

IN THE SUPREME COURT OF THE STATE OF NEVADA

2017 NOV 27 PM 3:35

MELVYN PERRY SPROWSON, JR.,

Appellant,

Vs.

STATE OF NEVADA,

Respondent.

Case No.: 73674

District Court Case No.: C-295158-1

FILED

NOV 30 2017

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY *J. Hendrix*
DEPUTY CLERK

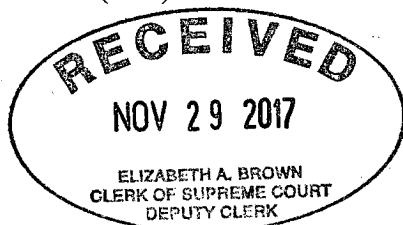
MOTION FOR EXTENSION OF TIME TO PREPARE AND FILE TRANSCRIPTS

COMES NOW, MARIA L. GARIBAY, Court Recorder/Transcriber, Eighth Judicial District Court, Department XXIII, hereby respectfully moves this Court for an Order granting her an extension of thirty (30) days in which to finalize and file the jury trial transcripts in the above-entitled case and transmit to this Court.

This motion is made and based on the Affidavit of Maria L. Garibay attached hereto and is made in good faith and not to delay justice.

DATED this 27th day of November, 2017.

Maria L. Garibay
MARIA L. GARIBAY, Court Recorder
Eighth Judicial District Court
Dept. XXIII
200 Lewis Avenue
Las Vegas, NV 89155
(702) 671-0587



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AFFIDAVIT OF MARIA L. GARIBAY


STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

I, MARIA L. GARIBAY, being first duly sworn, hereby deposes and says:


1. That your affiant is the Court Recorder / Transcriber in Department XXIII of the Eighth Judicial District Court, and as such is responsible for the preparation of the transcripts in Supreme Court Case No. 73674 / District Court Case No. C-295158-1, Melvyn Perry Sprowson, Jr. vs. State of Nevada, Respondent.

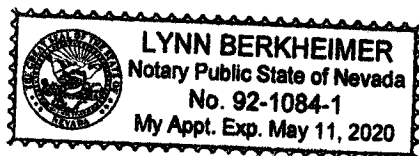
2. That this request has been sent out to an outside transcriber and at the request of the outside transcriber, due to the length of the proceedings, holidays and unforeseen circumstances, I am requesting an extension from November 28th, 2017 to December 28th, 2017, in which to complete and file the transcripts.

4. Therefore, affiant respectfully requests that this Court enter and order granting an extension of time for said transcripts to be filed, on or about December 28th, 2017.


MARIA L. GARIBAY
Court Recorder, Department XXIII

SUBSCRIBED AND SWORN to
before me this 27th day of November, 2017


Notary Public



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CERTIFICATE OF SERVICE

I hereby certify that I am an employee of the Eighth Judicial District Court, Department XXIII, and that on this day I served a copy of the Motion for Extension of Time to Prepare and File Transcript and Affidavit in the above-entitled case to the following:

U.S. MAIL

Supreme Court of Nevada
201 South Carson Street, Suite 201
Carson City, NV 89701-4702

EMAIL

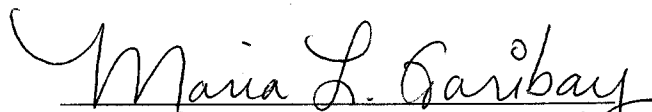
Deborah L. Westbrook, Esq.
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Clark County Public Defender's Office – Criminal Appeals

DATED this 27th day of November, 2017


MARIA L. GARIBAY, Court Recorder
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