Electronically Filed 8/25/2017 9:28 PM Steven D. Grierson CLERK OF THE COURT

| 1 | REQT | Otems, Drum | | | |
|----|---|--------------------------------|--|--|--|
| 2 | JEAN J. SCHWARTZER, ESQ. Nevada Bar No. 11223 | | | | |
| | LAW OFFICE OF JEAN J. SCHWARTZER | | | | |
| 3 | 10620 Southern Highlands Parkway, Suite 110-473 Las Vegas, Nevada 89141 Phone: (702) 979, 9941 Electronically Filed | | | | |
| 4 | Phone: (702) 979-9941 | Sep 12 2017 09:47 a.m. | | | |
| 5 | jeanjnash@gmail.com Attorney for Defendant | Elizabeth A. Brown | | | |
| 6 | | Clerk of Supreme Court | | | |
| 7 | IN THE EIGHTH | JUDICIAL DISTRICT COURT OF THE | | | |
| | STATE OF NEVADA FOR THE COUNTY OF CLARK | | | | |
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| 10 | GARY LAMAR CHAMBERS |) | | | |
| 11 | # 877763 Appellant, |) CASE NO: C292987 | | | |
| 12 | | DEPT. NO: II | | | |
| 13 | V. |)) | | | |
| 14 | STATE OF NEVADA |)) | | | |
| 15 | Respondent. |)) | | | |
| 16 | | | | | |
| 17 | <u>REQUEST FO</u> | OR ROUGH DRAFT TRANSCRIPT | | | |
| 18 | | | | | |
| | TO: Debbie Winn | | | | |
| 19 | GARY CHAMBERS, defendant above named, requests preparation of rough draft transcript of | | | | |
| 20 | certain portions of the proceedings before the District Court, as follows: | | | | |
| 21 | | | | | |
| 22 | 1. February 23, 2017: | Jury Trial | | | |
| 23 | 2. February 24, 2017: | Jury Trial | | | |
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This notice requests a transcript of only those portions of the District Court proceedings which counsel reasonably and in good faith believes are necessary to determine whether appellate issues are present. Voir Dire proceedings are hereby requested. I recognize that I must serve a copy of this form on the above-named court reporter and that the above-named reporter shall have twenty (20) days from receipt of this notice to prepare and submit to the district court the rough draft transcripts requested herein. DATED this 25^{th} day of August, 2017. By: /s/ Jean Schwartzer JEAN J. SCHWARTZER Nevada Bar #11223 LAW OFFICE OF JEAN J. SCHWARTZER 10620 Southern Highlands Parkway Suite 110-473 Las Vegas, NV 89141 Phone: 702-979-9941 jeanjnash@gmail.com Attorney for Defendant

| 1 | CERTIFICATE OF SERVICE | | | | |
|---------------------------------|--|--|--|--|--|
| 2 | IT IS HEREBY CERTIFIED by the undersigned that on 28th day of August, 2017, I will serve a | | | | |
| 3 | true and correct copy of the foregoing REQUEST FOR ROUGH DRAFT TRANSCRIPTS on the parties | | | | |
| 4 | listed on the attached service list via one or more of the methods of service described below as | | | | |
| 5 | indicated next to the name of the served individual or entity by a checked box: | | | | |
| 6 7 | VIA U.S. MAIL: by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada. | | | | |
| 8 | VIA FACSIMILE: by transmitting to a facsimile machine maintained by the attorney or the party who has filed a written consent for such manner of service. | | | | |
| 9 | BY PERSONAL SERVICE: by personally hand-delivering or causing to be hand delivered by such designated individual whose particular duties include delivery of such on behalf of the firm, addressed to the individual(s) listed, signed by such individual or his/her representative accepting on his/her behalf. A receipt of copy signed and dated by such an individual confirming delivery of the document will be maintained with the document and is attached. | | | | |
| 1011 | | | | | |
| 12 | BY E-MAIL: by transmitting a copy of the document in the format to be used for attachments to | | | | |
| 13 | the electronic-mail address designated by the attorney or the party who has filed a written consent for such manner of service. | | | | |
| 14 | BY: /s/ Jean Schwartzer | | | | |
| 15 | JEAN SCHWARTZER | | | | |
| 16 | Law Office of Jean J. Schwartzer | | | | |
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| 1 | SERVICE LIST | | | | |
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| 3 | ATTORNEYS | PARTIES | METHOD OF | | |
| 4 | OF RECORD | REPRESENTED | SERVICE | | |
| 5 | CLARK COUNTY DISTRICT ATTORNEY'S OFFICE | State of Nevada | Personal service Email service | | |
| 6 | 200 E. Lewis Ave | | Fax service | | |
| 7 | Las Vegas, NV 89101 | | Mail service | | |
| 8 | pdmotions@clarkcountyda.com | | | | |
| 10 | | | | | |
| 11 | ADDITIONAL INDIVIDUALS | PARTIES | METHOD OF | | |
| 12 | | REPRESENTED | SERVICE | | |
| 13 | DEBBIE WINN EIGHTH JUDICIAL DISTRICT | N/A | Personal service Email service | | |
| 14 | COURT CLARK COUNTY, NEVADA | | Fax service | | |
| 15 | 200 E. Lewis Ave Las Vegas, NV 89101 | | Mail service | | |
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