REQT
PHILIP J. KOHN, PUBLIC DEFENDER
NEVADA BAR NO: 0556
309 South Third Street, Suite 226
Las Vegas, Neyada 89155
(702) 45.5-4.685

Attorney for Defendant
DISTRICT COURT
Electronically Filed
Aug 282017 08:26 a.m. Elizabeth A. Brown Clerk of Supreme Court CLARK COUNTY, NEVADA

THE STATE OF NEVADA, (
Plaintiff, $)$ CASE NO. C-14-295158-1
$\nabla$.
MELVYN PERRY SPROWSON,

DEPT. NO. XXIII

Defendant.

REQUEST FOR CERTIFIED TRANSCRIPI OF PROCEEDINGS
TO: Kiara Schmidt, Court Recorder
District Court, Department No. AA
Maria Garibay, Court Recorder
District Court, Department No. XXIII
Debbie Winn, Court Recorder
District Court, Department No. XXIII
MELVYN PERRY SPROWSON, Defendant named above, requests a preparation of a rough draft transcript of certain portions of the proceedings before the District Court, as follows:

Dates or dates of proceedings: 01/15/14, 01/29/14; $03 / 19 / 14, \quad 04 / 14 / 14, \quad 04 / 21 / 14, \quad 04 / 30 / 14, \quad 05 / 12 / 14, \quad 05 / 28 / 14$, $09 / 10 / 14, \quad 11 / 05 / 14, \quad 02 / 04 / 15, \quad 07 / 20 / 15, \quad 07 / 22 / 15, \quad 08 / 19 / 15$, $08 / 24 / 15, \quad 08 / 31 / 15, \quad 09 / 21 / 15, \quad 10 / 12 / 15, \quad 10 / 19 / 15, \quad 10 / 28 / 15$, $11 / 02 / 15, \quad 12 / 10 / 15, \quad 04 / 13 / 16, \quad 05 / 16 / 16,11 / 02 / 16,11 / 16 / 16$, 11/28/16, $01 / 04 / 17, \quad 01 / 09 / 17, \quad 02 / 06 / 17, \quad 02 / 24 / 17, \quad 03 / 08 / 17$,
$03 / 15 / 17, \quad 03 / 21 / 17, \quad 03 / 22 / 17, \quad 03 / 23 / 17, \quad 03 / 24 / 17, \quad 03 / 27 / 17$, $03 / 28 / 17, \quad 03 / 29 / 17, \quad 03 / 30 / 17, \quad 03 / 31 / 17, \quad 05 / 24 / 17, \quad 05 / 31 / 17$, 06/26/17.

Portion of the transcript requested: (01/15/14, 01/29/14

- Kiara schmidt) - Any and all proceedings, all transcripts to include word index; (03/19/14, 04/14/14, 04/21/14, 04/30/14, $05 / 12 / 14, \quad 05 / 28 / 14, \quad 09 / 10 / 14, \quad 11 / 05 / 14, \quad 02 / 04 / 15, \quad 07 / 20 / 15$, $07 / 22 / 15, \quad 08 / 19 / 15, \quad 08 / 24 / 15, \quad 08 / 31 / 15, \quad 09 / 21 / 15, \quad 10 / 12 / 15$, $10 / 19 / 15, \quad 10 / 28 / 15, \quad 11 / 02 / 15, \quad 12 / 10 / 15, \quad 04 / 13 / 16, \quad 05 / 16 / 16$, 11/02/16, $11 / 16 / 16, \quad 11 / 28 / 16 ; \quad 01 / 04 / 17, \quad 01 / 09 / 17, \quad 02 / 06 / 17$, $02 / 24 / 17, \quad 03 / 08 / 17, \quad 03 / 15 / 17, \quad 03 / 21 / 17, \quad 05 / 24 / 17, \quad 05 / 31 / 17$, $06 / 26 / 17$ - Maria Garibay) - Any and all proceedings, all transcripts to include word index; (04/21/14 - Debbie Winn) - Any and all proceedings, all transcripts to include word index; $(03 / 22 / 17, \quad 03 / 23 / 17, \quad 03 / 24 / 17, \quad 03 / 27 / 17 ; \quad 03 / 28 / 17, \quad 03 / 29 / 17$, $03 / 30 / 17,03 / 31 / 17$ - Maria Garibay) - Trial transcripts - All transcripts, include word index - Any and all proceedings, jury voix dire, jury selection, opening statements, testimony, matters heard outside the presence of the jury, settling of instructions, closing arguments, verdict, and any and all bench conferences.

This Notice requests a transcript of only those portions of the District Court proceedings which counsel reasonably and in good faith believes are necessary to determine whether appellate issues are present. Voir dire examination of jurors, opening: statements and closing arguments of trial counsel and the reading
of jury instructions shall not be transcribed unless specifically requested above.

I recognize that i must personally serve a copy of this form on the above-named court reporter and opposing counsel.

That the above-named court reporter shall have twenty (20) days from the date of service of this document to prepare an original plus two copies at state expense and file with the District Court clerk the original rough draft transcript(s) requested herein.

Further, pursuant to NRAP $3 C$ (d) (3) (iiii), the court reporter shall also deliver copies of the rough draft transcript to appellant's counsel and respondent counsel no more than twenty (20) days after the date of the appellant's request.

DATED this $28^{\text {th }}$ day of August, 2017.
PHILIP J. KOHN
CLARK COUNTY PUBLIC DEFENDER

By: $\frac{\text { Ss/ Deborah L. Westbrook }}{\text { DeBORAH I. WESTBROOK, \#9285 }}$ Deputy Public Defender 309 S. Third Street, Ste. \#226 Las Vegas, Nevada 89155
(702) 455-4685

## CERTIFICATE OF SERVICE

I hereby certify that on the $28^{\text {th }}$ day of August, 2017, I served a true and correct copy of the foregoing Request for Rough Draft Transcripts on:

Kiara Schmidt, Court Recorder
District Court, Department No. AA
Schmidtkeclarkcountycourts.us
Maria Garibay; Court Recorder
District Court, Department No. XXIII
Garibaymeclarkcountycourts.us
Debbie Winn, Court Recorder
District Court, Department No. XXIII
Winndeclarkcountycourts.us
/s/Carrie M. Connolly
An employee of the clark County Public Defender's Office

## CERTIFICATE OF ELECTRONIC FILING

I hereby certify that service of the above and foregoing
was made this $28^{\text {thi }}$ day of August, 2017, by Electronic Filing to:
District Attorneys Office
E-Mail Address:

PDMotionsQclarkcountyda..com
Jennifer. Garciagclarkcountyda, com
Eileen. Daviseclarkcountyda.com
Schmidtkelarkcountycourts.us
Garibaymeclarkcountycourts.us
Windeclarkcountycourts.us
/s/Carrie M. Comolly
Secretary for the Public Defender's Office

