

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

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THOMAS RANDOLPH

Appellant,

vs.

**THE STATE OF NEVADA**

Respondent.

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**Docket No. 73825**

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Direct Appeal From A Judgment of Conviction  
Eighth Judicial District Court  
The Honorable Stefany Miley, District Judge  
District Court No. 09C250966

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**NOTICE OF FILING OF REQUEST FOR TRANSCRIPT**

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JoNell Thomas  
State Bar #4771  
Chief Deputy Special Public Defender  
Randall H. Pike  
State Bar #1940  
Asst. Special Public Defender  
330 South 3<sup>rd</sup> Street  
Las Vegas, NV 89155  
(702) 455-6265  
Attorneys for Randolph

Electronically Filed  
Oct 16 2017 02:10 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

## NOTICE OF FILING OF REQUEST FOR TRANSCRIPT

Notice is hereby given that Appellant, Thomas Randolph, filed the attached Request for Transcript of Proceedings in the Eighth Judicial District Court on October 16, 2017.

On or about August 25, 2017, this Court docketed the appeal in the above referenced capital case. The county clerk is responsible for submitting the Record on Appeal in capital cases to this Court. In order to be timely, the Certificate of No Transcript was filed by Appellant on September 11, 2017, but the 40 volume Record on Appeal was not filed with this Court until September 22, 2017, and a flash drive with the 40 volumes was provided to counsel for Randolph.

After review of the index, minutes, and transcripts filed, counsel noted that the transcript for May 20, 2016 was not prepared and filed. It appears that the hearing was not before the trial judge; and the court recorder was not notified that Defendant Randolph was charged with capital murder and that the transcript of the hearing was to have been prepared pursuant to SCR 250.

...

Counsel will be filing a Motion to Supplement the Record on Appeal with the transcript when same is filed with the lower court.

DATED: October 16, 2017.

RESPECTFULLY SUBMITTED:

*/s/ JONELL THOMAS*

By \_\_\_\_\_  
JONELL THOMAS, NSB 4771  
CHIEF DEPUTY SPECIAL PUBLIC DEFENDER  
330 SOUTH THIRD STREET, STE. 800  
LAS VEGAS, NEVADA 89155-2316  
(702) 455-6265

**CERTIFICATE OF SERVICE**

The undersigned does hereby certify that on 10/16/2017, a copy of the foregoing NOTICE OF FILING OF REQUEST FOR TRANSCRIPT was served as follows:

**BY ELECTRONIC FILING TO**

District Attorney's Office  
200 Lewis Ave., 3<sup>rd</sup> Floor  
Las Vegas, NV 89155

Nevada Attorney General  
100 N. Carson St.  
Carson City NV 89701

*/s/ JONELL THOMAS*

\_\_\_\_\_  
JONELL THOMAS



1 REQT  
2 RANDALL H. PIKE  
3 ASST. SPECIAL PUBLIC DEFENDER  
4 State Bar No. 1940  
5 JONELL THOMAS  
6 Chief Deputy Special Public Defender  
7 State Bar No. 4771  
8 330 South Third Street, 8th Floor  
9 Las Vegas, NV 89155  
10 (702) 455-6265  
11 Fax: 455-6273  
12 [thomasjn@clarkcountynv.gov](mailto:thomasjn@clarkcountynv.gov)

13 Attorneys for DEFENDANT

14 **DISTRICT COURT**  
15 **CLARK COUNTY, NEVADA**

11 THE STATE OF NEVADA,	)	CASE NO. 09C250966-1
12 Plaintiff,	)	DEPT. NO. 23
13 vs.	)	
14 THOMAS RANDOLPH , ID 2703406,	)	
15 Defendant.	)	

16 **REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

17 TO: YVETTE SISON, Court Recorder, Department 9

18 Nevada Rules of Appellate Procedure effective October 2015 state as follows:

19 1. Pursuant to NRAP 9(b)(1)(A), the above named Court Reporter/Recorder shall within  
20 30 days after the date this Request is served, file with the District Court the original transcript.  
21 If efiled, Appellant requests a courtesy copy be provided to [kfitzger@clarkcountynv.gov](mailto:kfitzger@clarkcountynv.gov).

22 2. Pursuant to NRAP 9, the above named Court Reporter/Recorder shall within 10 days  
23 of filing the transcript, file with the clerk of the Supreme Court a notice that the completed  
24 transcript has been filed and delivered.

25 Defendant/Appellant requests preparation, at State expense, of a transcript of the  
26 proceedings before the district court, as follows:

27 **Judge or officer hearing the proceeding:** Jennifer Togliatti

28 **Date or dates of proceeding:** May 20, 2016

1       **Portions of the transcript requested:** A transcript of the complete proceeding of the  
2 above listed hearings is requested, including voir dire, opening and closing statements; and any  
3 bench conferences.

4       **Number of copies required:** Appellant requests an original be filed with the District  
5 Court and two certified copies are to be provided to Appellant. In the alternative, if the Court  
6 Recorder efiles the transcript, consent is given for service of a courtesy copy by electronic means  
7 to kfitzger@clarkcountynv.gov.

8       I hereby certify that on 10/16/17, I ordered the above listed transcripts from the court  
9 reporter named above. I further certify that Appellant is indigent and exempt from paying the  
10 required deposit.

11       DATED 10/16/17

12                               SUBMITTED BY:

13                               /s/ JONELL THOMAS

14                               By \_\_\_\_\_  
15                               JONELL THOMAS  
16                               ATTORNEYS FOR RANDOLPH

17                               CERTIFICATE OF MAILING

18       The undersigned does hereby certify that on 10/16/17, a copy of the foregoing Request  
19 for Transcripts was deposited in the United States Post Office at Las Vegas, Nevada, postage  
20 prepaid, addressed to the following:

21                               District Attorney's Office   Nevada Attorney General  
22                               200 Lewis Ave., 3<sup>rd</sup> Floor   100 N. Carson St.  
23                               Las Vegas, NV 89155       Carson City NV 89701

24       And a copy was mailed to Yvette Sison, 200 Lewis Ave., Dept. 21, Las Vegas NV 89101  
25 and hand delivered to her on this date.

26       Dated: 10/16/17

27                               /s/ KATHLEEN FITZGERALD

28                               \_\_\_\_\_  
KATHLEEN FITZGERALD  
An employee of the Special Public Defender