Page 5 of 8

MAR 04 2013

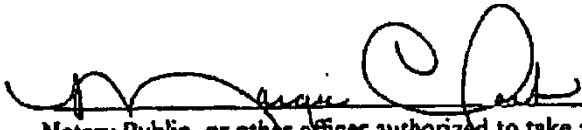
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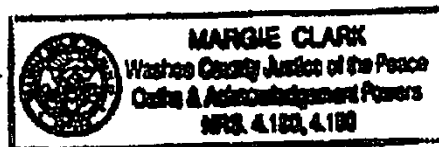
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Subscribed, sworn to and acknowledged before me by Daniel Eugene DeMaranville, the Testator;  
and subscribed and sworn before me by Kellene Maseoni  
JAMEN M. Neef and  
BARBARA A. TING, witnesses, this 26<sup>TH</sup> day of  
Aug, 1997.

  
Notary Public, or other officer authorized to take and  
certify acknowledgements and administer oaths



Received

MAR 04 2013

Page 6 of 8

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Initials 



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March 25, 2013

Daniel Demaranville  
PO Box 261  
Verdi, NV 89406

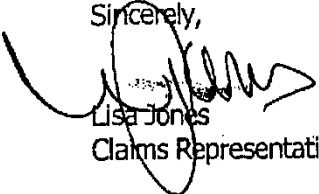
Re: Claim No.: 12853C301824  
D.O.I.: 8/5/2012  
Employer: City of Reno

Dear Ms. Demaranville:

Thank you for submitting the medical records from Renown Medical Center dated 8/5/2012. At this time CCMSI needs a written request from you requesting widow benefits.

If you have questions or wish to discuss this issue further, please contact me at the number noted below.

Sincerely,



Lisa Jones  
Claims Representative

cc: file  
City of Reno

April 25, 2013

**SCANNED**

CCMSI/Lisa Jones

Fax #324-9893

Re: Daniel DeMaranville

Claim #12853C301824

Please reconsider my claim for widow's benefits. It is my understanding that you now have all the needed records from Renown Medical Center that I faxed to you on February 25, 2013.

This letter is an updated request for my benefits. Please contact me as soon as possible with the decision.

Thank you,



Laura DeMaranville

P O Box 261

Verdi NV 89439

345-6530

843-8815 cell

verditwo@gbis.com

Received

APR 25 2013

CCMSI-Reno

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12853C301824



# MCDONALD-CARANO-WILSON

Timothy E. Rowe

Reply to Reno

May 9, 2013

Jay E. Betz, M.D., CIME  
Concentra Medical  
1530 East Sixth Street  
Reno, NV 89502

*Via Hand Delivery*

Re: Claimant: Daniel DeMaranville (Deceased)  
Employer: City of Reno  
Date of Injury: 8/5/12

Dear Dr. Betz:

This firm represents the City of Reno in a worker's compensation appeal involving a claim for death benefits under NRS 616C.505 by the sponsor of a retired police officer, Daniel DeMaranville. Cannon Cochran Management Services, Inc. (CCMSI) is the administrator for this claim, and has authorized me to request your assistance concerning the cause Mr. DeMaranville's death. Mr. DeMaranville's widow, Laura DeMaranville, has requested death benefits claiming Mr. DeMaranville's death was caused by heart disease and is therefore compensable under the heart/lung statute (NRS 617.457). I have enclosed a copy of the only medical records we have been able to obtain on Mr. DeMaranville.

Mr. DeMaranville was admitted to Renown Regional Medical Center on August 5, 2012 for a laparoscopic cholecystectomy. It appears that Dr. Gomez was able to perform the procedure without incident. However, while Mr. DeMaranville was in the recovery room, he experienced cardiac arrest and could not be resuscitated. The medical records contained in Mr. DeMaranville's claim file do not identify a specific reason for the cardiac arrest. The discharge diagnosis of Dr. Gomez was cardiac arrest with unsuccessful resuscitation. Dr. Carrera's post-operative diagnosis was post-operative hypotension and shock, with possible cardiac etiology.

The death certificate signed by Dr. Gomez indicates the cause of Mr. DeMaranville's death was cardiac arrest due to atherosclerotic heart disease. However, it is unclear how Dr. Gomez arrived at this conclusion since Mr. DeMaranville had no known history of heart disease and no autopsy was performed.

100 WEST LIBERTY ST., 10<sup>TH</sup> FLOOR  
RENO, NEVADA 89501

P.O. BOX 2670, RENO, NEVADA 89505  
775-788-2000 • FAX 775-788-2020

ATTORNEYS AT LAW



www.mcdonaldcarano.com

Received

MAY 18 2013

CCMSI-Reno

2300 WEST SAHARA AVENUE  
SUITE 1200  
LAS VEGAS, NEVADA 89102  
702-873-4100  
FAX 702-873-9966

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SA 219

The underlying issue in this case concerns whether Mr. DeMaranville's death was caused by heart disease such that the conclusive presumption of NRS 617.457 would apply. Although the death certificate attributes the cardiac arrest to atherosclerotic heart disease, there appears to be no specific medical evidence to support this conclusion.

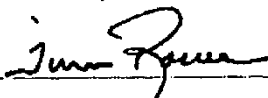
It would be very much appreciated if you would review the records included with this letter and respond to the following questions:

1. Based on the limited records enclosed with this letter, are you able to determine the actual cause of Mr. DeMaranville's death?
2. What is the probability Mr. DeMaranville's death was caused by heart disease?
3. What is the probability his death was caused by something other than heart disease?
4. Because Mr. DeMaranville had no history of atherosclerotic heart disease and no autopsy was performed, is there any medical evidence that supports the conclusion that his death was caused by atherosclerotic heart disease? If so, please state what medical evidence supports this conclusion.
5. Would an opinion from a cardiologist be helpful in this case? If so, who would you recommend as an expert?
6. With the limited information available here, are you able to determine if the cardiac arrest was caused by some form of heart disease (*heart disease meaning any type of disease process or defect in the heart, not just atherosclerotic heart disease*)?

Please send your bill for responding to this letter directly to Lisa Jones at CCMST at P.O. Box 20068, Reno, Nevada, 89515-0068.

Thank you for your assistance in this matter. Please call me if you have any questions.

Sincerely,



Timothy E. Rowe

TER/cw  
Enclosures

cc: Julie Alvarez (CCMST) ✓

#365836v1[cw5/7/13]

Received

MAY 18 2013

CCMST-Reno

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178 (51)

**Jay E. Betz, MD, CIME, CHCQM, FABQAURP**

Occupational Medicine & Injury Care Consulting  
Diplomat American Board of Independent Medical Examiners  
Certified Healthcare Quality Manager  
Fellow of the American Board of Quality Assurance & Utilization Review Physicians

May 13, 2013

Timothy Rowe  
McDonald, Carano, Wilson  
P.O. Box 2670  
Reno, NV 89505

Re: Daniel DeMaranville  
DOI: 08/5/12

**CHART REVIEW**

Dear Mr. Rowe,

At your request I reviewed the partial medical record of Daniel DeMaranville to help clarify his cause of death.

The opinions expressed in this report are stated to a reasonable degree of medical probability based on the medical records provided and may be altered by additional information.

**HISTORY:**

As you know, Mr. DeMaranville was a 77 year old retired Reno Police Officer. On August 5, 2012, he was admitted to Renown Regional Medical Center for a laparoscopic cholecystectomy which was performed by Dr. Gomez without apparent intraoperative complications.

In the recovery room Mr. DeMaranville became hypotensive, hypoxemic an experienced progressive bradycardia followed by pulseless electrical activity. CPR was initiated but resuscitation was not successful.

A note from Dr. Frank Carrea, cardiologist, indicates he was called to respond to the patient's progressive decompensation. When he arrived the patient was being intubated and was receiving CPR. He noted the patient had no known history of cardiac disease other than a baseline right bundle branch block. ECG at the time of his arrival showed a rate of 60 with a wide complex escape rhythm. The patient was given epinephrine, atropine and sodium bicarbonate. Several attempts were made to defibrillate. Echocardiogram showed no left ventricular wall motion. Resuscitation was stopped and the patient was declared deceased.

10580 N. McCarran Blvd. #115-345, Reno, NV 89503  
Phone (530) 277-7485 Fax (530) 268-8495 Email [jayebetzmd@jps.net](mailto:jayebetzmd@jps.net)

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An autopsy was declined by the patient's wife.

The death certificate signed by Dr. Gomez states that the patient died of a cardiac arrest due to atherosclerotic heart disease.

An occupational claim was then filed at the request of the patient's wife seeking compensation under the heart/lung statute (NRS 617.457).

No preoperative medical records are presented for review. It is not known if the patient had a preop cardiac clearance.

**DISCUSSION:**

I will now answer the 6 questions you present in your cover letter.

1. Based on the limited medical records enclosed with this letter, are you able to determine the actual cause of Mr. DeMaranville's death?

**Answer:** No.

2. What is the probability Mr. DeMaranville's death was caused by heart disease?

**Answer:** Heart disease is the most common cause of death in the elderly. Without another easily identifiable cause, the probability is high that Mr. DeMaranville died of heart disease.

3. What is the probability his death was caused by something other than heart disease?

**Answer:** In the immediate postoperative period, the differential diagnosis also includes pulmonary embolism and anesthesia related complications. These, however, are much less likely than heart disease.

4. Because Mr. DeMaranville had no history of atherosclerotic heart disease and no autopsy was performed, is there any medical evidence that supports the conclusion that his death was caused by atherosclerotic heart disease? If so, please state what medical evidence supports this conclusion?

**Answer:** Nearly everyone develops atherosclerotic heart disease to one degree or another as we age. Often the first sign of significant atherosclerotic heart disease is a myocardial infarction. Sometimes this infarction is massive and fatal. In the case of Mr. DeMaranville, considering his age and the sudden onset of cardiac insufficiency it is most likely he suffered a significant myocardial infarction making a large portion of his myocardium nonfunctional.

5. Would an opinion from a cardiologist be helpful in this case? If so who would you recommend as an expert?

10580 N. McCarran Blvd. #115-345, Reno, NV 89503  
Phone (530) 277-7485 Fax (530) 268-8495 Email [jayebetzmd@jps.net](mailto:jayebetzmd@jps.net)

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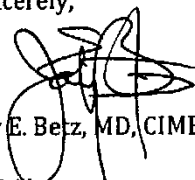
**Answer:** Perhaps. I would start with Dr. Frank Carrea who was present at the time of Mr. DeMaranville's attempted resuscitation. If an independent review is sought, I would recommend a cardiologist from the medical school.

6. With the limited information available here, are you able to determine if the cardiac arrest was caused by some form of heart disease?

**Answer:** Not with certainty. Absent an autopsy, a definitive conclusion regarding Mr. DeMaranville's cause of death may not be possible. However review of the entire medical record revolving around the patient's preoperative evaluation and course during the surgical procedure may be helpful in clarifying his cause of death.

I hope this review has been of assistance. If you have further questions or concerns, do not hesitate to contact me.

Sincerely,

  
Jay E. Betz, MD, CIME, CHCQM  
JEB/ll

10580 N. McCarran Blvd. #115-345, Reno, NV 89503  
Phone (530) 277-7485 Fax (530) 268-8495 Email [jayebeztmd@ips.net](mailto:jayebetzmd@ips.net)

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RECEIVED  
MAY 29 2013  
McDonald Carano Wilson LLP

May 23, 2013

Daniel DeMaranville  
PO Box 261  
Verdi, NV 89439

RE: Employer: City of Reno  
DOI: 8/5/2012  
Claim #: 12853C301824

Dear Ms. DeMaranville:

We are the Workers' Compensation Administrator for City of Reno. We are in receipt of your request for widow benefits dated April 25, 2013. Please be advised your request for widow benefits are denied. There is lack of information establishing the cause of death, as there was no autopsy performed. Additionally, we don't have medical records saying Mr. DeMaranville did in fact have heart disease.

**NRS 617.457 Heart diseases as occupational diseases of firefighters and police officers.**

1. Notwithstanding any other provision of this chapter, diseases of the heart of a person who, for 5 years or more, has been employed in a full-time continuous, uninterrupted and salaried occupation as a firefighter or police officer in this State before the date of disablement are conclusively presumed to have arisen out of and in the course of the employment.

2. Notwithstanding any other provision of this chapter, diseases of the heart, resulting in either temporary or permanent disability or death, are occupational diseases and compensable as such under the provisions of this chapter if caused by extreme overexertion in times of stress or danger and a causal relationship can be shown by competent evidence that the disability or death arose out of and was caused by the performance of duties as a volunteer firefighter by a person entitled to the benefits of chapters 616A to 616D, inclusive, of NRS pursuant to the provisions of NRS 616A.145 and who, for 5 years or more, has served continuously as a volunteer firefighter in this State and who has not reached the age of 55 years before the onset of the disease.

3. Except as otherwise provided in subsection 4, each employee who is to be covered for diseases of the heart pursuant to the provisions of this section shall submit to a physical examination, including an examination of the heart, upon employment, upon commencement of coverage and thereafter on an annual basis during his employment.

4. A physical examination is not required for a volunteer firefighter more than once every 3 years after an initial examination.

5. All physical examinations required pursuant to subsection 3 must be paid for by the employer.

6. Failure to correct predisposing conditions which lead to heart disease when so ordered in writing by the examining physician subsequent to the annual examination excludes the employee from the benefits of this section if the correction is within the ability of the employee.

7. A person who is determined to be:

(a) Partially disabled from an occupational disease pursuant to the provisions of this section; and

(b) Incapable of performing, with or without remuneration, work as a firefighter or police officer,

may elect to receive the benefits provided under NRS 616C.440 for a permanent total disability.

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CANNON COCHRAN MANAGEMENT SERVICES, INC. - P.O. Box 20068 - Reno, NV 89515-0068

(775) 324-3301

Fax: (775) 324-9893

www.ccmsi.com

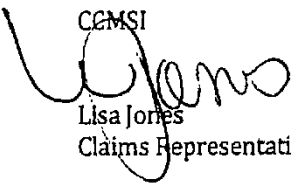
SA 224

8. Claims filed under this section may be reopened at any time during the life of the claimant for further examination and treatment of the claimant upon certification by a physician of a change of circumstances related to the occupational disease which would warrant an increase or rearrangement of compensation

If you do not agree with this determination, you have the right to request a hearing regarding the matter. If this is your intention, please complete the enclosed "Request for Hearing" form and return it, **along with a copy of this letter**, to the Department of Administration, Hearing Division, Carson City, NV within seventy (70) days from the date of this letter.

Sincerely,

CCMSI

  
Lisa Jones  
Claims Representative

cc: File  
City of Reno  
DIIR/IIRS  
Tim Rowe, Esq.

Enc: D-12a Appeal Rights

213

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Certified Mail: 7010 3090 0000 6289 459

July 8, 2013

Claims Department  
Employers Insurance Group  
P.O. Box 539004  
Henderson, Nevada 89053

Re: Daniel DeMaranville  
DOI: 8/5/12

To Whom It May Concern:

Attached you will find a C-4 completed 9/5/12, accompanied by a Certificate of Death with the stated cause of (a) Cardiac arrest (b) Atherosclerotic heart disease.

My husband worked for the City of Reno Police Department retiring in January of 1990. The claim was originally filed with the City of Reno's current TPA CCMSI. I have recently been advised that based on the date of retirement the proper insurer may be the State Industrial Insurance System, and the claim should be filed with your agency.

Please also consider this a request for Death Benefits. At the time of death my husband was employed as a Court Security Officer for the Federal Court thru the contract employer AKAL. AKAL maintained a Nevada workers' compensation policy with coverage verification attached.

Do not hesitate to contact me if additional information is required.

Sincerely,

  
Laura DeMaranville  
P.O. Box 261  
Verdi, Nevada 89439  
(775) 345-6530

Cc: City of Reno C/O Tim Rowe, Esq.

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ELIZABETH  
8  
JUL 11 2013  
STATION 1156

214

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**EMPLOYEE'S CLAIM FOR COMPENSATION/REPORT OF INITIAL TREATMENT  
FORM C-4**

PLEASE TYPE OR PRINT

| EMPLOYEE'S CLAIM - PROVIDE ALL INFORMATION REQUESTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------|----------------------|-----------|--|--|
| First Name<br><b>Daniel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M.I.<br><b>E</b>                                            | Last Name<br><b>Demarcoville</b>          | Birthdate<br><b>10-4-1934</b>                                          | Sex<br><input checked="" type="checkbox"/> M <input type="checkbox"/> F                                                                                                                                                                                                                    | Claim Number (Insurer's Use Only)                                                                               |                        |                      |           |  |  |
| Home Address<br><b>563 S. Verdi Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             | City<br><b>Verdi</b>                      | State<br><b>NV</b>                                                     | Zip<br><b>89439</b>                                                                                                                                                                                                                                                                        | Age<br><b>77</b>                                                                                                | Height<br><b>5'11"</b> | Weight<br><b>218</b> |           |  |  |
| Mailing Address<br><b>P.O. Box 261</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | City<br><b>Verdi</b>                      | State<br><b>NV</b>                                                     | Zip<br><b>89439</b>                                                                                                                                                                                                                                                                        | Telephone<br><b>(775) 345-6530</b>                                                                              | Social Security Number |                      |           |  |  |
| INSURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             | THIRD-PARTY ADMINISTRATOR                 |                                                                        |                                                                                                                                                                                                                                                                                            | Employee's Occupation (Job Title) When Injury or Occupational Disease Occurred<br><b>Retired Police Officer</b> |                        |                      |           |  |  |
| Employer's Name/Company Name<br><b>City of Reno</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            | Telephone<br><b>(775) 334-4636</b>                                                                              |                        |                      |           |  |  |
| Office Mail Address (Number and Street)<br><b>1 E. 18 Street, Reno, NV 89505</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| Date of Injury (if applicable)<br><b>8-5-2012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hours Injury (if applicable)<br><b>am 1918 pm</b>           | Date Employer Notified<br><b>8-5-2012</b> | Last Day of Work After Injury or Occupational Disease<br><b>N/A</b>    | Supervisor to Whom Injury Reported<br><b>Retired</b>                                                                                                                                                                                                                                       |                                                                                                                 |                        |                      |           |  |  |
| Address or Location of Accident (if applicable)<br><b>Reno Hospital</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| What were you doing at the time of the accident? (if applicable)<br><b>Recovery</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| How did this injury or occupational disease occur? (Be specific and answer in detail. Use additional sheet if necessary)<br><b>massive heart attack after surgery</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| If you believe that you have an occupational disease, when did you first have knowledge of the disability and its relationship to your employment?<br><b>None at this time</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            | Witnesses to the Accident (if applicable)<br><b>Wife (Laura)</b>                                                |                        |                      |           |  |  |
| Nature of Injury or Occupational Disease<br><b>Coronary Artery</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                           | Part(s) of Body Injured or Affected<br><b>Thrombotic Heart Disease</b> |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| <small>I CERTIFY THAT THE ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT I HAVE PROVIDED THIS INFORMATION IN ORDER TO OBTAIN THE BENEFITS OF NEVADA'S INDUSTRIAL INSURANCE AND OCCUPATIONAL DISEASES ACTS (NRS 616A TO 618D, INCLUSIVE OR CHAPTER 617 OF NRS). I HEREBY AUTHORIZE ANY PHYSICIAN, CHIROPRACTOR, SURGEON, PRACTITIONER OR OTHER PERSON, ANY HOSPITAL, INCLUDING VETERANS ADMINISTRATION OR GOVERNMENTAL HOSPITAL, ANY MEDICAL SERVICE ORGANIZATION, ANY INSURANCE COMPANY, OR OTHER INSTITUTION OR ORGANIZATION TO RELEASE TO EACH OTHER, ANY MEDICAL OR OTHER INFORMATION, INCLUDING BENEFITS PAID OR PAYABLE, PERTINENT TO THIS INJURY OR DISEASE, EXCEPT INFORMATION RELATIVE TO DIAGNOSIS, TREATMENT AND/OR COUNSELING FOR AIDS, PSYCHOLOGICAL CONDITIONS, ALCOHOL OR CONTROLLED SUBSTANCES, FOR WHICH I MUST GIVE SPECIFIC AUTHORIZATION. A PHOTOGRAPH OF THIS AUTHORIZATION SHALL BE AS VALID AS THE ORIGINAL.</small> |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| Date<br><b>9-5-2012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             | Place<br><b>home</b>                      |                                                                        | Employee's Signature<br><i>[Signature]</i>                                                                                                                                                                                                                                                 |                                                                                                                 |                        |                      |           |  |  |
| <b>THIS REPORT MUST BE COMPLETED AND MAILED WITHIN 3 WORKING DAYS OF TREATMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| Place<br>Name of Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Diagnosis and Description of Injury or Occupational Disease |                                           |                                                                        | Is there evidence that the injured employee was under the influence of alcohol and/or another controlled substance at the time of the accident?<br><input type="checkbox"/> No <input type="checkbox"/> Yes (if yes, please explain)                                                       |                                                                                                                 |                        |                      |           |  |  |
| Hour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| Treatment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                           |                                                                        | Have you advised the patient to remain off work five days or more?<br><input type="checkbox"/> Yes indicate dates: from _____ to _____<br><input type="checkbox"/> No If no, is the injured employee capable of: <input type="checkbox"/> full duty <input type="checkbox"/> modified duty |                                                                                                                 |                        |                      |           |  |  |
| X-Ray Findings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                           |                                                                        | If modified duty, specify any limitations/restrictions: _____                                                                                                                                                                                                                              |                                                                                                                 |                        |                      |           |  |  |
| From information given by the employee, together with medical evidence, can you directly connect this injury or occupational disease as job incurred? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| Is additional medical care by a physician indicated? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| Do you know of any previous injury or disease contributing to this condition or occupational disease? <input type="checkbox"/> Yes <input type="checkbox"/> No (Explain if yes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                           |                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Print Doctor's Name                                         |                                           |                                                                        | I certify that the employer's copy of this form was mailed to the employer on:                                                                                                                                                                                                             |                                                                                                                 |                        |                      |           |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                           |                                                                        | INSURER'S USE ONLY                                                                                                                                                                                                                                                                         |                                                                                                                 |                        |                      |           |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State                                                       | Zip                                       | Provider's Tax I.D. Number                                             |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      | Telephone |  |  |
| Doctor's Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                           | Degree                                                                 |                                                                                                                                                                                                                                                                                            |                                                                                                                 |                        |                      |           |  |  |

ORIGINAL - TREATING PHYSICIAN OR CHIROPRACTOR

PAGE 2 - INSURER/TPA

PAGE 3 - EMPLOYER

PAGE 4 - EMPLOYEE

Form C-4 (rev. 10/07)

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PO Box 261  
MAILING ADDRESS: ~~542 E. VERDI RD.~~ VERDI, NV. 89439

State of Nevada  
**Marriage Certificate**

No. D 031446

State of Nevada, ss.  
County of Washoe.

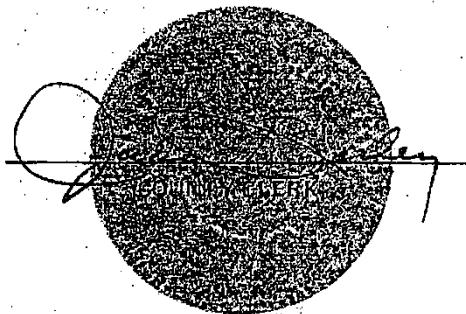
This is to Certify that the undersigned, Justice of the Peace (Title)  
did on the 29<sup>TH</sup> day of April, A.D., 19 89,  
at 563 S. Verdi Rd (Address or Church) Verdi (City) Nevada,  
join in lawful wedlock DANIEL DEMARANVILLE

of VERDI State of NV.

and LAURA K. MOSCONI

of VERDI State of NV.

with their mutual consent, in the presence of Virginia Mosconi  
and Don Suranaka, witnesses.



Margie Clark  
Signature of person performing marriage  
MARGIE CLARK  
Print name under signature (Requestor)

NRS 122 130

216

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## STATE OF NEVADA

## CERTIFICATION OF VITAL RECORD

## WASHOE COUNTY HEALTH DISTRICT

VITAL STATISTICS - RENO, NEVADA

## CERTIFICATE OF DEATH

2012012516

STATE FILE NUMBER

TYPE OR  
PRINT IN  
PERMANENT  
BLACK INK

## DECEDENT

IF DEATH  
OCCURRED IN  
INSTITUTION  
SEE HANDBOOK  
REGARDING  
COMPLETION OF  
RESIDENCE  
ITEMS

## PARENTS

## DISPOSITION

## TRADE CALL

## CERTIFIER

## REGISTRAR

CAUSE OF  
DEATHCONDITIONS IF  
ANY WHICH  
GAVE RISE TO  
IMMEDIATE  
CAUSE  
→ STATING THE  
UNDERLYING  
CAUSE LAST

|                                                                                                                                                                  |  |                                                                                                                                                                                       |  |                                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|
| 1a. DECEASED NAME (FIRST, MIDDLE, LAST, SUFFIX)<br><b>Daniel Eugene DEMARANVILLE</b>                                                                             |  | 2. DATE OF DEATH (Mo/Day/Yr)<br><b>August 05, 2012</b>                                                                                                                                |  | 3a. COUNTY OF DEATH<br><b>Washoe</b>                                                                            |  |
| 3b. CITY, TOWN, OR LOCATION OF DEATH<br><b>Reno</b>                                                                                                              |  | 3c. HOSPITAL OR OTHER INSTITUTION Name (If not either, give street and number)<br><b>Renown Regional Medical Center</b>                                                               |  | 3d. If Hosp. or Inst. indicate DOA, OP, Emer. Rm. Inpatient (Specify)<br><b>Inpatient</b>                       |  |
| 4. SEX<br><b>Male</b>                                                                                                                                            |  | 5. RACE<br><b>White</b>                                                                                                                                                               |  | 6. Hispanic Origin? Specify:<br>No - Non-Hispanic                                                               |  |
| 7a. AGE Last birthday (Years)<br><b>77</b>                                                                                                                       |  | 7b. UNDER 1 YEAR<br>MOS DAYS HOURS MINS                                                                                                                                               |  | 8. DATE OF BIRTH (Mo/Day/Yr)<br><b>October 04 1934</b>                                                          |  |
| 9a. STATE OF BIRTH (If not U.S.A., name country)<br><b>Iowa</b>                                                                                                  |  | 9b. CITIZEN OF WHAT COUNTRY?<br><b>United States</b>                                                                                                                                  |  | 10. EDUCATION<br><b>16</b>                                                                                      |  |
| 11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><b>Married</b>                                                                                        |  | 12. SURVIVING SPOUSE (If wife, give maiden name)<br><b>Laura K MOSCONI</b>                                                                                                            |  | 13. SOCIAL SECURITY NUMBER<br><b>504-28-1477</b>                                                                |  |
| 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)<br><b>Defective</b>                                                  |  | 14b. KIND OF BUSINESS OR INDUSTRY<br><b>Law Enforcement</b>                                                                                                                           |  | 15. Ever in US Armed Forces? Yes <input type="checkbox"/> No <input type="checkbox"/>                           |  |
| 15a. RESIDENCE - STATE<br><b>Nevada</b>                                                                                                                          |  | 15b. COUNTY<br><b>Washoe</b>                                                                                                                                                          |  | 15c. CITY, TOWN OR LOCATION<br><b>Reno</b>                                                                      |  |
| 15d. STREET AND NUMBER<br><b>563 South Verdi Road</b>                                                                                                            |  | 15e. INSIDE CITY LIMITS (Specify Yes or No)<br><b>No</b>                                                                                                                              |  | 16. FATHER/PARENT NAME (First Middle Last Suffix)<br><b>Earl Brunson DEMARANVILLE</b>                           |  |
| 17. MOTHER/PARENT NAME (First Middle Last Suffix)<br><b>Wanda REILLY</b>                                                                                         |  | 18a. INFORMANT NAME (Type or Print)<br><b>Laura DEMARANVILLE</b>                                                                                                                      |  | 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip)<br><b>P.O. Box 261 Verdi, Nevada 89439</b> |  |
| 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify)<br><b>Cremation</b>                                                                                             |  | 19b. CEMETERY OR CREMATORY NAME<br><b>Sierra Crematory</b>                                                                                                                            |  | 19c. LOCATION - City or Town State<br><b>Reno Nevada 89503</b>                                                  |  |
| 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such)<br><b>BLAKE HOWE</b><br>SIGNATURE AUTHENTICATED                                                     |  | 20b. FUNERAL DIRECTOR LICENSE<br><b>622</b>                                                                                                                                           |  | 20c. NAME AND ADDRESS OF FACILITY<br><b>Walton's Funeral Home, Reno<br/>875 West Second St Reno NV 89503</b>    |  |
| 21a. To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) stated. (Signature & Title): <b>MYRON JAMES GOMEZ M.D.</b> |  |                                                                                                                                                                                       |  |                                                                                                                 |  |
| 21b. DATE SIGNED (Mo/Day/Yr)<br><b>August 07, 2012</b>                                                                                                           |  | 21c. HOUR OF DEATH<br><b>19:18</b>                                                                                                                                                    |  | 22a. DATE SIGNED (Mo/Day/Yr)                                                                                    |  |
| 22b. DATE SIGNED (Mo/Day/Yr)                                                                                                                                     |  | 22c. HOUR OF DEATH                                                                                                                                                                    |  | 22d. PRONOUNCED DEAD (Mo/Day/Yr)                                                                                |  |
| 22e. PRONOUNCED DEAD AT (Hour)                                                                                                                                   |  | 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print)<br><b>Myron James Gomez M.D. 75 Pringle Way #1002 Reno, NV 89502</b> |  | 23b. LICENSE NUMBER<br><b>5674</b>                                                                              |  |
| 24a. REGISTRAR (Signature)<br><b>BRIDGES SANDI</b><br>SIGNATURE AUTHENTICATED                                                                                    |  | 24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr)<br><b>August 10, 2012</b>                                                                                                                 |  | 24c. DEATH DUE TO COMMUNICABLE DISEASE<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))                                                                                        |  |                                                                                                                                                                                       |  |                                                                                                                 |  |
| PART I                                                                                                                                                           |  |                                                                                                                                                                                       |  |                                                                                                                 |  |
| (a) <b>Cardiac arrest</b>                                                                                                                                        |  |                                                                                                                                                                                       |  |                                                                                                                 |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF:<br><b>Atherosclerotic heart disease</b>                                                                                      |  |                                                                                                                                                                                       |  |                                                                                                                 |  |
| (c) DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                              |  |                                                                                                                                                                                       |  |                                                                                                                 |  |
| (d) DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                              |  |                                                                                                                                                                                       |  |                                                                                                                 |  |
| PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I                                  |  |                                                                                                                                                                                       |  |                                                                                                                 |  |
| 26a. ACC. SUICIDE, HON. UNDET. OR PENDING INVEST. (Specify)                                                                                                      |  | 26b. DATE OF INJURY (Mo/Day/Yr)                                                                                                                                                       |  | 26c. HOUR OF INJURY                                                                                             |  |
| 26d. PLACE OF INJURY: At home, farm, street, factory, office building, etc. (Specify)                                                                            |  | 26e. LOCATION                                                                                                                                                                         |  | 26f. STREET OR R.F.D. No. CITY OR TOWN STATE                                                                    |  |
| 26g. INJURY AT WORK (Specify Yes or No)                                                                                                                          |  | 26h. PLACE OF INJURY: At home, farm, street, factory, office building, etc. (Specify)                                                                                                 |  | 26i. LOCATION                                                                                                   |  |
| 26j. STREET OR R.F.D. No. CITY OR TOWN STATE                                                                                                                     |  | 26k. INJURY AT WORK (Specify Yes or No)                                                                                                                                               |  | 26l. PLACE OF INJURY: At home, farm, street, factory, office building, etc. (Specify)                           |  |

STATE REGISTRAR

VR8-Rev-20120523a

000091619

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

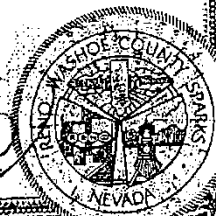
08/10/2012

DEPUTY REGISTRAR

SIGNATURE AUTHENTICATED

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar





## Nevada Division of Industrial Relations

## Employers' Workers' Compensation Insurance Coverage Verification

Coverage/Injury/Illness Date  Default = Today's DateEmployer Name  ☒ Contains ☐ Starts With

OR

Federal Employer Identification Number [Click here for claim processing information.](#)

Worker's Compensation Insurance Coverage Provider: NEW HAMPSHIRE INSURANCE COMPANY  
Policy Number: WC015684079  
Coverage/Injury/Illness Date: 08/05/12

[Return to Policy Results](#)

| Employer Name        | Street Address                              | City                 | State                | Zip                  |
|----------------------|---------------------------------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/>                        | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| AKAL SECURITY INC    | NO SPECIFIC ADDRESS (RECORD TYPE) SUBMITTED |                      | NV                   |                      |

**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
**HEARINGS DIVISION**

RECEIVED  
JUL 18 2013

McDonald Carano Wilson LLP

In the matter of the Contested  
Industrial Insurance Claim of:

Hearing Number: 44686-SA  
Claim Number: 12853C301824

DANIEL DEMARANVILLE  
PO BOX 261  
VERDO, NV 89439

CITY OF RENO  
ATTN CARA BOWLING  
PO BOX 1900  
RENO, NV 89505

**ORDER TRANSFERRING HEARING TO APPEALS OFFICE**

The Claimant's Request for Hearing was filed on June 28, 2013.

The requesting party appealed the Insurer's determination dated May 23, 2013.

The parties have filed a stipulation to waive a hearing at the Hearing Officer level and to proceed directly to the Appeals Officer level.

**NRS 616C.315(7)** provides that the parties to a contested claim may, if the Claimant is represented by counsel, agree to forego a hearing before a Hearing Officer and submit the contested claim directly to an Appeals Officer.

THEREFORE, good cause appearing, the Hearing Officer proceeding is **DISMISSED** and this matter shall be and hereby transferred to the Appeals Officer for further proceedings.

**NOTICE:** If any party objects to this transfer to the Appeals Office, an objection thereto must be filed with the Appeals Office at 1050 E. Williams Street #450, Carson City, Nevada 89701, within 15 days of this order.

IT IS SO ORDERED this 17th day of July, 2013.

  
Sondra L Amodei, Hearing Officer

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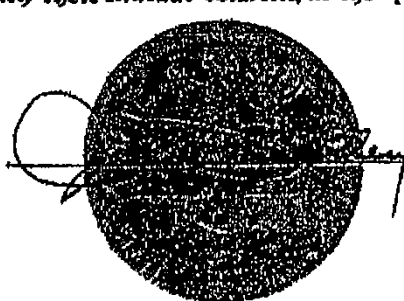
220 190

PO Box 261  
MAILING ADDRESS: 545 S. VERDI RD., VERDI, NV. 89439

State of Nevada  
**Marriage Certificate** No. D 031446

State of Nevada, } ss.  
County of Washoe. }

This is to Certify that the undersigned, Justice of the Peace  
did on the 29<sup>th</sup> day of April, A.D. 19 89,  
at 545 S. Verdi Rd. Verdi Nevada,  
(Address or Church) (City)  
join in lawful wedlock DANIEL DEMARANVILLE  
of VERDI State of NV.  
and LAURA K. MOSCONI  
of VERDI State of NV.  
with their mutual consent, in the presence of Virginia Mosconi  
and Don J. Jaramila, witnesses.

 Margie Clark  
Signature of person performing marriage  
MARGIE CLARK  
Print name under signature (Registrar)

NRS 122.130

Received

SEP 06 2012

CCMSI-Reno

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191

SA 233

222

192

Sep. 27. 2012 2:44PM  
HIM

Western Surg Group 775-789-4196  
8/22/2012 11:15:43 PM PAGE

No. 3887  
Fax Server

RENOWN REGIONAL MEDICAL CENTER  
1155 MILL STREET  
RENO, NV 89502-1578

DEMARANVILLE, DANIEL EUGENE  
MRN: 0339682  
DOB: 10/4/1984, Sex: M  
Adm: 8/5/2012, D/C: 8/5/2012

Encounter Information

Encounter Information

| CASE       | Facility                       | Admit Date  | Discharge Date |
|------------|--------------------------------|-------------|----------------|
| 8501392300 | RENOWN REGIONAL MEDICAL CENTER | Aug 5, 2012 | Aug 5, 2012    |

Transcription

| Type      | ID       | Date and Time    | Author              |
|-----------|----------|------------------|---------------------|
| OP Report | MD052494 | 8/5/2012 1:32 PM | Myron J Gomez, M.D. |
|           | 4278     |                  |                     |

Authenticated by Myron J Gomez, MD on 08/22/12 at 2313

Document Text

DATE OF OPERATION: 08/05/2012

PREOPERATIVE DIAGNOSIS: Biliary dyskinesia/colic.

POSTOPERATIVE DIAGNOSIS: Biliary dyskinesia/colic.

OPERATION PERFORMED: Laparoscopic cholecystectomy.

SURGEON: Myron J. Gomez, MD.

ASSISTANT:

ANESTHESIOLOGIST: Terry A. Ellis, M.D.

ANESTHESIA: General.

INDICATIONS: Chronic abdominal pain consistent with biliary colic. Abnormally low ejection fraction. Procedure, alternatives, risks, and disability were discussed with the patient in the office. Questions were answered and he wished to proceed.

OPERATION: The abdomen was prepped and draped in sterile fashion. A Veress needle was introduced in the abdomen inflated to 15 mmHg. Midline five port was inserted without incident. Triangulating ports were then inserted under video assist. Gallbladder was retracted displaying triangle of Calot. Triangle was cleared of soft tissue exposing the cystic duct and cystic artery. Cystic artery was divided using multiple hemoclips. Cystic duct was then divided using multiple hemoclips. The gallbladder was then retracted from the gallbladder fossa using argon beam. There was no active hemorrhage at the conclusion of the procedure. The gallbladder was removed using an



PLNameDemarville, Daniel Eugene (MRN:0339682) Page 1

SEP 27 2012

CCMSI-Reno

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No. 3887  
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RENOWN REGIONAL MEDICAL CENTER  
1155 MILL STREET  
RENO, NV 89502-1578

DEMARANVILLE, DANIEL EUGENE  
MRN: 0339682  
DOB: 10/4/1934, Sex: M  
Adm: 8/5/2012, Dis: 8/5/2012

Encounter Information (continued)

EndoCatch bag and then the abdomen reinflated. The area of dissection was irrigated. There was no active hemorrhage or bile leak. Ports were removed with video assist. All wounds were irrigated. No active hemorrhage. Skin was closed with staples. Patient tolerated the procedure well and was taken to recovery room in stable condition.

ESTIMATED BLOOD LOSS: Minimal.

SPECIMENS TO PATHOLOGY: Gallbladder.

Myron J. Gomez, M.D.

MJG/MEDQ  
DD: 08/05/2012 1:32 PM  
DT: 08/05/2012 5:35 PM  
D#: 1874889 Job#: 524944276  
cc: MYRON J. GOMEZ, M.D.

Display only: Transcription (MDQ524944276) on 8/5/2012 1:32 PM by Myron J Gomez, M.D.



Pt. Name Demaranville, Daniel Eugene (MRN: 0339682) Page  
Received

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Sep. 27. 2012 2:44PM  
HIM

Western Surg Group 775-789-4196  
8/17/2012 1:28:13 AM PAGE

No. 3887  
1/002 FAX Server

RENOWN REGIONAL MEDICAL CENTER  
1155 MILL STREET  
RENO, NV 89502-1578

DEMARANVILLE, DANIEL EUGENE  
MRN: 0339682  
DOB: 10/4/1934, Sex: M  
Adm: 8/5/2012, D/C: 8/5/2012

#### Encounter Information

##### Encounter Information

| CAN#       | Facility                       | Admit Date  | Discharge Date |
|------------|--------------------------------|-------------|----------------|
| 8501392300 | RENOWN REGIONAL MEDICAL CENTER | Aug 5, 2012 | Aug 5, 2012    |

##### Transcription

| Type              | ID                 | Date and Time    | Author              |
|-------------------|--------------------|------------------|---------------------|
| Discharge Summary | MDQ52498<br>3889-1 | 8/5/2012 8:04 PM | Myron J Gomez, M.D. |

Authenticated by Myron J Gomez, MD on 08/17/12 at 0127  
This document replaces document MDQ524983899

Document Text

DATE OF ADMISSION: 08/05/2012

DATE OF DISCHARGE: 08/05/2012

ADMITTING DIAGNOSIS: Biliary colic with biliary dyskinesia.

#### DISCHARGE DIAGNOSES:

1. Biliary colic and biliary dyskinesia.
2. Cardiac arrest with unsuccessful resuscitation.

OPERATIONS AND PROCEDURES: Laparoscopic cholecystectomy.

CONSULTATIONS: Frank Carrea, M.D. - Cardiology.

**HISTORY:** The patient presented to the office with a long history of abdominal pain. GI workup was consistent with biliary dyskinesia. He was evaluated by Dr. Gray, who referred the patient for cholecystectomy. Following evaluation in the office, the patient was admitted to Renown Regional for laparoscopic cholecystectomy. He underwent the procedure without incident. There was no active hemorrhage at the conclusion of the procedure. In the recovery room, the patient was hypotensive. Several liters of crystalloid were administered. Repeat hematocrit was in the normal range. He remained hypoxemic requiring oxygen. Dr. Frank Carrea, Cardiology, was consulted, and an ICU bed was arranged. Cardiac echo was ordered. Just prior to the cardiac echo, the patient experienced progressive bradycardic episode and then pulseless electrical activity. CPR was initiated. In attendance for the resuscitation was Dr. Frank Carrea and Dr. Terry Ellis, Anesthesia. Resuscitation was not successful.



PLNameDemaranville, Daniel Eugene (MRN:0339682) Page

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Sep. 27. 2012 2:44PM  
HIM

Western Surg Group 775-789-4196  
8/17/2012 1:20:13 AM PAUSE

No. 3887  
2/002 FAX SERVER

RENOWN REGIONAL MEDICAL CENTER  
1155 MILL STREET  
RENO, NV 89502-1678

DEMARANVILLE, DANIEL EUGENE  
MRN: 0339682  
DOB: 10/4/1934, Sex: M  
Adm: 8/5/2012, D/C: 8/5/2012

Encounter Information (continued)

The patient's wife was counseled postoperatively. An autopsy was declined by the patient's wife. The order was written in the medical record.

Myron J. Gomez, M.D.

MJG/MEDQ  
DD: 08/05/2012 8:04 PM  
DT: 08/05/2012 9:03 PM  
D#: 1874953 Job#: 524963899  
cc: MYRON J. GOMEZ, M.D.

Display only: Transcription (MDQ524963899-1) on 8/5/2012 8:04 PM by Myron J Gomez, M.D.

Document history: Transcription (MDQ524963899-1) on 8/5/2012 8:04 PM by Myron J Gomez, M.D.



Pt. Name Demaranville, Daniel Eugene (MRN: 0339682) Page

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Daniel Demanville

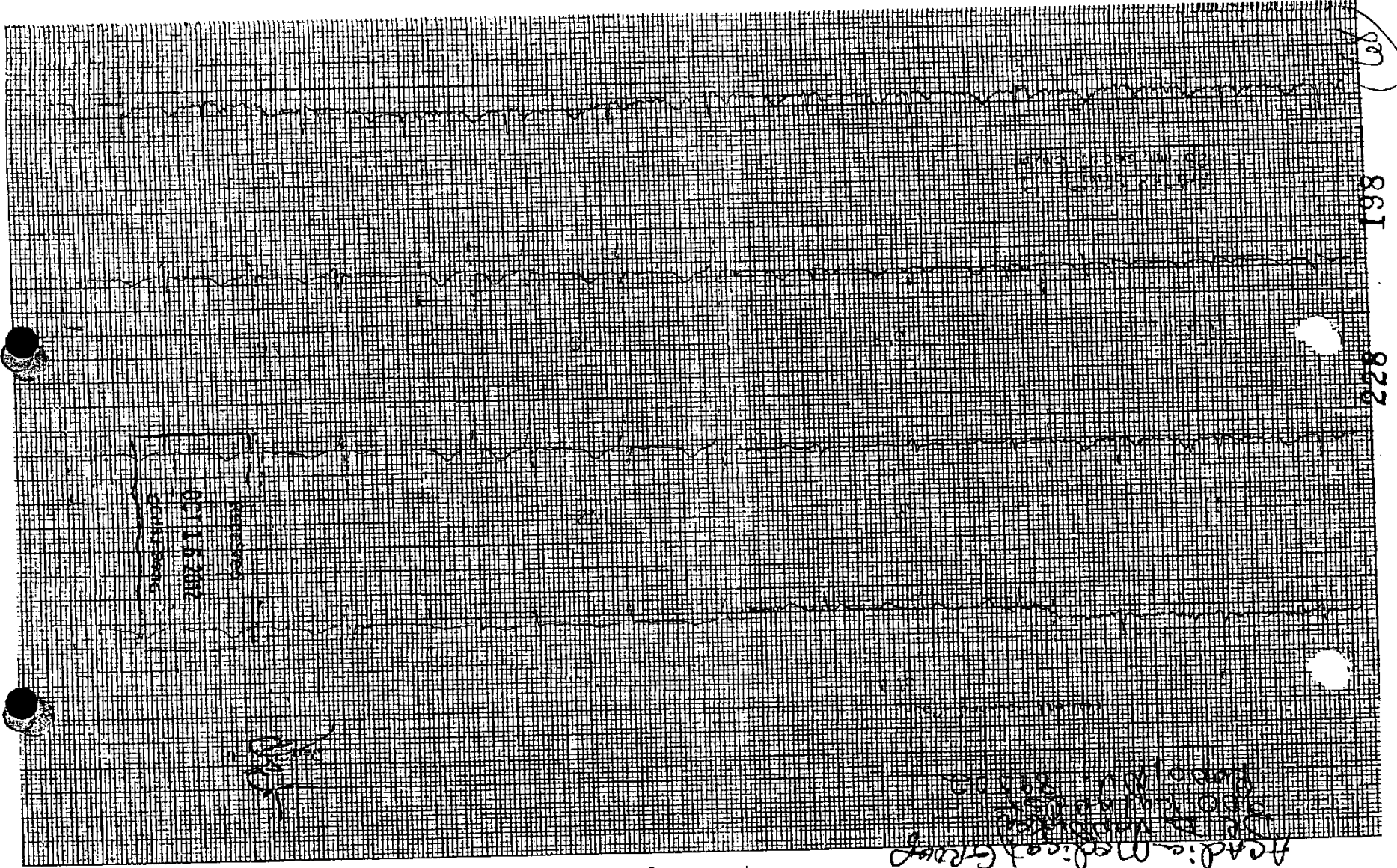
64 years  
206 lb 71 in

Acadia Medical Group

1000 Main St  
PO Box 1000  
Bangor, ME 04401

74 - 2 - 11/16/06/26  
29 MAR 99 16:32:56  
work.

134430  
PAC  
BPR





## Reno Diagnostic Centers

590 Eureka Avenue • Reno, Nevada 89512  
Phone (775) 323-5083 Fax (775) 323-2193

Patient: DEMARANVILLE, DANIEL E.  
Physician: DONALD D. VANDYKEN, M.D.

Date: 04/12/99  
DOB: 10/04/34

Request number: 159879

MRN: 160912

XRAY CHEST, PA AND LATERAL

Clinical Indication:

DIFFICULTY BREATHING. SOB.

Findings:

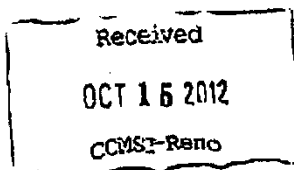
The heart and mediastinum are normal. The lungs are mildly overexpanded, but show no infiltrate, mass, effusion or other active disease.

IMPRESSION: 1) COPD.  
2) NO OTHER EVIDENCE OF ACTIVE CARDIOPULMONARY DISEASE.

THM/sp  
d: 4/12/99

cc:

Reviewed and signed: TIMOTHY H. MARTIN, MD



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Diagnostic Consultation Report By Radiology Consultants, Ltd.

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Specimen # W4316417 Copy# R89621 Number 356 PAGE 1

Fasting 12 Micro Source Total Urine Volume Report Status FINAL

Date Collected 04131999 Time Collected 07:05 Date Entered 04/13 7:05 Date Reported 04141999

Patient ID Number 134430 Patient Phone Number 775 345 6530 Patient SSN

Patient Name DEMARANVILLE, DANIEL E Sex M Date of Birth 10041934

Patient Address P.O. BOX 261 VERDI, NV 89439

Comments

ORIGINAL

LabCorp® Reno

Clinical Information

QA Checked by: SDP

Account

ACADIA MEDICAL GROUP  
900 RYLAND STREET  
RENO, NV. 89502

89622

Phy: VANDYKEN, DONALD N

Tests Requested  
303756, 5020, 4106, 310900, 5150, 951

| TESTS                                                                                          | RESULT     | FLAG | UNITS  | REFERENCE INTERVAL | LAB |
|------------------------------------------------------------------------------------------------|------------|------|--------|--------------------|-----|
| Prostate Specific Antigen (PSA), Serum                                                         |            |      |        |                    | NVS |
| PROSTATE SPECIFIC ANTIGEN                                                                      | 1.0        |      | ng/mL  | <4.0               |     |
| Complete Blood Count                                                                           |            |      |        |                    | NVS |
| Hemogram, Blood                                                                                |            |      |        |                    |     |
| WBC                                                                                            | 9.5        |      | TH/mcL | 4.0-10.5           |     |
| RBC                                                                                            | 4.93       |      | MI/mcL | 4.20-6.00          |     |
| Hemoglobin                                                                                     | 16.2       |      | g/dL   | 13.0-18.0          |     |
| Hematocrit                                                                                     | 48.8       |      | %      | 37.0-55.0          |     |
| MCV                                                                                            | 98.9       |      | fL     | 80-100             |     |
| MCH                                                                                            | 32.8       |      | pg     | 27-33              |     |
| MCHC                                                                                           | 33.2       |      | g/dL   | 32-36              |     |
| RDW                                                                                            | 13.1       |      | %      | 12.0-16.2          |     |
| Platelet Count                                                                                 | 226        |      | TH/mcL | 140-440            |     |
| Mean Platelet Volume                                                                           | 7.5        |      | fL     | 6.8-9.6            |     |
| "Note new adult reference ranges for RBC, Hematocrit, and Hemoglobin effective April 7, 1999." |            |      |        |                    |     |
| Differential                                                                                   |            |      |        |                    | NVS |
| Neutrophils                                                                                    | 63         |      | %      | 48-73              |     |
| Lymphocytes                                                                                    | 27         |      | %      | 18-48              |     |
| Monocytes                                                                                      | 5          |      | %      | 0-13               |     |
| Eosinophils                                                                                    | 3          |      | %      | 0-6                |     |
| Basophils                                                                                      | 2          |      | %      | 0-3                |     |
| Urinalysis (Complete)                                                                          |            |      |        |                    | NVS |
| Color                                                                                          | PALE STRAW |      |        |                    |     |
| Character                                                                                      | CLEAR      |      |        |                    |     |
| PH                                                                                             | 6.5        |      |        | 5 - 8              |     |
| Specific Gravity                                                                               | 1.015      |      |        | 1.003 - 1.035      |     |
| Leukocyte Esterase                                                                             | NEG        |      |        | Negative           |     |
| Nitrite                                                                                        | NEG        |      |        | Negative           |     |
| Protein                                                                                        | NEG        |      |        | Negative           |     |
| Glucose                                                                                        | NEG        |      |        | Negative           |     |
| Ketones                                                                                        | NEG        |      |        | Negative           |     |
| Bilirubin                                                                                      | NEG        |      |        | Negative           |     |
| Occult Blood                                                                                   | (POS)      |      |        | Negative           |     |
| WBC                                                                                            | (H)        |      | /HPF   | 0 - 2              |     |
| RBC                                                                                            | (H)        |      | /HPF   | 0                  |     |
| Epithelial Cells                                                                               | 0-2        |      | /HPF   | 0 - 3              |     |
| Bacteria                                                                                       | RARE       |      |        | Any/All Results    |     |

## LAB TESTING LOCATIONS:

NVS = Laboratory Corporation of America  
888 Willow St, Reno, NV 89502  
Director: S.D. Parks, M.D.

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DEMARANVILLE, DANIEL E

CONTINUED REPORT

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CONTINUED REPORT

|                                                    |                                      |                              |                           |        |
|----------------------------------------------------|--------------------------------------|------------------------------|---------------------------|--------|
| Specimen #<br>W4316417                             |                                      | Control Number<br>R89621 356 |                           | PAGE 2 |
| Fasting<br>12                                      | Micro Source                         | Total Urine Volume           | Report Status<br>FINAL    |        |
| Date Collected<br>04131999                         | Time Collected<br>07:05              | Date Entered<br>04/13 7:05   | Date Reported<br>04141999 |        |
| Patient ID Number<br>134430                        | Patient Phone Number<br>775 345 6530 | Patient SSN                  |                           |        |
| Patient Name<br>DEMARANVILLE, DANIEL E.            | Sex<br>M                             | Date of Birth<br>10041934    |                           |        |
| Patient Address<br>P.O. BOX 261<br>VERDI, NV 89439 |                                      |                              |                           |        |
| Comments                                           |                                      |                              |                           |        |

ORIGINAL

LabCorp®

Reno

|                                                                         |
|-------------------------------------------------------------------------|
| Clinical Information                                                    |
| QA Checked by: SDR                                                      |
| Account<br>ACADIA MEDICAL GROUP<br>900 RYLAND STREET<br>RENO, NV. 89502 |
| Phy: VANDYKEN, DONALD N                                                 |

Tests Requested  
303756, 5020, 4106, 310900, 5150, 951

| TESTS                                                                                                                                                                     | RESULT   | FLAG | UNITS  | REFERENCE INTERVAL                 | LAB |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|------------------------------------|-----|
| Mucous Threads                                                                                                                                                            | RARE     |      |        |                                    |     |
| Hyaline Casts                                                                                                                                                             | (*) RARE |      | /LPF   | Any/All Results                    |     |
| NO OTHER MICROSCOPIC ELEMENTS SEEN                                                                                                                                        |          |      |        |                                    |     |
| <b>Lipid Panel</b>                                                                                                                                                        |          |      |        |                                    |     |
| Cholesterol and Triglycerides                                                                                                                                             |          |      |        |                                    | NVS |
| Cholesterol, Total                                                                                                                                                        | 199      |      | mg/dL  | 100 - 199                          |     |
| Triglycerides                                                                                                                                                             | 104      |      | mg/dL  | 0 - 199                            |     |
| HDL/LDL                                                                                                                                                                   |          |      |        |                                    | NVS |
| HDL                                                                                                                                                                       | 38       |      | mg/dL  | 25 - 150                           |     |
| LDL                                                                                                                                                                       | (H) 140  |      | mg/dL  | 62 - 130                           |     |
| Chol/HDL Ratio                                                                                                                                                            | 5.2      |      |        |                                    |     |
| Data from various studies suggest that the ratio of the total cholesterol/HDL may provide a "rule of thumb" guide in predicting increased risk to coronary heart disease. |          |      |        |                                    |     |
| <b>TOTAL CHOLESTEROL/HDL RATIO</b>                                                                                                                                        |          |      |        |                                    |     |
| Risk                                                                                                                                                                      | Men      |      | Women  |                                    |     |
| 1 X Average                                                                                                                                                               | 3.43     |      | 3.27   |                                    |     |
| Average                                                                                                                                                                   | 4.97     |      | 4.44   |                                    |     |
| 2 X Average                                                                                                                                                               | 9.55     |      | 7.05   |                                    |     |
| 3 X Average                                                                                                                                                               | 23.99    |      | 11.04  |                                    |     |
| VLDL                                                                                                                                                                      |          |      |        |                                    | NVS |
| VLDL, Calculated                                                                                                                                                          | 21       |      | mg/dL  | (20 Desirable<br>20-39 Borderline) |     |
| <b>Comprehensive Metabolic Panel (13)</b>                                                                                                                                 |          |      |        |                                    |     |
| Sodium                                                                                                                                                                    | 141      |      | mmol/L | 135 - 147                          | NVS |
| Potassium                                                                                                                                                                 | 4.3      |      | mmol/L | 3.5 - 5.3                          | NVS |
| Chloride                                                                                                                                                                  | 106      |      | mmol/L | 96 - 109                           | NVS |
| Carbon Dioxide (CO2)                                                                                                                                                      | 30       |      | mmol/L | 20 - 32                            | NVS |
| Total Bilirubin                                                                                                                                                           | 0.7      |      | mg/dL  | 0.1 - 1.2                          | NVS |
| Alkaline Phosphatase                                                                                                                                                      | 49       |      | U/L    | 25 - 150                           | NVS |
| AST (SGOT)                                                                                                                                                                | 20       |      | U/L    | 0 - 45                             | NVS |
| Calcium                                                                                                                                                                   | 8.7      |      | mg/dL  | 8.5 - 10.8                         | NVS |
| Blood Urea Nitrogen (BUN)                                                                                                                                                 | 16       |      | mg/dL  | 5 - 26                             | NVS |
| Creatinine                                                                                                                                                                | 1.4      |      | mg/dL  | 0.6 - 1.5                          | NVS |
| BUN/Creatinine Ratio                                                                                                                                                      | 12.9     |      |        |                                    | NVS |
| <b>LAB TESTING LOCATIONS:</b>                                                                                                                                             |          |      |        |                                    |     |
| NVS = Laboratory Corporation of America                                                                                                                                   |          |      |        |                                    |     |
| 888 Willow St. Reno, NV 89502                                                                                                                                             |          |      |        |                                    |     |
| Director: S.D. Parks, M.D.                                                                                                                                                |          |      |        |                                    |     |

DEMARANVILLE, DANIEL E

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REPORT

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CONTINUED REPORT

|                                                            |                                             |                                   |                                  |
|------------------------------------------------------------|---------------------------------------------|-----------------------------------|----------------------------------|
| Specimen #<br><b>W4316417</b>                              |                                             | Cont. Number<br><b>R8962 356</b>  | PAGE 3                           |
| Fasting<br><b>12</b>                                       | Micro Source                                | Total Urine Volume                | Report Status<br><b>FINAL</b>    |
| Date Collected<br><b>04131999</b>                          | Time Collected<br><b>07:05</b>              | Date Entered<br><b>04/13 7:05</b> | Date Reported<br><b>04141999</b> |
| Patient ID Number<br><b>134430</b>                         | Patient Phone Number<br><b>775 345 6530</b> | Patient SSN                       |                                  |
| Patient Name<br><b>DEMARANVILLE, DANIEL E</b>              | Sex<br><b>M</b>                             | Date of Birth<br><b>10041934</b>  |                                  |
| Patient Address<br><b>P.O. BOX 261<br/>VERDI, NV 89439</b> |                                             |                                   |                                  |
| Comments                                                   |                                             |                                   |                                  |

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Clinical Information

QA Checked by: **SDP**

Account

**ACADIA MEDICAL GROUP  
900 RYLAND STREET  
RENO, NV. 89502**

**89622**

Phy: **VANDYKEN, DONALD N**

Tests Requested

**303756, 5020, 4106, 310900, 5150, 951**

| TESTS         | RESULT | FLAG | UNITS | REFERENCE INTERVAL | LAB |
|---------------|--------|------|-------|--------------------|-----|
| Total Protein | 6.8    |      | g/dL  | 6.0 - 8.5          |     |
| Albumin       | 4.3    |      | g/dL  | 3.5 - 5.5          | NVS |
| Globulin      | 2.5    |      | g/dL  | 1.9 - 3.5          | NVS |
| A/G Ratio     | 1.7    |      |       | 1.1 - 2.4          | NVS |
| Glucose       | 96     |      | mg/dL | 60 - 115           | NVS |

*1/2*

Received

OCT 15 2012

CMSP-Reno

LAB TESTING LOCATIONS:

NVS = Laboratory Corporation of America  
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Director: S.D. Parks, M.D.

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DEMARANVILLE, DANIEL E

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SA 244

Acadia Medical Group

NAME: Darius Demaraville

CHART NO.: \_\_\_\_\_

PAGE: \_\_\_\_\_

| DATE        | Prob. No. | DESCRIPTION<br>(Subjective, Objective, Assessment, Plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TESTS                                                                  |
|-------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| APR 26 1999 | 140120    | <p>He top 1 month Flu — XSB</p> <p>desid microintra</p> <p>He needs he uses without ditstop</p> <p>from T. Brady. no gross blood</p> <p>p dilations. Worked up</p> <p>12 years ago</p> <p>COPD. TLDL.</p> <p>desid tobacco abuse</p> <p>typical Zyban</p> <p>Also p/b back spasms.</p> <p>Toradol helps</p> <p>Stomach ok on Zantac</p> <p>O- WNW DAB</p> <p>A- 6 EAP.</p> <p>Microintra</p> <p>COPD</p> <p>Tobacco abuse.</p> <p>depression</p> <p>p- 100</p> <p>hr 5 u/s</p> <p>Zyban started</p> <p>hr 6 wks</p> | <p>Zantac 15</p> <p>Tgt.</p> <p>MSCU</p> <p>9 wk x 4</p> <p>150/90</p> |
| 5/6/99 1530 |           | <p>Rec. Tel. from pt, pt notified of IV results</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>203</p>                                                             |

PROBLEM ORIENTED PROGRESS NOTE

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| DATE                   | Prob. No. | DESCRIPTION<br>(Subjective, Objective, Assessment, Plan)                                                                                                                                                                                                                                                                                                                                                                               | TESTS                             |
|------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 29 May 99<br>cont      |           | <p>Card. RHR 50 x 3 1/2</p> <p>Hbd 5 mm brad tendens</p> <p>Alexia OX4 CM 9 grossly</p> <p>rel. CN II-XII nl 1 reflex</p> <p>GU - cis + (Dobalut) Ø</p> <p>penis.</p> <p>Rectal nl mild symmetric</p> <p>BPH - skin tag.</p> <p>A - COPD.</p> <p>HP MI? Ø</p> <p>GERD</p> <p>BPH</p> <p>Mild vs lapile btd</p> <p>Tobacco abuse</p> <p>cervical strain</p> <p>Tremor - benign</p> <p>Pr Cont med</p> <p>Daily Exinal</p> <p>Rx I M</p> |                                   |
| 4/6/99 1715<br>1-13-99 |           | <p>Rev Dr. Vandymen - Zantac 150 mg #40</p> <p>Developed 3 Hemocult cards, all 3 are Neg - (m) Ø</p>                                                                                                                                                                                                                                                                                                                                   | <p>Albertson's<br/>329-3981 K</p> |

PROBLEM ORIENTED PROGRESS NOTE

OCT 15 2012

CMSZ-Reno

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SA 246

cont.

| DATE        | Prob. No. | DESCRIPTION<br>(Subjective, Objective, Assessment, Plan)                                                                                                                                                                                                    | TESTS                           |
|-------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 5/14/99     |           | Byline called in for Zantac 150mg #40 x 288<br>to Allentown 329-2981 per Dr. Surinigin Chy                                                                                                                                                                  |                                 |
| JUN 10 1999 |           | BP 120/70<br>Nurs for test results<br>Disid, microstructure (+) x4<br>Disid ml IVP<br>" pres w/pt by T. Brady for<br>gross fracture<br>disid post of bladder ca<br>osae c, smoking.<br>A- Micaphunetron<br>- HTP 6 E.L.<br>P- consult T. Brady<br>Rev 3 mos | Zantac 150mg<br>+ B2D           |
| 8/4/99      | 1115      | Per Dr. Vandyke — Zantac 150mg #40 x 288<br>Allentown's 329-2981 — X/Quo                                                                                                                                                                                    |                                 |
| AUG 03 2000 |           | BP 139/88<br>Nurs for Flu<br>Disid, ml cysto.<br>Breathing: ok —<br>still smoking.<br>Hacer tried Zylor.<br>O died from lung CA. (smoker)<br>Disid proper dose of Zylor                                                                                     | Zantac 150mg<br>7025<br>Excedin |

PROBLEM ORIENTED PROGRESS NOTE

cont.

|             |
|-------------|
| Received    |
| OCT 15 2012 |
| CMST-Reno   |

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# Acadia Medical Group

NAME: Daniel Demarantville

CHART NO.: 134430

PAGE: \_\_\_\_\_

| DATE        | Prob. No.     | DESCRIPTION<br>(Subjective, Objective, Assessment, Plan)                                                                                                                                                                                                                                                                                                    | TESTS                                                     |
|-------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 3 Aug 2000  |               | U- Neck 3 mass H: antly<br>lung CEA<br>Chest XMA 3 views AT<br>A: cold 494<br>Tobacco abuse 305-1<br>GERD<br>P- use Zantac - 8 gran on 10/10<br>cont, 13 outae<br>150 P 3 MMS                                                                                                                                                                               |                                                           |
| SEP 25 2000 | BP 130/70 P80 | RAD HT 70 1/2 WT 196<br>Here for H+P<br>ben - ok - back prot DTP<br>EEG - 0.<br>Pulm - AM cough - still smoking<br>CV - 0<br>GI - ok on Zantac, recent diarrhea<br>Stom - ↑ 5 prob prob goulby prot<br>Surre 6d - frequent - good stress<br>Lif - 0 sex.<br>M-S - lots of LBP - Toradol helps<br>Ex - no<br>Nervs - 0 0<br>Endo - 0<br>Fatigue - 0<br>cont. | Zantac 1500<br>+ B.D.<br>7th<br>Excedrin<br>Toradol helps |

|             |
|-------------|
| Received    |
| OCT 15 2012 |
| CCMS2-Reno  |

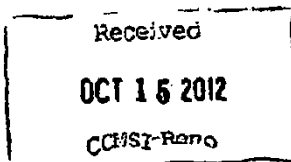
PROBLEM ORIENTED PROGRESS NOTE

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| DATE    | Prob. No. | DESCRIPTION<br>Subjective, Objective, Assessment, Plan)                                                                                                                                                                                                                                                                                                                                                                                                    | TESTS                              |
|---------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 25 Sept |           | Integ-<br>sleep ↓<br>(PMH)<br>SH<br>FH<br>C.O. WNO WNO NAD PEP L EOMI<br>O-WNO TMO P PEP<br>Nose P Phys- inj<br>black 3 marks bnt 2+ crotch.<br>lung CTD<br>Chord- MM 5 w 25 HTP<br>Hb- 5 fntd Max tenderness<br>Glu- 10 + 10 abax<br>o herma<br>Veno OXY cury GN<br>CW 11 XII ml<br>Rectal- R- declined<br>A- GERD-<br>COPD-<br>diabetes<br>Tobacco abuse<br>Lumbago<br>dyslipidemia<br>P- Tobaco 10mg + POTIL 10mg<br>Zantac 150 mg qhs 90%<br>for 3 mos | KA.<br>lipid cury 50%<br>11<br>570 |

PROBLEM ORIENTED PROGRESS NOTE



TI

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PATIENT DEMARANVILLE, DANIEL APL ROUTE RENODIAL 15025  
AGE/SEX 10/04/34 M ACCESSION NO. 15174543 REFERRED BY ACADIA MEDICAL  
COLLECTED 12/08/2000 09:40 MED. RECORD NO. 8400032629 900 RYLAND  
RECEIVED 12/08/2000 17:43 CHART NO. 134430 RENO, NV 89052  
S.S. NO.

| TEST                           | RESULTS | ABN | REFERENCE RANGE | UNITS | LOW | NORMAL | HIGH |
|--------------------------------|---------|-----|-----------------|-------|-----|--------|------|
| Patient Phone # (775) 345-6530 |         |     |                 |       |     |        |      |
| DR VANDYKEN                    |         |     |                 |       |     |        |      |
| PATIENT FASTING:               |         |     |                 |       |     |        |      |
| PROFILE 944 COMP. METABOLIC    |         |     |                 |       |     |        |      |
| Glucose                        | 91      |     | 70-110          | mg/dL |     | X      |      |
| BUN                            | 20      |     | 5-20            | mg/dL |     |        | X    |
| Creatinine                     | 1.4     |     | 0.5-1.5         | mg/dL |     |        | X    |
| Calcium                        | 9.4     |     | 8.2-10.4        | mg/dL |     | X      |      |
| Total Protein                  | 6.9     |     | 6.0-8.0         | g/dL  |     | X      |      |
| Albumin                        | 4.1     |     | 3.2-5.0         | g/dL  |     | X      |      |
| Total Bilirubin                | 0.5     |     | 0.0-1.2         | mg/dL |     | X      |      |
| Alkaline Phosphatase           | 41      |     | 40-120          | IU/L  | X   |        |      |
| AST (SGOT)                     | 20      |     | 3-45            | IU/L  |     | X      |      |
| ALT (SGPT)                     | 24      |     | 3-45            | IU/L  |     | X      |      |
| Sodium                         | 141     |     | 131-145         | meq/L |     |        | X    |
| Potassium                      | 4.9     |     | 3.5-5.6         | meq/L |     |        | X    |
| Chloride                       | 105     |     | 98-110          | meq/L |     | X      |      |
| CO2                            | 26      |     | 22-31           | meq/L |     | X      |      |
| LIPID PANEL                    |         |     |                 |       |     |        |      |
| Cholesterol                    | 181     |     | 140-200         | mg/dL |     |        | X    |
| Triglycerides                  | 57      |     | 30-150          | mg/dL |     | X      |      |
| HDL                            | 40      |     | 35-65           | mg/dL |     | X      |      |
| VLDL                           | 11      |     | 6-30            | mg/dL |     | X      |      |
| Cholest/HDL Ratio              | 4.53    | H   | 2.00-4.50       |       |     |        | X    |
| LDL (Calculated)               | 130     |     | 70-130          | mg/dL |     |        | X    |

- Initial Classification by total blood cholesterol:  
(200 mg/dL Desirable cholesterol level  
200-239 mg/dL Borderline high cholesterol level  
>239 mg/dL High cholesterol level

- HDL cholesterol values less than 35 mg/dL are associated with increased risk of coronary artery disease.

- Cholesterol/HDL ratio of greater than 4.5 is associated with increased risk.

Received

OCT 16 2012

|            |      |  |            |       |  |   |   |
|------------|------|--|------------|-------|--|---|---|
| HEMOGRAM   |      |  |            |       |  |   |   |
| WBC        | 7.9  |  | 4.3-10.0   | k/cmm |  |   | X |
| RBC        | 4.5  |  | 4.50-6.00  | m/cmm |  | X |   |
| Hemoglobin | 16.4 |  | 13.0-18.0  | g/dL  |  | X |   |
| Hematocrit | 48.8 |  | 39.0-54.0  | %     |  | X |   |
| MCV        | 97.8 |  | 80.0-100.0 | fL    |  |   | X |
| MCH        | 33.0 |  | 27.0-34.0  | pg    |  |   | X |
| MCHC       | 33.7 |  | 32.0-36.0  | %     |  | X |   |

FINAL SENT DATE/TIME: 12/08/2000 20:15

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PATIENT DEMARRAVILLE, DANIEL  
AGE/SEX 10/04/34 M  
COLLECTED 12/08/2000 09:40  
RECEIVED 12/08/2000 17:43

APL ROUTE RENO DIAL 15025  
REFERRED BY ACADIA MEDICAL  
15174543 900 RYLAND  
ACCESSION NO. 8400032629 RENO, NV 89052  
MED. RECORD NO. 134436  
CHART NO.

| TEST                  | S.S. NO. | RESULTS | ABN | REFERENCE RANGE | UNITS | LOW | NORMAL | HIGH |
|-----------------------|----------|---------|-----|-----------------|-------|-----|--------|------|
| Red Cell Distribution |          | 12.9    |     | 7.0-16.0        |       |     | X      |      |
| Platelet Count        |          | 240     |     | 133-430         | K/CMS |     | X      |      |
| Mean Platelet Volume  |          | 7.6     |     | 6.9-10.9        | fL    |     | X      |      |

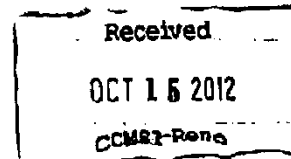
**DIFFERENTIAL**

|                       |      |           |   |  |   |
|-----------------------|------|-----------|---|--|---|
| Segmented Neutrophils | 60.3 | 42.0-71.0 | % |  | X |
| Lymphocytes           | 28.9 | 24.2-44.2 | % |  | X |
| Monocytes             | 9.5  | 2.0-12.0  | % |  | X |
| Eosinophils           | 0.3  | 0.0-8.0   | % |  | X |
| Basophils             | 0.4  | 0.0-2.0   | % |  | X |

**URINALYSIS**

|                    |          |             |       |   |
|--------------------|----------|-------------|-------|---|
| Specific Gravity   | 1.020    | 1.000-1.030 |       | X |
| Color              | YELLOW   | YELLOW      |       |   |
| Appearance         | CLEAR    | CLEAR       |       |   |
| Glucose            | NEGATIVE | NEGATIVE    | mg/dL |   |
| Bilirubin          | NEGATIVE | NEGATIVE    |       |   |
| Ketones            | NEGATIVE | NEGATIVE    |       |   |
| Blood              | MODERATE | NEGATIVE    |       |   |
| pH                 | 5.5      | 4.5-8.0     |       | X |
| Protein            | NEGATIVE | NEGATIVE    |       |   |
| Urobilinogen       | NORMAL   | NORMAL      |       |   |
| Nitrite            | NEGATIVE | NEGATIVE    |       |   |
| Leukocyte Esterase | NEGATIVE | NEGATIVE    |       |   |
| WBC                | <5       | <5          |       |   |
| RBC                | <5       | <5          |       |   |

*[Handwritten signature]*



*[Handwritten number 79]*



**A ASSOCIATED PATHOLOGISTS LABORATORIES**

4230 Burnham Ave.  
Las Vegas, Nevada 89119  
(702) 733-7866

PATIENT **DERMARANVILLE, DANIEL** APL ROUTE **RENODIAL** 15025  
AGE/SEX **10/04/34 M** REFERRED BY **ACADIA MEDICAL**  
COLLECTED **01/19/2002 08:15** ACCESSION NO. **01580737** DRS. **VAN DYKEN AND DALY**  
RECEIVED **01/19/2002 19:57** MED. RECORD NO. **8500134299** 900 RYLAND  
CHART NO. **RENO, NV 89502**  
S.S. NO.

| TEST                           | RESULTS | ABN | REFERENCE RANGE | UNITS | LOW | NORMAL | HIGH |
|--------------------------------|---------|-----|-----------------|-------|-----|--------|------|
| Patient Phone # (775) 345-6530 |         |     |                 |       |     |        |      |
| DR P DALY                      |         |     |                 |       |     |        |      |
| PROFILE 944 COMP. METABOLIC    |         |     |                 |       |     |        |      |
| Glucose                        | 94      |     | 70-110          | mg/dL |     | X      |      |
| BUN                            | 20      |     | 5-20            | mg/dL |     |        | X    |
| Creatinine                     | 1.1     |     | 0.5-1.5         | mg/dL |     | X      |      |
| Calcium                        | 9.4     |     | 8.2-10.4        | mg/dL |     | X      |      |
| Total Protein                  | 7.0     |     | 6.0-8.0         | g/dL  |     | X      |      |
| Albumin                        | 4.2     |     | 3.2-5.0         | g/dL  |     | X      |      |
| Total Bilirubin                | 0.5     |     | 0.0-1.2         | mg/dL |     | X      |      |
| Alkaline Phosphatase           | 43      |     | 40-120          | IU/L  |     | X      |      |
| AST (SGOT)                     | 19      |     | 3-45            | IU/L  |     | X      |      |
| ALT (SGPT)                     | 16      |     | 3-45            | IU/L  |     | X      |      |
| Sodium                         | 141     |     | 131-145         | meq/L |     | X      |      |
| Potassium                      | 4.1     |     | 3.5-5.6         | meq/L |     | X      |      |
| Chloride                       | 104     |     | 98-110          | meq/L |     | X      |      |
| CO2                            | 25      |     | 22-31           | meq/L |     | X      |      |

TSH, Ultra Sensitive 0.64 0.30-5.00 uIU/mL X

The Ultra Sensitive TSH is normal (0.30 to 5.00 uIU/mL) If the free thyroxine index (FTI) is also normal this indicates a euthyroid state. If the free thyroxine index (FTI) is elevated this raises the question of very recent administration of thyroid hormone preparations. In this instance inhibition of TSH secretion has not yet occurred. Both thyroid hormone resistance and severe TBG abnormalities should also be considered. If the free thyroxine index (FTI) is low consider pituitary hypothyroidism. Therapy with Triiodothyronine (T3) may also result in a low FTI with a normal TSH. In this instance the patient is usually euthyroid.

(TSH11:920611) (AC92:N)

PSA, TOTAL 0.7 0.0-4.0 ng/mL X

The PSA was performed using the Abbott AxSYM assay.

#### URINALYSIS

|                  |          |             |
|------------------|----------|-------------|
| Color            | YELLOW   | YELLOW      |
| Appearance       | CLEAR    | ROUSE       |
| Specific Gravity | 1.020    | 1.005-1.030 |
| pH               | 6.5      | OCT 15 2012 |
| Protein          | NEGATIVE | NEGATIVE    |
| Glucose          | NEGATIVE | NEGATIVE    |
| Ketones          | NEGATIVE | NEGATIVE    |
| Blood            | NEGATIVE | NEGATIVE    |

FINAL : 01/21/02 06:15

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ASSOCIATED PATHOLOGISTS LABORATORIES

4230 Burnham Ave.  
Las Vegas, Nevada 89119  
(702) 733-7866

PATIENT DERMARANVILLE, DANIEL

APL ROUTE

RENODIAL

15025

AGE/SEX 10/04/34 M

ACCESSION NO.

REFERRER BY

ACADIA MEDICAL

COLLECTED 01/19/2002 08:15

MED. RECORD NO.

01580737

DRS. VAN DYKEN AND DALY

RECEIVED 01/19/2002 19:57

CHART NO.

0500134299

900 RYLAND

RENO, NV 89502

S.S. NO.

TEST  
Leukocyte Esterase

RESULTS

NEGATIVE

ABN

REFERENCE RANGE

NEGATIVE

UNITS

LOW

NORMAL

HIGH

FINAL : 01/21/02 06:15

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OCT 15 2012  
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# ACADIA MEDICAL GROUP

## HISTORY AND PHYSICAL EXAMINATION

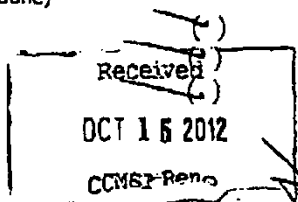
Name: DARCEL J. MARANYIA Date: 4-14-03

Considering what is normal for you:  
Please read each line and circle bolded areas of difficulty or fill in \_\_\_\_\_

### Review of systems:

- EENT: Have you had any problems with your: **eyes, ears, nose or throat?** *hearing aids*
- Pulm: Have you had any problems with: **breathing, coughing or phlegm?** Do you ever: **cough up blood?** *NO*
- Cardio: Have you had any: **chest pains, palpitations (unusual heart beats), or difficulty breathing (with exercise or when lying down?)** Have had you any **calf pain** when you walk? *OCCASIONALLY*
- GI: Have you had any problems with: **your stomach or digestion, nausea or vomiting, or with your bowels such as: diarrhea, constipation, hemorrhoids or blood in your stool?** *NO*
- If you are over 50, when is your last flexible sigmoidoscopy or colonoscopy? *1988* *poorly given*
- GU: Are you having any problems with **urination?** *NO*  
Men: do you have trouble **starting your stream or emptying your bladder fully?** *YES*  
Women: do you **leak urine** when you cough, sneeze, laugh or strain? *OCCASIONALLY*
- GYN: (for women only): Do you do monthly **breast self-exams?** Found any **lumps?**  
Are you having any problems with your **menstrual period?**  
When was your last **normal menstrual period?** \_\_\_\_\_  
What do you use for **contraception?** \_\_\_\_\_
- For both sexes: Do you have any sexual problems or concerns? *Y* *(N)*  
Do you need any information about sexually-transmitted diseases? *Y* *(N)*
- Musculoskeletal: Do you have any problems with your: **muscles, bones, or joints?**
- Exercise: How much **aerobic exercise** do you get each week? *NONE*
- Neuro: Do you have any **unusual headaches?** Do you have any: **numbness, weakness, tingling, seizures, passing out, or vision changes?** *NO*
- Endo: Do you have: a feeling that you are **warmer (or colder)** than most other people? *NO*  
Do you feel unusually **tired?** *YES*  
Do you have any problems with your: **skin, hair, or nails?** *Hand - dry - hand.*
- Sleep: Do you have any problems **sleeping?** *YES - trouble*
- Psych: Do you have any problems with feeling **depressed, "blue", anxious or panicked?**  
Do you feel: **helpless, hopeless, or suicidal?** *AT TIMES*  
Do you have problems with: **concentrating** or with **having fun?** *YES*

- UPDATES: (for the physician to do): (check if done)
- Past medical and past surgical history:
- Social history:
- Family history:



NAME: Daniel Demaraville

CHART NO.: 134430

PAGE:

| DATE        | Prob. No. | DESCRIPTION<br>(Subjective, Objective, Assessment, Plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TESTS / MEDICATIONS                                                                                   |
|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| MAR 14 2003 |           | A. Acute epididymitis. 104-99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |
| APR 14 2003 |           | P- Gerd 500 B/D 50/1<br>BP 130/70 P 72 R 18 HT 71 WT 175<br>Hx for HBP<br>Hx Bone. 2 or 3 herb<br>D - W2 DW WD NAD & obvious<br>PEARL EOMI TMR @ Nasal<br>Plugged in; check 3 brist Mass<br>tenderess.<br>Long CTA + P @ 5 on CVAT.<br>Card NAD 5 on PS HT.<br>Abd. 5 brist Mass tenderess<br>GU - fine Rt @ absent p kerio<br>Rectal @ Mass prostate 1.5 x 1.5<br>@ 8.5. Heavy OX4 CMT3 6N<br>CMT11-XII n. K reflexes.<br>A. GERD.<br>Insomnia<br>Tobacco abuse<br>Deafness<br>BPH<br>Xeroderma<br>@ : Oxytropis<br>P- Zontac 50 B/D. 180/5<br>trial Urelbutin 50SR 1d 33 w/ 1 m | 2005<br>Zantac 150<br>Saw Palmer<br>Received<br>OCT 15 2012<br>CHS- Reno<br>08.3<br>FC CP 4A<br>P SA- |

| DATE | Prob. No. | DESCRIPTION<br>(Subjective, Objective, Assessment, Plan) | TESTS / MEDICATIONS |
|------|-----------|----------------------------------------------------------|---------------------|
|------|-----------|----------------------------------------------------------|---------------------|



|                                                                         |                                          |                                      |                               |
|-------------------------------------------------------------------------|------------------------------------------|--------------------------------------|-------------------------------|
| For Doctor                                                              | Name                                     | Date                                 | Time                          |
| Dr. Van Dyke                                                            | Janna Demanville                         | 4/28/03                              | PM 1:55                       |
| Telephone                                                               | Pharmacy                                 |                                      |                               |
| 345-6530                                                                |                                          |                                      |                               |
| Medication/Prescription                                                 |                                          |                                      |                               |
| Daniel Demanville                                                       |                                          |                                      |                               |
| Message                                                                 |                                          |                                      |                               |
| You had prescribed him Wellbutrin - would that cause prostate to swell? |                                          |                                      |                               |
| Please See Accompanying Complete Prescribing Information.               |                                          |                                      |                               |
| <input type="checkbox"/> Returned your call                             | <input type="checkbox"/> Will call again | <input type="checkbox"/> Please call | <input type="checkbox"/> Refd |
|                                                                         |                                          | <input type="checkbox"/> Urgent      |                               |

4/28/03 1200 T.C. to pt, informed pt Wellbutrin would not cause prostate to swell — *[Signature]*

5/14/03 BR 140/80 *[Signature]*

Here for did not working — *[Signature]* Zantac 150mg

Qid - Wellbutrin not helping - stress ↑↑. Saw Palmisto

lots of prob c. S.O. Wellbutrin 150mg

Tremor - ↓ Sleep. App ↓ *[Signature]*

o - W N W D Angry - mild

Tremor -

A - Insomnia -

Anxiety -

Tobacco abuse -

P - Start Lipitor 10 mg qd (14)

Not taking. Call pm

cont other med

Viagra 50 (6)

PROBLEM ORIENTED PROGRESS NOTE

stressed daily walk

Received OCT 15 2002 CCMT-RAND

Specimen # 102140040 Control/Reg Number L8952208330 PAGE 1

Fasting Y Micro Source Total Urine Volume Report Status FINAL

Date Collected 10/30/03 Time Collected 0725 Date Entered 10/30/03 7:11 Date Reported 10/30/03

Patient ID Number Patient Phone Number 345-5530 Patient SSN

Patient Name EMARANVILLE, DANIEL E Sex M Date of Birth 10/04/1934

Patient Address P O BOX 261 VERDI, NV 89439

Comments

LabCorp® Reno

Clinical Information

Account ACADIA MEDICAL GROUP 89522  
300 RYLAND STREET  
RENO, NV. 89502

Phy: VANDYKEN, DONALD D

Tests Requested  
22000, 303756, 010322, 003038, 270468

| TESTS                                  | RESULTS  | FLAGS | UNITS      | REFERENCE INTERVAL | LAB |
|----------------------------------------|----------|-------|------------|--------------------|-----|
| <b>Urinalysis (Complete)</b>           |          |       |            |                    |     |
| Color                                  | Yellow   |       |            |                    | QF  |
| Character                              | Clear    |       |            |                    |     |
| PH                                     | 6.0      |       |            | 5 - 8              |     |
| Specific Gravity                       | 1.023    |       |            | 1.003 - 1.035      |     |
| Leukocyte Esterase                     | Negative |       |            | Negative           |     |
| Nitrite                                | Negative |       |            | Negative           |     |
| Protein                                | Negative |       |            | Negative           |     |
| Glucose                                | Negative |       |            | Negative           |     |
| Ketones                                | Negative |       |            | Negative           |     |
| Bilirubin                              | Negative |       |            | Negative           |     |
| Occult Blood                           | 1+ (POS) |       |            | Negative           |     |
| Urobilinogen                           | Negative |       |            | 1 mg/dL or Less    |     |
| RBC                                    | 3 (H)    |       | mg/dL /HPF | 0                  |     |
| No other microscopic elements seen.    |          |       |            |                    |     |
| Prostate Specific Antigen (PSA), Serum | 0.7      |       | ng/mL      | <4.0               | QF  |
| <b>Lipid Panel</b>                     |          |       |            |                    |     |
| Cholesterol                            | 152      |       | mg/dL      | 100 - 199          | QF  |
| Cholesterol, Total                     | 79       |       | mg/dL      | 0 - 149            | QF  |
| Triglycerides                          |          |       |            |                    | QF  |
| HDL/LDL                                |          |       |            |                    | QF  |
| HDL                                    | 50       |       | mg/dL      | 40 - 59            |     |
| LDL                                    | 86       |       | mg/dL      | 0 - 99             |     |
| Chol/HDL Ratio                         | 3.0      |       |            |                    |     |

Data from various studies suggest that the ratio of the total cholesterol/HDL may provide a "rule of thumb" guide in predicting increased risk to coronary heart disease.

# TOTAL CHOLESTEROL/HDL RATIO

| Risk        | Men   | Women |
|-------------|-------|-------|
| 1/2 Average | 3.43  | 3.27  |
| Average     | 4.97  | 4.44  |
| 2 X Average | 9.55  | 7.05  |
| 3 X Average | 23.39 | 11.04 |

## LAB TESTING LOCATIONS:

QF = LabCorp - Reno  
888 Willow St, Reno, NV 89502  
Director: Amy L. Llewellyn, M.D.

Received  
OCT 15 / 2003  
CCMRP-Reno  
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REPORT

EMARANVILLE, DANIEL E  
10/30/03

CONTINUED

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**LabCorp**® Reno

Specimen # **10040040** Control/Reg Number **L8962208330** PAGE **2**

Fasting **Y** Micro Source Total Urine Volume Report Status **FINAL**

Date Collected **10/3/2003** Time Collected **0725** Date Entered **05/03 7:11** Date Reported **05062003**

Patient ID Number Patient Phone Number **345-5530** Patient SSN

Patient Name **EMARANVILLE, DANIEL E** Sex **M** Date of Birth **10041934**

Patient Address **P O BOX 261 VERDI, NV 89439**

Comments

Clinical Information

Account **ACADIA MEDICAL GROUP 89622**

**900 RYLAND STREET RENO, NV. 89502**

Phy: **VANDYKEN, DONALD D**

Tests Requested **22000, 303756, 010322, 003038, 270468**

TESTS RESULT UNITS REFERENCE INTERVAL

|                                   |             |               |                   |           |
|-----------------------------------|-------------|---------------|-------------------|-----------|
| <b>VLDL</b>                       |             |               |                   | <b>QF</b> |
| <b>VLDL, Calculated</b>           | <b>16</b>   | <b>mg/dL</b>  | <b>5 - 40</b>     |           |
| <b>Comp. Metabolic Panel (14)</b> |             |               |                   |           |
| <b>Sodium</b>                     | <b>141</b>  | <b>mmol/L</b> | <b>135 - 147</b>  | <b>QF</b> |
| <b>Potassium</b>                  | <b>4.0</b>  | <b>mmol/L</b> | <b>3.5 - 5.3</b>  | <b>QF</b> |
| <b>Chloride</b>                   | <b>104</b>  | <b>mmol/L</b> | <b>96 - 109</b>   | <b>QF</b> |
| <b>Carbon Dioxide (CO2)</b>       | <b>23</b>   | <b>mmol/L</b> | <b>20 - 32</b>    | <b>QF</b> |
| <b>Total Bilirubin</b>            | <b>0.7</b>  | <b>mg/dL</b>  | <b>0.1 - 1.2</b>  | <b>QF</b> |
| <b>Alkaline Phosphatase</b>       | <b>48</b>   | <b>U/L</b>    | <b>25 - 150</b>   | <b>QF</b> |
| <b>AST (sGOT)</b>                 | <b>23</b>   | <b>U/L</b>    | <b>0 - 40</b>     | <b>QF</b> |
| <b>ALT (sGPT)</b>                 | <b>20</b>   | <b>U/L</b>    | <b>0 - 40</b>     | <b>QF</b> |
| <b>Calcium</b>                    | <b>9.0</b>  | <b>mg/dL</b>  | <b>8.5 - 10.8</b> | <b>QF</b> |
| <b>Blood Urea Nitrogen (BUN)</b>  | <b>20</b>   | <b>mg/dL</b>  | <b>5 - 26</b>     | <b>QF</b> |
| <b>Creatinine</b>                 | <b>1.3</b>  | <b>mg/dL</b>  | <b>0.6 - 1.5</b>  | <b>QF</b> |
| <b>BUN/Creatinine Ratio</b>       | <b>15.4</b> |               |                   | <b>QF</b> |
| <b>Total Protein</b>              | <b>6.9</b>  | <b>g/dL</b>   | <b>6.0 - 8.5</b>  | <b>QF</b> |
| <b>Albumin</b>                    | <b>4.1</b>  | <b>g/dL</b>   | <b>3.5 - 5.5</b>  | <b>QF</b> |
| <b>Globulin</b>                   | <b>2.8</b>  | <b>g/dL</b>   | <b>1.9 - 3.5</b>  | <b>QF</b> |
| <b>A/G Ratio</b>                  | <b>1.5</b>  |               | <b>1.1 - 2.4</b>  | <b>QF</b> |
| <b>Glucose</b>                    | <b>94</b>   | <b>mg/dL</b>  | <b>65 - 109</b>   | <b>QF</b> |

*[Handwritten signature]*

AB TESTING LOCATIONS:

QF = LabCorp - Reno

888 Willow St, Reno, NV 89502

Director: Amy L. Llewellyn, M.D.

Received  
OCT 15 2012

*[Handwritten initials and circled number 86]*

REPORT

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EMARANVILLE, DANIEL E

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Specimen # 10040041 Control/Reg Number LB96220833 PAGE 1

LabCorp® Reno

Fasting Micro Source Total Urine Volume Report Status FINAL

Date Collected 15032003 Time Collected 0715 Date Entered 05/03 7:16 Date Reported 05102003

Patient ID Number Patient Phone Number 345-5530 Patient SSN

Patient Name EMARANVILLE, DANIEL E Sex M Date of Birth 10041934

Patient Address P O BOX 261 VERDI, NV 89439

Comments

Clinical Information

Account ACADIA MEDICAL GROUP 89622  
900 RYLAND STREET  
RENO, NV. 89502

Phy: VANDYKEN, DONALD D

Tests Requested  
80109

| TESTS           | RESULT   | FLAG | UNITS | REFERENCE INTERVAL | LAB |
|-----------------|----------|------|-------|--------------------|-----|
| Occult Blood X3 |          |      |       |                    | QF  |
| Occult Blood #1 | NEGATIVE |      |       |                    |     |
| Occult Blood #2 | NEGATIVE |      |       |                    |     |
| Occult Blood #3 | NEGATIVE |      |       |                    |     |

*[Handwritten signature]*

AB TESTING LOCATIONS:

QF = LabCorp - Reno  
888 Willow St, Reno, NV 89502  
Director: Amy L. Llewellyn, M.D.

Received  
OCT 15 2012  
CCMR-Reno

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REPORT

EMARANVILLE, DANIEL E  
OCT 15 2012

247

217

SA 259

NAME: Daniel Demarville

CHART NO.: 134430

| DATE        | Prob. No. | DESCRIPTION<br>(Subjective, Objective, Assessment, Plan) | TESTS / MEDICATIONS                 |
|-------------|-----------|----------------------------------------------------------|-------------------------------------|
| MAY 20 2003 |           | BT 188                                                   |                                     |
| MAY 20 2003 |           | Don't know Flu — (7A)                                    | Lelepid 10mg<br>Zantac 150mg<br>B2B |
|             |           | Feeling better x 1 d -                                   |                                     |
|             |           | Sleep - a little better                                  | Saw Palmetto                        |
|             |           | App - ± wt 17A                                           |                                     |
|             |           | Lab - B                                                  |                                     |
|             |           | M. Se better                                             |                                     |
|             |           | H. H. - "                                                |                                     |
|             |           | SI - gone                                                |                                     |
|             |           | care - sleep                                             |                                     |
|             |           | Fun I don't                                              |                                     |
|             |           | o. Affect much improved.                                 |                                     |
|             |           | WPM                                                      |                                     |
|             |           | A. Insomnia 780.52                                       |                                     |
|             |           | Anger 300.00                                             |                                     |
|             |           | BPH 600.00                                               |                                     |
|             |           | Tobacco abuse 305.1                                      |                                     |
|             |           | P- Lelepid 10mg qd 30% (H14)                             |                                     |
|             |           | 1kg 2 wks                                                |                                     |
|             |           | (11)                                                     |                                     |
| JUN 3 2003  |           | WT 189 BP 130/76 (C)                                     | Lelepid 10mg                        |
| JUN 3 2003  |           | Don't know Flu — (7A)                                    | Zantac 150mg<br>B2B                 |
|             |           | Sleep - better but not ul.                               | Saw Palmetto                        |
|             |           | App - sl better                                          |                                     |
|             |           | 1/6 tumor @ test                                         |                                     |

X May 4 year

PROBLEM ORIENTED PROGRESS NOTE

received

OCT 15 2012

CCHST-Pond

88

side 1

CSO: This form is for your convenience to ensure information is complete, as required by USMS.  
See attached JSD Medical Review Form.

- Take a copy of the EKG taken at your exam to the appointment with you. (If you do not have a copy please call to obtain one.)
- Take a copy of this form and a copy of the JSD Medical Review Form to your appointment.

Circuit: 9 District: NU CSO/Applicant Name: DeMaranville, Daniel

**To Be Completed by Cardiologist:**

**a. Current cardiac condition**

Conduction abnormally

**b. Interpretation of EKG (This is an interpretation of the EKG from the exam)**

Sinus rhythm with Right bundle branch block

**c. Results of any previous and current cardiac tests (Please attach copies of all tests including EKGs, Echocardiogram, Stress tests, etc.)**

Stress test - Normal

Echocardiogram Mild LVH otherwise normal

**d. Medical significance of any findings**

Probably has fibrosis in the conduction system due to aging process. No pathology found

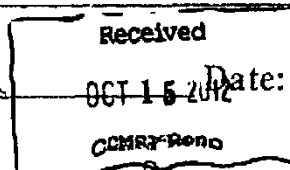
**e. Limitations of activities or contraindication to vigorous-intensity physical exercise (if none, must state none)**

None

Cardiologist Signature: [Signature]

\*Please attach letterhead or business card

\*If additional space is required please attach a letter



[Signature]

REVISED 1/14/04 KW

249

219

(89)



**ACADIA MEDICAL GROUP**  
HISTORY AND PHYSICAL EXAMINATION

Name: DANIEL E. DEMARANVILLE Date: 7-19-04

Considering what is normal for you:  
Please read each line and circle **bolded** areas of difficulty or fill in \_\_\_\_\_

Review of systems:

- EENT: Have you had any problems with your: **eyes, ears, nose or throat?** NO
- Pulm: Have you had any problems with: **breathing, coughing or phlegm?** Do you ever: **cough up blood?** NO
- Cardio: Have you had any: **chest pains, palpitations (unusual heart beats), or difficulty breathing (with exercise or when lying down?)** Have you had any **calf pain** when you walk? NO
- GI: Have you had any problems with: **your stomach or digestion, nausea or vomiting, or with your bowels such as: diarrhea, constipation, hemorrhoids or blood in your stool?** NO
- If you are over 50, when was your last flexible sigmoidoscopy or colonoscopy? 1988
- GU: Are you having any problems with **urination?** NO *+ starting + stream*  
Men: do you have trouble **starting your stream or emptying your bladder fully?** NO  
Women: do you **leak urine** when you cough, sneeze, laugh or strain?
- GYN: (for women only): Do you do **monthly breast self-exams?** Found any **lumps?**  
Are you having any problems with your **menstrual period?**  
When was your last **normal menstrual period?** \_\_\_\_\_  
What do you use for **Contraception?** \_\_\_\_\_
- For both sexes: Do you have any **sexual problems or concerns?** Y **N**  
Do you need any information about **sexually transmitted diseases?** Y **N**
- Musculoskeletal: Do you have any problems with your: **muscles, bones, or joints?** NO
- Exercise: How much **aerobic exercise** do you get each week? NONE
- Neuro: Do you have any **unusual headaches?** Do you have any: **numbness, weakness tingling, seizures, passing out, or vision changes?** NO
- Endo: Do you have: a feeling that you are **warmer (or colder)** than most other people? NO  
Do you feel **unusually tired?** SOMETIMES  
Do you have any problems with your: **skin, hair, or nails?** NO
- Sleep: Do you have any problems **sleeping?** NO
- Psych: Do you have any problems with feeling **depressed, "blue", anxious or panicked?** NO  
Do you feel: **helpless, hopeless, or suicidal?** NO  
Do you have problems with: **concentrating or with having fun?** NO

- **UPDATES:** (for the physician to do):
- Past medical and past surgical history:
- Social history:
- Family history:

(check if done)

|             |  |
|-------------|--|
| Received    |  |
| OCT 15 2012 |  |
| CCHS-Beno   |  |

Wanda Hernandez  
Chart # 134430  
Age 69

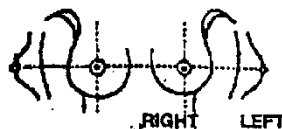
# Physical Exam Form

Date 7/12/12 BP 130/90 Pulse 70/min Resp: 18/min Wt: 201 lbs Ht: 71"

Meds:

|                                                                                                                                          |  |                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>General/Head and Neck</b>                                                                                                             |  | WDS WNL A & OX4 <input checked="" type="checkbox"/> In NAD <input checked="" type="checkbox"/>                                                     |
| Head/Scalp n/l                                                                                                                           |  | Eyes PERRL <input checked="" type="checkbox"/> Fundi n/l <input checked="" type="checkbox"/> EOMT <input checked="" type="checkbox"/>              |
| Ears TM n/l Canals n/l                                                                                                                   |  | Nose n/l                                                                                                                                           |
| Mouth/Teeth n/l                                                                                                                          |  | Pharynx n/l                                                                                                                                        |
| Neck Thyroid n/l Nodes n/l                                                                                                               |  | Carotids No Bruits <input checked="" type="checkbox"/> Pulses n/l <input checked="" type="checkbox"/>                                              |
| <b>Chest</b>                                                                                                                             |  |                                                                                                                                                    |
| Lungs CTAP <input checked="" type="checkbox"/> No R/W/C <input checked="" type="checkbox"/>                                              |  | Breasts/Nipples n/l <input checked="" type="checkbox"/> No Masses d/c <input checked="" type="checkbox"/> Symm <input checked="" type="checkbox"/> |
| Heart RRR <input checked="" type="checkbox"/> No M/R/G <input checked="" type="checkbox"/>                                               |  | Axillary Nodes n/l <input checked="" type="checkbox"/>                                                                                             |
| Ribs n/l                                                                                                                                 |  | Chest Wall n/l <input checked="" type="checkbox"/> No CVAT <input checked="" type="checkbox"/> No Spine TTP <input checked="" type="checkbox"/>    |
| <b>Abdomen</b>                                                                                                                           |  |                                                                                                                                                    |
| Bowel Sounds n/l No Masses <input checked="" type="checkbox"/> Non-Tender <input checked="" type="checkbox"/>                            |  |                                                                                                                                                    |
| No Abd/Renal Bruits <input checked="" type="checkbox"/>                                                                                  |  |                                                                                                                                                    |
| LKKS n/l                                                                                                                                 |  |                                                                                                                                                    |
| <b>Male</b>                                                                                                                              |  |                                                                                                                                                    |
| Scrotum n/l                                                                                                                              |  | Testes n/l                                                                                                                                         |
| Penis n/l Circumcised <input checked="" type="checkbox"/>                                                                                |  | Prostate n/l 37 g                                                                                                                                  |
| No Hernias <input checked="" type="checkbox"/>                                                                                           |  | Ano-rectal n/l                                                                                                                                     |
| <b>Female</b>                                                                                                                            |  |                                                                                                                                                    |
| Vulva n/l                                                                                                                                |  | Vagina n/l                                                                                                                                         |
| Cervix n/l No CMT <input checked="" type="checkbox"/> Pap Done <input checked="" type="checkbox"/>                                       |  | Uterus n/l Size <input checked="" type="checkbox"/> Ante Straight Retro Smooth No Masses <input checked="" type="checkbox"/>                       |
| Adenexa n/l N.T. <input checked="" type="checkbox"/> No Masses <input checked="" type="checkbox"/>                                       |  | No Cystocele/Rectocele <input checked="" type="checkbox"/>                                                                                         |
| Ano-Rectal n/l                                                                                                                           |  | STD (GC Chl RPR HIV Hep) Done <input checked="" type="checkbox"/>                                                                                  |
| <b>Skin</b>                                                                                                                              |  |                                                                                                                                                    |
| Moles n/l                                                                                                                                |  | No Atrial Lesions <input checked="" type="checkbox"/>                                                                                              |
| <b>Extremities</b>                                                                                                                       |  |                                                                                                                                                    |
| Pulses n/l: Radial <input checked="" type="checkbox"/> P.T. <input checked="" type="checkbox"/> D.P. <input checked="" type="checkbox"/> |  | No Edema <input checked="" type="checkbox"/>                                                                                                       |
| Cyanosis None <input checked="" type="checkbox"/>                                                                                        |  | Clubbing None <input checked="" type="checkbox"/>                                                                                                  |
| Joints n/l Full ROM <input checked="" type="checkbox"/>                                                                                  |  | Back n/l                                                                                                                                           |
| <b>Neuro</b>                                                                                                                             |  |                                                                                                                                                    |
| Motor/Strength n/l                                                                                                                       |  | Reflexes: Cerebellar n/l DTRs n/l                                                                                                                  |
| Sensation n/l A&Ox4 <input checked="" type="checkbox"/>                                                                                  |  | Gait n/l                                                                                                                                           |
| Cranial Nerves II-XII Grossly Intact <input checked="" type="checkbox"/>                                                                 |  |                                                                                                                                                    |

Zantac  
150mg  
Cefepim  
500mg  
Flomax  
100mg  
Viagra  
50mg  
PRN



|                            |             |                                                 |                     |
|----------------------------|-------------|-------------------------------------------------|---------------------|
| <b>Assessment:</b>         |             | PFT <input checked="" type="checkbox"/>         | Plan:               |
| 1) GERD                    |             | CBC <input checked="" type="checkbox"/>         | 1) Zantac 150mg BID |
| 2) Hypertension            |             | CMP <input checked="" type="checkbox"/>         | 2) Flomax 100mg PRN |
| 3) Diabetes                |             | Lipids <input checked="" type="checkbox"/>      | 3) 11/23/12         |
| 4) Hypothyroidism          |             | UA <input checked="" type="checkbox"/>          |                     |
| 5) Possible hyperlipidemia |             | PSA <input checked="" type="checkbox"/>         |                     |
| 6) No dental               |             | Hypothyroid <input checked="" type="checkbox"/> |                     |
| 7) All over the body       |             | Arth Panel <input checked="" type="checkbox"/>  |                     |
| 8) 60 years old            |             | LFTs <input checked="" type="checkbox"/>        |                     |
| 9)                         |             | Hep. Panel <input checked="" type="checkbox"/>  |                     |
| 10)                        |             | Hemelt X1 <input checked="" type="checkbox"/>   |                     |
| 11)                        | Received    | Mammo <input checked="" type="checkbox"/>       |                     |
| 12)                        | OCT 15 2012 | Dexa <input checked="" type="checkbox"/>        |                     |
| 13)                        |             | Echo <input checked="" type="checkbox"/>        |                     |
| 14)                        | CMCT-Reno   | EKG <input checked="" type="checkbox"/>         |                     |
| 15)                        |             | ETT <input checked="" type="checkbox"/>         |                     |
|                            |             | Thallium <input checked="" type="checkbox"/>    |                     |

AMG 80 (10/03)

251 - 221

|                                                   |                         |                                      |                            |      |                                                          |                   |
|---------------------------------------------------|-------------------------|--------------------------------------|----------------------------|------|----------------------------------------------------------|-------------------|
| Specimen #<br>236-486-0051-0                      |                         | Control/Rr<br>72001-36022            |                            | PG 2 | 05 1 RPlsEq 0972                                         | <b>LabCorp</b> NV |
| Fasting<br>YES                                    | Micro Source            | Total Urine Volume                   | Report Status<br>S / FINAL |      | Clinical Information<br>JMF OB X3 TO FOLLOW<br>SRC:STOOL |                   |
| Date Collected<br>08/23/04                        | Time Collected<br>07:58 | Date Entered<br>08/23/04             | Date Reported<br>08/24/04  |      | 08/24/04 17:05 ET                                        |                   |
| Patient ID Number<br>282380                       |                         | Patient Phone Number<br>775-345-6530 |                            | 7    | Account<br>27896221                                      |                   |
| Patient Name<br>DEMARANVILLE, DANIEL              |                         | Sex<br>M                             | Date of Birth<br>10/04/34  |      | ACADIA MEDICAL GROUP                                     |                   |
| Patient Address<br>PO BOX 261<br>VERDI, NV 89439- |                         |                                      |                            |      | 900 RYLAND STREET<br>RENO, NV 89502-                     |                   |
| Comments<br>PATIENT AGE: 069/10                   |                         |                                      |                            |      | 775-786-3555 NVR<br>UPIN: B43018                         |                   |
|                                                   |                         |                                      |                            |      | PHY NAME: VANDYKEN                                       |                   |

Tests Requested CB/D/P; CMP14 ; URINAL; LP ; PSA ;

| TESTS                        | RESULT     | FLAG | UNITS   | REFERENCE INTERVAL | LAB |
|------------------------------|------------|------|---------|--------------------|-----|
| <b>Urinalysis Gross Exam</b> |            |      |         |                    |     |
| Specific Gravity             | 1.023      |      |         | 1.005 - 1.030      | NV  |
| pH                           | 6.5        |      |         | 5.0 - 7.5          | NV  |
| Urine-Color                  | Yellow     |      |         | Yellow             | NV  |
| Appearance                   | Clear      |      |         | Clear              | NV  |
| WBC Esterase                 | Negative   |      |         | Negative           | NV  |
| Protein                      | Negative   |      |         | Negative/Trace     | NV  |
| Glucose                      | Negative   |      |         | Negative           | NV  |
| Ketones                      | Negative   |      |         | Negative           | NV  |
| Occult Blood                 | Trace      |      |         | Negative           | NV  |
| Bilirubin                    | Negative   |      |         | Negative           | NV  |
| Urobilinogen, Semi-Qn        | 0.0        |      | mg/dL   | 0.0 - 1.9          | NV  |
| Nitrite, Urine               | Negative   |      |         | Negative           | NV  |
| Microscopic Examination      | See below: |      |         |                    | NV  |
| WBC                          | 3-5        |      |         | 0 - 5              | NV  |
| RBC                          | 5-10       |      |         | 0 - 3              | NV  |
| Epithelial Cells             | None seen  |      |         | 0 - 10             | NV  |
| Casts                        | None seen  |      |         | None seen          | NV  |
| Crystals                     | None seen  |      |         | N/A                | NV  |
| Mucus Threads                | 1+         |      |         | None seen          | NV  |
| Bacteria                     | Few        |      |         | None seen/Few      | NV  |
| Yeast                        | None seen  |      |         | None seen          | NV  |
| <b>Lipid Panel</b>           |            |      |         |                    |     |
| Cholesterol, Total           | 186        |      | mg/dL   | 100 - 199          | NV  |
| Triglycerides                | 95         |      | mg/dL   | 0 - 149            | NV  |
| HDL Cholesterol              | 54         |      | mg/dL   | 40 - 59            | NV  |
| VLDL Cholesterol Calc        | 19         |      | mg/dL   | 5 - 40             | NV  |
| LDL Cholesterol Calc         | 113        |      | H mg/dL | 0 - 99             | NV  |

**Comment**

If initial LDL-cholesterol result is >100 mg/dL, assess for risk factors and refer to the ATP-III table below.

| Risk Category | LDL Goal<br>mg/dL | LDL Level (mg/dL)<br>at which to initiate<br>Therapeutic Lifestyle<br>Changes (TLC) | LDL Level (mg/dL)<br>at which to<br>consider Drug<br>Therapy |
|---------------|-------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|
|---------------|-------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|

|                 |      |
|-----------------|------|
| CHD             | <100 |
| 2+ Risk Factors | <130 |

|         |
|---------|
| >100    |
| >or=130 |

|         |
|---------|
| >or=130 |
| >or=130 |

Received

OCT 15 2012

CHMR-Reno

DEMARANVILLE, DANIEL

PATID: 282380

SPEC DATE: 08/23/2004

REPORT

252

222

Universal #2

SA 264

|                                                    |                         |                                      |                            |                                      |                                                                               |                   |
|----------------------------------------------------|-------------------------|--------------------------------------|----------------------------|--------------------------------------|-------------------------------------------------------------------------------|-------------------|
| Specimen #<br>236-486-0051-0                       |                         | Control/R#<br>72001. 16022           |                            | PG 1                                 | 05 1 RP13E 0972                                                               | <b>LabCorp</b> NV |
| Fasting<br>YES                                     | Micro Source            | Total Urine Volume                   | Report Status<br>S / FINAL |                                      | Clinical Information<br>08/24/04 17:05 ET<br>JMF OB X3 TO FOLLOW<br>SRC:STOOL |                   |
| Date Collected<br>08/23/04                         | Time Collected<br>07:58 | Date Entered<br>08/23/04             | Date Reported<br>08/24/04  |                                      |                                                                               |                   |
| Patient ID Number<br>282380                        |                         | Patient Phone Number<br>775-345-6530 |                            | Accession<br>27896221                |                                                                               |                   |
| Patient Name<br>DEMARANVILLE, DANIEL               |                         | Sex<br>M                             | Date of Birth<br>10/04/34  |                                      | ACADIA MEDICAL GROUP                                                          |                   |
| Patient Address<br>PO BOX 261<br>VERDI, NV 89439-  |                         |                                      |                            | 900 RYLAND STREET<br>RENO, NV 89502- |                                                                               |                   |
| Comments<br>PATIENT AGE: 069/10                    |                         |                                      |                            | 775-786-3555 NVR<br>UPIN: B43018     |                                                                               |                   |
|                                                    |                         |                                      |                            | PHY NAME: VANDYKEN                   |                                                                               |                   |
| Tests Requested CB/D/P; CMP14 ; URINAL; LP ; PSA ; |                         |                                      |                            |                                      |                                                                               |                   |

| TESTS                                 | RESULT | FLAG | UNITS    | REFERENCE INTERVAL | LAB |
|---------------------------------------|--------|------|----------|--------------------|-----|
| <b>CBC With Differential/Platelet</b> |        |      |          |                    |     |
| White Blood Cell (WBC) Count          | 6.4    |      | x10E3/uL | 4.0 - 10.5         | NV  |
| Red Blood Cell (RBC) Count            | 4.92   |      | x10E6/uL | 4.20 - 6.00        | NV  |
| Hemoglobin                            | 16.4   |      | g/dL     | 13.0 - 18.0        | NV  |
| Hematocrit                            | 48.9   |      | %        | 37.0 - 55.0        | NV  |
| MCV                                   | 99     |      | fL       | 80 - 100           | NV  |
| MCH                                   |        | 33.3 | H pg     | 27.0 - 33.0        | NV  |
| MCHC                                  | 33.5   |      | g/dL     | 32.0 - 36.0        | NV  |
| RDW                                   | 14.6   |      | %        | 12.0 - 16.2        | NV  |
| Platelets                             | 226    |      | x10E3/uL | 140 - 440          | NV  |
| Neutrophils                           | 56     |      | %        | 48 - 73            | NV  |
| Lymphs                                | 31     |      | %        | 18 - 48            | NV  |
| Monocytes                             | 10     |      | %        | 0 - 13             | NV  |
| Eos                                   | 2      |      | %        | 0 - 6              | NV  |
| Basos                                 | 1      |      | %        | 0 - 3              | NV  |
| Neutrophils (Absolute)                | 3.6    |      | x10E3/uL | 1.8 - 7.8          | NV  |
| Lymphs (Absolute)                     | 2.0    |      | x10E3/uL | 0.7 - 4.5          | NV  |
| Monocytes (Absolute)                  | 0.6    |      | x10E3/uL | 0.1 - 1.0          | NV  |
| Eos (Absolute)                        | 0.1    |      | x10E3/uL | 0.0 - 0.4          | NV  |
| Baso (Absolute)                       | 0.1    |      | x10E3/uL | 0.0 - 0.2          | NV  |
| <b>Comp. Metabolic Panel (14)</b>     |        |      |          |                    |     |
| Glucose, Serum                        | 97     |      | mg/dL    | 65 - 99            | NV  |
| BUN                                   | 19     |      | mg/dL    | 5 - 26             | NV  |
| Creatinine, Serum                     | 1.3    |      | mg/dL    | 0.5 - 1.5          | NV  |
| BUN/Creatinine Ratio                  | 15     |      |          | 8 - 27             | NV  |
| Sodium, Serum                         | 144    |      | mmol/L   | 135 - 148          | NV  |
| Potassium, Serum                      | 4.6    |      | mmol/L   | 3.5 - 5.5          | NV  |
| Chloride, Serum                       | 105    |      | mmol/L   | 96 - 109           | NV  |
| Carbon Dioxide, Total                 | 20     |      | mmol/L   | 20 - 32            | NV  |
| Calcium, Serum                        | 9.6    |      | mg/dL    | 8.5 - 10.6         | NV  |
| Protein, Total, Serum                 | 6.8    |      | g/dL     | 6.0 - 8.5          | NV  |
| Albumin, Serum                        | 4.3    |      | g/dL     | 3.6 - 4.8          | NV  |
| Globulin, Total                       | 2.5    |      | g/dL     | 1.5 - 4.5          | NV  |
| A/G Ratio                             | 1.7    |      |          | 1.1 - 2.5          | NV  |
| Bilirubin, Total                      | 0.6    |      | mg/dL    | 0.1 - 1.2          | NV  |
| Alkaline Phosphatase, Serum           | 48     |      | IU/L     | 25 - 160           | NV  |
| AST (SGOT)                            | 25     |      | IU/L     | 0 - 40             | NV  |
| ALT (SGPT)                            | 18     |      | IU/L     | 0 - 40             | NV  |
| <b>Urinalysis, Routine</b>            |        |      |          |                    |     |

DEMARANVILLE, DANIEL

PATID:

|             |
|-------------|
| Received    |
| OCT 15 2012 |
| CCHSP-Reno  |

282380

SPEC

DATE: 08/23/2004

REPORT

253

223

Universal #2

SA 265

|                                                    |                         |                                      |                            |                                      |                                                          |             |
|----------------------------------------------------|-------------------------|--------------------------------------|----------------------------|--------------------------------------|----------------------------------------------------------|-------------|
| Specimen #<br>236-486-0051-0                       |                         | Control/R#<br>72001.06022            |                            | PG 3                                 | 05 1 RPLB 0972                                           | LabCorp® NV |
| Fasting<br>YES                                     | Micro Source            | Total Urine Volume                   | Report Status<br>S / FINAL |                                      | Clinical Information<br>JMF OB X3 TO FOLLOW<br>SRC:STOOL |             |
| Date Collected<br>08/23/04                         | Time Collected<br>07:58 | Date Entered<br>08/23/04             | Date Reported<br>08/24/04  |                                      | 08/24/04 17:05 ET                                        |             |
| Patient ID Number<br>282380                        |                         | Patient Phone Number<br>775-345-6530 |                            | Account<br>27896221                  |                                                          |             |
| Patient Name<br>DEMARANVILLE, DANIEL               |                         | Sex<br>M                             | Date of Birth<br>10/04/34  |                                      | ACADIA MEDICAL GROUP                                     |             |
| Present Address<br>PO BOX 261<br>VERDI, NV 89439-  |                         |                                      |                            | 900 RYLAND STREET<br>RENO, NV 89502- |                                                          |             |
| Comments<br>PATIENT AGE: 069/10                    |                         |                                      |                            | 775-786-3555 NVR<br>UPIN: B43018     |                                                          |             |
|                                                    |                         |                                      |                            | PHY NAME: VANDYKEN                   |                                                          |             |
| Tests Requested CB/D/P; CMP14 ; URINAL; LP ; PSA ; |                         |                                      |                            |                                      |                                                          |             |

| TESTS                                         | RESULT | FLAG    | UNITS                       | REFERENCE INTERVAL | LAB |
|-----------------------------------------------|--------|---------|-----------------------------|--------------------|-----|
| 0-1 Risk Factors                              | <160   | >or=160 |                             | >or=190            |     |
| Prostate-Specific Ag, Serum                   |        |         |                             |                    |     |
| Prostate-Specific Ag, Serum                   | 0.5    |         | ng/mL                       | 0.0 - 4.0          | NV  |
| Beckman (formerly Hybritech) ICMA methodology |        |         |                             |                    |     |
| LAB: NV LabCorp Reno                          |        |         | DIRECTOR: Amy Llewellyn, MD |                    |     |
| 888 Willow Street Reno, NV 89502-0000         |        |         |                             |                    |     |

FOR INQUIRIES, THE PHYSICIAN MAY CONTACT: BRANCH: 775-334-3400 LAB: 775-334-3400  
LAST PAGE OF REPORT

*[Handwritten signature]*

Received  
OCT 15 2012  
OCT 15 2012

DEMARANVILLE, DANIEL PATID: 282380

SPEC DATE: 08/23/2012

*[Handwritten initials]*

REPORT

254

224

Universal #2

|                                      |                                      |                                                                                                                             |                            |                                    |  |
|--------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|--|
| Specimen #<br>257-486-0784-0         |                                      | Control/Re<br>PG 1                                                                                                          |                            | 00 1 RP-22Q 1128 <b>LabCorp</b> NV |  |
| Fasting<br>YES                       | Micro Source                         | Total Urine Volume                                                                                                          | Report Status<br>S / FINAL |                                    |  |
| Date Collected<br>09/13/04           | Time Collected<br>00:00              | Date Entered<br>09/14/04                                                                                                    | Date Reported<br>09/15/04  |                                    |  |
| Patient ID Number<br>134430          | Patient Phone Number<br>775-345-6530 | Patient SSN                                                                                                                 |                            |                                    |  |
| Patient Name<br>DEMARANVILLE, DANIEL |                                      | Sex<br>M                                                                                                                    | Date of Birth<br>10/04/34  |                                    |  |
| Patient Address                      |                                      | Account<br>27896221<br>ACADIA MEDICAL GROUP<br>900 RYLAND STREET<br>RENO , NV 89502-<br>775-786-3555 NVR<br>DR.ID: VANDYKEN |                            |                                    |  |
| Comments<br>PATIENT AGE: 069/11      |                                      |                                                                                                                             |                            |                                    |  |

Tests Requested HMOCX3; HOLDIN;

| TESTS                   | RESULT   | FLAG | UNITS | REFERENCE INTERVAL | LAB |
|-------------------------|----------|------|-------|--------------------|-----|
| Hemocult Slide X3       |          |      |       |                    |     |
| Occult Blood, Stool #1  | Negative |      |       | Negative           | NV  |
| Occult Blood, Stool #2  | Negative |      |       | Negative           | NV  |
| Occult Blood, Stool, #3 | Negative |      |       | Negative           | NV  |

**Please note**

The date and/or time of collection was not indicated on the requisition as required by state and federal law. The date of receipt of the specimen was used as the collection date if not supplied.

LAB: NV LabCorp Reno

DIRECTOR: Amy Llewellyn, MD

888 Willow Street Reno, NV 89502-0000

FOR INQUIRIES, THE PHYSICIAN MAY CONTACT: BRANCH: 775-334-3400 LAB: 775-334-3400  
LAST PAGE OF REPORT

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DEMARANVILLE, DANIEL

PATID: 134430

SPEC DATE: 09/14/2004

Received

OCT 16 2012

CCMC3-3470  
REPORT

Universal #2

255

225

Name: Dan Demarantville Date: 1-25-05 Chart # 134430

DOB: \_\_\_\_\_ H: \_\_\_\_\_ W: \_\_\_\_\_ T: \_\_\_\_\_ P: 70 BP: 120/40 HR: 18

[illegible]

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"Two Third-and-True Tools for E/M Documentation." Backer LA. *Family Practice Management*. October 2003; <http://aafp.org/fpm/20030900/31twot.html>.

**ACADIA MEDICAL GROUP**  
HISTORY AND PHYSICAL EXAMINATION

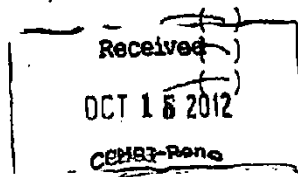
Name: DANIEL E. DEPARANVILLE Date: 10/11/05

Considering what is normal for you:  
Please read each line and circle bolded areas of difficulty or fill in \_\_\_\_\_

Review of systems:

- EENT: Have you had any problems with your: eyes, ears, nose or throat? NO
- Pulm: Have you had any problems with: breathing, coughing or phlegm? Do you ever cough up blood? NO
- Cardio: Have you had any: chest pains, palpitations (unusual heart beats), or difficulty breathing (with exercise or when lying down?) Have you had any calf pain when you walk? NO
- GI: Have you had any problems with: your stomach or digestion, nausea or vomiting, or with your bowels such as: diarrhea, constipation, hemorrhoids or blood in your stool? NO
- If you are over 50, when was your last flexible sigmoidoscopy or colonoscopy? 1988
- GU: Are you having any problems with urination? NO  
Men: do you have trouble starting your stream or emptying your bladder fully? NO  
Women: do you leak urine when you cough, sneeze, laugh or strain?
- GYN: (for women only): Do you do monthly breast self-exams? Found any lumps? Are you having any problems with your menstrual period? When was your last normal menstrual period? \_\_\_\_\_ What do you use for Contraception? \_\_\_\_\_
- For both sexes: Do you have any sexual problems or concerns? Y N  
Do you need any information about sexually transmitted diseases? Y N
- Musculoskeletal: Do you have any problems with your: muscles, bones, or joints? NO
- Exercise: How much aerobic exercise do you get each week? 0
- Neuro: Do you have any unusual headaches? Do you have any: numbness, weakness tingling, seizures, passing out, or vision changes? NO
- Endo: Do you have: a feeling that you are warmer (or colder) than most other people? NO  
Do you feel unusually tired? NO  
Do you have any problems with your: skin, hair, or nails? YES *Maybe hands*
- Sleep: Do you have any problems sleeping? NO
- Psych: Do you have any problems with feeling depressed, "blue", anxious or panicked? NO  
Do you feel: helpless, hopeless, or suicidal? NO  
Do you have problems with: concentrating or with having fun? NO

- **UPDATES:** (for the physician to do): (check if done) \_\_\_\_\_
- Past medical and past surgical history:
  - Social history:
  - Family history:





Walter Newman  
Chart # 134430  
Age 71

# Physical Exam Form

Date 10/10/09 12:16 PM Pulse 68 / min Resp: 18 / min Wt: 197 lbs Ht: 69 1/2

Meds:

General/Head and Neck  
Head/Scalp ☒ WDS WNS A & OX4 ☒ In NAD ☒  
Eyes ☒ PERRL ☒ Fundi ☒ EOMI ☒  
Ears ☒ TM ☒ Canals ☒ Nose ☒  
Mouth/Teeth ☒ Pharynx ☒  
Neck Thyroid ☒ Nodes ☒ Carotids No Bruits ☒ Pulses ☒

Chest  
Lungs CTAP ☒ No R/W/C ☒ Breasts/Nipples ☒ No Masses d/c ☒ Symm ☒  
Heart RRR ☒ No M/R/C ☒ Axillary Nodes ☒  
Ribs ☒ Chest Wall ☒ No CVAT ☒ No Spine TTP ☒

Abdomen  
Bowel Sounds ☒ No Masses ☒ Non-Tender ☒  
No Abd/Renal Bruits ☒  
LKKS ☒

Male  
Scrotum ☒ Testes ☒ L a 1.5 cm  
Penis ☒ Circumcised ☒ Prostate ☒ ↑ x 2 345  
No Hernias ☒ Ano-rectal ☒

Female  
Vulva ☒ Vagina ☒  
Cervix ☒ No CMT ☒ Pap Done ☒ Uterus ☒ Size ☒ Ante Straight Retro Smooth No Masses ☒  
Adnexa ☒ N.T. ☒ No Masses ☒ No Cystocele/Rectocele ☒  
Ano-Rectal ☒ STD (GC Chl RPR HTV Hep) Done ☒

Skin  
Moles ☒ No Abnl Lesions ☒

Extremities  
Pulses ☒ Radial ☒ P.T. ☒ D.P. ☒ No Edema ☒  
Cyanosis None ☒ Clubbing None ☒  
Joints ☒ Full ROM ☒ Back ☒

Neuro  
Motor/Strength ☒ Reflexes: Cerebellar ☒ DTRs ☒  
Sensation ☒ A & OX4 ☒ Gait ☒  
Cranial Nerves II-XII Grossly Intact ☒

| Assessment:        | PFT <input type="checkbox"/>        | Plan:                    |
|--------------------|-------------------------------------|--------------------------|
| 1) GERD 530.11     | CBC <input type="checkbox"/>        | 1)                       |
| 2) Lungs 188.62    | CMP <input type="checkbox"/>        | 2) Labs pending from TUC |
| 3) Dysphagia 300.4 | Lipids <input type="checkbox"/>     | 3) Zoltec 150 BID 189/3  |
| 4) EKG 302.78      | UA <input type="checkbox"/>         | 4) Laxaid 10, 9, 11 90/3 |
| 5) T50 562.21      | PSA <input type="checkbox"/>        | 5) Floxat 49 90/3        |
| 6)                 | Hypothyrd <input type="checkbox"/>  | 6)                       |
| 7)                 | Arth Panel <input type="checkbox"/> | 7)                       |
| 8)                 | LFTs <input type="checkbox"/>       | 8)                       |
| 9)                 | Hep. Panel <input type="checkbox"/> | 9)                       |
| 10)                | Hemelt X3 <input type="checkbox"/>  | 10)                      |
| 11)                | Mammo <input type="checkbox"/>      | 11)                      |
| 12)                | Dexa <input type="checkbox"/>       | 12)                      |
| 13)                | Echo <input type="checkbox"/>       | 13)                      |
| 14)                | EKG <input type="checkbox"/>        | 14)                      |
| 15)                | ETT <input type="checkbox"/>        | 15)                      |
| 15)                | Thallium <input type="checkbox"/>   | 15)                      |

AMG 50 (10/03)

258

228

SA 270

|                                               |              |                            |          |
|-----------------------------------------------|--------------|----------------------------|----------|
| 10/11/05                                      | 10/11/05     | 10/11/05                   | 10/11/05 |
| 232383                                        | 775-322-5757 | 77625491                   |          |
| DEMARVILLE, DANIEL                            |              | CONCENTRA MED SERV MTL LAB |          |
| RD BOX 261                                    |              | 1530 EAST 8TH STREET       |          |
| VERDI, NV 89439                               |              | RENO NV 89512              |          |
| PATIENT AGE: 071/00/07                        |              | 775-322-5757               |          |
|                                               |              | UPIN: F23A27               |          |
|                                               |              | PHY NAME: BELCOURT         |          |
| CMP14+LP+CBC/D/Plt+UA; Venipuncture; Reno, NV |              |                            |          |

| Tests Requested         |          |           |                |   |
|-------------------------|----------|-----------|----------------|---|
| Platelets               |          |           |                |   |
| Neutrophils             | 60       | %         | 46 - 73        | N |
| Lymphs                  | 30       | %         | 18 - 48        | N |
| Monocytes               | 9        | %         | 0 - 13         | N |
| Eos                     | 1        | %         | 0 - 6          | N |
| Basos                   | 0        | %         | 0 - 3          | N |
| Neutrophils (Absolute)  | 4.3      | x10E3/uL  | 1.8 - 7.8      | N |
| Lymphs (Absolute)       | 2.1      | x10E3/uL  | 0.7 - 4.5      | N |
| Monocytes (Absolute)    | 0.5      | x10E3/uL  | 0.1 - 1.0      | N |
| Eos (Absolute)          | 0.1      | x10E3/uL  | 0.0 - 0.4      | N |
| Baso (Absolute)         | 0.0      | x10E3/uL  | 0.0 - 0.2      | N |
| Urinalysis Gross Exam   |          |           |                |   |
| Specific Gravity        | 1.021    |           | 1.005 - 1.030  | N |
| pH                      | 5.0      |           | 5.0 - 7.5      | N |
| Urine-Color             | Yellow   |           | Yellow         | N |
| Appearance              | Clear    |           | Clear          | N |
| WBC Esterase            | Negative |           | Negative       | N |
| Protein                 | Negative |           | Negative/trace | N |
| Glucose                 | Negative |           | Negative       | N |
| Ketones                 | Negative |           | Negative       | N |
| Occult Blood            | Trace    | Abnormal  | Negative       | N |
| Bilirubin               | Negative |           | Negative       | N |
| Urobilinogen, Semi-Qn   | 0.0      | mg/dL     | 0.0 - 1.0      | N |
| Nitrite, Urine          | Negative |           | Negative       | N |
| Microscopic Examination |          |           |                |   |
| See below:              |          |           |                |   |
| WBC                     | 3-5      | /hpf      | 0 - 5          | N |
| RBC                     | 5-10     | /hpf      | 0 - 3          | N |
| Epithelial Cells        | 0-3      | cells/hpf | 0 - 10         | N |
| Casts                   |          | /lpf      | None seen      | N |
| None seen               |          |           |                |   |
| Crystals                |          |           | 1/A            | N |
| None seen               |          |           |                |   |
| Mucous Threads          |          |           | None seen      | N |
| None seen               |          |           |                |   |
| Bacteria                | Few      | Abnormal  | None seen/Few  | N |
| Yeast                   |          |           | None seen      | N |
| None seen               |          |           |                |   |

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|                  |                                                |              |           |                                       |
|------------------|------------------------------------------------|--------------|-----------|---------------------------------------|
| Accession Number | 775-322-5530                                   | 504-281-7477 | Account   | 2762349                               |
| Patient Name     | DEMARRANVILLE, DANIEL                          |              | Sex       | PO BOX 261                            |
| Patient Address  | VERDI, NV 89439                                |              | Physician | 1530 EAST 6TH STREET<br>RENO NV 89512 |
| Patient Age      | 071/00/07                                      |              | Physician | 775-322-5757<br>UPIN: F23827          |
| Tests Requested  | CMP14+LP+CBC/D/P/LG+UA; Venipuncture; Reno, NV |              |           |                                       |
| Physician Name   | BELCOURT                                       |              |           |                                       |

| TEST                                                                               | RESULT | FLAG | UNITS       | REFERENCE INTERVAL | N |
|------------------------------------------------------------------------------------|--------|------|-------------|--------------------|---|
| <b>Chemistries</b>                                                                 |        |      |             |                    |   |
| Glucose, Serum                                                                     | 103    | High | mg/dL       | 65 - 99            | N |
| BUN                                                                                | 20     |      | mg/dL       | 5 - 26             | N |
| Creatinine, Serum                                                                  | 1.3    |      | mg/dL       | 0.5 - 1.5          | N |
| BUN/Creatinine Ratio                                                               | 13     |      |             | 8 - 27             | N |
| Sodium, Serum                                                                      | 139    |      | mmol/L      | 135 - 145          | N |
| Potassium, Serum                                                                   | 4.5    |      | mmol/L      | 3.5 - 5.5          | N |
| Chloride, Serum                                                                    | 102    |      | mmol/L      | 96 - 109           | N |
| Carbon Dioxide, Total                                                              | 24     |      | mmol/L      | 20 - 32            | N |
| Calcium, Serum                                                                     | 9.6    |      | mg/dL       | 8.5 - 10.6         | N |
| Protein, Total, Serum                                                              | 7.0    |      | g/dL        | 6.0 - 8.5          | N |
| Albumin, Serum                                                                     | 4.3    |      | g/dL        | 3.5 - 4.5          | N |
| Globulin, Total                                                                    | 2.7    |      | g/dL        | 1.5 - 4.5          | N |
| A/G Ratio                                                                          | 1.6    |      |             | 1.1 - 2.5          | N |
| Bilirubin, Total                                                                   | 0.6    |      | mg/dL       | 0.1 - 1.2          | N |
| Alkaline Phosphatase, Serum                                                        | 58     |      | IU/L        | 25 - 160           | N |
| AST (SGOT)                                                                         | 23     |      | IU/L        | 0 - 40             | N |
| ALT (SGPT)                                                                         | 19     |      | IU/L        | 0 - 35             | N |
| <b>Lipids</b>                                                                      |        |      |             |                    |   |
| Cholesterol, Total                                                                 | 178    |      | mg/dL       | 100 - 199          | N |
| Triglycerides                                                                      | 88     |      | mg/dL       | 0 - 149            | N |
| HDL Cholesterol                                                                    | 51     |      | mg/dL       | 40 - 59            | N |
| VLDL Cholesterol Calc                                                              | 18     |      | mg/dL       | 5 - 40             | N |
| LDL Cholesterol Calc                                                               | 109    | High | mg/dL       | 0 - 99             | N |
| Comment: If initial LDL-cholesterol result is >100 mg/dL, assess for risk factors. |        |      |             |                    |   |
| T. Chol/HDL Ratio                                                                  | 3.5    |      | ratio units | 0.0 - 5.0          | N |
| <b>CBC, Platelet Ct, and Diff</b>                                                  |        |      |             |                    |   |
| White Blood Cell (WBC) Count                                                       | 7.1    |      | x10E3/uL    | 4.0 - 10.5         | N |
| Red Blood Cell (RBC) Count                                                         | 5.16   |      | x10E6/uL    | 4.20 - 5.60        | N |
| Hemoglobin                                                                         | 17.3   |      | g/dL        | 13.0 - 19.0        | N |
| Hematocrit                                                                         | 50.9   |      | %           | 37.0 - 55.0        | N |
| MCV                                                                                | 99     |      | fL          | 80 - 100           | N |
| MCH                                                                                | 33.5   | High | pg          | 27.0 - 33.0        | N |
| MCHC                                                                               | 33.9   |      | g/dL        | 32.0 - 36.0        | N |
| RDW                                                                                | 14.1   |      | %           | 12.0 - 15.0        | N |

FINAL

DEMARRANVILLE, DANIEL

2522AA

REPORT

254-456-0015-0 Seq# 1002 10-12-05 15:05

Received

OCT 15 2012

CCFSP Reno

260

230

SA 272

DEMARANVILLE DANIEL  
ID:

10/13/05 10:45:41

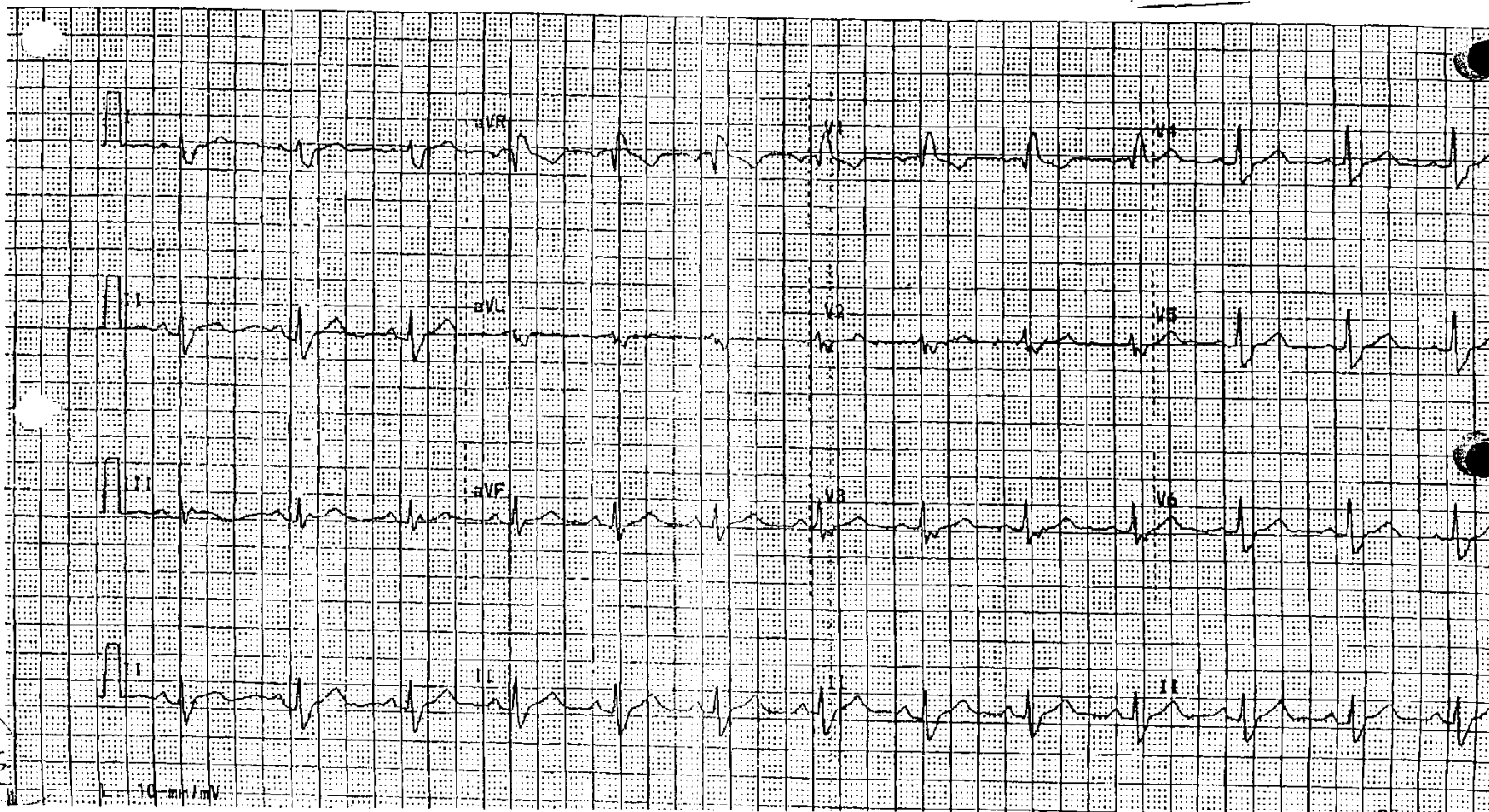
D.O.B.: 10/04/1934 71 YEARS  
MALE  
Meds: NO MEDICATION  
Class: 11  
Loc: 11

Vent. Rate: 79 bpm  
P Duration: 100 ms  
QRS Duration: 146 ms  
PR Interval: 156 ms  
QT Interval: 408 ms  
QTc Interval: 439 ms  
P-R-T AXIS: 71° 108° 59°

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OCT 15 2012

CCMR-Pens



261

231

SA 273



# ACADIA MEDICAL GROUP

## PROGRESS NOTES

Donald D. VanDyken, M.D.  
Dulynn Hastings, M.D.

Name: Daniel Demarville Date: Oct 5, 06 Chart # 134430

DOB: \_\_\_\_\_ Ht: \_\_\_\_\_ Wt: \_\_\_\_\_ T: \_\_\_\_\_ P: 70 BP: 110/60 R: 13

| HPI                                                                                                       |                          |                          | CC:                                      | MEDICATIONS           |
|-----------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|------------------------------------------|-----------------------|
| Location, quality, severity, duration, timing, context, modifying factors, associated signs and symptoms. |                          |                          | HPI: <u>Here for 3 months. Fl...</u>     |                       |
| ROS                                                                                                       | WNL                      | See note                 | <u>Disorder of sleep &amp; M-1-L</u>     | <u>15 mg Zolpidem</u> |
| Const                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <u>STENT JK C ZANIT</u>                  | <u>Levopro</u>        |
| Eyes                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>last TSN - 0/2</u>                    | <u>by 7pm</u>         |
| ENT/mouth                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> | <u>"last 1 3/4"</u>                      | <u>Vigra 50mg</u>     |
| CV                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <u>Vigra - good + Cialis better</u>      | <u>per</u>            |
| Resp                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>Flomax - good -</u>                   | <u>Flomax 40mg</u>    |
| GI                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <u>Levopro good - "love it"</u>          | <u>50mg</u>           |
| GU                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <u>last 1 3/4 - pt. describes</u>        | <u>gabap</u>          |
| Musc                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>still smoking. 1/2 Neoplasia</u>      | <u>gabap</u>          |
| Skin/breasts                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> | <u>0-100W11 11/11</u>                    |                       |
| Neuro                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <u>Neck 3 BMT occurred.</u>              |                       |
| Psych                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <u>last 1 3/4</u>                        |                       |
| Endo                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>Calc 12/11/3 am x15.</u>              |                       |
| Hem/lymph                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> | <u>last 3 BMT</u>                        |                       |
| Allerg/immun                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> | <u>3 4/4 - raised vaginal neoplasia</u>  |                       |
| PFSH                                                                                                      | No chng                  | See note                 | <u>last 1 3/4</u>                        |                       |
| Past                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>A- COPD 490</u>                       |                       |
| Family                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <u>last 3 - 700.102</u>                  |                       |
| Social                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <u>3 E. 11 530.81 Neoplasia for head</u> |                       |
| Exam                                                                                                      | WNL                      | See note                 | <u>7.1 - 302.72</u>                      |                       |
| Const                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <u>lighter</u>                           |                       |
| Eyes                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>last 1 3/4</u>                        |                       |
| ENT/mouth                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> | <u>P. Sealap (4)</u>                     |                       |
| Neck                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>Coax 10/11</u>                        |                       |
| Resp                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>HTT - 10/06</u>                       |                       |
| CV                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |                                          |                       |
| Chest (breasts)                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> |                                          |                       |
| GI (abdomen)                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |                                          |                       |
| Lymph                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                          |                       |
| GU                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |                                          |                       |
| Musc                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                                          |                       |
| Skin                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                                          |                       |
| Neuro                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                          |                       |
| Psych                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                          |                       |

Received

OCT 15 2012

CHS-Pano

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Two Tried-and-True Tools for E/M Document. Backer LA. Family Practice Management. October 2003:51. [aafp.org/fpm/2003090051two.html](http://aafp.org/fpm/2003090051two.html)



10/13/2006 4:57:57 PM LABCORP LCLS F6 TO: 17753225776 LAB  
TO: Michelle CONCEN MED SERV MILL LAB

Page 1 of 2

**LabCorp**  
Laboratory Corporation of America

LabCorp Reno  
888 Willow Street  
Reno, NV 89502

Phone: 775-334-3400

|                                                                       |                                  |                                                   |                                                         |                                               |                                       |
|-----------------------------------------------------------------------|----------------------------------|---------------------------------------------------|---------------------------------------------------------|-----------------------------------------------|---------------------------------------|
| Specimen Number<br><b>282-486-0268-0</b>                              | Patient ID<br><b>282380</b>      | Control Number<br><b>64001373551</b>              | Accession Number<br><b>27625491</b>                     | Accession Phone Number<br><b>775-322-5757</b> | Accession Delivery Route<br><b>00</b> |
| Patient Last Name<br><b>DEMAREVILLE</b>                               |                                  |                                                   | Accession Address<br><b>CONCENTRA MED SERV MILL LAB</b> |                                               |                                       |
| Patient First Name<br><b>DANIEL</b>                                   |                                  | Patient Middle Name                               |                                                         | 1530 EAST 6TH STREET<br>RENO NV 89512         |                                       |
| Patient Phone<br><b>775-345-6530</b>                                  |                                  | Total Volume                                      |                                                         | UPIN: C96419                                  |                                       |
| Age (Y/M/D)<br><b>72/00/05</b>                                        | Date of Birth<br><b>10/04/34</b> | Sex<br><b>M</b>                                   | Fasting<br><b>Yes</b>                                   | Physician Name<br><b>PANICARI, M</b>          |                                       |
| Patient Address<br><b>PO BOX 261<br/>VERDI NV 89439</b>               |                                  |                                                   |                                                         | Physician ID                                  |                                       |
| Date and Time Collected<br><b>10/09/06 07:36</b>                      | Date Entered<br><b>10/09/06</b>  | Date and Time Reported<br><b>10/10/06 17:05ET</b> | Physician Signature<br><b>PANICARI, M</b>               |                                               |                                       |
| Tests Ordered<br><b>CMP14+LP+CBC/D/Flt+UA; Venipuncture; Reno, NV</b> |                                  |                                                   |                                                         |                                               |                                       |

| TESTS                             | RESULT | FLAG | UNITS       | REFERENCE INTERVAL | LAB |
|-----------------------------------|--------|------|-------------|--------------------|-----|
| <b>CMP14+LP+CBC/D/Flt+UA</b>      |        |      |             |                    |     |
| <b>Chemistries</b>                |        |      |             |                    |     |
| Glucose, Serum                    | 92     |      | mg/dL       | 65 - 99            | NV  |
| BUN                               | 19     |      | mg/dL       | 5 - 26             | NV  |
| Creatinine, Serum                 | 1.4    |      | mg/dL       | 0.5 - 1.5          | NV  |
| BUN/Creatinine Ratio              | 14     |      |             | 8 - 27             | NV  |
| Sodium, Serum                     | 144    |      | mmol/L      | 135 - 148          | NV  |
| Potassium, Serum                  | 4.7    |      | mmol/L      | 3.5 - 5.5          | NV  |
| Chloride, Serum                   | 106    |      | mmol/L      | 96 - 109           | NV  |
| Carbon Dioxide, Total             | 23     |      | mmol/L      | 20 - 32            | NV  |
| Calcium, Serum                    | 9.5    |      | mg/dL       | 8.5 - 10.6         | NV  |
| Protein, Total, Serum             | 6.5    |      | g/dL        | 6.0 - 8.5          | NV  |
| Albumin, Serum                    | 4.1    |      | g/dL        | 3.5 - 4.8          | NV  |
| Globulin, Total                   | 2.4    |      | g/dL        | 1.5 - 4.5          | NV  |
| A/G Ratio                         | 1.7    |      |             | 1.1 - 2.5          | NV  |
| Bilirubin, Total                  | 0.6    |      | mg/dL       | 0.1 - 1.2          | NV  |
| Alkaline Phosphatase, S           | 52     |      | IU/L        | 25 - 160           | NV  |
| AST (SGOT)                        | 21     |      | IU/L        | 0 - 40             | NV  |
| ALT (SGPT)                        | 16     |      | IU/L        | 0 - 55             | NV  |
| <b>Lipids</b>                     |        |      |             |                    |     |
| Cholesterol, Total                | 165    |      | mg/dL       | 100 - 199          | NV  |
| Triglycerides                     | 100    |      | mg/dL       | 0 - 149            | NV  |
| HDL Cholesterol                   | 50     |      | mg/dL       | 40 - 59            | NV  |
| VLDL Cholesterol Calc             | 20     |      | mg/dL       | 5 - 40             | NV  |
| LDL Cholesterol Calc              | 95     |      | mg/dL       | 0 - 99             | NV  |
| T. Chol/HDL Ratio                 | 3.3    |      | ratio units | 0.0 - 5.0          | NV  |
| <b>CBC, Platelet Ct, and Diff</b> |        |      |             |                    |     |
| WBC                               | 7.9    |      | x10E3/uL    | 4.0 - 10.5         | NV  |
| RBC                               | 4.60   |      | x10E6/uL    | 4.20 - 6.00        | NV  |
| Hemoglobin                        | 15.7   |      | g/dL        | 13.0 - 18.0        | NV  |
| Hematocrit                        | 45.9   |      | %           | 37.0 - 55.0        | NV  |
| MCV                               | 100    |      | fL          | 80 - 100           | NV  |

|                     |        |                |           |
|---------------------|--------|----------------|-----------|
| DEMAREVILLE, DANIEL | 282380 | 282-486-0268-0 | Seq #1797 |
|---------------------|--------|----------------|-----------|

**DUPLICATE FINAL REPORT**

Page 1 of 2

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**LabCorp**  
Laboratory Corporation of America

LabCorp Reno  
888 Willow Street  
Reno, NV 89502

Phone: 775-334-3400

|                                              |                             |                                      |                                                  |                                  |                 |                                          |                                  |
|----------------------------------------------|-----------------------------|--------------------------------------|--------------------------------------------------|----------------------------------|-----------------|------------------------------------------|----------------------------------|
| Patient Name<br><b>DEMAREANVILLE, DANIEL</b> |                             |                                      |                                                  |                                  |                 | Specimen Number<br><b>282-486-0268-0</b> |                                  |
| Account Number<br><b>27625491</b>            | Patient ID<br><b>282380</b> | Control Number<br><b>64001373551</b> | Date and Time Collected<br><b>10/09/06 07:16</b> | Date Reported<br><b>10/10/06</b> | Sex<br><b>M</b> | Age(Y/M/D)<br><b>72/00/05</b>            | Date of Birth<br><b>10/04/34</b> |

| TESTS                  | RESULT | FLAG   | UNITS    | REFERENCE INTERVAL | LAB |
|------------------------|--------|--------|----------|--------------------|-----|
| MCH                    | 34.1   | High   | pg       | 27.0 - 33.0        | NV  |
| MCHC                   | 34.2   |        | g/dL     | 32.0 - 36.0        | NV  |
| RDW                    | 14.3   |        | %        | 12.0 - 16.2        | NV  |
| Platelets              | 250    |        | x10E3/uL | 140 - 440          | NV  |
| Neutrophils            | 66     |        | %        | 48 - 73            | NV  |
| 1 BAND                 |        |        |          |                    |     |
| 1 MYELO                |        |        |          |                    |     |
| Lymphs                 | 23     |        | %        | 18 - 48            | NV  |
| Monocytes              | 8      |        | %        | 0 - 13             | NV  |
| Eos                    | 3      |        | %        | 0 - 6              | NV  |
| Basos                  | 0      |        | %        | 0 - 3              | NV  |
| Neutrophils (Absolute) | 5.2    |        | x10E3/uL | 1.8 - 7.8          | NV  |
| Lymphs (Absolute)      | 1.8    |        | x10E3/uL | 0.7 - 4.5          | NV  |
| Monocytes (Absolute)   | 0.6    |        | x10E3/uL | 0.1 - 1.0          | NV  |
| Eos (Absolute)         | 0.2    |        | x10E3/uL | 0.0 - 0.4          | NV  |
| Baso (Absolute)        | 0.0    |        | x10E3/uL | 0.0 - 0.2          | NV  |
| Hematology Comments:   |        | Notes: |          |                    | NV  |

Manual differential was performed.

|                                   |          |  |       |                |    |
|-----------------------------------|----------|--|-------|----------------|----|
| Urinalysis Gross Exam             |          |  |       |                | NV |
| Specific Gravity                  | 1.018    |  |       | 1.005 - 1.030  | NV |
| pH                                | 7.0      |  |       | 5.0 - 7.5      | NV |
| Urine-Color                       | Yellow   |  |       | Yellow         | NV |
| Appearance                        | Clear    |  |       | Clear          | NV |
| WBC Esterase                      | Negative |  |       | Negative       | NV |
| Protein                           | Negative |  |       | Negative/Trace | NV |
| Glucose                           | Negative |  |       | Negative       | NV |
| Ketones                           | Negative |  |       | Negative       | NV |
| Occult Blood                      | Negative |  |       | Negative       | NV |
| Bilirubin                         | Negative |  |       | Negative       | NV |
| Urobilinogen, Semi-Qn             | 0.0      |  | mg/dL | 0.0 - 1.9      | NV |
| Nitrite, Urine                    | Negative |  |       | Negative       | NV |
| Microscopic Examination           |          |  |       |                | NV |
| Microscopic follows if indicated. |          |  |       |                | NV |

|                                                                                                                                           |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| NV: LabCorp Reno<br>888 Willow Street, Reno, NV 89502<br>For inquiries, the physician may contact: Branch: 775-334-3400 Lab: 775-334-3400 | Dir: Amy Llewellyn, MD |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|

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|                       |        |                |          |
|-----------------------|--------|----------------|----------|
| DEMAREANVILLE, DANIEL | 282380 | 282-486-0268-0 | Seq#1797 |
|-----------------------|--------|----------------|----------|

DUPLICATE FINAL REPORT

Page 2 of 2

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SA 276

ACADIA MEDICAL GROUP  
RENO NEVADA

myOne(TM) DIAGNOSTIC 2.14  
(s) add 2000-2003  
EN 56381 RevMe 249  
10/12/06 17:24

Patient Information

Name DANIEL DDMARANVILLE  
ID 134430  
Age 72  
Height 5 ft 9 in  
Weight 199 lbs. BMI 29.5  
Gender MALE  
Ethnic CAUCASIAN  
Smoker YES  
Asthma NO

Test Information

Test Date/Time 10/12/06 17:21  
Post Time ---  
Test Mode DIAGNOSTIC  
Interpretation NLHEP  
Predicted Ref Knudson76  
Value Select BEST VALUE  
Tech ID 1KB  
Automated QC ON  
BTPS (IN/EX) ---/ 1.02

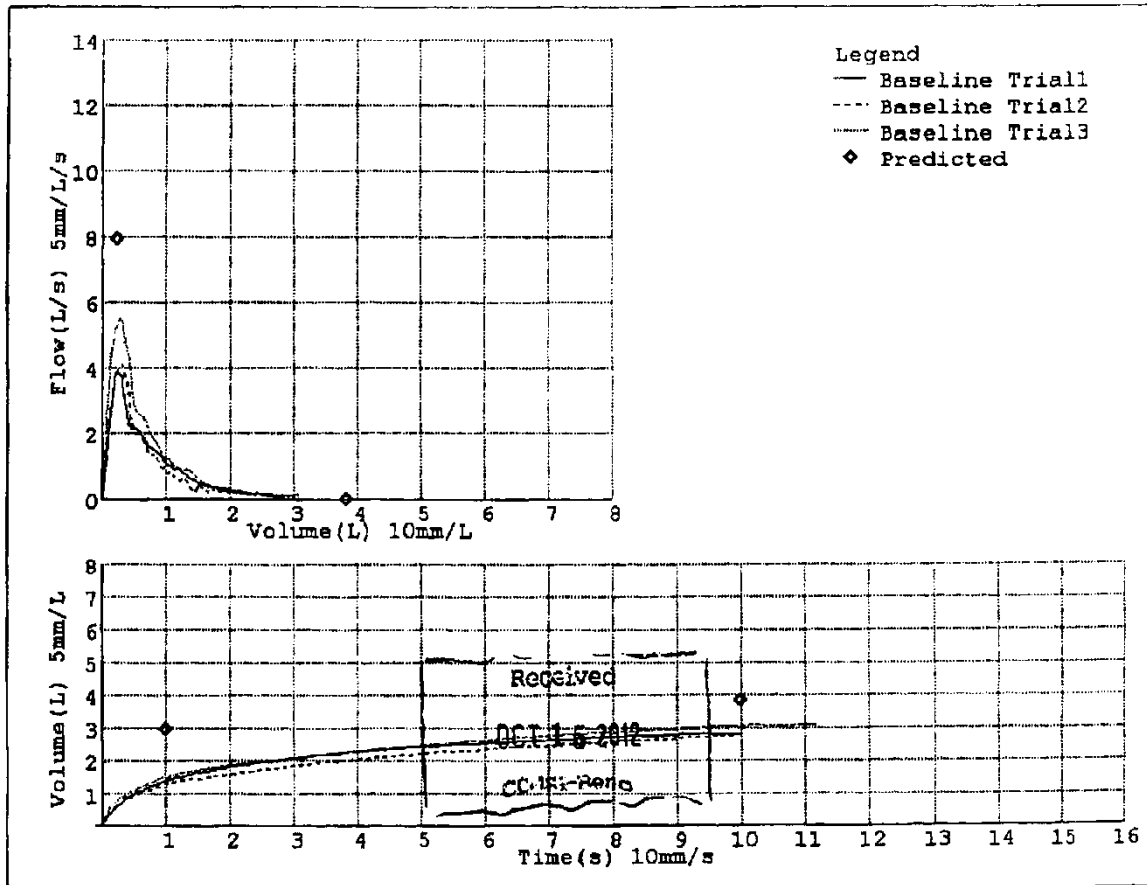
Test Results Your FEV1 is 48% Predicted. Your Lung Age is 129

| Parameter     | Best  | Trial1 | Trial2 | Trial3# | Pred | %Pred |
|---------------|-------|--------|--------|---------|------|-------|
| FVC(L)        | 2.82* | 2.82*  | 2.79*  | 3.09    | 3.83 | 74    |
| FEV1(L)       | 1.40* | 1.40*  | 1.30*  | 1.52*   | 2.95 | 48    |
| FEV1/FVC      | 0.50* | 0.50*  | 0.47*  | 0.49*   | 0.78 | 64    |
| PEF(L/s)      | 3.79* | 3.79*  | 4.02*  | 5.35*   | 7.94 | 13    |
| FEF25-75(L/s) | 0.50* | 0.50*  | 0.36*  | 0.40*   | 3.78 |       |
| FET(s)        | 9.99  | 9.99   | 9.97   | 11.25   | ---  |       |

\* Indicates Below LLN or Significant Post Change

Baseline FEV1 Var=0.10L 7.2%; FVC Var=0.03L 1.2%; Session Quality C  
Interpretation Moderate Obstruction and Low vital Capacity possibly due to restriction

*Moderately severe COPD*  
*Serial BAP*



265

235

105



**ACADIA MEDICAL GROUP**  
HISTORY AND PHYSICAL EXAMINATION

Name: DANIEL E. DEMARANVILLE Date: 10-12-06

Considering what is normal for you:  
Please read each line and circle bolded areas of difficulty or fill in \_\_\_\_\_

**Review of systems:**

- EENT: Have you had any problems with your: **eyes, ears, nose or throat?**
- Pulm: Have you had any problems with: **breathing, coughing or phlegm?** Do you ever: **cough up blood?**
- Cardio: Have you had any: **chest pains, palpitations (unusual heart beats), or difficulty breathing (with exercise or when lying down?)** Have you had any **calf pain** when you walk?
- GI: Have you had any problems with: **your stomach or digestion, nausea or vomiting, or with your bowels such as: diarrhea, constipation, hemorrhoids or blood in your stool?**
- If you are over 50, when was your last flexible sigmoidoscopy or colonoscopy? 1988 needs redo
- GU: Are you having any problems with urination?  
Men: do you have trouble starting your stream or emptying your bladder fully?  
Women: do you **leak urine** when you cough, sneeze, laugh or strain?
- GYN: (for women only): Do you do monthly **breast self-exams?** Found any lumps?  
Are you having any problems with your **menstrual period?**  
When was your last **normal menstrual period?** \_\_\_\_\_  
What do you use for **Contraception?** \_\_\_\_\_
- For both sexes: Do you have any sexual problems or concerns? Y (N)  
Do you need any information about sexually transmitted diseases? Y (N)
- Musculoskeletal: Do you have any problems with your: **muscles, bones, or joints?**
- Exercise: How much **aerobic exercise** do you get each week? 0
- Neuro: Do you have any **unusual headaches?** Do you have any: **numbness, weakness tingling, seizures, passing out, or vision changes?**
- Endo: Do you have: a feeling that you are **warmer (or colder)** than most other people?  
Do you feel unusually **tired?** SOMETIMES - 1/10k relieved by nap  
Do you have any problems with your: **skin, hair, or nails?**
- Sleep: Do you have any problems **sleeping?**
- Psych: Do you have any problems with feeling depressed, "blue", anxious or panicked?  
Do you feel: **helpless, hopeless, or suicidal?**  
Do you have problems with: **concentrating or with having fun?**

- **UPDATES:** (for the physician to do):
- Past medical and past surgical history:
- Social history:
- Family history:

(check if done) **Received**  
**OCT 15 2012**  
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Wanner, K. M.  
Chart 134430  
Age 72 DOB 10/4/1934

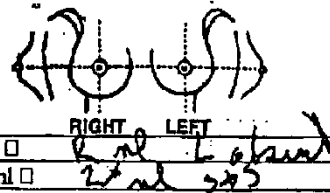
# Physical Exam Form

Date 10/18/06 BP 120/70 Pulse 90/min Resp: 18/min Wt: 199 lbs Ht: 19 1/4

Meds:

|                                                                                                         |  |                                                                                                                   |
|---------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|
| <b>General/Head and Neck</b>                                                                            |  | Wt: <del>WNL</del> A & OX4 <input type="checkbox"/> In NAD <input type="checkbox"/>                               |
| Head/Scalp n/s                                                                                          |  | Eyes PERRLS Fundi n/s EOMTS                                                                                       |
| Ears TM n/s Canals n/s                                                                                  |  | Nose n/s                                                                                                          |
| Mouth/Teeth n/s                                                                                         |  | Pharynx n/s                                                                                                       |
| Neck Thyroid n/s Nodes n/s                                                                              |  | Carotids No Bruits <input type="checkbox"/> Pulses n/s                                                            |
| <b>Chest</b>                                                                                            |  |                                                                                                                   |
| Lungs CTAPES No R/W/C <input type="checkbox"/>                                                          |  | Breasts/Nipples n/s <input type="checkbox"/> No Masses d/c <input type="checkbox"/> Symm <input type="checkbox"/> |
| Heart RRRS No M/R/O <input type="checkbox"/>                                                            |  | Axillary Nodes n/s                                                                                                |
| Ribs n/s                                                                                                |  | Chest Wall n/s No CVAT <input type="checkbox"/> No Spine TTPS                                                     |
| <b>Abdomen</b>                                                                                          |  |                                                                                                                   |
| Bowel Sounds n/s No Masses <input type="checkbox"/> Non-Tender <input type="checkbox"/>                 |  |                                                                                                                   |
| No Abd/Renal Bruits <input type="checkbox"/>                                                            |  |                                                                                                                   |
| LKKST n/s                                                                                               |  |                                                                                                                   |
| <b>Male</b>                                                                                             |  |                                                                                                                   |
| Scrotum n/s                                                                                             |  | Testes n/s                                                                                                        |
| Penis n/s Circumcised <input type="checkbox"/>                                                          |  | Prostate n/s                                                                                                      |
| No Hernias <input type="checkbox"/>                                                                     |  | Ano-rectal n/s                                                                                                    |
| <b>Female</b>                                                                                           |  |                                                                                                                   |
| Vulva n/s                                                                                               |  | Vagina n/s                                                                                                        |
| Cervix n/s No CMT <input type="checkbox"/> Pap Done <input type="checkbox"/>                            |  | Uterus n/s Size <input type="checkbox"/> Ante Straight Retro Smooth No Masses <input type="checkbox"/>            |
| Adenexa n/s N.T. <input type="checkbox"/> No Masses <input type="checkbox"/>                            |  | No Cystocele/ Rectocele <input type="checkbox"/>                                                                  |
| Ano-Rectal n/s                                                                                          |  | STD (GC Chl PPR HIV Hep) Done <input type="checkbox"/>                                                            |
| <b>Skin</b>                                                                                             |  |                                                                                                                   |
| Moles n/s                                                                                               |  | No Abnl Lesions <input type="checkbox"/> Eczema                                                                   |
| <b>Extremities</b>                                                                                      |  |                                                                                                                   |
| Pulses n/s: Radial <input type="checkbox"/> P.T. <input type="checkbox"/> D.P. <input type="checkbox"/> |  | No Edema <input type="checkbox"/>                                                                                 |
| Cyanosis None <input type="checkbox"/>                                                                  |  | Clubbing None <input type="checkbox"/>                                                                            |
| Joints n/s Full ROM <input type="checkbox"/>                                                            |  | Back n/s                                                                                                          |
| <b>Neuro</b>                                                                                            |  |                                                                                                                   |
| Motor/Strength n/s                                                                                      |  | Reflexes: Cerebellar n/s DTRs n/s                                                                                 |
| Sensation n/s A&Ox4 <input type="checkbox"/>                                                            |  | Gait n/s                                                                                                          |
| Cranial Nerves II-XII Grossly Intact <input type="checkbox"/>                                           |  |                                                                                                                   |

Zantac  
150mg  
BID  
Lexapro  
10mg  
QD  
Vaginal  
3mg  
PRN  
Pain  
only  
Tg2



|                    |  |                                         |                           |
|--------------------|--|-----------------------------------------|---------------------------|
| <b>Assessment:</b> |  | PFT <input checked="" type="checkbox"/> | Plan:                     |
| 1) T Lipids 12/14  |  | CBC <input checked="" type="checkbox"/> | 1) Fluor. 4 90 90%        |
| 2) DYS 388.102     |  | CMP <input checked="" type="checkbox"/> | 2) Zantac 150mg BID 180/5 |
| 3) Bortique 780.79 |  | Lipids <input type="checkbox"/>         | 3)                        |
| 4) E.D. 302.72     |  | UA <input type="checkbox"/>             | 4)                        |
| 5) Eczema          |  | PSA <input type="checkbox"/>            | 5)                        |
| 6) Cholesterol     |  | Hypothyrd <input type="checkbox"/>      | 6)                        |
| 7) E.D. 302.72     |  | Arth Panel <input type="checkbox"/>     | 7)                        |
| 8) Digoxin         |  | LFTs <input type="checkbox"/>           | 8) Lexapro 10mg QD 90 90% |
| 9) COPD 496        |  | Hep. Panel <input type="checkbox"/>     | 9)                        |
| 10)                |  | Hemc1 X2 <input type="checkbox"/>       | 10) 10/3 mg               |
| 11)                |  | Mammo <input type="checkbox"/>          | 11) - Stop smoking        |
| 12)                |  | Dexa <input type="checkbox"/>           | 12) Received              |
| 13)                |  | Echo <input type="checkbox"/>           | 13)                       |
| 14)                |  | EKG <input type="checkbox"/>            | 14) OCT 15 2012           |
| 15)                |  | ETT <input type="checkbox"/>            | 15)                       |
|                    |  | Thallium <input type="checkbox"/>       |                           |

AMG 80 (10/06)

CCSI-Reno

267

237 (107)

DEMARANVILLE, DANIEL  
ID:

10/13/06 14:31:53

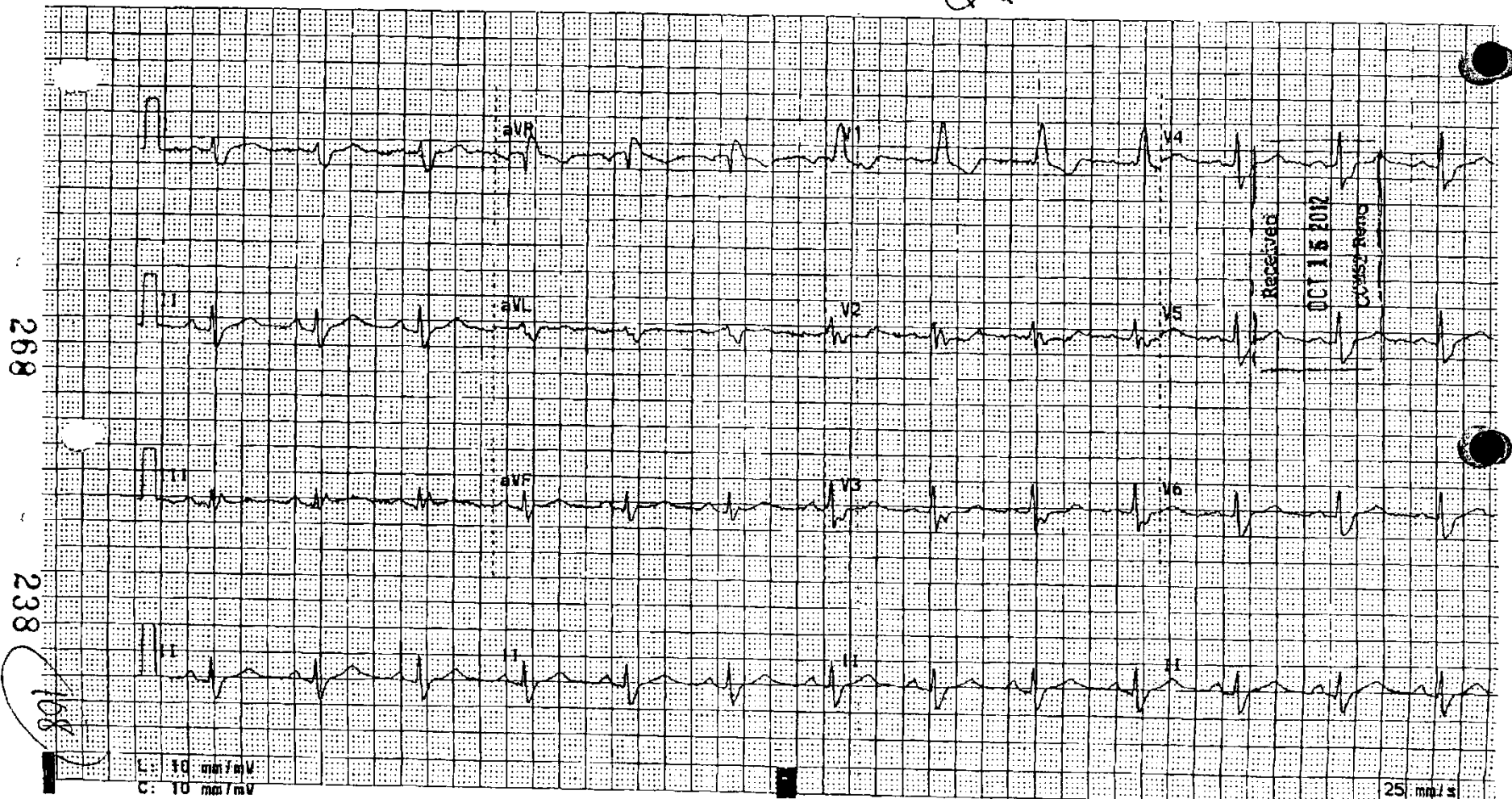
DEMARANVILLE, DANIEL  
ID: 504-28-1477

10/13/06 14:31:58

D.O.B.: 10/04/1934 72 YEARS  
MALE  
Meds: NO MEDICATION  
Class:  
Loc: 1

Vent. Rate: 79 bpm  
P Duration: 106 ms  
QRS Duration: 152 ms  
PR Interval: 168 ms  
QT Interval: 424 ms  
QTc Interval: 455 ms  
P-R-T AXIS: 70° 115° 58°

*Handwritten signature*





# ACADIA MEDICAL GROUP

## PROGRESS NOTES

Donald D. VanDyken, M.D.  
Dulynn Hastings, M.D.

Name: Daniel Demaraville Date: 10.18.07 Chart #: 134430

DOB: \_\_\_\_\_ H: \_\_\_\_\_ W: \_\_\_\_\_ T: \_\_\_\_\_ P: 70 BP: 120/80

| HPI                                                                                                       |                                     |                                     |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| Location, quality, severity, duration, timing, context, modifying factors, associated signs and symptoms. |                                     |                                     |
| ROS                                                                                                       | WNL                                 | See note                            |
| Const                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Eyes                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| ENT/mouth                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CV                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Resp                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GI                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GU                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Musc                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Skin/breasts                                                                                              | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Neuro                                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Psych                                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Endo                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Hem/lymph                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Allerg/immun                                                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| PFSH                                                                                                      |                                     |                                     |
| No. chng                                                                                                  | See note                            |                                     |
| Past                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Family                                                                                                    | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Social                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Exam                                                                                                      |                                     |                                     |
| WNL                                                                                                       | See note                            |                                     |
| Const                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Eyes                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ENT/mouth                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Neck                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Resp                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CV                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Chest (breasts)                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GI (abdomen)                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Lymph                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GU                                                                                                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Musc                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Skin                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Neuro                                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Psych                                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |

CC: Here for 3 month Plu

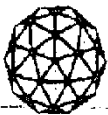
HPI: Allergic - 1  
intermittent prod cough  
GI good tolerance  
GU b/c Plomax  
o.A. good  
O- 5000 NAD  
Plomax 3 BMT 2tcantid  
imp CT  
Calcium 3000  
3000 BMT  
Provera  
A- 530.81  
Bronefill 490  
Dynalene 300.4  
496  
Td and boost 305.1  
P- Cont Meds  
Stop smoking  
Doxycycline 100 B 1p 20p  
Pl 3 m

Add wants to quit

P- Wt 150 XL 9DX7  
300 30/8  
Kepra 100 7/10

| MEDICATIONS           |  |
|-----------------------|--|
| <u>Zantac</u>         |  |
| <u>150mg tid</u>      |  |
| <u>Kepra 100 7/10</u> |  |
| <u>300</u>            |  |
| <u>Vigora 50mg</u>    |  |
| <u>PRN</u>            |  |
| <u>Plomax</u>         |  |
| <u>0.4mg tid</u>      |  |
| <u>Prod Forte</u>     |  |
| <u>1000mg</u>         |  |
| <u>8id</u>            |  |
| <u>Cymaron</u>        |  |
| <u>1000mg</u>         |  |
| <u>2p qid</u>         |  |

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OCT 15 2012



## Reno Diagnostic Centers

590 Eureka Avenue • Reno, Nevada 89512  
Phone (775) 323-5083 Fax (775) 323-2193

\*\*\*\*\*  
Reprinted from Electronic Medical Record - Created on 08/14/07 17:03:09  
Patient: DEMARANVILLE, DANIEL MR No.: 160912 DOB: 10/04/1934  
\*\*\*\*\*

**PATIENT NAME:** Demaranville, Daniel E  
**DOB:** 10/04/1934  
**REFERRING PHYSICIAN:** VANDYKEN, DONALD MD (775)786-3555

**MRN:** 160912  
**AGE/SEX:** 72/M

**EXAM DATE:** 08/14/2007  
**ACCESSION:** 449194  
**EXAM:** US- US1\_EU-US - Veins Unilateral-Right  
**EXAM LOCATION:** RDC

**CLINICAL INDICATION:** Right hand swelling. Evaluate for upper extremity thrombosis.

**COMPARISON:** None.

**TECHNIQUE:** The deep and superficial venous system of the right upper extremity was evaluated with B-mode, duplex and color ultrasound with a high frequency vascular (12 mHz) probe.

**FINDINGS:**

Both the deep and superficial venous system is patent. The examination is unremarkable.

**IMPRESSION:**

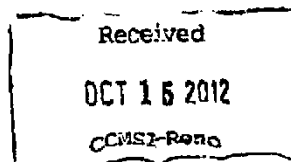
No evidence of the right upper extremity venous thrombosis.

These results were called as requested.

**CC:**

Read and Electronically Signed by: Eric J Kraemer MD  
Reviewed By: Ross H Golding MD  
Date/Time Dictated: 08/14/2007 17:03:06 PM

Electronically signed by Eric J Kraemer MD 8/14/2007 17:8:6



110



Specimen # 252-486-0728-0 Control/Req Num 640013845 Page # Pg 1

Fasting Y/N 5 Micro Source Total Urine Volume Report Status R / Final

Date Collected 10/09/07 Time Collected 08:55 Date Entered 10/09/07 Date Reported 10/10/07

Patient ID Number 252200 Patient Phone Number 775-345-6530 Patient SSN

Patient Name DEMARANVILLE, DANIEL Sex M Date of Birth 10/04/34

Patient Address PO BOX 261 Verdi NV 89439

Comments PATN AGE: 073/00/05

Clinical Information

Account 27625491 CONCENTRA MED SERV MILL LAB 00

1530 EAST 6TH STREET RENO NV 89512

775-322-5757

UPIN: F23827

PHY NAME: BELCOURT,

Tests Requested CMP14+LP+CBC/D/Pit+UA; Venipuncture;

TESTS RESULT FLAG UNITS REFERENCE INTERVAL LAB

CMP 14+LP+CBC/D/Pit+UA

Chemistries

|                         |     |  |        |            |    |
|-------------------------|-----|--|--------|------------|----|
| Glucose, Serum          | 84  |  | mg/dL  | 65 - 99    | 01 |
| BUN                     | 16  |  | mg/dL  | 5 - 26     | 01 |
| Creatinine, Serum       | 1.3 |  | mg/dL  | 0.5 - 1.5  | 01 |
| BUN/Creatinine Ratio    | 12  |  |        | 8 - 27     | 01 |
| Sodium, Serum           | 143 |  | mmol/L | 135 - 148  | 01 |
| Potassium, Serum        | 4.6 |  | mmol/L | 3.5 - 5.5  | 01 |
| Chloride, Serum         | 104 |  | mmol/L | 96 - 109   | 01 |
| Carbon Dioxide, Total   | 25  |  | mmol/L | 20 - 32    | 01 |
| Calcium, Serum          | 8.8 |  | mg/dL  | 8.5 - 10.6 | 01 |
| Protein, Total, Serum   | 6.5 |  | g/dL   | 6.0 - 8.3  | 01 |
| Albumin, Serum          | 4.1 |  | g/dL   | 3.5 - 4.8  | 01 |
| Globulin, Total         | 2.4 |  | g/dL   | 1.5 - 4.5  | 01 |
| A/G Ratio               | 1.7 |  |        | 1.1 - 2.5  | 01 |
| Bilirubin, Total        | 0.5 |  | mg/dL  | 0.1 - 1.2  | 01 |
| Alkaline Phosphatase, S | 47  |  | IU/L   | 25 - 160   | 01 |
| AST (SGOT)              | 24  |  | IU/L   | 0 - 40     | 01 |
| ALT (SGPT)              | 19  |  | IU/L   | 0 - 55     | 01 |

lipids

|                       |     |      |       |           |    |
|-----------------------|-----|------|-------|-----------|----|
| Cholesterol, Total    | 177 |      | mg/dL | 100 - 199 | 01 |
| Triglycerides         | 106 |      | mg/dL | 0 - 149   | 01 |
| HDL Cholesterol       | 47  |      | mg/dL | 40 - 59   | 01 |
| VLDL Cholesterol Calc | 21  |      | mg/dL | 5 - 40    | 01 |
| LDL Cholesterol Calc  | 109 | High | mg/dL | 0 - 99    | 01 |

Comment

If initial LDL-cholesterol result is >100 mg/dL, assess for risk factors.

T. Chol/HDL Ratio ratio units 0.0 - 5.0

CBC, Platelet Ct, and Diff

|            |      |      |          |             |    |
|------------|------|------|----------|-------------|----|
| WBC        | 4.79 |      | x10E3/uL | 4.0 - 10.5  | 01 |
| RBC        | 4.79 |      | x10E6/uL | 4.20 - 6.00 | 01 |
| Hemoglobin | 16.0 |      | g/dL     | 13.0 - 18.0 | 01 |
| Hematocrit | 47.4 |      | %        | 37.0 - 55.0 | 01 |
| MCV        | 99   |      | fL       | 80 - 100    | 01 |
| MCH        | 33.3 | High | pg       | 27.0 - 33.0 | 01 |
| MCHC       | 33.7 |      | g/dL     | 32.0 - 36.0 | 01 |
| RDW        | 13.9 |      | %        | 12.0 - 16.2 | 01 |

DUPLICATE FINAL REPORT

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DEMORANVILLE DANIEL PAP300 PAP-486-0728-0 Seq# 2495 10-15-07 12:58E

LabCorp® 1. 22

|                                                                                                             |                         |                                      |                           |                                   |  |
|-------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------|---------------------------|-----------------------------------|--|
| Specimen #<br>252-486-0728-0                                                                                |                         | Control/Reg Number<br>640012865      |                           | Page #<br>Pg 2                    |  |
| Fasting<br>Yes                                                                                              | Micro Source            | Total Urine Volume                   |                           | Report Status<br>R /Final         |  |
| Date Collected<br>10/09/07                                                                                  | Time Collected<br>08:55 | Date Entered<br>10/10/07             | Date Reported<br>10/10/07 |                                   |  |
| Patient ID Number<br>252380                                                                                 |                         | Patient Phone Number<br>775-345-5530 |                           | Patient SSN                       |  |
| Patient Name<br>DEMARRVILLE, DANIEL                                                                         |                         | Sex<br>M                             | Date of Birth<br>10/04/34 |                                   |  |
| Patient Address<br>PO BOX 261<br>Vardi NV 89430                                                             |                         |                                      |                           |                                   |  |
| Comments<br>PATN AGE: 073/00/05                                                                             |                         |                                      |                           |                                   |  |
| Account<br>27625491<br>CONCENTRA MED SERV MILL LAB<br>1530 EAST 6TH STREET<br>RENO NV 89512<br>775-322-5757 |                         |                                      |                           | UPIN: F03687<br>PHY NAME: BELOUST |  |

Tests Requested CMP14+LP+CBC/D/Pit+UA; Venipuncture;

| TESTS                             | RESULT   | FLAG | UNITS    | REFERENCE INTERVAL | LAB |
|-----------------------------------|----------|------|----------|--------------------|-----|
| Platelets                         | 209      |      | x10E3/uL | 140 - 440          | 01  |
| Neutrophils                       | 61       |      | %        | 40 - 73            | 01  |
| Lymphs                            | 28       |      | %        | 18 - 48            | 01  |
| Monocytes                         | 9        |      | %        | 0 - 12             | 01  |
| Eos                               | 2        |      | %        | 0 - 6              | 01  |
| Basos                             | 0        |      | %        | 0 - 3              | 01  |
| Neutrophils (Absolute)            | 4.3      |      | x10E3/uL | 1.8 - 7.8          | 01  |
| Lymphs (Absolute)                 | 2.0      |      | x10E3/uL | 0.7 - 4.3          | 01  |
| Monocytes (Absolute)              | 0.6      |      | x10E3/uL | 0.1 - 1.0          | 01  |
| Eos (Absolute)                    | 0.1      |      | x10E3/uL | 0.0 - 0.4          | 01  |
| Basos (Absolute)                  | 0.0      |      | x10E3/uL | 0.0 - 0.2          | 01  |
| Initial Analysis Gross Exam       |          |      |          |                    |     |
| Specific Gravity                  | 1.020    |      |          | 1.005 - 1.030      | 01  |
| pH                                | 6.0      |      |          | 5.0 - 7.5          | 01  |
| Urine-Color                       | Yellow   |      |          | Yellow             | 01  |
| Appearance                        | Clear    |      |          | Clear              | 01  |
| WBC Esterase                      | Negative |      |          | Negative           | 01  |
| Protein                           | Negative |      |          | Negative/Trace     | 01  |
| Glucose                           | Negative |      |          | Negative           | 01  |
| Ketones                           | Negative |      |          | Negative           | 01  |
| Occult Blood                      | Negative |      |          | Negative           | 01  |
| Bilirubin                         | Negative |      |          | Negative           | 01  |
| Urobilinogen, Semi-Qn             | 0.0      |      | mg/dL    | 0.0 - 1.9          | 01  |
| Nitrite, Urine                    | Negative |      |          | Negative           | 01  |
| Microscopic Examination           |          |      |          |                    |     |
| Microscopic follows if indicated. |          |      |          |                    |     |

01 NV LabCorp Reno Dir: Amy Llewellyn, MD  
888 Willow Street, Reno, NV 89502  
For inquiries, the physician may contact Branch: 775-334-3400 Lab: 775-334-3400

LAST PAGE OF REPORT

Received

OCT 15 2012

CRMA-Reno

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DUPLICATE FINAL REPORT

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DEMARRVILLE, DANIEL

252380

252-486-0728-0 Seq# 2495 243-07 10:58P

273

SA 285



Name: Daniel Demaranville

ID: ---

10/15/2007 8:41:16 AM

HR: 78

BP: 128/69

Age: 73 Years

Gender: Male

Race: Caucasian

Height: 70 in

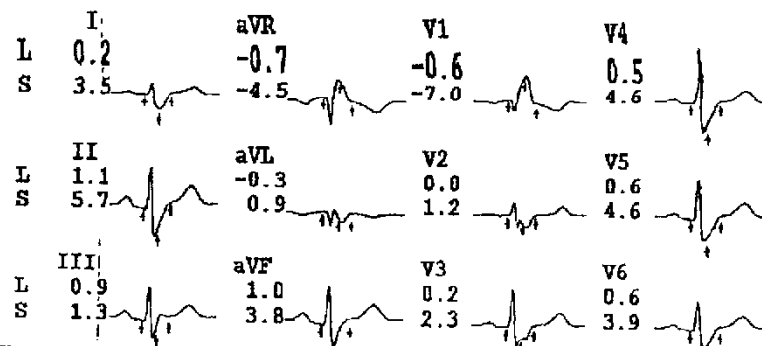
Weight: 206 lbs

Medication(s): zantac

Department:

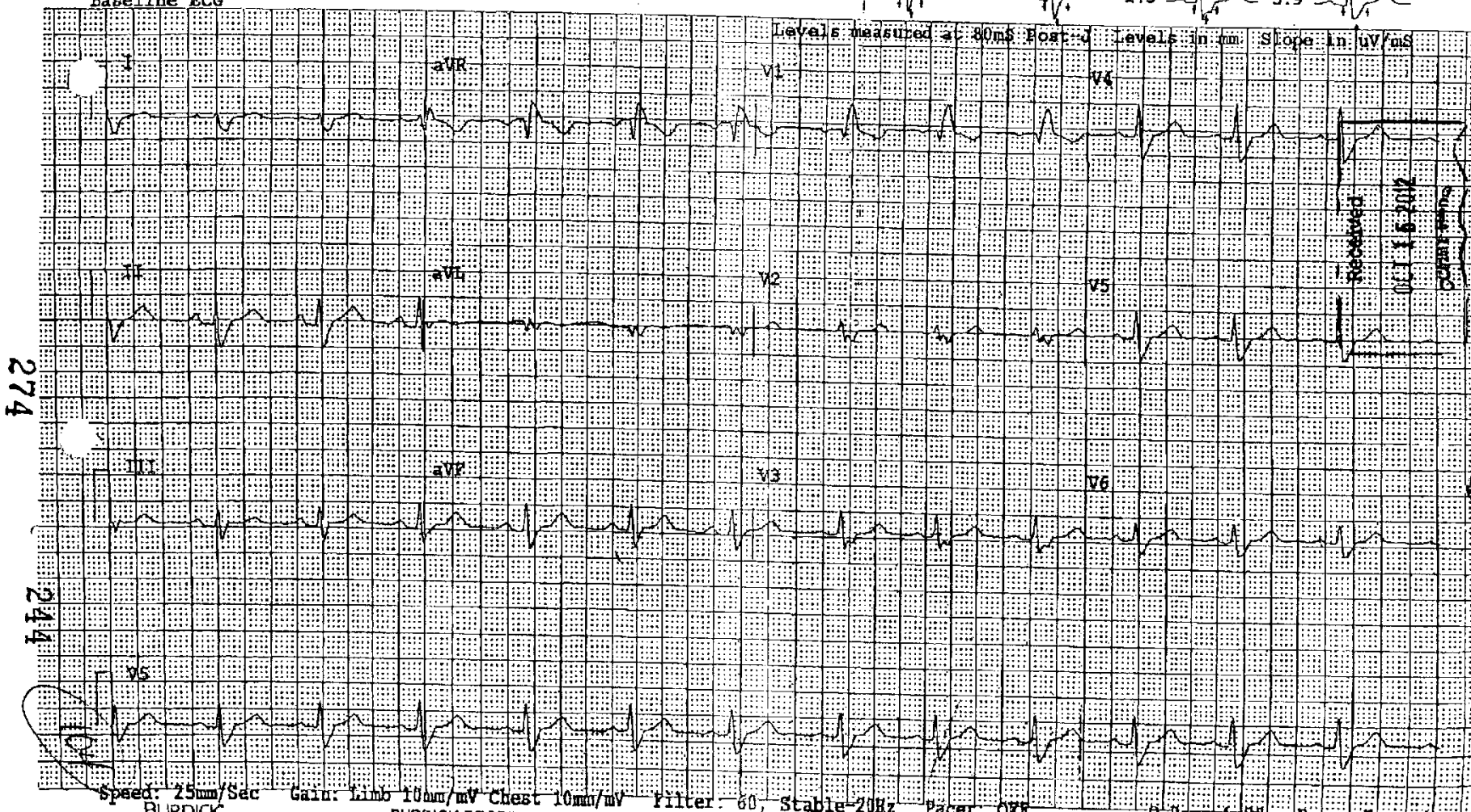
Technician: Sofia

Physician: DR. PANACARI



Baseline ECG

Levels measured at 80ms Post-J Levels in mm Slope in uV/ms



Speed: 25mm/Sec

Gain: Limb 10mm/mV Chest 10mm/mV

Filter: 60, Stable-20Hz

Pacer: OFF

Q Rev. 4.22-e-B

Page 4

SA 286

Name: \_\_\_\_\_

Daniel Demarville

**Gate:**

~~9-1377~~

Chart #

164430

DOB:

## I

W

E

Pe

B

2

4

| HPI                                                                                                       |                          |                          |
|-----------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| Location, quality, severity, duration, timing, context, modifying factors, associated signs and symptoms. |                          |                          |
| R/S                                                                                                       | WNL                      | See note                 |
| Const                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Eyes                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| ENT/mouth                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| CV                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Resp                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| GI                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| GU                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Musc                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Skin/breasts                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| Neuro                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Psych                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Endo                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Hern/Lymph                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> |
| Allerg/immun                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| PFSH                                                                                                      | No chng                  | See note                 |
| Past                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Family                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| Social                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| Exam                                                                                                      | WNL                      | See note                 |
| Const                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Eyes                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| ENT/mouth                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| Neck                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Resp                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| CV                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Chest (breasts)                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> |
| GI (abdomen)                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| Lymph                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| GU                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Musc                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Skin                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Neuro                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Psych                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|
| CC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | MEDICATIONS |  |
| HPI:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             |  |
| 10-18-07 PCP DVD Flomax 0.4mg 30112;<br>Lexapro DMG 30112; Ranitidine 150mg 180/12<br>Faxed to Government @ 746-2308                                                                                                                                                                                                                                                                                                                                                                                                |  |             |  |
| 10-18-07 BP: 120/46 P: 68 R: 16 \$Zantac<br>TBx.O OT I mo recheck K 50mg i qd<br><u>Serial DVT</u> Lexapro<br>Comp t <sup>r</sup> /3 p.p.d. 10mg T QD<br>stopped <u>Vladimir due to flutter</u> Flomax<br>in E prehospital - 0.4mg T QD<br>Viagra better than cialis. Viagra<br>Revised Emp PR/Labs/EKG 50mg PRN<br>" Wife brother neg EKG eye<br>RBBB<br>Knew lab<br>OFA - crowd 278.02<br>RBBB 426.50<br>LAMB 426.2<br>COPD ED 426<br>VUS<br>F-PST Diet PSA<br>EN<br>Eg Viagra / 100 qd prn 19/3<br>HRV 1 wv<br>J |  |             |  |
| Received<br>OCT 15 2012<br>CMSP-Rang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             |  |
| No ✓: no review/exam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             |  |
| Counts/coord > 50% <input type="checkbox"/> Total time: _____ min. Counts/coord time: _____ min.                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             |  |



ACADIA MEDICAL  
GROUP

PROGRESS NOTES

Donald D. VanDyken, M.D.  
Dulynn Hastings, M.D.

Name: Daniel Demarville Date: 11-15-07 Chart # 134430

DOB: \_\_\_\_\_ H: \_\_\_\_\_ W: \_\_\_\_\_ T: \_\_\_\_\_ P: 76 BP: 120/70 R: 14

| HPI                                                                                                       |                          |                          | CC: <u>73-yr-old male - Imp - rectneck - CR</u>  |  | MEDICATIONS |  |
|-----------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------------------------------|--|-------------|--|
| Location, quality, severity, duration, timing, context, modifying factors, associated signs and symptoms. |                          |                          | HPI: <u>66-yr-old male - Imp - rectneck - CR</u> |  | Zantac      |  |
| ROS                                                                                                       | WNL                      | See note                 |                                                  |  | 50mg IT QD  |  |
| Const                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <u>Viagra 100mg</u>                              |  | Lexapro     |  |
| Eyes                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>high cholesterol</u>                          |  | 10mg TID    |  |
| ENT/mouth                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> | <u>colp - 7/d</u>                                |  | Flomax      |  |
| CV                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <u>0. out of 100</u>                             |  | 0.4mg TAD   |  |
| Resp                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>A - GERD</u>                                  |  | Viagra      |  |
| GI                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <u>colp</u>                                      |  | 50mg PRN    |  |
| GU                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <u>Tx 6-6-06</u>                                 |  |             |  |
| Musc                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <u>DxS -</u>                                     |  |             |  |
| Skin/breasts                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> | <u>P - PSA</u>                                   |  |             |  |
| Neuro                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <u>ATP 1-7 mos</u>                               |  |             |  |
| Psych                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Endo                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Hem/lymph                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Allerg/immun                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| PFSH                                                                                                      | No chng                  | See note                 |                                                  |  |             |  |
| Past                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Family                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Social                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Exam                                                                                                      | WNL                      | See note                 |                                                  |  |             |  |
| Const                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Eyes                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| ENT/mouth                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Neck                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Resp                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| CV                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Chest (breasts)                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| GI (abdomen)                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Lymph                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| GU                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Musc                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Skin                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Neuro                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |
| Psych                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                                  |  |             |  |

CC: 73-yr-old male - Imp - rectneck - CR

HPI: 66-yr-old male - Imp - rectneck - CR

Viagra 100mg

high cholesterol

colp - 7/d

0. out of 100

A - GERD

colp

Tx 6-6-06

DxS -

P - PSA

ATP 1-7 mos

PSA

lab

comp

Received  
OCT 15 2012  
CCMSI-Reng

Couns/coord > 50% ☐ Total time: \_\_\_\_\_ min. Couns/coord time: \_\_\_\_\_ min.

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"Two Tried-and-True Tools for E/M Document" \* Backer LA. Family Practice Management. October 2003;51  
p://aafp.org/fpm/20030900/51two.html

ACADIA MEDICAL GROUP  
HISTORY AND PHYSICAL EXAMINATION

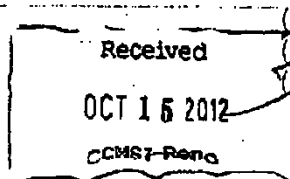
Name: PAN L MORANVILLE Date: 1-9-08

Considering what is normal for you:  
Please read each line and circle bolded areas of difficulty or fill in \_\_\_\_\_

Review of systems:

- EENT: Have you had any problems with your: **eyes, ears, nose or throat?** NO
- Pulm: Have you had any problems with: **breathing, coughing or phlegm?** Do you ever: **cough up blood?** NO
- Cardio: Have you had any: **chest pains, palpitations (unusual heart beats), or difficulty breathing (with exercise or when lying down?)** Have you had any **calf pain** when you walk? NO
- GI: Have you had any problems with: **your stomach or digestion, nausea or vomiting, or with your bowels such as: diarrhea, constipation, hemorrhoids or blood in your stool?** NO
- If you are over 50, when was your last flexible sigmoidoscopy or colonoscopy? 1998 full
- GU: Are you having any problems with **urination?** NO  
Men: do you have trouble starting your stream or emptying your bladder fully? NO  
Women: do you leak urine when you cough, sneeze, laugh or strain?
- GYN: (for women only): Do you do monthly **breast self-exams?** Found any lumps? Are you having any problems with your **menstrual period?** When was your last **normal menstrual period?** \_\_\_\_\_ What do you use for **Contraception?** \_\_\_\_\_
- For both sexes: Do you have any sexual problems or concerns? Y N  
Do you need any information about sexually transmitted diseases? Y N
- Musculoskeletal: Do you have any problems with your: **muscles, bones, or joints?**
- Exercise: How much **aerobic exercise** do you get each week? 0
- Neuro: Do you have any **unusual headaches?** Do you have any: **numbness, weakness tingling, seizures, passing out, or vision changes?** NO
- Endo: Do you have: a feeling that you are **warmer (or colder)** than most other people? NO  
Do you feel unusually **tired?** NO  
Do you have any problems with your: **skin, hair, or nails?** NO
- Sleep: Do you have any problems **sleeping?** NO
- Psych: Do you have any problems with feeling **depressed, "blue", anxious or panicked?** NO  
Do you feel: **helpless, hopeless, or suicidal?** NO  
Do you have problems with: **concentrating or with having fun?** NO

- **UPDATES:** (for the physician to do): (check if done)
- Past medical and past surgical history:
- Social history:
- Family history:



Don't Demaran VIII  
7340.0  
D.O.B 10.4.34

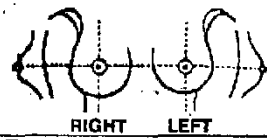
# Physical Exam Form

K  
Date: 09.08 BP: 118 / 67 Pulse: 68 / min Resp: 16 / min Wt: 206 lbs Ht: 70"

Meds:

|                                                                                                                             |  |                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|
| <b>General/Head and Neck</b>                                                                                                |  | WDS WNS A & OX4 <input type="checkbox"/> In NADS                                                                            |
| Head/ Scalp <input type="checkbox"/>                                                                                        |  | Eyes PERRL <input type="checkbox"/> Fundi <input type="checkbox"/> EOM <input type="checkbox"/>                             |
| Ears TM <input type="checkbox"/> Canals <input type="checkbox"/>                                                            |  | Nose <input type="checkbox"/>                                                                                               |
| Mouth/Teeth <input type="checkbox"/>                                                                                        |  | Pharynx <input type="checkbox"/>                                                                                            |
| Neck Thyroid <input type="checkbox"/> Nodes <input type="checkbox"/>                                                        |  | Carotids No Bruits <input type="checkbox"/> Pulses <input type="checkbox"/>                                                 |
| <b>Chest</b>                                                                                                                |  |                                                                                                                             |
| Lungs CTAP <input type="checkbox"/> No R/W/C <input type="checkbox"/>                                                       |  | Breasts/Nipples <input type="checkbox"/> No Masses d/c <input type="checkbox"/> Symm <input type="checkbox"/>               |
| Heart RRR <input type="checkbox"/> No M/R/GS <input type="checkbox"/>                                                       |  | Axillary Nodes <input type="checkbox"/>                                                                                     |
| Ribs <input type="checkbox"/>                                                                                               |  | Chest Wall <input type="checkbox"/> No CVAT <input type="checkbox"/> No Spine TTP <input type="checkbox"/>                  |
| <b>Abdomen</b>                                                                                                              |  |                                                                                                                             |
| Bowel Sounds <input type="checkbox"/> No Masses <input type="checkbox"/> Non-Tender <input type="checkbox"/>                |  |                                                                                                                             |
| No Abd/Renal Bruits <input type="checkbox"/>                                                                                |  |                                                                                                                             |
| LKKS <input type="checkbox"/>                                                                                               |  |                                                                                                                             |
| <b>Male</b>                                                                                                                 |  |                                                                                                                             |
| Scrotum <input type="checkbox"/>                                                                                            |  | Testes <input type="checkbox"/>                                                                                             |
| Penis <input type="checkbox"/> Circumcised <input type="checkbox"/>                                                         |  | Prostate <input type="checkbox"/>                                                                                           |
| No Hernias <input type="checkbox"/>                                                                                         |  | Ano-rectal <input type="checkbox"/>                                                                                         |
| <b>Female</b>                                                                                                               |  |                                                                                                                             |
| Vulva <input type="checkbox"/>                                                                                              |  | Vagina <input type="checkbox"/>                                                                                             |
| Cervix <input type="checkbox"/> No CMT <input type="checkbox"/> Pap Done <input type="checkbox"/>                           |  | Uterus <input type="checkbox"/> Size <input type="checkbox"/> Ante Straight Retro Smooth No Masses <input type="checkbox"/> |
| Adnexa <input type="checkbox"/> N.T. <input type="checkbox"/> No Masses <input type="checkbox"/>                            |  | No Cystocele/ Rectocele <input type="checkbox"/>                                                                            |
| Ano-Rectal <input type="checkbox"/>                                                                                         |  | STD (GC Chl RPR HIV Hep) Done <input type="checkbox"/>                                                                      |
| <b>Skin</b>                                                                                                                 |  |                                                                                                                             |
| Moles <input type="checkbox"/>                                                                                              |  | No Abnl Lesions <input type="checkbox"/>                                                                                    |
| <b>Extremities</b>                                                                                                          |  |                                                                                                                             |
| Pulses <input type="checkbox"/> Radial <input type="checkbox"/> P.T. <input type="checkbox"/> D.P. <input type="checkbox"/> |  | No Edema <input type="checkbox"/>                                                                                           |
| Cyanosis None <input type="checkbox"/>                                                                                      |  | Clubbing None <input type="checkbox"/>                                                                                      |
| Joints <input type="checkbox"/> Full ROM <input type="checkbox"/>                                                           |  | Back <input type="checkbox"/>                                                                                               |
| <b>Neuro</b>                                                                                                                |  |                                                                                                                             |
| Motor/Strength <input type="checkbox"/>                                                                                     |  | Reflexes: Cerebellar <input type="checkbox"/> DTRs <input type="checkbox"/>                                                 |
| Sensation <input type="checkbox"/> A&Ox4 <input type="checkbox"/>                                                           |  | Gait <input type="checkbox"/>                                                                                               |
| Cranial Nerves II-XII Grossly Intact <input type="checkbox"/>                                                               |  |                                                                                                                             |

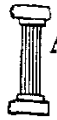
Zantac  
150 mg tid  
Lexapro  
10mg tid  
Flomax  
0.4mg tid  
Viagra  
50mg PRA



**Assessment:**  
1) 6. ERD 53001  
2) DUS 700.02  
3) Doppler 300.4  
4) 302.72  
5) needs s-scope  
6) 2602

|                                     |                         |
|-------------------------------------|-------------------------|
| PFT <input type="checkbox"/>        | Plan:                   |
| CBC <input type="checkbox"/>        | 1) Zantac 300 qpm 10/13 |
| CMP <input type="checkbox"/>        | 2) Flomax .4 tid        |
| Lipids <input type="checkbox"/>     | 3) Lexapro 10           |
| UA <input type="checkbox"/>         | 4) Viagra 100 tid 10/13 |
| PSA <input type="checkbox"/>        | 5) schedule F. Prick R. |
| Hypothyrd <input type="checkbox"/>  |                         |
| Arth Panel <input type="checkbox"/> |                         |
| LFTs <input type="checkbox"/>       |                         |
| Hep. Panel <input type="checkbox"/> |                         |
| Hemcvt X3 <input type="checkbox"/>  |                         |
| Mammo <input type="checkbox"/>      |                         |
| Dexa <input type="checkbox"/>       |                         |
| Echo <input type="checkbox"/>       |                         |
| EKG <input type="checkbox"/>        |                         |
| ETT <input type="checkbox"/>        |                         |
| Thallium <input type="checkbox"/>   |                         |

Received  
OCT 15 2012  
CLMST-Rono



ACADIA MEDICAL  
GROUP

# PROGRESS NOTES

Donald D. VanDyken, M.D.  
Dulynn Hastings, M.D.

Name: Daniel Demarville

Date: 4/15/08

Chart # 134430

DOB: \_\_\_\_\_

HI: \_\_\_\_\_

W: \_\_\_\_\_

T: \_\_\_\_\_

P: 70

BP: 130/70

HR: 118

| HPI                                                                                                       |                          |                          |
|-----------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| Location, quality, severity, duration, timing, context, modifying factors, associated signs and symptoms. |                          |                          |
| ROS                                                                                                       | WNL                      | See note                 |
| Const                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Eyes                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| ENT/mouth                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| CV                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Resp                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| GI                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| GU                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Musc                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Skin/breasts                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| Neuro                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Psych                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Endo                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Hem/lymph                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| Allerg/immun                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| PFSH                                                                                                      | No chng                  | See note                 |
| Past                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Family                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| Social                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| Exam                                                                                                      | WNL                      | See note                 |
| Const                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Eyes                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| ENT/mouth                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| Neck                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Resp                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| CV                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Chest (breasts)                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> |
| GI (abdomen)                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| Lymph                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| GU                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Musc                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Skin                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Neuro                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Psych                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |

| CC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MEDICATIONS                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <p>3 mo EPH.</p> <p>described as o-scope</p> <p>o/c 30% R/R</p> <p>still smoking 1/2 pph</p> <p>GI OK on Zantac</p> <p>GU - " " R/O n/a</p> <p>Went prob. OA Hand</p> <p>Has locking &amp; stiffness R index finger &amp; palm</p> <p>Wegener's good - lived 9 on R/R</p> <p>W/inger</p> <p>good sleep</p> <p>891 -</p> <p>100% -</p> <p>100% MDL on chest</p> <p>6- OW, WD NAD</p> <p>Meek 5 BM 2+ craters</p> <p>Long PTH</p> <p>Chest R/L 3 mm</p> <p>Abd 3 BM</p> <p>Neoplasia is SK</p> <p>Redepto</p> <p>A - 100% Neoplasia chest 239.8</p> <p>DU 5 788.62</p> <p>6 EPH 830.81 Endometrial bond</p> <p>PL 01 272.0</p> <p>OW 275.02</p> <p>P - Diet / ex</p> <p>Rev 'id inj hand</p> | <p>meds</p> <p>no A-</p> <p>Baby A</p> |
| <p>Received</p> <p>OCT 15 2012</p> <p>CCMSR-Reno</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |

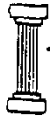
No ✓: no review/exam

Couns/coord > 50% ☐

Total time: \_\_\_\_\_ min.

Couns/coord time: \_\_\_\_\_ min.

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Two Tried-and-True Tools for E/M Documentation. Backer L.A. Family Practice Management, October 2007. <http://aafp.org/fpm/20030904/11twot.html>



ACADIA MEDICAL  
GROUP

PROGRESS NOTES

Donald D. VanDyken, M.D.  
Dulyan Hastings, M.D.

Name: Daniel Demaraville Date: 6-5-08 Chart # 134430

DOB: \_\_\_\_\_ H: \_\_\_\_\_ W: 200 HT: 97.0 P: 68 BP: 102/60 R: 114

| HPI                                                                                                       |  |  | ROS |  |  | WNL |  |  | Sec note |  |  | MEDICATIONS                                                      |  |  |           |  |  |
|-----------------------------------------------------------------------------------------------------------|--|--|-----|--|--|-----|--|--|----------|--|--|------------------------------------------------------------------|--|--|-----------|--|--|
| Location, quality, severity, duration, timing, context, modifying factors, associated signs and symptoms. |  |  |     |  |  |     |  |  |          |  |  | CC: <u>73 y.o. M. H.A., runny nose, cough &amp; mucus</u>        |  |  | Zantac    |  |  |
| HPI: <u>White, thick, worse @ night &amp; mornings</u>                                                    |  |  |     |  |  |     |  |  |          |  |  | <u>(R) index finger full "hemorrhoid" raw &amp; inflamed it.</u> |  |  | 150mg BID |  |  |
| Cough 7-10 days. Hx 20 yrs asthma, Fatigued                                                               |  |  |     |  |  |     |  |  |          |  |  | <u>insomnia 20 cough last night</u>                              |  |  | Lexapro   |  |  |
| 1 PPD on 1 mucus. Chantix tried, showed me down                                                           |  |  |     |  |  |     |  |  |          |  |  | <u>but doesn't want to quit.</u>                                 |  |  | 10mg BID  |  |  |
| CV: <u>WADWDWN A+D</u>                                                                                    |  |  |     |  |  |     |  |  |          |  |  | <u>neck pain</u>                                                 |  |  | Flomax    |  |  |
| Resp: <u>OK</u>                                                                                           |  |  |     |  |  |     |  |  |          |  |  | <u>phlegm - red irritation, dry</u>                              |  |  | 20mg BID  |  |  |
| GI: <u>OK</u>                                                                                             |  |  |     |  |  |     |  |  |          |  |  | <u>TMs - (1) TM - pain - (pt states change)</u>                  |  |  | Viagra    |  |  |
| GU: <u>OK</u>                                                                                             |  |  |     |  |  |     |  |  |          |  |  | <u>(2) TM - irritation</u>                                       |  |  | 50mg PRN  |  |  |
| Musc: <u>OK</u>                                                                                           |  |  |     |  |  |     |  |  |          |  |  | <u>lungs - pleural lobes irritation &amp; wheezing</u>           |  |  |           |  |  |
| Skin/breasts: <u>OK</u>                                                                                   |  |  |     |  |  |     |  |  |          |  |  | <u>Heart RLS 5 mg's</u>                                          |  |  |           |  |  |
| Neuro: <u>OK</u>                                                                                          |  |  |     |  |  |     |  |  |          |  |  | <u>(1) Cough 750-2</u>                                           |  |  |           |  |  |
| Psych: <u>OK</u>                                                                                          |  |  |     |  |  |     |  |  |          |  |  | <u>(2) Fatigue 78079</u>                                         |  |  |           |  |  |
| Endo: <u>OK</u>                                                                                           |  |  |     |  |  |     |  |  |          |  |  | <u>(3) Asthma Abuse 305.1</u>                                    |  |  |           |  |  |
| Hem/lymph: <u>OK</u>                                                                                      |  |  |     |  |  |     |  |  |          |  |  | <u>(4) COPD 496</u>                                              |  |  |           |  |  |
| Allerg/immun: <u>OK</u>                                                                                   |  |  |     |  |  |     |  |  |          |  |  | <u>(1) Herxheimer 5ml 200 penicillin 100</u>                     |  |  |           |  |  |
| PFSH: <u>No chng</u>                                                                                      |  |  |     |  |  |     |  |  |          |  |  | <u>Herxheimer 100mg 100 BID x 10d #20</u>                        |  |  |           |  |  |
| Past: <u>OK</u>                                                                                           |  |  |     |  |  |     |  |  |          |  |  | <u>d/w pt CT scan chest, pt took info</u>                        |  |  |           |  |  |
| Family: <u>OK</u>                                                                                         |  |  |     |  |  |     |  |  |          |  |  | <u>asked to PFT 2 weeks</u>                                      |  |  |           |  |  |
| Social: <u>OK</u>                                                                                         |  |  |     |  |  |     |  |  |          |  |  | <u>W/ LYPON AD 2</u>                                             |  |  |           |  |  |
| Exam: <u>WNL</u>                                                                                          |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| Const: <u>OK</u>                                                                                          |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| Eyes: <u>OK</u>                                                                                           |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| ENT/mouth: <u>OK</u>                                                                                      |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| Neck: <u>OK</u>                                                                                           |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| Resp: <u>OK</u>                                                                                           |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| CV: <u>OK</u>                                                                                             |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| Chest (breasts): <u>OK</u>                                                                                |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| GI (abdomen): <u>OK</u>                                                                                   |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| Lymph: <u>OK</u>                                                                                          |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| GU: <u>OK</u>                                                                                             |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| Musc: <u>OK</u>                                                                                           |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| Skin: <u>OK</u>                                                                                           |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| Neuro: <u>OK</u>                                                                                          |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |
| Psych: <u>OK</u>                                                                                          |  |  |     |  |  |     |  |  |          |  |  |                                                                  |  |  |           |  |  |

|                                     |                                |                                   |                                  |             |
|-------------------------------------|--------------------------------|-----------------------------------|----------------------------------|-------------|
| Specimen #<br><b>157-486-0557-0</b> |                                | Control/Req #<br><b>640013.25</b> |                                  | Pg <b>1</b> |
| Fasting<br><b>No</b>                | Micro Source                   | Total Urine Volume                | Report Status<br><b>S /Final</b> |             |
| Date Collected<br><b>06/05/08</b>   | Time Collected<br><b>11:23</b> | Date Entered<br><b>06/05/08</b>   | Date Reported<br><b>06/06/08</b> |             |

**LabCorp** V 1.33

|                                                         |                                             |                                  |
|---------------------------------------------------------|---------------------------------------------|----------------------------------|
| Patient ID Number<br><b>282380</b>                      | Patient Phone Number<br><b>775-345-6530</b> | Patient SSN                      |
| Patient Name<br><b>DEMARANVILLE, DANIEL</b>             |                                             | Sex<br><b>M</b>                  |
| Patient Address<br><b>PO BOX 261<br/>VERDI NV 89439</b> |                                             | Date of Birth<br><b>10/04/34</b> |

|                                 |           |
|---------------------------------|-----------|
| Account<br><b>27896221</b>      | <b>00</b> |
| Acadia Medical Group            |           |
| 900 Ryland St<br>Reno NV 89502  |           |
| 775-786-3555<br>NPI: 1710087341 |           |

|                                        |
|----------------------------------------|
| Comments<br><b>PATN AGE: 073/08/01</b> |
|----------------------------------------|

|                                                                      |
|----------------------------------------------------------------------|
| Tests Requested <b>CBC With Differential/Platelet; Venipuncture;</b> |
|----------------------------------------------------------------------|

| TESTS                                 | RESULT | FLAG | UNITS    | REFERENCE INTERVAL | LAB |
|---------------------------------------|--------|------|----------|--------------------|-----|
| <b>CBC With Differential/Platelet</b> |        |      |          |                    |     |
| WBC                                   | 7.9    |      | x10E3/uL | 4.0 - 10.5         | 01  |
| RBC                                   | 4.82   |      | x10E6/uL | 4.20 - 6.00        | 01  |
| Hemoglobin                            | 16.0   |      | g/dL     | 13.0 - 18.0        | 01  |
| Hematocrit                            | 46.6   |      | %        | 37.0 - 55.0        | 01  |
| MCV                                   | 97     |      | fL       | 80 - 100           | 01  |
| MCH                                   | 33.2   | High | pg       | 27.0 - 33.0        | 01  |
| MCHC                                  | 34.3   |      | g/dL     | 32.0 - 36.0        | 01  |
| RDW                                   | 14.2   |      | %        | 12.0 - 16.2        | 01  |
| Platelets                             | 225    |      | x10E3/uL | 140 - 440          | 01  |
| Neutrophils                           | 61     |      | %        | 48 - 73            | 01  |
| Lymphs                                | 24     |      | %        | 18 - 48            | 01  |
| Monocytes                             | 13     |      | %        | 0 - 13             | 01  |
| Eos                                   | 2      |      | %        | 0 - 6              | 01  |
| Basos                                 | 0      |      | %        | 0 - 3              | 01  |
| Neutrophils (Absolute)                | 4.8    |      | x10E3/uL | 1.8 - 7.8          | 01  |
| Lymphs (Absolute)                     | 1.9    |      | x10E3/uL | 0.7 - 4.5          | 01  |
| Monocytes (Absolute)                  | 1.0    |      | x10E3/uL | 0.1 - 1.0          | 01  |
| Eos (Absolute)                        | 0.2    |      | x10E3/uL | 0.0 - 0.4          | 01  |
| Baso (Absolute)                       | 0.0    |      | x10E3/uL | 0.0 - 0.2          | 01  |

01 NV LabCorp Reno Dir: Amy Llewellyn, MD  
888 Willow Street, Reno, NV 89502  
For inquiries, the physician may contact Branch: 775-334-3400 Lab: 775-334-3400

LAST PAGE OF REPORT

|                                |
|--------------------------------|
| Received<br><b>OCT 15 2012</b> |
|--------------------------------|

CCHS-Reno

FINAL REPORT

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DEMARANVILLE, DANIEL

282380

157-486-0557-0 Seq# 3062 06-06-08 09:05ET

281

**JUN 05 2008**

251

SA 293



|                |                |                |                    |               |           |
|----------------|----------------|----------------|--------------------|---------------|-----------|
| Specimen #     | 283-134-0055-0 | Control/Req    | 64001-265          | Pg            | 1         |
| Fasting        | Yes            | Micro Source   | Total Urine Volume | Report Status | S / Final |
| Date Collected | 10/09/08       | Time Collected | 09:15              | Date Entered  | 10/09/08  |
|                |                |                |                    | Date Reported | 10/10/08  |

LabCorp® V 1.35

|                   |                              |                      |              |
|-------------------|------------------------------|----------------------|--------------|
| Patient ID Number | 282380                       | Patient Phone Number | 775-345-6530 |
| Patient Name      | DEMARANVILLE, DANIEL         | Sex                  | M            |
| Date of Birth     | 10/04/34                     |                      |              |
| Patient Address   | PO BOX 261<br>VERDI NV 89439 |                      |              |

|                             |                     |
|-----------------------------|---------------------|
| Client Information          | CC PATIENT          |
| Account                     | 27625491            |
| CONCENTRA MED SERV MILL LAB | 00                  |
| 1530 EAST 6TH STREET        |                     |
| RENO NV 89512               |                     |
| 775-322-5757                |                     |
| NPI: 1063539666             | UPIN: C96419        |
|                             | PHY NAME: PANICARI, |

|          |                     |
|----------|---------------------|
| Comments | PATN AGE: 074/00/05 |
|----------|---------------------|

Tests Requested CMP14+LP+CBC/D/Plt+UA; Venipuncture;

| TESTS                                                           | RESULT | FLAG | UNITS       | REFERENCE INTERVAL | LAB |
|-----------------------------------------------------------------|--------|------|-------------|--------------------|-----|
| <b>CMP14+LP+CBC/D/Plt+UA</b>                                    |        |      |             |                    |     |
| <b>Chemistries</b>                                              |        |      |             |                    |     |
| Glucose, Serum                                                  | 96     |      | mg/dL       | 65 - 99            | 01  |
| BUN                                                             | 23     |      | mg/dL       | 5 - 26             | 01  |
| Creatinine, Serum                                               | 1.23   |      | mg/dL       | 0.76 - 1.27        | 01  |
| Glom Filt Rate, Est                                             | 58     | Low  | mL/min/1.73 | 60 - 137           | 01  |
| ***EFFECTIVE OCTOBER 27, 2008 the reference interval***         |        |      |             |                    |     |
| on 'Glom Filt Rate, Est' and 'If African-American'              |        |      |             |                    |     |
| will be changing to >59 mL/min/1.73.                            |        |      |             |                    |     |
| If African-American                                             | >59    |      | mL/min/1.73 | 60 - 137           |     |
| Note: Persistent reduction for 3 months or more in an eGFR      |        |      |             |                    |     |
| <60 mL/min/1.73 m2 defines CKD. Patients with eGFR values       |        |      |             |                    |     |
| >=60 mL/min/1.73 m2 may also have CKD if evidence of persistent |        |      |             |                    |     |
| proteinuria is present. Additional information may be found at  |        |      |             |                    |     |
| www.kdqi.org.                                                   |        |      |             |                    |     |
| BUN/Creatinine Ratio                                            | 19     |      |             | 8 - 27             |     |
| Sodium, Serum                                                   | 142    |      | mmol/L      | 135 - 145          | 01  |
| Potassium, Serum                                                | 4.6    |      | mmol/L      | 3.5 - 5.2          | 01  |
| Chloride, Serum                                                 | 102    |      | mmol/L      | 97 - 108           | 01  |
| Carbon Dioxide, Total                                           | 22     |      | mmol/L      | 20 - 32            | 01  |
| Calcium, Serum                                                  | 9.2    |      | mg/dL       | 8.5 - 10.6         | 01  |
| Protein, Total, Serum                                           | 6.8    |      | g/dL        | 6.0 - 8.5          | 01  |
| Albumin, Serum                                                  | 4.0    |      | g/dL        | 3.5 - 4.8          | 01  |
| Globulin, Total                                                 | 2.8    |      | g/dL        | 1.5 - 4.5          |     |
| A/G Ratio                                                       | 1.4    |      |             | 1.1 - 2.5          |     |
| Bilirubin, Total                                                | 0.5    |      | mg/dL       | 0.1 - 1.2          | 01  |
| Alkaline Phosphatase, S                                         | 45     |      | IU/L        | 25 - 160           | 01  |
| AST (SGOT)                                                      | 25     |      | IU/L        | 0 - 40             | 01  |
| ALT (SGPT)                                                      | 18     |      | IU/L        | 0 - 55             | 01  |
| <b>Lipids</b>                                                   |        |      |             |                    |     |
| Cholesterol, Total                                              | 178    |      | mg/dL       | 100 - 199          | 01  |
| Triglycerides                                                   | 128    |      | mg/dL       | 0 - 149            | 01  |
| HDL Cholesterol                                                 | 44     |      | mg/dL       | 40 - 59            | 01  |
| VLDL Cholesterol Calc                                           | 26     |      | mg/dL       | 5 - 40             |     |
| LDL Cholesterol Calc                                            | 108    | High | mg/dL       | 0 - 99             |     |
| <b>Comment</b>                                                  |        |      |             |                    |     |
| If initial LDL-cholesterol result is >100 mg/dL, assess for     |        |      |             |                    |     |
| risk factors.                                                   |        |      |             |                    |     |
| T. Chol/HDL Ratio                                               | 4.0    |      | ratio units | 0.0 - 5.0          | 01  |

FINAL REPORT

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DEMARANVILLE, DANIEL

282380 OCT 15 2008-134-0055-0 Seq# 3139 10-10-08 17:05ET

CCMR-Recd

282

252

Universal #2 66028171

SA 294

|                |                |                    |
|----------------|----------------|--------------------|
| Specimen #     | Control/Req    | Pg                 |
| 283-134-0055-0 | 64001 / 265    | 2                  |
| Fasting        | Micro Source   | Total Urine Volume |
| Yes            |                |                    |
| Date Collected | Time Collected | Date Entered       |
| 10/09/08       | 09:15          | 10/09/08           |
| Report Status  | Date Reported  |                    |
| S / Final      | 10/10/08       |                    |

LabCorp V 1.35

|                              |                      |
|------------------------------|----------------------|
| Patient ID Number            | Patient Phone Number |
| 282380                       | 775-345-6530         |
| Patient Name                 | Sex                  |
| DEMARANVILLE, DANIEL         | M                    |
| Date of Birth                |                      |
| 10/04/34                     |                      |
| Patient Address              |                      |
| PO BOX 261<br>VERDI NV 89439 |                      |

|                             |
|-----------------------------|
| Account                     |
| 27625491                    |
| CONCENTRA MED SERV MILL LAB |
| 1530 EAST 6TH STREET        |
| RENO NV 89512               |
| 775-322-5757                |
| NPI: 1063539666             |
| UPIN: C96419                |
| PHY NAME: PANICARI          |

|                     |
|---------------------|
| Comments            |
| PATN AGE: 074/00/05 |

Tests Requested CMP14+LP+CBC/D/Plt+UA; Venipuncture;

| TESTS                        | RESULT        | FLAG | UNITS    | REFERENCE INTERVAL | LAB |
|------------------------------|---------------|------|----------|--------------------|-----|
| CBC, Platelet Ct, and Diff   |               |      |          |                    | 01  |
| WBC                          | 7.2           |      | x10E3/uL | 4.0 - 10.5         | 01  |
| RBC                          | 4.97          |      | x10E6/uL | 4.10 - 5.60        | 01  |
| Hemoglobin                   | 16.4          |      | g/dL     | 12.5 - 17.0        | 01  |
| Hematocrit                   | 48.9          |      | %        | 36.0 - 50.0        | 01  |
| MCV                          | 99            | High | fL       | 80 - 98            | 01  |
| MCH                          | 33.1          |      | pg       | 27.0 - 34.0        | 01  |
| MCHC                         | 33.6          |      | g/dL     | 32.0 - 36.0        | 01  |
| RDW                          | 14.6          |      | %        | 11.7 - 15.0        | 01  |
| Platelets                    | 197           |      | x10E3/uL | 140 - 415          | 01  |
| Neutrophils                  | 60            |      | %        | 40 - 74            | 01  |
| Lymphs                       | 29            |      | %        | 14 - 46            | 01  |
| Monocytes                    | 10            |      | %        | 4 - 13             | 01  |
| Eos                          | 1             |      | %        | 0 - 7              | 01  |
| Basos                        | 0             |      | %        | 0 - 3              | 01  |
| Neutrophils (Absolute)       | 4.3           |      | x10E3/uL | 1.8 - 7.8          | 01  |
| Lymphs (Absolute)            | 2.1           |      | x10E3/uL | 0.7 - 4.5          | 01  |
| Monocytes (Absolute)         | 0.7           |      | x10E3/uL | 0.1 - 1.0          | 01  |
| Eos (Absolute)               | 0.1           |      | x10E3/uL | 0.0 - 0.4          | 01  |
| Baso (Absolute)              | 0.0           |      | x10E3/uL | 0.0 - 0.2          | 01  |
| Urinalysis Gross Exam        |               |      |          |                    | 01  |
| Specific Gravity             | 1.020         |      |          | 1.005 - 1.030      | 01  |
| pH                           | 6.0           |      |          | 5.0 - 7.5          | 01  |
| Urine Color                  | Yellow        |      |          | Yellow             | 01  |
| Appearance                   | Clear         |      |          | Clear              | 01  |
| WBC Esterase                 | Negative      |      |          | Negative           | 01  |
| Protein                      | Negative      |      |          | Negative/Trace     | 01  |
| Glucose                      | Negative      |      |          | Negative           | 01  |
| Ketones                      | Negative      |      |          | Negative           | 01  |
| Occult Blood                 | 1+ Abnormal   |      |          | Negative           | 01  |
| Bilirubin                    | Negative      |      |          | Negative           | 01  |
| Urobilinogen, Semi-Qn        | 0.2           |      | mg/dL    | 0.0 - 1.9          | 01  |
| Nitrite, Urine               | Negative      |      |          | Negative           | 01  |
| Microscopic Examination      | See below     |      |          |                    | 01  |
| WBC                          | 0-5           |      | /hpf     | 0 - 5              | 01  |
| RBC                          | 4-10 Abnormal |      | /hpf     | 0 - 3              | 01  |
| Epithelial Cells (non renal) | None seen     |      | /hpf     | 0 - 10             | 01  |

FINAL REPORT

DEMARANVILLE, DANIEL

282380

283-134-0055-0 Seq# 3139 10-10-08 17:05ET

OCT 16 2012

CCMKT BORD

283

253

SA 295

|                |                |                    |               |    |
|----------------|----------------|--------------------|---------------|----|
| Specimen #     |                | Control/Req        |               | Pg |
| 283-134-0055-0 |                | 64001. / 265       |               | 3  |
| Fasting        | Micro Source   | Total Urine Volume | Report Status |    |
| Yes            |                |                    | S / Final     |    |
| Date Collected | Time Collected | Date Entered       | Date Reported |    |
| 10/09/08       | 09:15          | 10/09/08           | 10/10/08      |    |

LabCorp V 1.35

Clinical Information  
CC PATIENT

|                              |                      |             |
|------------------------------|----------------------|-------------|
| Patient ID Number            | Patient Phone Number | Patient SSN |
| 282380                       | 775-345-6530         |             |
| Patient Name                 | Date of Birth        |             |
| DEMARANVILLE, DANIEL         | M 10/04/34           |             |
| Patient Address              |                      |             |
| PO BOX 261<br>VERDI NV 89439 |                      |             |

Account  
27625491  
CONCENTRA MED. SERV MILL LAB  
1530 EAST 6TH STREET  
RENO NV 89512

00

775-322-5757  
NPI: 1063539666

UPIN: C96419

PHY NAME: PANICARI

Comments  
PATN AGE: 074/00/05

Tests Requested CMP14+LP+CBC/D/Plt+UA; Venipuncture;

| TESTS         | RESULT    | FLAG     | UNITS | REFERENCE INTERVAL | LAB |
|---------------|-----------|----------|-------|--------------------|-----|
| Mucus Threads | Present   | Abnormal |       | None seen          | 01  |
| Bacteria      | None seen |          |       | None seen/Few      | 01  |

01 PD LabCorp Phoenix Dir: Frank Ryan, PhD  
3930 E Watkins Suite 300, Phoenix, AZ 85034-7251  
For inquiries, the physician may contact Branch: 800-765-2755 Lab: 602-454-8000

LAST PAGE OF REPORT

DEMARANVILLE, DANIEL

282380

FINAL REPORT

OCT 15 2012

CHIEF OF LAB

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283-134-0055-0 Seq# 3139 10-10-08 17:05ET

284

254

Universal #2 50028111

SA 296



ACADIA MEDICAL  
GROUP

PROGRESS NOTES

Donald D. VanDyken, M.D.  
Dulynn Hastings, M.D.  
Katie Lydon, APN

Name:

Daniel Demayville

Date:

10/11/08

Chart #

134430

DOB:

H:

W:

T:

P:

BP:

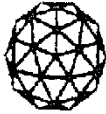
R:

| HPI                                                                                                       |                          |                          |
|-----------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| Location, quality, severity, duration, timing, context, modifying factors, associated signs and symptoms. |                          |                          |
| ROS                                                                                                       | WNL                      | See note                 |
| Const                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Eyes                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| ENT/mouth                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| CV                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Resp                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| GI                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| GU                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Musc                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Skin/breasts                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| Neuro                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Psych                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Endo                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Hem/lymph                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| Allerg/immun                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| PFSH                                                                                                      | No. chng.                | See note                 |
| Past                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Family                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| Social                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| Exam                                                                                                      | WNL                      | See note                 |
| Const                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Eyes                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| ENT/mouth                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| Neck                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Resp                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| CV                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Chest (breasts)                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> |
| GI (abdomen)                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| Lymph                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| GU                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Musc                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Skin                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Neuro                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Psych                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |

CC: 744.00 - 1mo follow up appt.  
HPI: disc'd R/R - takes concen.  
G/L 2.300  
G/L 2.300  
Lexapro speed - 8 mood swing  
off eating, feeling  
2nd o/b w/ NAD  
A - 75 R/R - 100 obese  
D.O.B. 788-02  
Anxiety 306-8  
Anxiety 300-06  
Abn EKG 40 BB 794-31  
Microalbuminuria 599.7 R/R  
P - consult D. Held

MEDICATIONS  
Zantac  
Vmax pen  
Lexapro  
loma 750  
Flomax  
b.4mg 750  
Viagra  
Vmax pen  
Level  
u/s  
cc'd Held

Received  
OCT 15 2012  
CCMR-Reno



# Reno Diagnostic Centers

590 Eureka Avenue • Reno, Nevada 89512  
Phone (775) 323-5083 Fax (775) 323-2193

**PATIENT NAME:** Demaranville, Daniel E  
**DOB:** 10/04/1934  
**REFERRING PHYSICIAN:** VANDYKEN, DONALD MD (775)786-3555

**MRN:** 160912  
**AGE/SEX:** 74/M

**EXAM DATE:** 11/11/2008  
**ACCESSION:** 556725  
**EXAM:** US- US1\_EU-US - Renal  
**EXAM LOCATION:** RDC

**CLINICAL INDICATION:** Hematuria.

**TECHNIQUE:** Both kidneys are well visualized sonographically.

**COMPARISON:** None.

## FINDINGS:

The right kidney measures 12.4 cm in length and the left kidney measures 11 cm in length. No hydronephrosis or focal renal masses or renal calculi are demonstrated. No retroperitoneal mass lesions are noted adjacent to the kidneys. The bladder is unremarkable.

Incidentally noted are several small renal cysts.

Thank you for the confidence of this referral.

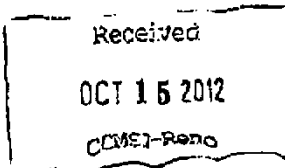
## IMPRESSION:

Normal renal ultrasound for age with no evidence of nephrolithiasis, mass lesions or other abnormalities to explain microhematuria.

## CC:

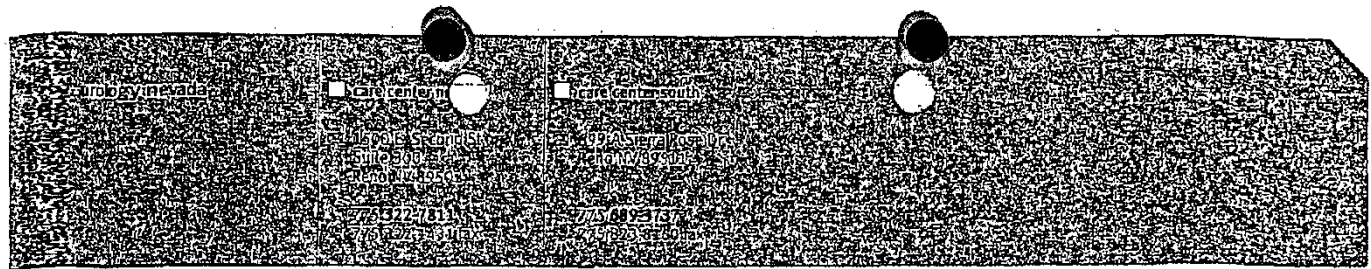
Read and Electronically Signed by: Ross H Golding MD  
Reviewed By: Ross H Golding MD  
Date/Time Dictated: 11/11/2008 14:12:12 PM

Released By:



NOV 11 2008

M4 116  
256



November 12, 2008



Donald D. VanDyken, M.D.  
900 Ryland Street B9  
Reno, NV 89502

RE: DEMARANVILLE, DANIEL E.

Dear Dr. VanDyken:

I had the pleasure today of meeting Mr. Daniel Demaranville, the pleasant, 74-year-old, retired police officer, whom you referred due to microscopic hematuria.

As you are aware, he had previously been a patient of Dr. Brady's and he had been evaluated with cystoscopy many years ago. He has had microscopic blood in his urine but denies any pain, dysuria or incontinence. He has noted over the years some decreased force of the stream with urgency and frequency, which has responded nicely to Flomax. He also has mild erectile dysfunction and the Viagra you have prescribed has worked very well.

His past medical history is noteworthy for an irregular EKG, prior appendectomy, hemiorrhaphy with loss of the left testicle, and back surgery. He has also had cataract surgery and currently takes Zantac, Lexapro and Flomax. He has a penicillin allergy. He is a one-pack-a-day smoker and has been for many years.

In the office today we did a urinalysis. The urinalysis was dipstick positive for blood with 5-7 red cells per high-power field. A Nuclear Matrix Protein-22 test looking for abnormal cells was also positive. This is suggestive of a potential risk for transitional cell carcinoma of the bladder.

He has also undergone an ultrasound which is essentially normal with the exception of some simple, renal cysts.

At this point in time I have explained to the patient that given the presence of hematuria and his smoking, he needs a complete workup including a urine cytology which we will submit, cystourethroscopy which we will schedule next week, and potentially a CAT scan based on the findings. I explained to the patient my preference for CAT scan in this setting, particularly now with the positive NMP-22. However, I will wait to order it to see what the cytology shows, as the cytology, if abnormal, sometimes will be more predictive of potential upper tract lesion.

At the end of the consultation he is well apprised as to the importance of followup and we will have him return in one week for the above-mentioned tests.

Received

OCT 15 2012

CCMS-Reno

NOV 20 2008

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RE: DEMARANVILLE, DANIEL E.

November 12, 2008

Page 2

As always I appreciate your kind referral. I will continue to keep you apprised of the patient's course and progress throughout his workup.

Warmest personal regards,

DAVID E. HALD, M.D.

DEH:ema

Received

OCT 15 2012

COMM-Fono

NOV 20 2008

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258