

**CLERK OF THE SUPREME COURT  
201 SOUTH CARSON STREET  
CARSON CITY, NEVADA 89701-4702  
(775) 684-1600**

JOHN FRANCIS DUNHAM,  
Appellant,  
vs.  
THE STATE OF NEVADA,  
Respondent.

**Supreme Court No. 73143**  
District Court Case No. 16CR0159

**ORAL ARGUMENT REMINDER NOTICE**

DATE: May 22, 2018

TO: Kristine L. Brown  
Douglas County District Attorney/Minden \ Richard B. Casper, Mark B. Jackson,  
District Attorney  
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

**Date:** June 12, 2018  
**Time:** 3:00 PM  
**Length:** 30 minutes  
**Location:** Carson City  
201 South Carson Street  
Courtroom - Second Floor  
Carson City, NV 89701

**BEFORE:** Northern Panel 18  
Justices Pickering, Gibbons, Hardesty

Notification List

Electronic

Attorney General/Carson City \ Adam Paul Laxalt, Attorney General  
Douglas County District Attorney/Minden \ Mark B. Jackson, District Attorney  
Douglas County District Attorney/Minden \ Richard B. Casper

Paper

Kristine L. Brown