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*Attorneys for Appellant*  
*Darrell T. Coker*

**FILED**

FEB 01 2018

ELIZABETH A. BROWN  
 CLERK OF SUPREME COURT  
 BY  DEPUTY CLERK

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

DARRELL T. COKER,

Appellant,

vs.

MARCO SASSONE;

Respondent.

**SUPREME COURT NO.: 73863**

**APPEAL FROM THE DISTRICT  
 COURT FOR CLARK COUNTY,  
 NEVADA, CASE NO.:  
 A-16-742853-C**

**REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

**REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

TO: CARRIE HANSEN, DEPT. XXXII COURT RECORDER

Appellant requests preparation of a transcript of the proceedings before the district court, as follows:

Judge: Hon. Rob Bare:  
 Date of Proceeding: June 20, 2017  
 Portion of Transcript Being Requested: Entire Hearing  
 Number of Copies Required: 2

I hereby certify that on the 11<sup>th</sup> day of January 2018, I ordered the transcript listed above on a four-day expedited basis from the court reporter named above, and will pay the required deposit immediately upon receiving such a request.

Dated January 11, 2018.

RANDAZZA LEGAL GROUP, PLLC

/s/ Alex J. Shepard

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*Attorneys for Appellant Darrell T. Coker*

# **EXHIBIT 2**

Eighth Judicial District Court, Dept. 32  
Transcript/CD Order Form  
(As submitted on Jan. 11, 2018)



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EIGHTH JUDICIAL DISTRICT COURT  
REGIONAL JUSTICE CENTER  
200 LEWIS AVENUE

Rob Bare  
DISTRICT COURT JUDGE

LAS VEGAS, NEVADA 89155  
(702) 671-3937 phone  
(702) 366-1416 fax

DEPARTMENT 32

Carrie Hansen – Court Recorder  
HansenC@clarkcountycourts.us

## TRANSCRIPT/CD ORDER FORM

CASE #: A-16-742853-C

NAME OF CASE: Marco Sassone v. Darrell T. Coker

DATE OF HEARING: 06/20/2017

PLEASE CHECK REQUEST(S): CD(\$65) ☒ Transcript

DEADLINE FOR TRANSCRIPT: 4-day expedited order

NAME OF ATTORNEY: Alex J. Shepard

TELEPHONE NUMBER: 702-420-2001

EMAIL ADDRESS: ecf@randazza.com

**Fees Schedule:**

- Recording fee - \$40 per hour (added to costs for CDs and Transcripts for civil cases)
- CD - \$25 (holds 4 hours of proceedings)
- Regular Course Transcript - \$3.80 per page (30 days).
- Expedited Transcript - \$5.01 per page (4 days)
  - \$6.01 per page (48 hours)
  - \$8.03 per page (24 hours).

**\*\*Transcripts must be pre-paid at the Cashier's cage located on the 3<sup>rd</sup> floor of the RJC near Jury Services. Please make checks payable to: Clark County Treasurer.**