

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME

FILED

FEB 23 2008

CLERK'S OFFICE

County of Clark, Interstate 15, 15.5 to 16.5 miles Supply, NV

Application Number: 67037

Applicant: R. W. Marshall

The undersigned is a duly qualified Engineer

and hereby certifies that the above named project is a public work

and that the same is being constructed

under the supervision of the undersigned or a duly qualified Engineer

and that the same is being constructed in accordance with the plans and specifications

submitted herewith and that the same is being constructed in accordance with the plans and specifications

submitted herewith and that the same is being constructed in accordance with the plans and specifications

submitted herewith and that the same is being constructed in accordance with the plans and specifications

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submitted herewith and that the same is being constructed in accordance with the plans and specifications

submitted herewith and that the same is being constructed in accordance with the plans and specifications

R. W. Marshall

Engineer

State of Nevada

Project No. 67037



OFFICE ADDRESS

RECEIVED

JA1652

THE FILING OF THIS APPLICATION FOR EXTENSION OF TIME
A SEPARATE APPLICATION MUST BE FILED FOR EACH PROJECT

SE ROA 1569

RECEIPT

STATE OF NEVADA
DIVISION OF WATER RESOURCES
123 W. Nye Lane, Room 246
Carson City, Nevada 89706-0818

Duplicate

186679

FEBRUARY 23 2005

ROBERT MARSHALL
2440 HOLCOMB LN
RENO NV 89511

TO FILING APPLICATION FOR EXTENSION OF TIME UNDER
PERMIT NO 67037

100 00

CHECK 6542

Remittance by

Received payment in the office of the State Engineer

S/Sue Cox

By

(Rev. 9-00)

(D) 410

JA1653
SE ROA 1570

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WATER RESOURCES

123 N. Nye Lane, Ste. 340
Carson City, Nevada 89704-3215

Assistant Secretary for
The State Engineer, Division
of Water Resources
Nevada Department of
Conservation and Natural Resources
Carson City, NV 89704

WATER RESOURCES
DIVISION

#67037

April 18, 2005

Intermountain Water Supply, LTD.
C/O Robert W. Marshall
2442 Highland Lane
Reno, Nevada 89511

This is to inform you that Application for Extension of Time has been granted to February 7, 2005 with the provision that no further extensions will be granted for filing of the Proof of Completion, except for good cause shown as provided under NRS 533.350 and 533.410.

Sincerely,
Jason King, P.E.
Jason King, P.E.
Deputy State Engineer

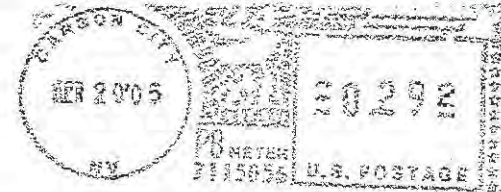
JLH/ah
cc: George H. Bergeson, Esq.

4171
STATE OF NEVADA
DIVISION OF WATER RESOURCES
123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818

Return Service Requested

RECEIVED
05 MAY -3 PM 10:26
STATE ENGINEERS OFFICE

POSTED
FIRST CLASS



EXT LTR-Re Mailed 10/4/05
Permit # 67037

GEORGE N BENESCH ESQ
9432 DOUBLE R BLVD SUITE B
RENO NEVADA 89521-5977

BENE432 895212040 1804 07 04/22/05
RETURN TO SENDER
LAW OFFICE OF GEORGE N BENESCH
190 W HUFFAKER LN
RENO NV 89511-2092
RETURN TO SENDER

CADJAMS 29531



SE ROA 1572

JA1655

DATE RECEIVED

FILE NO.

STATE OF NEW YORK
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

OFFICE OF THE COMMISSIONER
100 N. South Street, Room 1400
New York, N.Y. 10038

DATE OF RECEIPT
FEBRUARY 22, 1985

FEBRUARY 22, 1985

1985

Information Water Supply, LTD
c/o Robert W. Marshall
1400 Broadway, Suite 1400
New York, NY 10038
Certified Mail No. 7444 Postage will be paid

Information Water Supply, LTD
c/o Robert W. Marshall
1400 Broadway, Suite 1400
New York, NY 10038
Certified Mail No. 7444 Postage will be paid

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Certified Mail No. 7444 Postage will be paid

Information Water Supply, LTD
c/o Robert W. Marshall
1400 Broadway, Suite 1400
New York, NY 10038
Certified Mail No. 7444 Postage will be paid

RECEIVED

Robert W. Marshall
Director

1985

Information Water Supply, LTD
c/o Robert W. Marshall
1400 Broadway, Suite 1400
New York, NY 10038
Certified Mail No. 7444 Postage will be paid

Information Water Supply, LTD
c/o Robert W. Marshall
1400 Broadway, Suite 1400
New York, NY 10038
Certified Mail No. 7444 Postage will be paid

JA1656

DATE OF RECEIPT

STATE OF NEW YORK
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

SE ROA 1573

Return Service Requested

THE

2006 MAR -3 PM 2:00

STATE ENGINEERS OFFICE

Resent Cert #
710478080630 0019 3854
3-8-06 DE

UNITED STATES
POSTAL SERVICE®

7106 7808 0630 0018 9330

CERTIFIED MAIL

MAH5440 895112024 1206 27 02/28/06
RETURN TO SENDER
MARSHALL
175 STAGS LEAP CIR
SPARKS NV 89436-7282
RETURN TO SENDER

SECRET

SE ROA 1574

JA1657

2. Article Number 7106 7808 0630 0019 3856		COMPLETE THIS SECTION ON DELIVERY	
1. Article Addressed to: Intermountain Water Supply LTD c/o Robert Marshall 175 Stags Leap Cir Sparks, NV 89436-7282		A. Signature <i>Monette Marshall</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee
		B. Received by (Printed Name)	C. Date of Delivery
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

File: FN 67037 dr

PS Form 3811

Domestic Return Receipt

2. Article Number 7106 7808 0630 0018 9347		COMPLETE THIS SECTION ON DELIVERY	
1. Article Addressed to: George Benesch 190 W Huffaker Ln Reno, NV 89511-2092		A. Signature <i>Betty Melaney</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
		B. Received by (Printed Name) <i>Betty Melaney</i>	C. Date of Delivery
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

File: FN 67037 dr

PS Form 3811

Domestic Return Receipt

JA1658
SE ROA 1575

State of Nevada, Division of Water Resources
Request for Notice and Change of Address

Newcomb Lake

In regards to permit number(s) 67037: (Check applicable item.)

- ☐ Please add my name to the mailing list and send copies of all correspondence to the address below. (Fill in **NEW ADDRESS** information only.)
- ☐ Please change the address for copies to be sent as indicated below: (Fill in **NEW ADDRESS** and **OLD ADDRESS** information.)
- ☐ I am the permit holder. Please change my address as indicated below: (Fill in **NEW ADDRESS** and **OLD ADDRESS** information.)

NEW ADDRESS Intermountain Water Supply, Ltd.,

NAME: to R.W. Marshall, manager

ADDRESS: 175 Stags Leap Circle

CITY, STATE, ZIP: Sparks, NV, 89436

TELEPHONE: (775) 425-1161

OLD ADDRESS

NAME: same 2440 Holcomb Ranch Lane

ADDRESS: Reno, NV, 89511

CITY, STATE, ZIP: ↑

TELEPHONE: (775) 852-1161

RECEIVED
2005 MAR 14 AM 10:37
STATE ENGINEERS OFFICE

on the:

- ☐ Individual named above. (Complete signature below only.)
- ☐ Agent or representative. (Complete the signature, name, and address below.)

This form accurately reflects the mailing address for the permit holder or other individual identified above.

**DO NOT SEND NOTICES TO ANY OTHER ADDRESS LISTED FOR ME,
UNLESS REQUESTED BY LETTER.**

Please return form to:
State of Nevada,

SIGNATURE: Robert W. Marshall

NAME: Robert W. Marshall

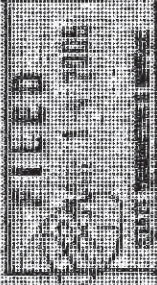
ADDRESS: 175 Stags Leap Circle

CITY, STATE, ZIP: Sparks, NV, 89436

DIVISION OF WATER RESOURCES
901 S STEWART ST # 2002
CARSON CITY NV 89701

JA1659
SE ROA 1576

APPLICATION FOR EXTENSION OF TIME



DATE OF ISSUE *DATE FROM SOUTHERN WATER SUPPLY CO.*

TO THE BOARD OF ENGINEERS 67037 FROM THE SUPERVISOR CHARGE THE WATER IS

UNDERGROUND

THE FOLLOWING IS A SUMMARY OF THE PROJECT:

As per Robert W. Marshall, manager of permittee

Project No. 67037

As per the permit, the project is to be completed by the end of the year 1987.

As per the permit, the project is to be completed by the end of the year 1987.

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As per the permit, the project is to be completed by the end of the year 1987.

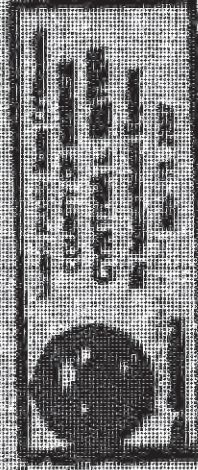
As per the permit, the project is to be completed by the end of the year 1987.

As per the permit, the project is to be completed by the end of the year 1987.

As per the permit, the project is to be completed by the end of the year 1987.

As per the permit, the project is to be completed by the end of the year 1987.

JA1660



BY FILING THE FIRST APPLICATION THIS APPLICATION FOR EXTENSION OF TIME
A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT

State of Nevada - Division of Water Resources

901 S. Stewart Street
2nd Floor
Carson City, NV 89701

INTERMOUNTAIN WATER SUPPLY LTD
2440 HOLCOMB LN
RENO NV 89511

Receipt

		Payment Method	Check No.	Receipt #
		Check	1201	200320
Date	Item	Description		Amount
3/14/2006	Extension of Time	APPLICATION FOR EXTENSION OF TIME UNDER PERMIT NO 67037 COVERS EXT NO'S 66400 AND 67037		100.00
Received by: Sue Cox <i>SC</i>			Total	\$100.00

JA1661
SE ROA 1578

ALLEN BIAGGI
Director

HUGH RICCI, P.E.
State Engineer

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Address All Communication to
the State Engineer, Division
of Water Resources

Telephone (775) 684-2800 or
1-800-992-0900 x2
(In Nevada Only)

In reply refer to:

April 14, 2006

67037

Intermountain Water Supply LTD
C/O RW Marshall Manager
175 Stags Leap Circle
Sparks NV 89436

This is to inform you that Application for Extension of Time has been granted to February 07, 2007 with the provision that no further extensions will be granted for filing of the Proof of Completion except for good cause shown as provided under NRS 533.390 and 533.410.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record, and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Sincerely,

Jason King

Jason King, P.E.

Deputy State Engineer

JK/mt

Cc: George Benesch ESQ

JA1662
SE ROA 1579

4171
STATE OF NEVADA
DIVISION OF WATER RESOURCES
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Return Service Requested

2006 APR 26 PM 1:15

STATE ENGINEERING

167037

GEORGE BENESCH ESQ
9432 DOUBLE R BLVD STE B
RENO NV 89521

PRESORTED
FIRST CLASS



PD METER
7142927

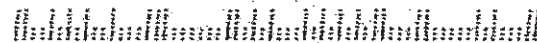
0.308

U.S. POSTAGE

1-0E

RETURN TO SENDER
UNABLE TO
FORWARD

EP0JSM3 83701/8230



SE ROA 1580

JA1663

ALLEN BIAGGI
Director

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

February 13, 2007

TRACY TAYLOR, P.E.
State Engineer

Address All Communications to:
The State Engineer
Division of Water Resources
Telephone (775) 684-2800

In reply refer to
No.

67037

Intermountain Water Supply, Ltd
c/o R. W. Marshall, Manager
175 Stags Leap Circle
Sparks, NV 89436
Certified Mail No. 71067808063000267120

The provisions of your permit(s) with the above serial number(s) to appropriate waters of the State of Nevada requires you to file **Proof of Completion of Work**

on or before **February 7, 2007**

Our records show that you have not filed said Proof(s) and therefore your permit(s) is/are in poor standing and subject to cancellation.

Unless the legally required Proof(s) or affidavit requesting an extension of time in which to file said Proof(s) for good cause shown is/are received and filed with the State Engineer within **thirty (30) days of the date of this final certified notice**, your permit will be cancelled.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record, and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Sincerely,

Tracy Taylor, P.E.

State Engineer

TT/dr

cc: George Benesch, Certified No. 71067808063000267137

Enclosure(s): Proof of Completion of Work form

Fee for filing Proof of Completion - \$10
Fee for filing Proof of Beneficial Use - \$50
Fee for filing Request for Extension of Time - \$100

Address all communications to the State Engineer, Division of Water Resources

FINAL NOTICE

JA1664
SE ROA 1581

2. Article Number		COMPLETE THIS SECTION ON DELIVERY	
7106 7808 0630 0026 7120		A. Signature X <i>[Signature]</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to:		B. Received by (Printed Name)	C. Date of Delivery
Intermountain Water Supply Ltd c/o R W Marshall 175 Stags Leap Circle Sparks, NV 89436		D. Is delivery address different from item 1? If YES enter delivery address below:	<input type="checkbox"/> Yes <input type="checkbox"/> No
		3. Service Type	<input checked="" type="checkbox"/> Certified
		4. Restricted Delivery? (Extra Fee)	<input type="checkbox"/> Yes
File: FN 67037 dr			
PS Form 3811		Domestic Return Receipt	


JA1665
SE ROA 1582

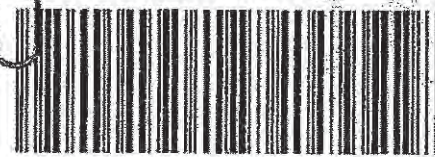
4171
STATE OF NEVADA
DIVISION OF WATER RESOURCES
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701


Return Service Requested

*MOVED
LEFT
NO ADDRESS*

Seal at this top of envelope to the
right of the return address

 UNITED STATES
POSTAL SERVICE®



7106 7808 0630 0026 7137

CERTIFIED MAIL

G
9
R

NIXIE 957 1 21 02/19/07

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

BC: 89701525002 *0841-08123-13-41

Return Service Requested

0841-08123-13-41



SE ROA 1583

JA1666

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA
APPLICATION FOR EXTENSION OF TIME



License No. _____

For Extension of Time to _____

1. State the reason for the extension of time.

2. State the date when the extension of time was granted.

3. State the date when the extension of time was granted.

4. State the date when the extension of time was granted.

5. State the date when the extension of time was granted.

6. State the date when the extension of time was granted.

7. State the date when the extension of time was granted.

8. State the date when the extension of time was granted.

9. State the date when the extension of time was granted.

10. State the date when the extension of time was granted.

11. State the date when the extension of time was granted.

12. State the date when the extension of time was granted.

13. State the date when the extension of time was granted.

14. State the date when the extension of time was granted.

Robert Marshall

Robert Marshall

15. State the date when the extension of time was granted.

16. State the date when the extension of time was granted.

17. State the date when the extension of time was granted.



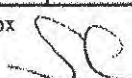
THE FILING FEE MUST ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME.
A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.
THIS APPLICATION MUST BE SUBMITTED ON A PINK SHEET OF PAPER.

State of Nevada - Division of Water Resources

901 S. Stewart Street
2nd Floor
Carson City, NV 89701

INTERMOUNTAIN WATER SUPPLY LTD
175 STAGS LEAP CIR
SPARKS NV 89436-7282

Receipt

Payment Method		Check No.	Receipt #
Check		1312	211500
Date	Item	Description	Amount
2/26/2007	Extension of Time	APPLICATION FOR EXTENSION OF TIME UNDER PERMIT NO 67037	100.00
Received by: Sue Cox 			Total \$100.00

JA1668
SE ROA 1585

ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701
<http://water.nv.gov>

Address All Communication to
the State Engineer, Division
of Water Resources

March 6, 2007

Telephone (775) 684-2800 or
1-800-992-0900 x 2400
(In Nevada Only)

In reply refer to: **67037**

Intermountain Water Supply, Ltd.
175 Stags Leap Circle
Sparks, Nevada 89436-7282

This is to inform you that Application for Extension of Time has been granted to **February 7, 2008** with the provision that no further extensions will be granted for filing of the **Proof of Completion** except for good cause shown as provided under NRS 533.390 and 533.410.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record, and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Sincerely,



Jason King, P.E.
Deputy State Engineer

JK/ef

cc: Robert Marshall
George N. Benesch

JA1669
SE ROA 1586

ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Address All Communications to:
The State Engineer
Division of Water Resources
Telephone (775) 684-2800

In reply refer to
No.

February 20, 2008

67037

Intermountain Water Supply Ltd
c/o R W Marshall, Manager
175 Stags Leap Circle
Sparks, NV 89436
Certified Mail No. 71067808063000344814

The provisions of your permit(s) with the above serial number(s) to appropriate waters of the State of Nevada requires you to file **Proof of Completion of Work and Proof of Beneficial Use**

on or before **February 7, 2008**

Our records show that you have not filed said Proof(s) and therefore your permit(s) is/are in poor standing and subject to cancellation.

Unless the legally required Proof(s) or affidavit requesting an extension of time in which to file said Proof(s) for good cause shown is/are received and filed with the State Engineer within **thirty (30) days of the date of this final certified notice**, your permit will be cancelled.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record, and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Sincerely,

Tracy Taylor, P.E.
State Engineer

TT/dr

cc: George Benesch
Robert Marshall

Enclosure(s): Proof of Completion of Work form and Proof of Beneficial Use form

Fee for filing Proof of Completion - \$10
Fee for filing Proof of Beneficial Use - \$50
Fee for filing Request for Extension of Time - \$100

Address all communications to the State Engineer, Division of Water Resources

FINAL NOTICE

JA1670
SE ROA 1587

2. Article Number

COMPLETE THIS SECTION ON DELIVERY



7106 7808 0630 0034 4814

A. Signature

R W Marshall☐ Agent
☐ Addressee

B. Received by (Printed Name)

Robert W Marshall

C. Date of Delivery

D. Is delivery address different from item 1?
If YES enter delivery address below☐ Yes
☐ No

1. Article Addressed to:

Intermountain Water Supply Ltd
c/o R W Marshall, Manager
175 Stags Leap Circle
Sparks, NV 89436

3. Service Type

☒ Certified

4. Restricted Delivery? (Extra Fee)

☐ Yes

Code2: Water Resources
File: FN 67037 dr

PS Form 3811

Domestic Return Receipt

JA1671
SE ROA 1588

DEFINITION FOR PATENTABILITY

[illegible]

1. 在“数据”菜单下，选择“数据有效性”，在弹出的“数据有效性”对话框中，选择“数据源”选项卡，在“数据源”列表框中，单击“数据源”按钮，在弹出的“数据源”对话框中，选择“数据源”列表框中的“数据源”，单击“确定”按钮。

[illegible]

本行在 2017 年 12 月 31 日及 2018 年 6 月 30 日，均无因金融资产转移而终止确认的金融资产。

[illegible]

[illegible]

SECRET

1. The first step is to identify the problem. This involves understanding the current situation, identifying the problem, and determining the scope of the problem.

[illegible]

1. The first step is to identify the problem. This involves understanding the current situation, identifying the problem, and determining the scope of the problem.

1. The first part of the document is a header section containing the title "THE EFFECTS OF THE 1997 ASIAN FINANCIAL CRISIS ON THE ECONOMIC GROWTH OF THE ASEAN-4 COUNTRIES" and the author's name "Dr. [Name]".

2. The second part is the abstract, which states: "This paper examines the effects of the 1997 Asian financial crisis on the economic growth of the ASEAN-4 countries (Indonesia, Malaysia, Philippines, and Thailand). The study uses a panel data approach and finds that the crisis had a significant negative impact on the economic growth of all four countries. The impact was more severe in Indonesia and Thailand than in Malaysia and the Philippines."

3. The third part is the introduction, which discusses the background of the Asian financial crisis and its impact on the ASEAN-4 countries. It mentions that the crisis began in July 1997 with the devaluation of the Thai baht and spread to other countries in the region.

4. The fourth part is the methodology, which describes the data sources and the econometric model used in the study. The data is sourced from the ASEAN Economic and Social Survey and the World Bank. The model is a panel data model with fixed effects.

5. The fifth part is the results and discussion, which presents the findings of the study. It shows that the crisis led to a significant decline in the economic growth of the ASEAN-4 countries. The decline was more pronounced in Indonesia and Thailand, which experienced a sharp drop in GDP growth. Malaysia and the Philippines, on the other hand, experienced a more gradual decline.

6. The sixth part is the conclusion, which summarizes the main findings of the study and suggests policy implications. It concludes that the ASEAN-4 countries need to implement measures to strengthen their financial systems and improve their economic resilience to future crises.

7. The seventh part is the references, which lists the sources used in the study, including academic journals, books, and reports.

8. The eighth part is the appendix, which contains additional data and tables related to the study.

[illegible]

Figure 1. A schematic diagram illustrating the experimental design. The figure shows a sequence of events starting from "Stimulus presentation" leading to "Response". It includes labels for "Stimulus duration", "Response time", and "Feedback".

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

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[illegible][illegible]

1. The first part of the document is a title page. It contains the title "The Role of the State in the Development of the Economy" and the author's name "John Doe".

2. The second part of the document is an abstract. It provides a brief summary of the main findings of the study.

3. The third part of the document is the introduction. It discusses the importance of the state in the development of the economy and the objectives of the study.

4. The fourth part of the document is the literature review. It examines the existing research on the role of the state in the development of the economy.

5. The fifth part of the document is the methodology. It describes the research methods used in the study.

6. The sixth part of the document is the results and discussion. It presents the findings of the study and discusses their implications.

7. The seventh part of the document is the conclusion. It summarizes the main findings of the study and provides recommendations for future research.

8. The eighth part of the document is the references. It lists the sources used in the study.

9. The ninth part of the document is the appendix. It contains additional information related to the study.

10. The tenth part of the document is the index. It provides a list of the topics covered in the document.

[illegible]

Figure 1. The effect of the number of iterations on the accuracy of the proposed algorithm. The figure shows two line graphs. The left graph plots 'Accuracy' (0.0 to 1.0) against 'Iteration' (0 to 1000). The right graph plots 'Accuracy' (0.0 to 1.0) against 'Iteration' (0 to 1000). Both graphs show a rapid increase in accuracy, reaching a plateau around 0.95 after approximately 500 iterations.



1. **Identify the problem:** The problem is that the company's sales are declining, and the management is not sure why.

2. **Define the problem:** The problem is that the company's sales are declining, and the management is not sure why.

3. **Identify the causes:** The causes of the problem are:

- The company's products are outdated.
- The company's prices are too high.
- The company's marketing is not effective.
- The company's customer service is poor.

4. **Identify the effects:** The effects of the problem are:

- The company's revenue is decreasing.
- The company's market share is declining.
- The company's reputation is being damaged.
- The company's employees are losing confidence in the management.

5. **Develop a solution:** The solution is to:

- Update the company's products.
- Lower the company's prices.
- Improve the company's marketing.
- Improve the company's customer service.

6. **Implement the solution:** The solution is to:

- Update the company's products.
- Lower the company's prices.
- Improve the company's marketing.
- Improve the company's customer service.

7. **Evaluate the solution:** The solution is to:

- Update the company's products.
- Lower the company's prices.
- Improve the company's marketing.
- Improve the company's customer service.

8. **Monitor the solution:** The solution is to:

- Update the company's products.
- Lower the company's prices.
- Improve the company's marketing.
- Improve the company's customer service.

9. **Report the solution:** The solution is to:

- Update the company's products.
- Lower the company's prices.
- Improve the company's marketing.
- Improve the company's customer service.

10. **Conclude the solution:** The solution is to:

- Update the company's products.
- Lower the company's prices.
- Improve the company's marketing.
- Improve the company's customer service.



NATIONAL BUREAU OF STANDARDS
 INTERNATIONAL
 BUREAU OF WEIGHTS AND MEASURES
 4800 LEWIS AND CLARK BLVD
 GAITHERSBURG, MD 20899
 Telephone: (301) 975-3000

THE FILING FEE MUST ACCOMPANY THE APPLICATIONS. ATTENTION: US BANK
A SEPARATE APPLICATION MUST BE FILED FOR EACH FIRM.

JA1672
SE ROA 1589

State of Nevada - Division of Water Resources

901 S. Stewart Street
2nd Floor
Carson City, NV 89701

TURNIPSEED ENGINEERING LTD
204 N MINNESOTA ST
CARSON CITY NV 89703

Receipt

Payment Method		Check No.	Receipt #
Check		878	222971
Date	Item	Description	Amount
3/7/2008	Extension of Time	APPLICATION FOR EXTENSION OF TIME UNDER PERMIT NO 67037 COVERS EXT NO'S 73428, 73429, 73430, 74327 AND 67037	100.00
Received by: Sue Cox <i>SC</i>			Total \$100.00

JA1673
SE ROA 1590

ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701
<http://water.nv.gov>

March 12, 2008

Address All Communication to
the State Engineer, Division
of Water Resources

Telephone (775) 684-2800 or
1-800-992-0900 x 2400
(In Nevada Only)

Intermountain Water Supply, Ltd.
c/o R. W. Marshall, Manager
175 Stags Leap Circle
Sparks, Nevada 89436

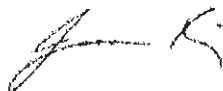
RE: Permit 67037

This is to inform you that Application for Extension of Time has been granted to **February 7, 2009** for filing of the **Proof of Beneficial Use**.

This is to inform you that Application for Extension of Time has been granted to **February 7, 2009** with the provision that no further extensions will be granted for filing of the **Proof of Completion** except for good cause shown as provided under NRS 533.390 and 533.410.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record, and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Sincerely,



Jason King, P.E.
Deputy State Engineer

JK/ef

Enclosure: Important Notice: "Future Application for Extension of Time Filings"

cc: R. Michael Turnipseed, Turnipseed Engineering, Ltd.
George N. Benesch

JA1674
SE ROA 1591

STATE OF NEVADA



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
(800) 992-0900
(In Nevada Only)
<http://water.nv.gov>

FINAL NOTICE

February 12, 2009

FINAL NOTICE

Intermountain Water Supply Ltd
c/o R W Marshall, Manager
175 Stags Leap Circle
Sparks, NV 89436
Certified Mail No. 71067808063000387460

Re: Final Notice for Permit 67037

The provisions of your above referenced permit to appropriate waters of the State of Nevada require you to file a **Proof of Completion of Work & Proof of Beneficial Use on or before February 7, 2009.**

Our records indicate that you have not filed the required proof(s) and your permit is in danger of cancellation unless the proof(s) or an application for an extension of time along with the appropriate filing fee(s) with which to file the required proof(s) is/are received and filed with the State Engineer within thirty (30) days of the date of this final certified notice.

Per NRS 533.410, if the required proof or extension of time is not received within thirty (30) days of the date of this letter your permit will be cancelled.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Applications for extension of time and all necessary supplemental forms are located on our website at <http://water.nv.gov/forms>. If there are any questions regarding this notice please contact our office at (775) 684-2800.

dr

cc: George Benesch
R Michael Turnipseed

Schedule of Fees:

Fee for filing Proof of Completion - \$10
Fee for filing Proof of Beneficial Use - \$50
Fee for filing Request for Extension of Time - \$100

JA1675
SE ROA 1592

2. Article Number

7106 7808 0630 0036 7460

1. Article Addressed to:

Intermountain Water Supply Ltd
c/o R W Marshall, Manager
175 Stags Leap Circle
Sparks, NV 89436

2/12/2009 11:16 AM

Code2: Water Resources
File: FN 67037 dr

MAST B

COMPLETE THIS SECTION ON DELIVERY

Signature

R W Marshall

☐ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from above? ☐ Yes
If YES enter delivery address below

3. Service Type



Certified

4. Restricted Delivery? (Extra Fee)



Yes

PS Form 3811

Domestic Return Receipt

JA1676
SE ROA 1593

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME

Owner of Record Intermountain Water Supply, Ltd.

IN THE MATTER OF PERMIT No. 67037 FILED TO APPROPRIATE/CHANGE THE WATERS OF

Underground

(Name of stream, lake, spring, underground or other source)

THIS APPLICATION IS RESPECTFULLY SUBMITTED.

Comes now Robert W. Marshall

Person Signing Application

the Agent

Permittee or Agent

who after being duly sworn and answering to the best of their knowledge the following questions in compliance with the requirements as set forth in the permit terms:

1. Does this permit have multiple owners? ☐ YES ☒ NO (Check the Appropriate Box)

2. If "YES" on question No. 1 is checked, is this request for an extension of time submitted on behalf of all the owners?
☐ YES ☐ NO (Check the Appropriate Box)

If "NO" on question No. 2 is checked, on whose behalf is this extension being filed?

4. How much time is needed to construct the works of diversion or place the water to beneficial use? 4 - 5 years

5. What is the expenditure on the project under this permit? Last year? \$240,000.00 ± Total to date? \$2,490,000.00 ±

6. The permittee requests an extension of time for 1 year within which to comply with the provisions
(Not to exceed 1 year)
for filing the Proof of Completion and Proof of Beneficial Use
(Proof of completion of work and/or Proof of beneficial use)

7. Describe progress made during the last year and explain in detail why this request for an extension of time is being submitted (See instructions on back. Use additional pages if necessary):

Completed power line EA, obtained BLM right of way grant for power line, completed archeological field work, formed technical work group with Washoe County to evaluate our resources. Economic conditions have reduced current demand for new water in Lemmon Valley to near zero.

Subscribed and sworn to before me this 18th day of

February

2009

Kathryn Souviron
Signature of Notary Public Required

Notary Public in and for the County of Washoe

State of Nevada

My commission expires 7-30-12

Signed

Robert W. Marshall
Permittee or Agent

Address

625 Onyo Way

Street No. or P.O. Box No.

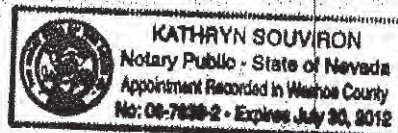
Sparks, NV 89441

City, State, Zip Code No.

Phone

775-425-1161

e-mail



Notary Stamp or Seal Required

**\$100 FILING FEE MUST ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME.
A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.**

Revised 11/1/07

JA1677
SE ROA 1594

*1/19
poc
2/25/2009
sam*

State of Nevada - Division of Water Resources

901 S. Stewart Street
2nd Floor
Carson City, NV 89701

INTERMOUNTAIN WATER SUPPLY LTD
175 STAGS LEAP CIR
SPARKS NV 89436-7282

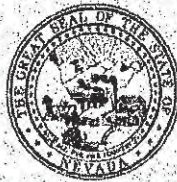
Receipt

		Payment Method	Check No.	Receipt #
		Check	1413	232864
Date	Item	Description		Amount
2/19/2009	Extension of Time	APPLICATION FOR EXTENSION OF TIME UNDER PERMIT NO 67037 COVERS EXT NO'S 64977, 64978, 66400, 67037, 73428, 73429, 73430 AND 74327		100.00
Received by: Sue Cox			Total	\$100.00

JA1678
SE ROA 1595

JIM GIBBONS
Governor

STATE OF NEVADA



ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>

February 25, 2009

Intermountain Water Supply, Ltd.
175 Stags Leap Circle
Sparks, NV 89436

RE: 67037

This is to inform you that the Application for Extension of Time has been granted to **February 7, 2010** with the provision that no further extensions will be granted for filing of the **Proof of Completion of Work** except for good cause shown as provided under NRS 533.390 and 533.410.

This is to inform you that the Application for Extension of Time has been granted to **February 7, 2010** for filing of the **Proof of Beneficial Use**.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Should you have any questions regarding this notification please contact Sam Monteleone at (775) 684-2800.

Sincerely,

A handwritten signature in cursive script that reads "Gloria Lash".

Gloria Lash
Administrative Assistant III

cc: George N. Benesch, Esq.

JA1679
SE ROA 1596

JIM GIBBONS
Governor

STATE OF NEVADA

ALLEN BIAGGI
Director

TRACY TAYLOR
State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>

FINAL NOTICE

February 9, 2010

FINAL NOTICE

Intermountain Water Supply Ltd
c/o R W Marshall
175 Stags Leap Circle
Sparks, NV 89436
Certified Mail No. 71067808063000421560

Re: Final Notice for Permit(s) 67037

The provisions of your above referenced permit(s) to appropriate waters of the State of Nevada required you to file a **Proof of Completion of Work & Proof of Beneficial Use on or before February 7, 2010.**

Our records indicate that you have not filed the required proof(s) and your permit is in danger of cancellation unless the proof(s) or an application for an extension of time along with the appropriate filing fee(s) with which to file the required proof(s) is/are received and filed with the State Engineer within thirty (30) days of the date of this final certified notice.

Per NRS 533.410, if the required proof or extension of time is not received within thirty (30) days of the date of this letter your permit will be cancelled.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Applications for extension of time and all necessary supplemental forms are located on our website at <http://water.nv.gov/forms>. If there are any questions regarding this notice please contact our office at (775) 684-2800.

dr

cc: George Benesch
Parsons Behle & Latimer

Schedule of Fees:

Fee for filing Proof of Completion - \$10
Fee for filing Proof of Completion - \$50 - *effective 7/1/2009 AB480*
Fee for filing Proof of Beneficial Use - \$50
Fee for filing Request for Extension of Time - \$100

Rev. 5/2009
JA1680
SE ROA 1597

2. Article Number

7106 7808 0630 0042 1560

1. Article Addressed to:

Intermountain Water Supply Ltd
c/o R W Marshall
175 Stags Leap Circle
Sparks, NV 89436

2/9/2010 4:12 PM

Code2: Water Resources
File: FN 67037 dr

D2W 2 3N

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*☐ Agent
☐ Addressee

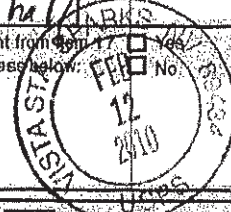
B. Received by (Printed Name)

Robert W Marshall

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes ☒ No

If YES enter delivery address below.



3. Service Type



Certified

4. Restricted Delivery? (Extra Fee)



Yes

PS Form 3811

Domestic Return Receipt

JA1681
SE ROA 1598

IN THE OFFICE OF THE STATE ENGINEER
OF THE STATE OF NEVADA

IN THE MATTER OF APPLICATION)
67037 FILED TO APPROPRIATE THE)
PUBLIC WATERS OF AN UNDERGROUND)
SOURCE WITHIN THE NEWCOMB LAKE)
VALLEY HYDROGRAPHIC BASIN (96),)
WASHOE COUNTY, NEVADA.)

RULING

#5165

GENERAL

I.

Application 67037 was filed on December 22, 2000, by Intermountain Pipeline, Ltd., to appropriate 0.5 cubic feet per second, not to exceed 300 acre-feet annually (afa), of underground water for municipal and domestic purposes within Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T.21N., R.19E., M.D.B.&M., Section 36, T.21N., R.18E., M.D.B.&M., Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T.20N., R.19E., M.D.B.&M., Sections 1 and 12, T.20N., R.18E., M.D.B.&M. The proposed point of diversion is described as being located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.25N., R.19E., M.D.B.&M.¹

II.

Application 67037 was timely protested by Lassen County, California, on the following grounds:¹

1. There is no unappropriated water in the proposed source.
2. Approval of the subject application will, on information and belief, have an impact on flows of Long Valley Creek and, accordingly, will adversely impact existing rights.

¹ File Number 67037, official records in the Office of the State Engineer.

JA1623

SE ROA 1540

3. Approval of the subject application will, on information and belief, adversely impact existing water sources presently utilized by livestock and wildlife in the forms of springs and seeps.
4. Approval of the subject application is not in the public interest as numerous public entities, including Congress with the passage of P.L. 101-618, have determined that more viable sources are available to meet the municipal needs of the area that includes the proposed place of use.
5. Approval of the subject application is not in the public interest, because, on information and belief, pumping of this magnitude of groundwater when combined with existing rights will ultimately result in a water-mining situation and long-term detrimental impact on the aquifer.

The protestant requested the State Engineer deny the subject application.

FINDINGS OF FACT

I.

The Newcomb Lake Valley Hydrographic Basin has no permitted or certificated water rights,² and is situated entirely within the State of Nevada.

II.

The perennial yield of a groundwater reservoir may be defined as the maximum amount of ground water that can be salvaged each year over the long term without depleting the groundwater reservoir. Perennial yield is ultimately limited to the maximum amount of natural recharge that can be salvaged for beneficial use. If the perennial yield is continually exceeded groundwater levels will decline.³

² Nevada Division of Water Resources Water Right Permit database June 26, 2002, official records of the Office of the State Engineer.

³ State Engineer's Office, Water for Nevada, State of Nevada Water Planning Report No. 3, p. 13, October, 1971.

Withdrawals of ground water in excess of the perennial yield contribute to adverse conditions such as water quality degradation, storage depletion, diminishing yield of wells, increased economic pumping lifts, land subsidence and possible reversal of groundwater gradients which could result in significant changes in the recharge-discharge relationship. The United States Geological Survey estimates that the perennial yield of the Newcomb Lake Valley Groundwater Basin is approximately 200 afa.⁴ Granting of said application for 200 afa would not exceed the 200 acre-feet perennial yield of the basin.

III.

The State Engineer finds no evidence that the approval of the subject application would be detrimental to the public interest, since, no other active rights exist in the Newcomb Lake Valley Basin.

IV.

In determining whether an application for interbasin transfer of ground water must be rejected, the State Engineer shall consider:⁵

- (a) Whether the applicant has justified the need to import the water from another basin;
- (b) If the State Engineer determines that a plan for conservation of water is advisable for the basin into which the water is to be imported, whether the applicant has demonstrated that such a plan has been adopted and is being effectively carried out;
- (c) Whether the proposed action is environmentally sound as it relates to the basin from which the water is exported;

⁴ F. Rush & P. Glancy, Water Resources - Reconnaissance Series Report 43, Water-Resources Appraisal of the Warm Springs-Lemmon Valley Area, Washoe County, Nevada. Nevada Dept. of Conservation and Natural Resources and U.S.G.S., p. 49, November 1967.

⁵ NRS § 533.370(4).

- (d) Whether the proposed action is an appropriate long-term use which the water is exported; and
- (e) Any other factor the State Engineer determines to be relevant.

V.

Portions of the following hydrographic basins are included in the place of use for Application 67037: Lemmon Valley A and B, Warms Springs Valley and Antelope Valley. All of the hydrographic basins listed above are designated basins restricting new appropriation of underground water rights.⁶ These restrictions either prohibit or severely limit new appropriations of underground water from these groundwater basins, for most purposes, including municipal.

CONCLUSIONS

I.

The State Engineer has jurisdiction over the parties and the subject matter of this action and determination.⁷

II.

The State Engineer is prohibited by law from granting an application to appropriate the public waters where:⁸

- A. there is no unappropriated water at the proposed source;
- B. the proposed use or change conflicts with existing rights;
- C. the proposed use or change conflicts with protectible interests in existing domestic wells as set forth in NRS § 533.024; or
- D. the proposed use or change threatens to prove detrimental to the public interest.

III.

⁶ State Engineer's Order No. 391, dated July 14, 1971, Order No. 533, dated March 10, 1975, Order No. 607, dated January 18, 1977, Order No. 708, dated March 1, 1978 & Order No. 718 dated August 3, 1978, official records in the Office of the State Engineer.

⁷ NRS chapters 533 & 534.

⁸ NRS § 533.370(3).

Ruling
Page 5

The State Engineer concludes since the subject application is limited to the perennial yield of the basin, the question of adversely impacting existing water sources within the Newcomb Lake Valley Basin is not an issue.

IV.

The State Engineer concludes the importation of ground water to the place of use under Application 67037 to be a viable resource and not prove to be detrimental to the public interest.

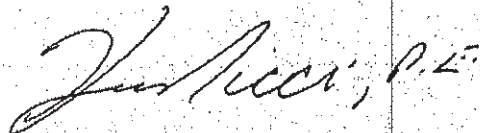
V.

The State Engineer concludes the granting of Application 67037 will not conflict with any existing rights at the proposed point of diversion and proposed place of use nor threaten to prove detrimental to the public interest.

RULING

The protest to Application 67037 hereby is overruled. Application 67037 is hereby approved in the amount of 200 cfs subject to payment of statutory permit fees.

Respectfully submitted,



HUGH RICCI, P.E.
State Engineer

HR/TCPJ/jm

Dated this 21st day of
October, 2002.

JA1627
SE ROA 1544

KENNY C. GUINN
Governor

STATE OF NEVADA

R. MICHAEL TURNIPSEED, P.E.
Director

HUGH RICCI, P.E.
State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6972
<http://ndwr.state.nv.us>

Re: 67037

October 21, 2002

Intermountain Pipeline Ltd.
P.O. Box 2790
Reno, NV 89505-2790
Certified Mail
#7001 1940 0005 4128 1955

Lassen County
c/o George Benesch
PO Box 3498
Reno, NV 89505
Certified Mail
#7001 1940 0005 4128 1979

Ladies and Gentlemen:

Enclosed is our official Ruling granting Application 67037 filed to appropriate the underground water from the Newcomb Lake Valley Hydrographic Basin (96), Washoe County, Nevada, subject to payment of the statutory permit fees.

Please be advised that within the next few weeks you will receive notice from this office requesting payment of the fees for the issuance of your permit.

Sincerely,

Hugh Ricci, P.E.
Hugh Ricci, P.E.
State Engineer

HR/jm
Enclosures

cc: Dwight Smith P.E.
Certified Mail #7001 1940 0005 4128 1962

JA1628
SE ROA 1545

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

67037/ruling/jm
INTERMOUNTAIN PIPELINE LTD
PO BOX 2790
RENO NV 89505-2790
CERTIFIED MAIL #7001 1940 0005 4128 1955

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]* ☐ Agent ☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☒ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number

(Transfer from service label)

7001 1940 0005 4128 1955

PS Form 3811, August 2001

Domestic Return Receipt

102595-01-M-21

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

67037/RULING/JM
LASSEN COUNTY
C/O GEORGE BENESCH
PO BOX 3498
RENO NV 89505
CERTIFIED MAIL # 7001 1940 0005 4128 1979

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]* ☐ Agent ☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☒ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number

(Transfer from service label)

7001 1940 0005 4128 1979

PS Form 3811, August 2001

Domestic Return Receipt

102595-01-M-22

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

67037/ruling/jm
DWIGHT SMITH P.E.
KENNEDY/JENKS CONSULTANTS
5190 NEIL ROAD SUITE 210
RENO NV 89502
CERTIFIED MAIL #7001 1940 0005 4128 1962

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]* ☒ Agent ☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

OCT 22 2002

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☒ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number

(Transfer from service label)

7001 1940 0005 4128 1962

PS Form 3811, August 2001

Domestic Return Receipt

102595-01-M-25

JA1629
SE ROA 1546

Permit Terms Sheet

a. APPLICATION NO. 67037 i. Status of Basin: Design (Non-Design)
 b. Ready for Action March 25, 2001 j. Basin Name Newcomb Lake Valley
 c. Source Underground k. Basin Number 96
 d. Amount 0.5 cfs l. Reviewed : Office Engineer
 e. No. of Units, Cattle, Acres, etc. 300 afa By

f. Manner of Use Municipal & Domestic Reviewed : Groundwater Engineer
 g. Period of Use Jan. 1st to Dec. 31st 10-29-02 By R. J.
 h. Fees \$550 Reviewed : Surface Water Engineer
 10-29-02 By R. J.

Office Notes: Some P.O.U. as Dry Valley, Permits 64977, 64978 & 66400.
P.O.U. is Basins: #92A, #92B, #84, #85, #86, #87 & #93

Calculations: \$150 + (2 cfs * 300 afa) = \$750 x 10 Domestic wells w/ 2.5 in

Permit Plat Filed 50564 Supplemental to:

Permit Terms: A(c)
5(2)
5(11)

QT - RPT

The amount of water to be appropriated shall be
 limited to the amount which can be applied to
 beneficial use, and not to exceed 0.5
 cubic feet per second, not to exceed
200 afa

Completion 2 yrs.
 PBU 3 yrs.
 PBU Map N/A
 Date: 3-21-2002
 By: TCFJ

Marshall - Intermountain Pipeline

State of Nevada Division of Water Resources
Request for Notice and Change of Address

In regards to permit number R-014, 64073-64081, 64977, 64978, 66400, 66873, 66961, 67037: (Check applicable item.)

- ☐ Please add my name to the mailing list and send copies of all correspondence to the address below:
(Fill in NEW ADDRESS information only.)
- ☒ Please change the address for copies to be sent as indicated below:
(Fill in NEW ADDRESS and OLD ADDRESS information.)
- ☐ I am the permit holder. Please change my address as indicated below:
(Fill in NEW ADDRESS and OLD ADDRESS information.)

NEW ADDRESS

NAME: InterFlow Hydrology, Inc.

ADDRESS: P.O. Box 1482

CITY, STATE, ZIP: Truckee, CA 96160

TELEPHONE: (530) 582-1622

OLD ADDRESS

NAME: Kennedy / Jenks Consultants

ADDRESS: 5190 Neil Road, Suite 210

CITY, STATE, ZIP: Reno, NV 89502

TELEPHONE: (775) 827-7900

I am the:

- ☐ Individual named above. (Complete signature below only.)
- ☒ Agent or representative. (Complete the signature, name, and address below.)

This form accurately reflects the mailing address for the permit holder or other individual identified above.

SIGNATURE: Dwight L. Smith

NAME: Dwight L. Smith

ADDRESS: P.O. Box 1482

CITY, STATE, ZIP: Truckee, CA 96160

JA1631
SE ROA 1548

KENNY C. GUINN
Governor

STATE OF NEVADA



R. MICHAEL TURNIPSEED, P.E.
Director

HUGH RICCI, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6972
<http://ndwr.state.nv.us>

October 30, 2002

Re: 67037

Intermountain Pipeline Ltd.
P.O. Box 2790
Reno, Nevada 89505-2790

Ladies and Gentlemen:

You are hereby advised that your application to appropriate the public waters of the State of Nevada, under our Serial Number 67037 for the waters of an underground source is now ready to be approved by this office.

You are further advised that in accordance with NRS 533.435 it will be necessary that you forward to this office, within sixty (60) days from the date hereof, the sum of \$550.00 for the issuing of your permit under the application.

In the event that this office does not receive the amount within sixty (60) days from this date, your application will be subject to denial.

Sincerely,

A handwritten signature in cursive script, appearing to read "Hugh Ricci".
Hugh Ricci, P.E.
State Engineer

HR/sam
cc. Dwight L. Smith

JA1632
SE ROA 1549

Return Service Requested

Recent 11-5-02
to Truckee address

2000



2000年12月29日

[illegible]

REF ID: A62783

RECEIVED OFFICE

U

STAN930 094312021 1501 07 11/02/02
FORWARD TIME EXP RTN TO SEND
:STANTEC CONSULTING
6980 SIERRA CENTER PKWY
RENO NV 89511-2209

ADJ-5143 4443

JA1633

SEE ROA 1550

NO. 67037

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 22 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 12 1987 under 50191

The applicant **Intermountain Pipeline Ltd.** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.5 cfs not to exceed 300 acre-feet annually second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼ NW¼ Section 20, T25N, R19E, MDM, or at a point from which the NW corner of Section 19, T25N, R19E, MDM bears N 66° W, a distance of 5950 feet. Supporting Map for the proposed point of diversion filed under Application 50199.**
6. Place of Use **Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM. Section 36, T21N R18E MDM. Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E, MDM. Sections 1 and 12 T20N R18E MDM. Supporting map for the proposed place of use filed under Application 64073.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Well equipped with pump and controls and a transmission pipeline to deliver water to Lemmon Valley.**
9. Estimated cost of works is **\$1.5 million**
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **10 years**

JA1634
SE ROA 1551

67037

12. Remarks

By s/ Dwight L. Smith, Agent
950 Industrial Way
Sparks, Nevada 89431

Compared gld/cmf

Protested 3/14/01 by Lassen County;
Protest overruled 10/21/02 see Ruling #6165.

JA1635
SE ROA 1552

RECEIPT

STATE OF NEVADA
DIVISION OF WATER RESOURCES
123 W. Nye Lane, Room 246
Carson City, Nevada 89706-0818

Duplicate

163139

DECEMBER 16 2002

INTERMOUNTAIN PIPELINE LTD
2440 HOLCOMB LANE
RENO NV 98511

TO FEE ADVANCED FOR ISSUING PERMIT UNDER APPLICATION TO
APPROPRIATE NO. 67037

550 00

Remittance by CHECK 2203

Received payment in the office of the State Engineer

By s/Sue Gilbert

(Rev. 9-00)

(O) 410

JA1636
SE ROA 1553

NO. 67037

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 22 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 12 1987 under 50191

The applicant **Intermountain Pipeline Ltd.** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.5 cfs not to exceed 300 acre-feet annually second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12, "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼ NW¼ Section 20, T25N, R19E, MDM, or at a point from which the NW corner of Section 19, T25N, R19E, MDM bears N 66° W, a distance of 5950 feet. Supporting Map for the proposed point of diversion filed under Application 50199.**
6. Place of Use **Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM, Section 36, T21N R18E MDM. Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E, MDM. Sections 1 and 12 T20N R18E MDM. Supporting map for the proposed place of use filed under Application 64073.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Well equipped with pump and controls and a transmission pipeline to deliver water to Lemmon Valley.**
9. Estimated cost of works is **\$1.5 million**
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **10 years.**

JA1637
SE ROA 1554

12. Remarks

By s/ Dwight L. Smith, Agent
950 Industrial Way
Sparks, Nevada 89431

Compared gkl/cmf dr/cmf

Protested 3/14/01 by Lassen County;

Protest overruled 10/21/02 see Ruling #5165.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 200 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 7, 2005

Proof of completion of work shall be filed before:

February 7, 2005

Water must be placed to beneficial use on or before:

January 7, 2008

Proof of the application of water to beneficial use shall be filed on or before:

February 7, 2008

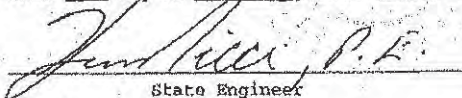
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 7th day of January, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____

KENNY C. GUINN
Governor

STATE OF NEVADA



R. MICHAEL TURNIPSEED, P.E.
Director

HUGH RICCI, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6972
<http://ndwr.state.nv.us>

RE: 67037

January 7, 2003

Intermountain Pipeline Ltd.
P. O. Box 2790
Reno, NV 89505-2790

Ladies and Gentlemen:

Enclosed herewith you will find Permit No. 67037 for the waters of an underground source.

You are advised that if the various proofs thereunder, together with any map which may be required, are not filed in this office prior to the dates set for such filings, the permit will be subject to cancellation. For your assistance a sheet is enclosed which will advise you of the requirements to fulfill the terms of your permit.

Please be advised that the Permittee is responsible for notifying the State Engineer's Office of any address change.

Sincerely,

A handwritten signature in cursive script that reads "Hugh Ricci, P.E.".

Hugh Ricci, P.E.
State Engineer

HR/dr

Enclosures

cc: Dwight L. Smith
Department of Health Protection Services

JA1640⁸
SE ROA 1557

ABSTRACT OF TITLE

This column
for office
use only

Permit/Proof No. 67037
Page No. 1 of 1 pages

DEED NO.	GRANTOR	GRANTEE	CFS	<div><div>AFA/AFS</div><div>MGA/MGS</div></div>	ACRES or Units	FILED UNDER DATE	Recorder's Document # DATE	DOCUMENT DESCRIPTION/REMARKS
1	Intermountain Pipelines Ltd.	Intermountain Water Supply, Ltd.	0.5	200	n/a		2871554 6/13/03	Municipal/Water Washoe County
2								
3								
4								
5								
6								
7								
8								

Type or print in black ink only

ABSTRACT.XLT

JA1641

SE ROA 1558

ABSTRACT OF TITLE

Please retain this sheet underneath the Summary of Ownership form

PERMIT
PAGE

67037

1 of 1

DEED NO.	GRANTOR	GRANTEE	CFS	AFA	ACRES	FILED UNDER	DOC #	DOCUMENT DESCRIPTION/ REMARKS
						DATE	DATE	
1	Intermountain Pipeline Ltd.	Intermountain Water Supply, Ltd. a Nevada Limited Liability Company	0.5	200	—	64977 10/7/2003	2871554 6/13/2003	Water Rights Deed
2								
3								
4								
5								
6								
7								
8								

SE ROA 1559

State of Nevada Division of Water Resources
Request for Notice and Change of Address

In regards to permit numbers 66873, 66961 & 67031.....: (Check applicable item.)

- ☐ Please add my name to the mailing list and send copies of all correspondence to the address below:
(Fill in NEW ADDRESS information only.)
- ☒ Please change the address for copies to be sent as indicated below:
(Fill in NEW ADDRESS and OLD ADDRESS information.)
- ☐ I am the permit holder. Please change my address as indicated below:
(Fill in NEW ADDRESS and OLD ADDRESS information.)

NEW ADDRESS

NAME: George N. Benesch

ADDRESS: 9432 Double R Blvd., Suite B

CITY, STATE, ZIP: Reno Nevada 89521-5977

TELEPHONE: (775) 827-3100

OLD ADDRESS

NAME: George N. Benesch

ADDRESS: PO Box 3498 and/or 6100 Plumas St and/or 1025 Ridgeview #400

CITY, STATE, ZIP: Reno, NV 89505-3498 Reno, NV 89509

TELEPHONE: (775) 827-3100

I am the:

- ☒ Individual named above. (Complete signature below only.)
- ☐ Agent or representative. (Complete the signature, name, and address below.)

This form accurately reflects the mailing address for the permit holder or other individual identified above.

SIGNATURE: 

NAME: George N. Benesch

ADDRESS: 9432 Double R Blvd., Suite B

CITY, STATE, ZIP: Reno, NV 89521-5977

SUMMARY OF OWNERSHIP

Please retain this sheet on top of file

Page 1 OF 1

PERMIT: 67037
CERTIFICATE: _____

USE: MUN
ISSUED: _____

CFS: 0.5
CFS: _____

DUTY: 200 AFA
DUTY: _____ AFA

ACRES
ACRES

REVIEW

DATE: 7/13/2004

BY: DLS

SUPPLEMENTAL TO: _____

LAST

UPDATE: _____

BY: _____

DUTY

APPURT-

ENANT

CHANGED BY:

REFERENCED

OWNER

CFS

AFA

ACRES

STATUS

DOCUMENTS

DESCRIPTION

Intermountain Water Supply, Ltd.

0.5

200

—

1

ENCUMBRANCE(S) : YES () NO (X)

JA1644

KENNY C. GUINN
Governor

STATE OF NEVADA



R. MICHAEL TURNIPSEED, P.E.
Director

HUGH RICCI, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6972
<http://water.nv.gov>

July 14, 2004

RE: Permits 64977, 64978, 66400 & 67037 and
Applications 66873, 66961 & 69664

Robert W. Marshall
Intermountain Water Supply, Ltd.
2440 Holcomb Lane
Reno, NV 89511

Dear Mr. Marshall:

Please be advised that Permits 64977, 64978, 66400 and 67037 and Applications 66873, 66961 and 69664 have been assigned to show **Intermountain Water Supply, Ltd.** as current owner of record of the amounts shown below. The *Summaries of Ownership* are enclosed for your reference.

Permit/Application	Diversion Rate	Duty
64977	2.0 cubic feet per second	1447 acre-feet annually
64978	2.0 cubic feet per second	1447 acre-feet annually
66400	2.14 cubic feet per second	1549 acre-feet annually
66873	1.5 cubic feet per second	---
66961	2.76 cubic feet per second	---
67037	0.5 cubic feet per second	200 acre-feet annually
69664	2.0 cubic feet per second	1447 acre-feet annually

Permits 64977, 64978 and 66400 are supplemental to the same place of use. The total combined duty may not exceed 2996 acre-feet annually.

Confirmation of title transfer should not be construed to mean that the water rights are in good standing or that the amount of water referenced in this notice is the actual amount of water entitled to be used. If you have any questions regarding the status of these water rights, please contact one of our engineers.

This assignment reflects only the information that has been filed with this office and may be subject to amendment upon receipt of additional documentation. If you have questions regarding the assignment process please contact this office at (775) 687-4380 #5.

Sincerely,

A handwritten signature in cursive script, appearing to read "Daniel Sleeman".

Daniel Sleeman
Engineering Technician III

DLS/lld

Enclosures: *Summaries of Ownership*

cc: George N. Benesch, Esq. (66873, 66961 & 67037)
Daren Hagata, Lassen County Farm Bureau (69664)

REPORT OF CONVEYANCE

THIS REPORT IS TO BE COMPLETED BY THE PERSONS OR FIRMS WHO HAVE BEEN AUTHORIZED BY THE BUREAU OF LAND MANAGEMENT TO CONVEY LAND TO THE PUBLIC.

CONVEYANCE NUMBER: 100-100000-100000 DATE OF CONVEYANCE: 10/1/1963

TO WHOM CONVEYED: UNITED STATES DEPARTMENT OF AGRICULTURE FOR WHAT PURPOSE: CONSERVATION PURPOSES

NAME OF PERSON OR FIRM TO WHOM CONVEYED: UNITED STATES DEPARTMENT OF AGRICULTURE

ADDRESS: WASHINGTON, D.C. CITY: WASHINGTON STATE: D.C. ZIP CODE: 20501

DESCRIPTION OF LAND: 100-100000-100000 ACRES: 100.00 LOCATION: 100-100000-100000

DATE OF CONVEYANCE: 10/1/1963 BY WHOM CONVEYED: UNITED STATES DEPARTMENT OF AGRICULTURE

REASON FOR CONVEYANCE: CONSERVATION PURPOSES (Check one: ☐ PUBLIC USE ☐ PRIVATE USE ☐ OTHER USE)

NAME OF PERSON OR FIRM TO WHOM CONVEYED: UNITED STATES DEPARTMENT OF AGRICULTURE

ADDRESS: WASHINGTON, D.C. CITY: WASHINGTON STATE: D.C. ZIP CODE: 20501

DESCRIPTION OF LAND: 100-100000-100000 ACRES: 100.00 LOCATION: 100-100000-100000

DATE OF CONVEYANCE: 10/1/1963 BY WHOM CONVEYED: UNITED STATES DEPARTMENT OF AGRICULTURE

NAME OF PERSON OR FIRM TO WHOM CONVEYED: UNITED STATES DEPARTMENT OF AGRICULTURE

ADDRESS: WASHINGTON, D.C. CITY: WASHINGTON STATE: D.C. ZIP CODE: 20501

DESCRIPTION OF LAND: 100-100000-100000 ACRES: 100.00 LOCATION: 100-100000-100000

DATE OF CONVEYANCE: 10/1/1963 BY WHOM CONVEYED: UNITED STATES DEPARTMENT OF AGRICULTURE

NAME OF PERSON OR FIRM TO WHOM CONVEYED: UNITED STATES DEPARTMENT OF AGRICULTURE



JA1646

FOR OFFICE USE ONLY

REVIEW BY DATE
 [Signature] 1/15/74

RE: [Signature] 1/15/74
 [Signature] 1/15/74

JA1647

1. []
 2. []
 3. []
 4. []
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 CONNECTIONS

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EXHIBIT "A"

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM.

Section 36, T21N R18E MDM.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E MDM.

Sections 1 and 12 T20N R18E MDM.

ALBANY, N.Y.

ALBANY, N.Y.

STATE OF NEW YORK
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

1100 State Street, Albany, New York 12242
Phone: (518) 474-2100

February 10, 2005

07057

Intermediary Water Supply, LLC
c/o Robert W. Marshall
2400 Holcomb Lane
Reno, NV 89511
Certified Mail No. 711478000000011445

The purpose of this letter is to inform you of the results of the recent inspection of your facility by the Division of Water Resources, State of New York, and to advise you of the results of the inspection.

On or about February 7, 2005

Our records show that you have not paid the State of New York, and we are now sending you a bill for the amount of the unpaid bill.

Please be advised that if you do not pay the bill by the date specified, we will be forced to take legal action against you, and you will be responsible for the costs of such action.

Sincerely,



State Engineer

REMARKS:

See attached to this letter for further information.

Enclosure: Proof of payment of Water Bill and Payment of New York with instructions.

For the State of New York, Albany, New York
For the State of New York, Albany, New York
For the State of New York, Albany, New York

FINAL NOTICE

Address all communications to the State Engineer, Division of Water Resources

JA1649
SE ROA 1566

2. Article Number



7106 7808 0630 0012 4492

Article Addressed to:

Intermountain Water Supply LTD
c/o Robert W Marshall
2440 Holcomb Lane
Reno, NV 89511

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Robert W Marshall*

☐ Agent

☐ Addressee

B. Received by (Printed Name)

Robert W Marshall

C. Date of Delivery

2/24/05

D. Is delivery address different from item 1? ☐ Yes
If YES enter delivery address below: ☐ No

3. Service Type



Certified

4. Restricted Delivery? (Extra Fee)



Yes

File: FN 67037 dr

PS Form 3811

Domestic Return Receipt

JA1650
SE ROA 1567

4171
STATE OF NEVADA
DIVISION OF WATER RESOURCES
123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-9818
Return Service Requested
RECEIVED
05 FEB 18 AM 11:03
STATE ENGINEERS OFFICE

Return Receipt Requested
895212043/2222

Fold at line over top of envelope to the right of the return address
UNITED STATES POSTAL SERVICE
CARSON CITY NV 89705
7106 7608 0630 0012 4508
CERTIFIED MAIL

BENE432 895212043 1804 07 02/13/05
RETURN TO SENDER
CLAW OFFICE OF GEORGE N BENESCH
190 W HUFFAKER LN
RENO NV 89511-2092

4.42
U.S. POSTAGE
METRO556416

JA1651

Brian Sandoval
Governor

STATE OF NEVADA



LEO DROZDOFF
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>
December 13, 2012

Intermountain Water Supply
Robert W. Marshall
625 Onyo Way
Sparks, NV 89441

RE: PERMIT 66873

This is to inform you that the Application for Extension of Time has been granted to November 20, 2013 with the provision that no further extensions will be granted for filing of the Proof of Completion except for good cause shown as provided under NRS 533.380, 533.390 and 533.410.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Should you have any questions regarding this notification please contact me at (775) 684-2835 or smonteleone@water.nv.gov.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sam Monteleone".

Sam Monteleone
Water Resource Specialist 1

SEM/mt

C: Parsons, Behle and Latimer (via email)
Law Office of George Benesch (via email)
Interflow Hydrology Inc. (via email)

STATE OF NEVADA



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
(800) 992-0900
(In Nevada Only)
<http://water.nv.gov>

FINAL NOTICE

November 22, 2013

FINAL NOTICE

Intermountain Water Supply
Robert W. Marshall
625 Onyo Way
Sparks, NV 89441
Certified Mail No. 71067808063000544658

Re: Final Notice for Permit 66873 and 7348

The provisions of your above referenced permit to appropriate waters of the State of Nevada require you to file a **Proof of Completion on or before November 20, 2013.**

Our records indicate that you have not filed the required proof(s) and your permit is in danger of cancellation unless the proof(s) or an application for an extension of time along with the appropriate filing fee(s) with which to file the required proof(s) is/are received and filed with the State Engineer within thirty (30) days of the date of this final certified notice.

Per NRS 533.410, if the required proof or extension of time is not received within thirty (30) days after the mailing of this notice, your permit will be cancelled.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

If there are any questions regarding this notice please contact our office at (775) 684-2800.

jw
cc: Interflow Hydrology, Inc (email)
Parsons, Behle & Latimer (email)

Schedule of Fees:

Fee for filing Proof of Completion - \$60
Fee for filing Proof of Beneficial Use - \$60
Fee for filing Request for Extension of Time - \$120

JA1597
SE ROA 1514

STATE OF NEVADA

BRIAN SANDOVAL
Governor



LEO DROZDOFF
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>

June 4, 2015

Robert W. Marshall
Intermountain Water Supply, Ltd.
625 Onyo Way
Sparks, Nevada 89441

Re: Applications for Extension of Time concerning Permits 72700, 64977, 64978,
66400, 73428, 73429, 73430 and 74327

Dear Mr. Marshall:

On March 12, 2015, you responded to the request for evidence concerning the extension of time filed concerning Permit 72700. Given the similarity of information stated on the request for extension of time concerning Permit 72700, and Permits 64977, 64978, 66400, 73428, 73429, 73430 and 74327, this response applies equally to all of the listed Permits (i.e., "the Project").

Pursuant to NRS § 533.380(3) an application for the extension must in all cases be accompanied by proof and evidence of the reasonable diligence with which the applicant is pursuing the perfection of the application. The measure of reasonable diligence is the steady application of effort to perfect the application in a reasonably expedient and efficient manner under all the facts and circumstances. NRS § 533.380(6). Further, when a project or integrated system is composed of several features, work on one feature of the project or system may be considered in finding that reasonable diligence has been shown in the development of water rights for all features of the entire project or system. *Id.*

In addition, in requests for extensions on permits for municipal use on any land referred to in NRS § 533.380(1)(b), or for any use which may be served by a county, city, town, public water district or public water company, requests an extension of time to apply the water to a beneficial use, the State Engineer shall also consider:

(a) Whether the holder has shown good cause for not having made a complete application of the water to a beneficial use;

JA1598
SE ROA 1515

Re: Applications for Extension of Time concerning Permits 72700, 64977, 64978, 66400, 73428, 73429, 73430 and 74327

Page 2

(b) The number of parcels and commercial or residential units which are contained in or planned for the land being developed or the area being served by the county, city, town, public water district or public water company;

(c) Any economic conditions which affect the ability of the holder to make a complete application of the water to a beneficial use;

(d) Any delays in the development of the land or the area being served by the county, city, town, public water district or public water company which were caused by unanticipated natural conditions; and

(e) The period contemplated in the:

(1) Plan for the development of a project approved by the local government pursuant to NRS 278.010 to 278.460, inclusive; or

(2) Plan for the development of a planned unit development recorded pursuant to chapter 278A of NRS,

→ if any, for completing the development of the land.

Your response included a written response, copies of the amendment to the Washoe County Regional Water Management Plan to Include the North Valley Strategy, Regional Water Planning Commission Minutes, a written Current Status of the Project, and various invoices for legal fees, consultant and professional fees, accountant fees and secretary of state fees. I have considered the evidence you submitted concerning the extension request and a discussion of my opinion concerning the evidence submitted as it relates to the extension request follows below.

1. Discussion of Amendment to the Regional Water Management Plan and Current Status of the Project

The Amendment to the Regional Water Management Plan to Include the North Valley Strategy (1995-2015), which was adopted March 31, 1997, identified four water supply alternatives, one of which included the Warm Springs Importation Project ("Project"). Although the Project was briefly described, the Plan Amendment makes clear that the County sought to pursue multiple projects simultaneously in order to maximize flexibility, to provide greater competitive position among negotiations with project proponents, and to secure a reliable water supply system beyond 2015. Therefore, it was recommended that, among other potential projects, your Project was to be aggressively pursued and implemented as needed and merited. Specific activities of the Regional Plan to implement the strategy included entering into agreements with project proponents to resolve remaining implementation issues and set performance criteria for proving viability of the projects. If the projects met the performance criteria, completed supporting technical analysis, submitted permit applications, prepared environmental documentation, completed preliminary engineering design, then the county would initiate formal discussions with project proponents to establish potential terms of an agreement to implement each project. Based on the results of these activities the County was to implement either the Project or the Green Gulch Project, or both.

Re: Applications for Extension of Time concerning Permits 72700, 64977, 64978, 66400, 73428, 73429, 73430 and 74327

Page 3

Subsequent to the revision of the Regional Plan, the "Current Status of the Project" does identify a number of performance criteria that were carried out, including: conformance reviews completed by the Regional Water Planning Commission, a Record of Decision issued on the EIS, Special Permit issued by the County, a Utility Environmental Protection Act (UEPA) permit issued by the Public Utility Commission, easements and rights of way were obtained and the drilling of seven wells. You also state that a final report, the archeological survey, is due later this year.

From the foregoing history it is evident that in 1997, the County contemplated the Project as a potential water source for the North Valleys, and considered future implementation of the Project subject to later-met performance criteria. As you demonstrate in your response, many activities were carried out laying the groundwork for the Project until the economic slowdown beginning in or around 2008.

2. Discussion of invoices

You submitted a number of invoices for attorney's fees, which your response states were incurred from meetings with Washoe County commissioners and meetings with representatives of the Washoe County District Attorney's Office to develop an appropriate agreement for Washoe County to obtain the Project.¹ While you state that ultimately an agreement was not reached with the County, the attorney's fees which were incurred appear to support the portions of the Regional Water Management Plan that formal discussions between the County and you would occur concerning the potential terms of an agreement to implement the Project.

As well, the consultant fees paid to Robert Williams to draft a letter of support regarding the FEIS demonstrates new efforts toward project milestones.

However, I find that the invoices for professional accounting and tax preparation services, and annual Secretary of State filing fees, do not help demonstrate the steady application of effort to perfect the application. Rather, invoices for professional accounting and tax preparation services, annual Secretary of State filing fees are indicative of revolving administrative fees incurred by Intermountain Water Supply.

¹ You later clarified that the attorney's fees were incurred by Rew Goodenew, of Parsons, Behle & Lattimer.

Re: Applications for Extension of Time concerning Permits 72700, 64977, 64978, 66400, 73428, 73429, 73430 and 74327

Page 4

3. Application of Bacher.

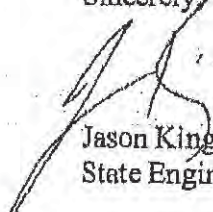
I decline at this time to apply the anti-speculation doctrine of the *Bacher* decision to deny the extensions on the basis of speculation. I would note, however, that the applications for extensions of time filed since 2011 have indicated you are seeking a buyer for the project. Inasmuch as negotiations with the County were unfruitful at the end of 2014, the inability to secure a buyer in future requests for extensions of time will not be considered good cause for extensions of time. See *Colorado River Water Conservation Dist. v. Vidler Tunnel Water Co.*, 594 P.2d 566 (Colo. 1979) (articulating anti-speculation doctrine adopted by *Bacher*, stating the right to appropriate is for use, not merely for profit).

In considering NRS 533.380(4), I find good cause for granting extensions on the Project permits. The area to be served is Lemmon Valley, which has existing developments with currently little to no recharge. It is true that economic conditions have been poor in recent years for which I have taken into consideration.

Notwithstanding that the extensions of time are being granted, please be advised that further requests for extensions on permits comprising the Project will be closely scrutinized to ensure the statutory criteria for granting extensions of time are adhered to. In that vein, for any future extensions of time filed regarding the Project, please submit evidence at the time the request for extensions are filed, which demonstrates good cause supporting future extension requests made pursuant to NRS 533.380.²

You will receive confirmation of the extension dates and new proof filing dates under separate cover. If you have any questions regarding the foregoing please do not hesitate to contact me.

Sincerely,


Jason King, P.E.
State Engineer

cc: Chris Skinner, Sierra Pacific Industries

² This also applies to Permits 66873 and 73048 referenced in your response.

JA1601
SE ROA 1518

No. **67037**Date Filed **DEC 22 2000**

Indexed under		Well Log
Name of applicant	<input checked="" type="checkbox"/>	
Map		Basin 7 - 96
Stream		NEWCOMB LAKE VALLEY
Township 25N Range 19E		County WASHOE
Point of diversion SW 1/4NW1/4 Section 20		
Applicant INTERMOUNTAIN PIPELINE LTD ASSIGNED		
Source of Water UNDERGROUND		
Returned for correction		Abrogated by
Corrected application received		
Map filed P00 3/12/87 under 50121 3/2 / P00 5/4/88 under 64073 3/4		
Sent for publication JAN 22 2001		
Proof of publication filed FEB 26 2001		
Investigated on ground by		
Protested On 3-14-01 by Lassen County Protest Overruled 10-21-02 See Petition #5165		

Ready for action **MAR 25 2001**Approved **January 7, 2003** **0.5 cfs** **Municipal & Domestic**

Denied

	PROOF OF COMMENCEMENT	PROOF OF COMPLETION	PROOF OF BENEFICIAL USE	CULTURAL MAP
Date due		FEB 07 2005	FEB 07 2008	N/A
1st extension		15/04/08 10:01 AM	15/04/08 10:01 AM	
2nd extension				
		NO FURTHER EXTENSION	NO FURTHER EXTENSION	
Date filed				

Filed under map

CERTIFICATE NO.	ISSUED	AMOUNT
Use		
COMPUTER CHECK	File Entry CMB	Publication KC
	Permit BMC	Certificate

SEE ADDRESS LIST

ADDRESS

SMEAD 58 SP74108

JA1602
SE ROA 1519

Stantec Consulting Inc.
950 Industrial Way
Sparks NV 89431 USA
Tel: (775) 358-6931 Fax: (775) 358-6954
stantec.com



Stantec

December 21, 2000
Project No. 80200134

Mr. Hugh Ricci, PE
State Engineer
NEVADA DIVISION OF WATER RESOURCES
123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818

RE: Application to Appropriate Ground Water from Newcomb Lake Valley (Basin 96)

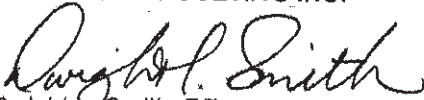
Dear Mr. Ricci:

On behalf of Intermountain Pipeline, LTD., please find enclosed an application to appropriate ground water from Newcomb Lake Valley along with a check for the filing fee of \$250.00.

If you have any questions or require additional information, please feel free to contact me.

Sincerely,

STANTEC CONSULTING INC.


Dwight L. Smith, PE
Senior Hydrogeologist

cc: Bob Marshall, Intermountain Pipeline, LTD

DLS:rw

p:\geotech\project files\open jobs\5100134\wpdocs\lr-nemo\application newcomb lake.doc

JA1603
SE ROA 1520

Serial No.

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 22 2000

Returned to applicant for correction

Corrected application filed

Map filed MAR 12 1987 under 50191

The applicant Intermountain Pipeline Ltd.

PO Box 2790

Street and No. or P.O. Box No.

of Reno.

City or Town

Nevada 89505-2790

State and Zip Code No.

hereby makes application for permission to appropriate

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association gives names of members.) Limited Liability Company was chartered in the State of Nevada, December 31, 1997

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source.
2. The amount of water applied for is 0.5 cfs, not to exceed 300 acre-feet annually
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Municipal and Domestic
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

JA1604
SE ROA 1521

5. The water is to be diverted from its source at the following point SW 1/4 NW 1/4 Section 20, T25N, R19E, MDM, or
Describe as being within a 40-acre subdivision of public

at a point from which the NW corner of Section 19, T25N, R19E, MDM bears N66°W, a distance of 5950 feet.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Supporting Map for the proposed point of diversion filed under Application 50199.

6. Place of use See attached Exhibit "A". Supporting map for the proposed place of use filed under Application
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

64073.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well equipped with pump and controls and a transmission
State manner in which water is to be diverted, i.e. diversion structure,

pipeline to deliver water to Lemmon Valley.
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1.5 million

10. Estimated time required to construct works 5 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual
consumptive use.

By Dwight F. Smith , Agent
Signature of Applicant or Agent

TELEPHONE NUMBER 703-358-6931
(775) 358-6931

950 Industrial Way
Street and No., or P.O. Box No.

Sparks, Nevada 89431
City, State, Zip Code No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$250 FILING FEE MUST ACCOMPANY APPLICATION

JA1605
SE ROA 1522

EXHIBIT "A"

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM.

Section 36, T21N R18E MDM.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E MDM.

Sections 1 and 12 T20N R18E MDM.

RECEIPT

STATE OF NEVADA
DIVISION OF WATER RESOURCES
123 W. Nye Lane, Room 246
Carson City, Nevada 89706-0818

Duplicate

142575

DECEMBER 22 2000

FRANKLIN G. ALVERSON, II
STANTEC CONSULTING INC.
850 INDUSTRIAL WAY
SPARKS NV 89431

TO FILING NEW APPLICATION NO. 67037

250 00

(INTERMOUNTAIN PIPELINE LTD)

Remittance by CHECK NO. 890

Received payment in the office of the State Engineer
S/KAREN GONZALES

By

Karen Gonzales

(Rev. 9-00)

(O) 410

JA1607
SE ROA 1524



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. New Lane, Suite 200
Carson City, Nevada 89701-0018
(775) 687-5380 Fax (775) 687-6972
http://water.state.nv.us

RE: 67037

January 4, 2001

Intermountain Pipeline Ltd.
P.O. Box 1790
Reno, NV 89505-1790

Palmer and Associates

Application No. 67037 for admission to appropriate water was filed in the Division of Water Resources on November 21, 2000, in the name of Intermountain Pipeline Ltd. by Dwight L. Smith as agent. The \$250.00 filing fee was received and Receipt No. 242575 was issued on December 21, 2000 to Franklin G. Alverson, II.

Please be advised that, in addition to the correspondence and reports sent to you from the Division of Water Resources relative to these water rights, a copy will be forwarded to Dwight L. Smith as agent unless we are otherwise instructed by you as the owner of record.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Hugh R. Pelt".

Hugh R. Pelt
State Engineer

HEW:II

KENNY C. GUINN
Governor

STATE OF NEVADA



R. MICHAEL TURNIPSEED, P.E.
Director

HUGH RICCI, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6972
<http://ndwr.state.nv.us>
January 9, 2001

RE: 67037

Intermountain Pipeline LTD
P. O. Box 2790
Reno, NV 89505-2790

Ladies and Gentlemen:

Please be advised that the 1993 Nevada Legislature passed and the Governor signed into law S.B. 19 which established certain noticing requirements which **must** be met by any applicant for underground water for municipal, quasi-municipal, or industrial uses for 0.5 c.f.s. or greater. The law became effective October 1, 1993. It appears that your Application Number 67037 is subject to this law. I have enclosed a copy of S.B.19 for your information. The State Engineer **cannot** consider your application until the noticing requirements are met. If there are no domestic wells within 2,500 feet of the well site, please inform this office in writing.

If you have any questions on this matter, feel free to call me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Christine Thiel".

Christine Thiel, P.E.
Deputy State Engineer

CT/my

Enclosures

cc: Dwight L. Smith & Franklin G. Alverson, II

JA1609
SE ROA 1526

R. MICHAEL TURNIPSEED, P.E.
Director

STATE OF NEVADA

HUGH RICCI, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818

In reply refer to
No.

67037

RENO GAZETTE JOURNAL
P O BOX 22000
RENO NV 89520

Address All Communications to
the State Engineer, Division
of Water Resources
Telephone (776) 687-4380

Gentlemen:

Enclosed is notice of Application No. 67037 of Intermountain Pipeline Ltd.
an underground source
for the waters of Please publish this notice
in your paper once a week for four consecutive weekly issues, the first publication to commence in your first issue
after receipt of this letter.

Upon completion of such publication it will be necessary for you to send to this office a proof of publication
subscribed to before a Notary Public, showing the dates of the issues of said newspaper wherein such publications
were made, and that such newspaper is a newspaper having a general circulation, and that the affiant is the pub-
lisher or manager thereof. Also send your bill, which, in accordance with the statutes, must not exceed the sum of
fifty dollars. The bill will be paid on the first of the month following receipt of proof of publication.

Kindly detach the receipt provided below and return to this office with a copy of the notice as first published
attached thereto. If this receipt is not received within 15 days of this date it will be assumed that you do not desire
the publication, and it will be sent elsewhere.

Sincerely,

Hugh Ricci, P.E.
State Engineer

HR/gkl

Enclosure

Nevada,

STATE ENGINEER
Carson City, Nevada

DEAR SIR:

Notice of Application No. for publication in this paper has been received and publication
will be made as directed.

Name of Paper

By

KINDLY RETURN PROMPTLY ON COMPLETION OF FIRST PUBLICATION

APPLICATION TO APPROPRIATE WATER NO. 67037

JAN 22 2001

NOTICE IS HEREBY GIVEN, that on the 22nd day of December 2000 Intermountain Pipeline Ltd. of Reno, Nevada made application to the State Engineer of Nevada for permission to appropriate 0.5 cfs of the public waters of the State of Nevada. Diversion is to be made from an underground source at a point located within the SW¼ NW¼, Section 20, T.25N., R.19E., MDM, or at a point from which the NW corner of Section 19, T.25N., R.19E., MDM, bears N. 66° W., a distance of 5950 feet (15 Northwest of Sutcliffe, NV). Water will be used for municipal & domestic purposes from January 1st to December 31st of each year.

Hugh Ricci, P.E.
State Engineer

HR/gkl

Date of first publication _____

Date of last publication _____

OK
19 JAN 2001
KC

JA1611
SE ROA 1528

STATE OF CALIF.

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

1225 W. NIMBLEBARK BLVD. 9TH FLOOR

SAN FRANCISCO, CALIF. 94104

JAN 31 1981

WATER RESOURCES DIVISION
1225 W. NIMBLEBARK BLVD.
SAN FRANCISCO, CALIF. 94104

TO: DIRECTOR, CALIFORNIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
FROM: [illegible]
SUBJECT: [illegible]

RE: [illegible]

IN REPLY, PLEASE REFER TO [illegible]

PLEASE ADVISE ME OF ANY COMMENTS OR CONCERNS.

[Handwritten signature]
[illegible], P.E.

DEPARTMENT OF CONSERVATION

Stantec Consulting Inc.
950 Industrial Way
Sparks NV 89431 USA
Tel: (775) 358-6931 Fax: (775) 358-6954
stantec.com



Stantec

January 24, 2001
Project No. 80200134

Ms. Christine Thiel, PE
Deputy State Engineer
NEVADA DIVISION OF WATER RESOURCES
123 W. Nye Lane, Suite 248
Carson City, Nevada 89706-0818

RE: Application 67037

Dear Ms. Thiel:

In reply to your letter dated January 9, 2001, there are no domestic wells within 2,500 feet of the proposed point of diversion for Application 67037.

Please contact me, if you have any additional questions regarding this application.

Sincerely,

STANTEC CONSULTING INC.

Dwight L. Smith
Dwight L. Smith, PE
Senior Hydrogeologist

cc: Bob Marshall, Intermountain Pipeline, LTD

DLS:dd/rw

d:\projects\project files\open jobs\8106134\wpdocs\tr\memo\application 67037.doc

JA1613
SE ROA 1530

CLASSIFIED
ADVERTISING **PROOF**

Printed by: Tania
at: 4:59 pm
on: Thursday, Jan. 25, 2001

Ad #: 408346

RENO Gazette Journal
955 Kuenzli St.
Reno, NV 89520

775-788-6241

Ad Copy:

APPLICATION FOR WATER
No. 67037

NOTICE IS HEREBY GIVEN, that on the 22nd day of December 2000 Intermountain Pipeline Ltd. of Reno, Nevada made application to the State Engineer of Nevada for permission to appropriate 0.5 cfs of the public waters of the State of Nevada. Diversion is to be made from an underground source at a point located within the SW 1/4 NW 1/4, Section 20, T.25N., R.19E., MDM, or at a point from within the NW corner of Section 19, T.25N., R.19E., MDM, bears N. 66 degrees W., a distance of 5950 feet (15 Northwest of Sute: Rife, NV). Water will be used for municipal & domestic purposes from January 1st to December 31st of each year.

Hugh Ricci, P.E. State Engineer
Date first publication: 2/2/01
Date last publication: 2/23/01
No. 378 Feb. 2, 9, 16, 23, 2001

*charge with
to which*

Grand Total:

50.00

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FEB 26 2001

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Customer Account # 310374

PO # / ID #

378

Legal Ad Cost

\$50.00

- NV Water Resources
- Attn Gloria
- 123 W Nye Lane #246
- Carson City NV 89706-0818

PROOF OF PUBLICATION

STATE OF NEVADA
COUNTY OF WASHOE

Date

Warrant No. 31955

SS. Tana Ciccotti

being first duly sworn, deposes and says:
That as the legal clerk of the RENO GAZETTE-JOURNAL, a daily newspaper published in Reno, Washoe County, State of Nevada, that the notice:

of application

67037

of which a copy is hereto attached, has been
published in each regular and entire issue of said
newspaper on the following dates to wit:

Feb. 2, 9, 16, 23, 2001

Signed

Subscribed and sworn to before me this

FEB 23 2001

Notary Public



SUSAN V. DUMMAR
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 90-4036-2 - Expires August 17, 2002

APPLICATION FOR WATER
NO. 17037
NOTICE IS HEREBY GIVEN THAT
on the 22nd day of January
2001 the Nevada Division of
Water Resources has applied
for the State Engineer of
Nevada for permission to appropriate
0.5 cfs of the public
waters of the State of Nevada.
Division is to be made from an
underground source at a point
located within the SW 1/4 NW
1/4 Section 20, T25N, R19E,
MDM or at a point from which
the NW corner of Section 19,
T25N, R19E, MDM bears N
66 degrees W a distance of
5950 feet (15 Northwest of Sulphur,
NV). Water will be used for
municipal & domestic purposes
from January 1st to December
31st of each year.
Hugh Rice, P.E. State Engineer
Date first publication: 2/2/01
Date last publication: 2/23/01
No. 378 Feb. 23, 2001

STATE ENGINEER'S OFFICE
FEB 26 2001
RECEIVED

JA1615
SE ROA 1532

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

IN THE MATTER OF APPLICATION NO. 67037

FILED BY INTERMOUNTAIN PIPELINE, LTD.

ON December 22, 2000, TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA



PROTEST

COMES NOW Lassen County by and through its agent, GEORGE N. BENESCH, whose Post Office address is Post Office Box 3498, Reno, Nevada, 89505, whose occupation is an attorney, and protests the granting of Application No. 67037, filed on December 22, 2000 by INTERMOUNTAIN PIPELINE, LTD., to appropriate underground waters in Washoe County, State of Nevada, for the following reasons and on the following grounds, to wit:

See Attached Exhibit "A"

THEREFORE: the Protestant requests that the Application be **denied** and that an Order be entered for such relief as the State Engineer deems just and proper.

Signed: _____

GEORGE N. BENESCH
Agent for Protestant
P.O. Box 3498
Reno, Nevada 89505
(702) 786-5828

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

SUBSCRIBED and SWORN to before me this 14th day of March, 2001.

BETTY MELARKEY
NOTARY PUBLIC



JA1616
SE ROA 1533

EXHIBIT "A"

1. There is no unappropriated water in the proposed source.
2. Approval of the subject application will, on information and belief, have an impact on flows of Long Valley Creek and, accordingly, will adversely impact existing rights.
3. Approval of the subject application will, on information and belief, adversely impact existing water sources presently utilized by livestock and wildlife in the forms of springs and seeps.
4. Approval of the subject application is not in the public interest as numerous public entities, including Congress with the passage of P.L. 101-618, have determined that more viable sources are available to meet the municipal needs of the area that includes the proposed place of use.
5. Approval of the subject application is not in the public interest, because, on information and belief, pumping of this magnitude of groundwater when combined with existing rights will ultimately result in a water mining situation and long-term detrimental impact on the aquifer.

RECEIPT

STATE OF NEVADA DIVISION OF WATER RESOURCES

123 W. Nye Lane, Room 246
Carson City, Nevada 89706-0818

Duplicate

144903

MARCH 14 2001

GEORGE N BENESCH
P O BOX 3498
RENO NV 89505

TO FILING PROTEST UNDER APPLICATION NO: 67037

25 00

APPLICANT: INTERMOUNTAIN PIPELINE LTD

PROTESTANT: LASSEN COUNTY

Remittance by CHECK NO. 4305 COVERS PROTESTS 66961 AND 67037

Received payment in the office of the State Engineer

S/Cyndi Mitchell

By

(Rev. 9-00)

(D) 410

JA1618
SE ROA 1535



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89705-0818
(775) 687-4380 • Fax (775) 687-6972
<http://ndwr.state.nv.us>

RE: 67037

March 19, 2001

Intermountain Pipeline LTD
P. O. Box 2790
Reno, NV 89505-2790

To Whom It May Concern:

You are hereby notified that a formal protest was filed in this office on March 14, 2001 by Lassen County against the granting of your application, under the above mentioned serial number. A copy of this protest is enclosed herewith.

A brochure titled *Practice and Procedure in Protest Hearings Before State Engineer* is available from this office upon request. The contents of this brochure are contained in the Nevada Administrative Code, Chapter 533.

Sincerely,

A handwritten signature in dark ink, appearing to read "Hugh Ricci, P.E.", written over a printed name and title.
Hugh Ricci, P.E.
State Engineer

HR/dl

Enclosures

Certified Mail 7000 0520 0017 5356 1037

cc: Dwight L. Smith

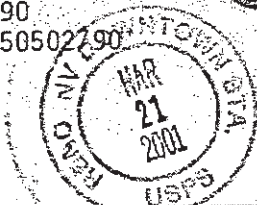
JA1619
SE ROA 1536

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: d1/67037 protest

Intermountain Pipeline, LTA
P. O. Box 2790
Reno, NV 8950502190



2. Article Number (Copy from service label)

7000 0520 0017 5356 1037

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Print Clearly) B. Date of Delivery

Deelhaeder

C. Signature

X [Signature]

☐ Agent

☐ Addressee

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☐ No

3. Service Type

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952

SE ROA 1537

JA1620

Intermountain Pipeline Stl.

Hugh Ricci, P.E.

State Engineer

123 W Nye Lane

Carson City, NV, 89701

re: 67037

Dear Hugh

This is To advise you that the
place of use under the above application
is Lemmon Valley, A and B. There is
no intent To overlap into any portion
of Spanish Springs, ^{Sum Valley} or the Truckee
Meadows. Any ruling may exclude
these areas.

Sincerely

Intermountain Pipeline
by Robert Marshall
co-manager.

Kennedy/Jenks Consultants

Engineers & Scientists

5190 Neil Road
Suite 210
Reno, Nevada 89502
775-827-7900
FAX: 775-827-7925

31 October 2001

Ms. Charlene Fumarol
Division of Water Resources
123 W. Nye Lane
Carson City, NV 89710

Dear Charlene:

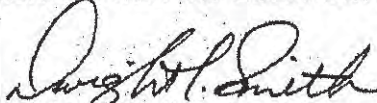
I will continue representing Intermountain Pipeline Ltd, and Robert W. Marshall and Nanette Marshall as their water right Agent for the following permits and applications: R-014, 64073 through 64081, 64977, 64978, 66400, 66873, 66961, and 67037. Please update my mailing address to the following:

Dwight L. Smith, PE, WRS
Kennedy/Jenks Consultants
5190 Neil Road, Suite 210
Reno, Nevada 89502

Please contact me at 827-7900, if you have any questions.

Very truly yours,

KENNEDY/JENKS CONSULTANTS


Dwight L. Smith, PE, WRS
Senior Associate

DLS/kls

cc: Bob Marshall

STATE ENGINEERS OFFICE
01 NOV - 1 AM 11:00
RECEIVED

IN THE SUPREME COURT OF THE STATE OF NEVADA

Case No. 73933

Electronically Filed
Feb 08 2018 04:47 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

SIERRA PACIFIC INDUSTRIES, a California Corporation,

Appellant,

v.

JASON KING, P.E., in his capacity as Nevada State Engineer; THE
DIVISION OF WATER RESOURCES, DEPARTMENT OF
CONSERVATION, an agency of the State of Nevada; and
INTERMOUNTAIN WATER SUPPLY, LTD., a Nevada Limited Liability
Company,

Respondents

Appeal From Order Denying Petition for Judicial Review
District Court Case No.: CV16-01378
Second Judicial District Court of Nevada

JOINT APPENDIX

VOLUME VII Part 1 of 2

McDONALD CARANO LLP

Debbie Leonard, Esq.

100 W. Liberty St., 10th Fl.

Reno, NV 89501

775-788-2000 (phone)

775-788-2020 (fax)

dleonard@mcdonaldcarano.com

Attorneys for Appellant

Sierra Pacific Industries

RICHARD L. ELMORE CHTD.

Richard L. Elmore, Esq.

3301 S. Virginia St. Ste. 125

Reno, Nevada 89502

775-357-8170 (phone)

775-357-8172 (fax)

relmore@rlepc.com

Attorneys for Respondent

Intermountain Water Supply

NV ATTORNEY GENERAL

Micheline N. Fairbank, Esq.

100 North Carson Street

Carson City, NV 89701

775-684-1225 (phone)

775-684-1108 (fax)

mfairbank@ag.nv.gov

Attorneys for Respondent

NV State Engineer

CHRONOLOGICAL INDEX TO JOINT APPENDIX

<u>DATE</u>	<u>DESCRIPTION OF DOCUMENT</u>	<u>VOLUME</u>	<u>PAGE(S)</u>
6/29/2016	Notice of Filing Petition for Judicial Review (NRS 533.450) with 6/29/2016 filed Petition for Judicial Review and Exhibits	I	JA0001 – JA0028
7/22/2016	Order Granting Stipulation to Allow Intervention	I	JA0029 – JA0031
9/8/2016	State Engineer's Summary of Record on Appeal: SE ROA 1 – SE ROA 748	I – III	JA0032 – JA0790
	SE ROA 1-214	I	JA0043 – JA0256
	SE ROA 215-470	II	JA0257 – JA0512
	SE ROA 417-748	III	JA0513- JA0790
10/5/2016	State Engineer's Supplemental Summary of Record on Appeal: SE ROA 749 – SE ROA 2405	IV – X	JA0791 – JA2490
	SE ROA 749-965	IV	JA0830 – JA1046
	SE ROA 966-1220	V	JA1047 – JA1302
	SE ROA 1221-1471	VI	JA1303 – JA1554
	SE ROA 1472-1723	VII	JA1555 – JA1806
	SE ROA 1724-1974	VIII	JA1807 – JA2058
	SE ROA 1975-2225	IX	JA2059 – JA2308
	SE ROA 2226-2405	X	JA2309 – JA2490

<u>DATE</u>	<u>DESCRIPTION OF DOCUMENT</u>	<u>VOLUME</u>	<u>PAGE(S)</u>
10/7/2016	Petitioner's Sierra Pacific Industries' Opening Brief	X	JA2491 – JA2517
11/17/2016	Respondent-Intervenor Intermountain Water Supply's Answering Brief	XI	JA2518 – JA2561
11/28/2016	Respondent State Engineer's Answering Brief	XI	JA2562 – JA2583
12/30/2016	Petitioner's Sierra Pacific Industries' Reply Brief	XI	JA2584 – JA2603
12/30/2016	Exhibits 1-9: SROA 2406 – SROA 2475, to Petitioner Sierra Pacific Industries Motion to Supplement the Record, or in the Alternative, for Judicial Notice.	XI	JA2604 – JA2686
2/6/2017	Order Granting Sierra Pacific Industries' Motion to Supplement the Record	XI	JA2687 – JA2689
4/28/2017	Application for Setting via Teleconference	XI	JA2690 – JA2691
5/24/2017	Petition for Judicial Review – Minutes	XI	JA2692
5/24/2017	Petition for Judicial Review Oral Arguments Transcript	XI	JA2693 – JA2750
8/21/2017	Order Denying Petition for Judicial Review	XI	JA2751 – JA2759
8/22/2017	Notice of Entry of Order Denying Petition for Judicial Review (Order not recopied)	XI	JA2760 – JA2764
9/8/2017	Notice of Appeal with Clerk's Certificate (Notice of Entry & Order not recopied)	XI	JA2765 – JA2769

ALPHABETICAL INDEX TO JOINT APPENDIX

<u>DESCRIPTION OF DOCUMENT</u>	<u>DATE</u>	<u>VOLUME</u>	<u>PAGE(S)</u>
Application for Setting via Teleconference	4/28/2017	XI	JA2690 – JA2691
Exhibits 1-9: SROA 2406 – SROA 2475, to Petitioner Sierra Pacific Industries Motion to Supplement the Record, or in the Alternative, for Judicial Notice.	12/30/2016	XI	JA2604 – JA2686
Notice of Appeal with Clerk’s Certificate (Notice of Entry & Order not recopied)	9/8/2017	XI	JA2765 – JA2769
Notice of Entry of Order Denying Petition for Judicial Review (Order not recopied)	8/22/2017	XI	JA2760 – JA2764
Notice of Filing Petition for Judicial Review (NRS 533.450) with 6/29/2016 filed Petition for Judicial Review and Exhibits	6/29/2016	I	JA0001 – JA0028
Order Denying Petition for Judicial Review	8/21/2017	XI	JA2751 – JA2759
Order Granting Sierra Pacific Industries’ Motion to Supplement the Record	2/6/2017	XI	JA2687 – JA2689
Order Granting Stipulation to Allow Intervention	7/22/2016	I	JA0029 – JA0031
Petition for Judicial Review – Minutes	5/24/2017	XI	JA2692
Petition for Judicial Review Oral Arguments Transcript	5/24/2017	XI	JA2693 – JA2750
Petitioner’s Sierra Pacific Industries’ Opening Brief	10/7/2016	X	JA2491 – JA2517
Petitioner’s Sierra Pacific Industries’ Reply Brief	12/30/2016	XI	JA2584 – JA2603

<u>DESCRIPTION OF DOCUMENT</u>	<u>DATE</u>	<u>VOLUME</u>	<u>PAGE(S)</u>
Respondent-Intervenor Intermountain Water Supply's Answering Brief	11/17/2016	X	JA2518 – JA2561
Respondent State Engineer's Answering Brief	11/28/2016	XI	JA2562 – JA2583
State Engineer's Summary of Record on Appeal: SE ROA 1 – SE ROA 748	9/8/2016	I – III	JA0032 – JA0790
SE ROA 1-214		I	JA0043 – JA0256
SE ROA 215-470		II	JA0257 – JA0512
SE ROA 417-748		III	JA0513- JA0790
State Engineer's Supplemental Summary of Record on Appeal: SE ROA 749 – SE ROA 2405	10/5/2016	IV – X	JA0791 – JA2490
SE ROA 749-965		IV	JA0830 – JA1046
SE ROA 966-1220		V	JA1047 – JA1302
SE ROA 1221-1471		VI	JA1303 – JA1554
SE ROA 1472-1723		VII	JA1555 – JA1806
SE ROA 1724-1974		VIII	JA1807 – JA2058
SE ROA 1975-2225		IX	JA2059 – JA2310
SE ROA 2226-2405		X	JA2311 – JA2490

IN THE SUPREME COURT OF THE STATE OF NEVADA

AFFIRMATION

Pursuant to NRS 239B.030, the undersigned does hereby affirm that **JOINT APPENDIX VOLUME VII** does not contain the social security number of any person.

DATED this 8th Day of February, 2018.

MCDONALD CARANO LLP

BY: /s/ Debbie Leonard
Debbie A. Leonard, Esq.
Nevada Bar No. 8260
100 West Liberty Street, 10th Floor
Reno, Nevada 89501
Tel.: (775) 788-2000
Fax: (775) 788-2020
dleonard@mcdonaldcarano.com

Attorneys for Appellant

CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I hereby certify that I am an employee of McDonald Carano, LLP and that on February 8, 2018, **JOINT APPENDIX VOLUME VII** was electronically filed with the Clerk of the Court for the Nevada Supreme Court by using the Nevada Supreme Court's E-Filing system (E-Flex). Pursuant to NRAP 30(f)(2), all Participants in the case will be served and provided an electronic copy via U.S. mail as follows:

Richard L. Elmore, Esq.
3301 S. Virginia Street, Suite 125
Reno, Nevada 89502

Office of the Nevada Attorney General
Micheline N. Fairbank, Esq.
100 North Carson Street
Carson City, NV 89701

/s/ Pamela Miller
An employee of McDonald Carano, LLP

VI.

It has been found that 187.34 afa is available for appropriation under Application 66873. In recognizing that this number is a calculated estimate, the number will be rounded up to 200 afa.

The State Engineer concludes that 200 afa is the maximum amount of underground water available for appropriation under any permit derived from Application 66873.

RULING

The Applicant's request to appropriate 500 afa under Application 66873 is denied and Application 66873 is hereby approved for 200 afa subject to:

1. Existing rights;
2. The payment of the statutory permit fees;
3. A monitoring program approved by the State Engineer prior to the diversion of any water appropriated under this permit.

Respectfully Submitted,



TRACY TAYLOR, P.E.
State Engineer

TT/TW/jm

Dated this 15th day of
November, 2006.

KENNY C. GUINN
Governor

STATE OF NEVADA



ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>

Re: 66873

November 15, 2006

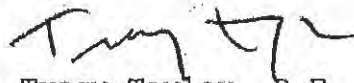
Intermountain Water Supply, Ltd.
2440 Holcomb Lane
Reno, Nevada 89511
Certified Mail #7106 7808 0630 0022 9722

Ladies and Gentlemen:

The Applicant's request to appropriate 500 afa under Application 66873 is denied. Application 66873 is hereby approved for 200 afa subject to conditions set within the ruling on remand.

Please be advised that within the next few weeks you will receive notice from this office requesting payment of the fees for the issuance of your permit.

Sincerely,


Tracy Taylor, P.E.
State Engineer

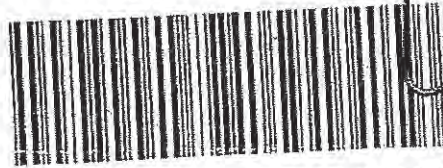
TT/jm

Enclosures

cc: Dwight L. Smith, Interflow Hydrology, Inc.
Certified Mail #7106 7808 0630 0022 9739
Lassen County, c/o George Benesch
Certified Mail #7106 7808 0630 0022 9784
Washoe County
Certified Mail #7106 7808 0630 0022 9791
Donald T. Hicks, U.S.D.I., Bureau of Land Management
James Sjoberg and Terry Jacobson
Southern Nevada Branch Office
Elko Branch Office

4171
STATE OF NEVADA
DIVISION OF WATER RESOURCES
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Return Service Requested



RECEIVED

2006 DEC 12 AM 10:27 NV



U.S. POSTAGE

0536

METER 520925

7106 7808 0630 0022 9722 STATE ENGINEERS OFFICE

CERTIFIED MAIL

Batch # 32573

Article # 71067808063000252478

Code:

File # 66873/2nd attempt/RulingOnRe

Re-sent 12/13/06

INTE440* 895113507 1206 90 11/22/06
RETURN TO SENDER
INTERMOUNTAIN WATER SUPPLY
175 STAGS LEAP CIR
SPARKS NV 89441-7282

RETURN TO SENDER

Return Receipt Requested

PS Form 3811 File: 66873/ruling on remand/mv/m Domestic Return Receipt

1. Article Addressed to: 7106 7808 0630 0022 9722	
2. Article Number	
3. Service Type <input checked="" type="checkbox"/> Certified	
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
5. Received by (Printed Name) Thomas J. Frugoli	
6. Date of Delivery	
7. Delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No	
8. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	

COPIATE THIS SECTION ON DELIVERY

SE ROA 1474

JA1557

2. Article Number		COMPLETE THIS SECTION ON DELIVERY	
7106 7808 0630 0025 2478		A. Signature X <i>R. W. Marshall</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to:		B. Received by (Printed Name)	C. Date of Delivery 12-14-86
Intermountain Water Supply 175 Stags Leap Cir Sparks, Nevada 89441-7282		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

PS Form 3811 File: 66873/2nd attempt/Ruling On Remand/tw/jm
Domestic Return Receipt

2. Article Number		COMPLETE THIS SECTION ON DELIVERY	
7106 7808 0630 0022 9739		A. Signature X <i>Dwight L. Smith</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to:		B. Received by (Printed Name) <i>Dwight L. Smith</i>	C. Date of Delivery
Dwight L. Smith Interflow Hydrology, Inc. P.O. Box 1482 Truckee, CA 96160		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

PS Form 3811 File: 66873/ruling on remand/tw/jm
Domestic Return Receipt

2. Article Number		COMPLETE THIS SECTION ON DELIVERY	
7106 7808 0630 0022 9784		A. Signature X <i>B. Melaney</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to:		B. Received by (Printed Name) <i>B. MELANEY</i>	C. Date of Delivery 11-16-86
Lassen County, C/O George Benesch 190 W. Huffaker Lane, Suite 408 Reno, Nevada 89511		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

PS Form 3811 File: 66873/ruling/tw/jm
on remand Domestic Return Receipt

JA1558
SE ROA 1475

Permit Terms Sheet

a. Application No.	66873	i. Status of Basin:	DESIGNATED
b. Ready for Action	02/03/2001	j. Basin Name.	BEDELL FLAT
c. Source	UG	k. Basin No	07-094
d. Amount	1.50 CFS	i. Reviewed by:	
e. No. of Units, Cattle, Acres, etc.		RFA Committee Member	
f. Manner of Use	MUN	11/16/2006	By Snc
g. Period of Use	0101 to 1231	RFA Committee Member	
h. Fees	\$ 550.00	16 NOV 06	By KWH

Office Notes:

Original Ruling 5429 appropriated 144.2 afa. The appeal of the ruling went to district court where it was remanded back to the S.E. to consider new evidence. A hearing was held and as a result, amended ruling 5429A was issued for the appropriation of 200 afa. The proposed POD looks to be within 1/4 mile of a live stream.

No domestics w/in 1/4 mile per Dwyer Lt Smith letter of 11/9/00.

Permit Plat Filed Under: 66873 Supplemental To:

Permit Terms:

CUST1: A monitoring plan must be submitted and approved by the State Engineer prior to any water being placed to beneficial use. *pumped from this well.*

B. ~~IRRIGATION & GENERAL (TOTALIZING METER) Page 10~~

S. (11) Other Permits from Federal, State and Local Agencies

S. (2) Ingress and Egress

S. (3) Must seal Well ground level to 100 feet

~~2000~~ YR. RPT

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.50 CFS, but not to exceed 200.00 AFA

POC Due Date: 5 years

PBU Due Date: 10 years

PBU Map Due Date: NA

By: JK

11/16/06

JA1559
SE ROA 1476

KENNY C. GUINN
Governor

STATE OF NEVADA



ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>

Nov 17, 2006

Re: 66873

Intermountain Water Supply, Ltd
C/o Robert W. Marshall
2440 Holcomb Lane
Reno NV 89511

Dear Mr. Marshall:

You are hereby advised that your application to appropriate the public waters of the State of Nevada, under our Serial Number 66873 for the waters of an underground source is now ready to be presented to the State Engineer for approval.

You are further advised that in accordance with NRS 533.435 it will be necessary that you forward to this office, within sixty (60) days from the date hereof, permit fees of \$550.00 for the application listed above.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record, and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

In the event that this office does not receive the permit fee within sixty (60) days from this date, your application will be subject to denial.

Sincerely,

Tracy Taylor P.E.

Tracy Taylor, P.E.
State Engineer

TT/sc

cc: Interflow Hydrology Inc
George N. Benesch

*Sub - need
letter for additional
fees \$231.00
3
1/9/08*

4171
STATE OF NEVADA
DIVISION OF WATER RESOURCES
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Return Service Requested

RECEIVED

2006 NOV 27 PM 1:40

STATE ENGINEERS OFFICE

PRESSOR
FIRST CLASS



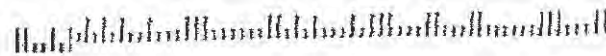
Intermountain Water Supply, Ltd
C/o Robert W. Marshall
2440 Holcomb Lane
Reno NV 89511

66873

987 NO 1 205 C 21 11/20/06
JRN TO SENDER
TERMOUNTAIN WATER SUPPLY
STAGS LEAP CIR
RKS NV 89441-7282

JRN TO SENDER

IADJEN3 89511



SE ROA 1478

JA1561

ASSIGNED
No. 66873

AMENDED APPLICATION

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 16 2000
Returned to applicant for correction _____
Corrected application filed OCT 20 2000
Map filed JAN 22 1973 under 26771

The applicant **Intermountain Pipeline, LTD**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1.5 cfs, 1,000 acre-feet annually second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12, "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE 1/4 Section 5, T23N, R17E, MDM**, at a point from which the SE corner of said Section 5 bears S 40° E, a distance of 550 feet.
6. Place of Use Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM. Section 36, T21N R18E MDM. Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E MDM. Sections 1 and 12 T20N R18E MDM.
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well equipped with pump and controls, and a water**

JA1562
SE ROA 1479

12. Remarks: Supporting map for the proposed point of diversion is filed with the Division of Water Resources under Application No. 30275. Supporting map for the proposed place of use is filed under Application No. 64073.

Dwight L. Smith, Agent
By s/Dwight L. Smith, Agent
950 Industrial Way
Sparks, Nevada 89431

Compared my/cmf W

Protested 1/26/01 Lassen County; 1/31/01 Washoe Co.
Protests overruled 10/14/04 See Ruling #5429; See Ruling on Remand #5429 A

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

A monitoring plan must be submitted and approved by the State Engineer prior to any water being pumped from this well.

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on any existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on February 15th of each year.

(Continued on Page 3)

Page 3 of 3
(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.50 cubic feet per second, but not to exceed 300.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 20, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 20, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of November, A.D. 2006

Tracy Taylor P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

State of Nevada - Division of Water Resources

901 S. Stewart Street
2nd Floor
Carson City, NV 89701

INTERMOUNTAIN WATER SUPPLY LTD
2440 HOLCOMB RANCH LANE
RENO NV 89511

Receipt

Date	Item	Description	Amount
11/20/2006	Appropriation	PERMIT FEE - UNDER APPLICATION TO APPROPRIATE NO 66873	550.00
Received by: Sue Cox <i>Sc</i>			Total \$550.00

JA1565
SE ROA 1482

KENNY C. GUINN
Governor

STATE OF NEVADA



ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>

RE: 66876

November 20, 2006

Intermountain Water Supply, LTD
C/o Robert W. Marshall
2440 Holcomb Lane
Reno, NV 89511

Dear Mr. Marshall

Enclosed herewith you will find Permit No. 66876 for the waters of an underground source.

Please be advised that if Proof of Completion and Proof of Beneficial Use, together with a supporting map that may be required, are not filed in this office prior to the dates set for such filings, the permit will be subject to cancellation. For your assistance a sheet is enclosed regarding the requirements to fulfill the terms of your permit. Additional information regarding this and other water rights may be found on our web page at <http://water.nv.gov>.

You are responsible for notifying this office of any address change. If multiple addresses are used, the required legal notices will be sent to the latest address of record unless written notification from the applicant or agent directs otherwise.

Please be advised that if this water right is sold, the new owner must file a report of conveyance with this office reflecting the change in ownership to insure proper noticing and avoid cancellation of the permit.

Sincerely,

Tracy Taylor, P.E.

Tracy Taylor, P.E.
State Engineer

TT/lt

Enclosure

cc: Interflow Hydrology Inc.
George N. Benesch
Bureau of Safe Drinking Water
Michael Turnipseed

ASSIGNED
No. 66873

2ND

CORRECTED PERMIT

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 16 2000

Returned to applicant for correction _____

Corrected application filed OCT 20 2000

Map filed JAN 22 1973 under 26771

The applicant **Intermountain Pipeline, LTD**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1.5 cfs; 1,000 acre-feet annually second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE 1/4 SE 1/4 Section 5, T23N, R19E, MDM, at a point from which the SE corner of said Section 5 bears S 40° E, a distance of 550 feet.**
6. Place of Use **Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM. Section 36, T21N R18E MDM. Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E MDM. Sections 1 and 12 T20N R18E MDM.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well equipped with pump and controls, and a water transmission pipeline to deliver water to Lemmon Valley**
9. Estimated cost of works
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **10 years**

JA1567
SE ROA 1484

12. Remarks: Supporting map for the proposed point of diversion is filed with the Division of Water Resources under Application No. 30275. Supporting map for the proposed place of use is filed under Application No. 64073.

Dwight L. Smith, Agent
By s/Dwight L. Smith, Agent
950 Industrial Way
Sparks, Nevada 89431

Compared my/cmf ll/ gkl

Protected 1/26/01 Lassen County, 1/31/01 Washoe Co.

Protests overruled 10/14/04 See Ruling #5429; See Ruling on Remand #5429 A

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

A monitoring plan must be submitted and approved by the State Engineer prior to any water being pumped from this well.

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on any existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on February 15th of each year.

(Continued on Page 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.50 cubic feet per second, but not to exceed 200.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 20, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 20, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of December, A.D. 2006

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

KENNY C. GUINN
Governor

STATE OF NEVADA



ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>

RE: 66873

CORRECTED PERMIT

December 18, 2006

Intermountain Water Supply, LTD
C/o Robert W. Marshall
2440 Holcomb Lane
Reno, NV 89511

Dear Mr. Marshall

Enclosed herewith you will find **Corrected Permit No. 66873** for the waters of an underground source.

Please be advised that if Proof of Completion and Proof of Beneficial Use, together with a supporting map that may be required, are not filed in this office prior to the dates set for such filings, the permit will be subject to cancellation. For your assistance a sheet is enclosed regarding the requirements to fulfill the terms of your permit. Additional information regarding this and other water rights may be found on our web page at <http://water.nv.gov>.

You are responsible for notifying this office of any address change. If multiple addresses are used, the required legal notices will be sent to the latest address of record unless written notification from the applicant or agent directs otherwise.

Please be advised that if this water right is sold, the new owner must file a report of conveyance with this office reflecting the change in ownership to insure proper noticing and avoid cancellation of the permit.

Sincerely,

Tracy Taylor, P.E.

Tracy Taylor, P.E.
State Engineer

TT/lt

Enclosure

cc: Interflow Hydrology Inc.
George N. Benesch

See ^{an} Corrected Permit

**ASSIGNED
No. 66873**

CORRECTED PERMIT

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 16 2000
Returned to applicant for correction _____
Corrected application filed OCT 20 2000
Map filed JAN 22 1973 under 26771

The applicant **Intermountain Pipeline, LTD**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1.5 cfs, 1,000 acre-feet annually second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE¹/₄ SE¹/₄ Section 5, T23N, R19E, MDM, at a point from which the SE corner of said Section 5 bears S 40° E, a distance of 550 feet.**
6. Place of Use **Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM. Section 36, T21N R18E MDM. Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E MDM. Sections 1 and 12 T20N R18E MDM.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well equipped with pump and controls, and a water transmission pipeline to deliver water to Lemmon Valley**

JA1571
SE ROA 1488

12. Remarks: Supporting map for the proposed point of diversion is filed with the Division of Water Resources under Application No. 30275. Supporting map for the proposed place of use is filed under Application No. 64073.

Dwight L. Smith, Agent
By s/Dwight L. Smith, Agent
950 Industrial Way
Sparks, Nevada 89431

Compared my/cmf W/ gkl

Protested 1/26/01 Lassen County; 1/31/01 Washoe Co.
Protests overruled 10/14/04 See Ruling #5429; See Ruling on Remand #5429 A

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

A monitoring plan must be submitted and approved by the State Engineer prior to any water being pumped from this well.

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on any existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on February 15th of each year.

(Continued on Page 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.50 cubic feet per second, but not to exceed 200.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 20, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 20, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 18th day of December, A.D. 2006

Tracy Taylor
State Engineer

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed N/A _____
Certificate No. _____ Issued _____

RENO NV 895

JAN 07 PM 2 L

NO POST
NECESS
IN THE
UNITED ST
JAN - 8 AM 9:24
STATE ENGINEERS OFFICE

BUSINESS REPLY MAIL
FIRST-CLASS PERMIT NO. 17 CARSON CITY, NEVADA

POSTAGE WILL BE PAID BY ADDRESSEE

ATTN: BRANCH MANAGER
DIVISION OF WATER RESOURCES
STATE OF NEVADA
901 STEWART STREET STE 2002
CARSON CITY NV 89701-9955



Need to know cards ☐ No notice cards ☐

Company Name and Address: W. A. H. Co.
Contractor No.: 1470
PERMIT/VOL. NO.: 6873
ADDRESS (location): W. A. H. Co.
PARCEL: 35/07
Location of: SE 1/4 Sec. 5 T. 23 S. R. 1 E.
The work is for: Replacement well
This well is not ☒ replacement well ☐
On or about: 1-10-07
DIVISION: WATER RESOURCES
FILE WITH: WATER RESOURCES
ORIGINAL: WATER RESOURCES

Driller's Lic. No.: 297
SUBDIVISION NAME: W. A. H. Co.
(Name of agent and address): 103 Mill St. Reno NV 89501
(Proposed use of): water
I plan to commence drilling on: 1-10-07
dependent on: water
NG 501

RECORDATION ONLY

JIM GIBBONS
Governor

STATE OF NEVADA



ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>
January 16, 2007

Intermountain Water Supply, LTD
c/o Robert Marshall
175 Stags Leap Cir
Sparks NV 89436-7282

AMENDED FEE LETTER

Re: 66873

Dear Mr. Marshall:

You are hereby advised that your application to appropriate the public waters of the State of Nevada, under our Serial Number 66873 for the waters of an underground source is now ready to be permitted.

The amount of permit fees due was originally \$550.00 for the application listed above. The amount has been amended to \$781.00. We have received your check No. 1283 in the amount of \$550.00. It will be necessary for you to forward to this office the difference of \$231.00 for the application listed above.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record, and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Sincerely,

A handwritten signature in black ink that reads "Tracy Taylor P.E.".

Tracy Taylor, P.E.
State Engineer

TT/sc

cc: Interflow Hydrology, Inc.
George N. Benesch

CV06-02997
INTERMOUNTAIN WATER SUPPLY V 2 Pages
District Court
Washoe County
3985

Office of the Attorney General
5420 Kietzke Lane, Suite 202
Reno, NV 89511

3985
CATHERINE CORTEZ MASTO
Attorney General
MICHAEL L. WOLZ
Senior Deputy Attorney General
Nevada State Bar #4801
5420 Kietzke Lane, Suite 202
Reno, Nevada 89511
Telephone: (775) 850-4156
Facsimile: (775) 688-1822

Attorneys for Respondents

2008 JAN -2 AM 9:07

FILED

DEC 20 2007

HOWARD W. CONYERS, CLERK
By: *[Signature]*
DEPUTY CLERK

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF WASHOE

INTERMOUNTAIN WATER SUPPLY,
LTD.,

Petitioner,

v.

TRACY TAYLOR, P.E., STATE
ENGINEER, IN THE MATTER OF
APPLICATION 66873, DIVISION OF
WATER RESOURCES, DEPARTMENT OF
CONSERVATION & NATURAL
RESOURCES, and STATE OF NEVADA,

Respondent(s).

Case No. CV06-02997

Department No. 10

STIPULATION AND ORDER TO DISMISS APPEAL

Petitioner, Intermountain Water Supply, Ltd. (Intermountain), by and through its counsel of record, and Respondent, Tracy Taylor, P.E., Nevada State Engineer (State Engineer), by and through his counsel of record, hereby stipulate and agree as follows:

Intermountain initiated this action by the filing of a Petition for Judicial Review on or about December 12, 2006. Intermountain alleged that the State Engineer erred in Ruling on Remand 5429A by granting Application 66873 for an unreasonably low volume of water. The parties have now agreed by Settlement Agreement and Mutual Release to settle all remaining issues in this action.

1 NOW, THEREFORE, based on the foregoing and subject to the approval of the
2 Court, the parties hereby stipulate and agree, and this Court hereby finds and orders:

3 1. That the above-entitled matter shall be dismissed, with prejudice, each
4 party to bear his own attorney's fees and costs.

5 2. That Application 66873 shall be granted in the amount of 315.5 acre-feet
6 of water annually pursuant to the terms set forth in the Settlement Agreement and
7 Mutual Release entered into by the parties.

8
9 DATED this 2nd day of
10 November, 2007.

DATED this 8th day of
November, 2007.

11 CATHERINE CORTEZ MASTO
12 Attorney General

13 By: Michael L. Wolz
14 MICHAEL L. WOLZ
15 Senior Deputy Attorney General
16 5420 Kietzke Lane, Ste. 202
Reno, Nevada 89511
Attorney for Respondents

By: Robert W. Marshall
ROBERT W. MARSHALL, ESQ.
175 Stags Leap Circle
Sparks, Nevada 89441
Attorney for Petitioner

17 IT IS SO ORDERED.

18 DATED this 20 day of December, 2007.

19
20
21 James P. Smith
DISTRICT COURT JUDGE

22
23
24
25 CERTIFIED COPY

26 The document to which this certificate is
27 attached is a full, true and correct copy of
28 the original on file and of record in my office.

DATE: DEC 24 2007

HOWARD W. CONYERS, Clerk of the Second
Judicial District Court, in and for the County
of Washoe, State of Nevada.

By: Howard W. Conyers Deputy



InterMountain
Water Supply

175 Stage Loop Circle
Reno, NV 89441

(775) 488-1161 PH
(775) 488-1387 FX
mturnipseed@intermountainwater.com

January 3, 2008

Honorable Tracy Taylor, P.E.
Nevada State Engineer
901 S. Stewart Street, Room 2002
Carson City, Nevada 89701

Re: Bedell Flat, Permit 66873 and Application 73048

Dear Tracy:

I have received the file stamped copy of the Stipulation and Order to Dismiss Appeal from the Washoe County District Court with respect to Application 66873. Apparently the judge didn't sign the Order until December 20, even though Mike Wolz and I signed it on the 2nd and 3rd of November respectively. In any event it appears that Permit 66873 should now be amended to show 315.5 acre feet of groundwater permitted for municipal use in Lemmon Valley. I'll look forward to receiving the amended permit as soon as possible.

I wrote you on November 7, 2007 regarding the cancellation of old permit 53338 in Bedell Flat and granting our pending Application 73048. You are familiar with the details of this request. Since I had understood that the last extension of time for permit 53338 expired in December 2007, the way should now be clear for granting our application 73048.

I'll look forward to hearing from you at your earliest convenience on both of these matters.

Sincerely,

Bob Marshall

Mike Turnipseed
Dwight Smith

JA1578
SE ROA 1495

State of Nevada - Division of Water Resources

901 S. Stewart Street
2nd Floor
Carson City, NV 89701

INTERMOUNTAIN WATER SUPPLY LTD
175 STAGS LEAP CIR
SPARKS NV 89436-7282

Receipt

Payment Method		Check No.	Receipt #
Check		1373	221912

Date	Item	Description	Amount
1/25/2008	Appropriation	PERMIT FEE - UNDER APPLICATION TO APPROPRIATE NO 66873 ADDITIONAL FEES	231.00
Received by: Sue Cox <i>SC</i>			Total \$231.00

JA1579
SE ROA 1496

SECOND CORRECTED PERMIT

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 16 2000
Returned to applicant for correction _____
Corrected application filed OCT 20 2000
Map filed JAN 22 1973 under 26771

The applicant **Intermountain Pipeline, LTD**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1.5 cfs, 1,000 acre-feet annually second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5, T23N, R19E, MDM, at a point from which the SE corner of said Section 5 bears S 40° E, a distance of 550 feet.**
6. Place of Use **Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM. Section 36, T21N R18E MDM. Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E MDM. Sections 1 and 12 T20N R18E MDM.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well equipped with pump and controls, and a water transmission pipeline to deliver water to Lemmon Valley**
9. Estimated cost of works
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **10 years**

12. Remarks: Supporting map for the proposed point of diversion is filed with the Division of Water Resources under Application No. 30275. Supporting map for the proposed place of use is filed under Application No. 64073.

Dwight L. Smith, Agent
By s/Dwight L. Smith, Agent
950 Industrial Way
Sparks, Nevada 89431

Compared mv/cmf 10

Protested 1/26/01 Lassen County; 1/31/01 Washoe Co.
Protests overruled 10/14/04 See Ruling #5429; See Ruling on Remand #5429 A

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

A monitoring plan must be submitted and approved by the State Engineer prior to any water being pumped from this well.

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on any existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on February 15th of each year.

(Continued on Page 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.50 cubic feet per second, but not to exceed 315.50 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 20, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 20, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of February, A.D. 2008

KR HILL P.E.
for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

JIM GIBBONS
Governor

STATE OF NEVADA



ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>

February 14, 2008

SECOND CORRECTED PERMIT

Intermountain Water Supply, Ltd.
c/o Robert W. Marshall
2440 Holcomb Lane
Reno, Nevada 89511

RE: **66873**

Ladies and Gentlemen:

Enclosed herewith you will find Second Corrected Permit No. 66873 for the waters of an underground source.

Additional information regarding this and other water rights may be found on our web page at <http://water.nv.gov>.

You are responsible for notifying this office of any address change. If multiple addresses are used, the required legal notices will be sent to the latest address of record unless written notification from the applicant or agent directs otherwise.

Please be advised that if this water right is sold, the new owner must file a report of conveyance with this office reflecting the change in ownership to insure proper noticing and avoid cancellation of the permit.

Sincerely,

Tracy Taylor, P.E.

Tracy Taylor, P.E.
State Engineer

TT/llb

Enclosure

cc: Interflow Hydrology Inc.
George N. Benesch
Robert W. Marshall

BRIAN SANDOVAL
Governor

STATE OF NEVADA



LEO DROZDOFF
Director
JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
(800) 992-0900
(In Nevada Only)
<http://water.nv.gov>

FINAL NOTICE

November 23, 2011

FINAL NOTICE

Intermountain Water Supply
Robert W. Marshall
625 Onyo Way
Sparks, NV 89441
Certified Mail No. 71067808063000483636

Re: Final Notice for Permit 66873

The provisions of your above referenced permit to appropriate waters of the State of Nevada require you to file a **Proof of Completion on or before November 20, 2011.**

Our records indicate that you have not filed the required proof(s) and your permit is in danger of cancellation unless the proof(s) or an application for an extension of time along with the appropriate filing fee(s) with which to file the required proof(s) is/are received and filed with the State Engineer within thirty (30) days of the date of this final certified notice.

Per NRS 533.410, if the required proof or extension of time is not received within thirty (30) days after the mailing of this notice, your permit will be cancelled.


Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

If there are any questions regarding this notice please contact our office at (775) 684-2800.

sm
cc: Parsons Behle & Latimer
George Benesch
Interflow Hydrology Inc.

Schedule of Fees:
Fee for filing Proof of Completion - \$50
Fee for filing Proof of Beneficial Use - \$50
Fee for filing Request for Extension of Time - \$100

JA1584
SE ROA 1501

2. Article Number  7106 7808 0630 0048 3636		COMPLETE THIS SECTION ON DELIVERY	
1. Article Addressed to: Intermountain Water Supply Robert W. Marshall 825 Onyo Way Sparks, NV 89441 11/22/2011 4:36 PM Code2: File: 66873 fn/sm		A. Signature X <i>Robert W. Marshall</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
		B. Received by (Printed Name) C. Date of Delivery	
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
PS Form 3811 Domestic Return Receipt			

JA1585
SE ROA 1502

60 West Liberty Street
Suite 750
Reno, Nevada 89501
Telephone 775.323.1801
Facsimile 775.348.7250



A PROFESSIONAL
LAW CORPORATION

Robert W. Marshall

Direct Dial
(775) 789-6541
E-Mail
RMarshall@parsonsbehle.com

December 8, 2011

Nevada Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Re: Application for Extension of Time -- Permit No. 66873

Dear Clerk:

Enclosed please find an original and one copy of the Application for Extension of Time for Permit No. 66873 along with Intermountain Water Supply's check in the amount of \$100.00. Please return a conformed copy of the Application in the envelope provided. Thank you.

Sincerely,

Parsons Behle & Latimer

Robert Marshall KS-

Robert W. Marshall

RWM//ks

Enclosures

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME

Owner of Record Intermountain Water Supply, Ltd.

FILED

DEC 12 2011

STATE ENGINEER'S OFFICE

IN THE MATTER OF PERMIT NO. 66873 FILED TO APPROPRIATE/CHANGE THE WATERS OFUnderground

(Name of stream, lake, spring, underground or other source)

THIS APPLICATION IS RESPECTFULLY SUBMITTED.

Comes now Robert W. Marshall

, the

Agent

Permittee or Agent

who after being duly sworn and answering to the best of their knowledge the following questions in compliance with the requirements as set forth in the permit terms:

1. Does this permit have multiple owners? ☐ Yes ☒ No (Check the appropriate box)
2. If "Yes" on question 1 is checked, is this request for an extension of time submitted on behalf of all the owners?
☐ Yes ☐ No (Check the appropriate box)
3. If "No" on question 2 is checked, on whose behalf is this extension being filed?

4. How much time is needed to construct the works of diversion or place the water to beneficial use? 5 years5. What is the expenditure on the project under this permit? Last year? \$4,932.00 Total to date? \$2,519,212.006. The permittee requests an extension of time for 1 year within which to comply with the provisions for filing the
(Not to exceed 1 year)

Proof of completion of work

(Proof of completion of work and/or Proof of beneficial use)

7. Describe progress made during the last year and explain in detail why this request for an extension of time is being submitted (See instructions on back. Use additional pages if necessary):

Within the last 12 months we have completed our initial permitting for the Intermountain Water Supply project with the granting of Permit 73048 for groundwater in Bedell Flat. We have met with two potential purchasers and have held numerous discussions with them. To date nothing has been finalized. Bad economic conditions have prevented us from moving forward significantly on this project this past year.

Signed

Robert W. Marshall

Permittee or Agent

Address 625 Onyo Way

Street Address or PO Box

Sparks, Nevada 89441

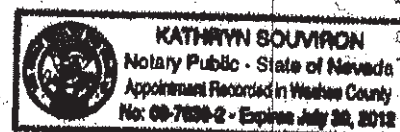
City, State, ZIP Code

Phone 775-425-1161

E-mail

Subscribed and sworn to before me this 7th day ofDecember, 20 11Kathryn Soumion

Signature of Notary Public Required

Notary Public in and for the County of WashoeState of NevadaMy commission expires 7-30-12

Notary Stamp or Seal Required

\$100 FILING FEE MUST ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME

A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT

Revised 07/09 - ext of time

JA1587
SE ROA 1504

State of Nevada - Division of Water Resources

901 S. Stewart Street
2nd Floor
Carson City, NV 89701

INTERMOUNTAIN WATER SUPPLY LTD
625 ONYO WAY
SPANISH SPRINGS NV 89441

Receipt

		Payment Method	Check No.	Receipt #
		Check	1445	264492
Date	Item	Description		Amount
12/12/2011	Extension of Time	APPLICATION FOR EXTENSION OF TIME UNDER PERMIT NO 66873		100.00
Received by: Sue Cox			Total	\$100.00

JA1588
SE ROA 1505

BRIAN SANDOVAL
Governor

STATE OF NEVADA



LEO DROZDOFF
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

December 16, 2011

Intermountain Water Supply
Robert W. Marshall
625 Onyo Way
Sparks, NV 89441

RE: Permit 66873

This is to inform you that the Application for Extension of Time has been granted to November 20, 2012 with the provision that no further extensions will be granted for filing of the Proof of Completion except for good cause shown as provided under NRS 533.380, 533.390 and 533.410.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Should you have any questions regarding this notification please contact me at (775) 684-2835 or smonteleone@water.nv.gov.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sam Monteleone".

Sam Monteleone
Water Resource Specialist I

SEM/ag

cc: Parsons, Behle & Latimer
Law Office of George N. Benesch, George Benesch
Interflow Hydrology Inc., Dwight L. Smith

JA1589
SE ROA 1506



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
(800) 992-0900
(In Nevada Only)
<http://water.nv.gov>

FINAL NOTICE

November 30th 2012

FINAL NOTICE

Intermountain Water Supply
Robert W. Marshall
625 Onyo Way
Sparks, NV 89441
certified mail no. 71067808063000512206

Re: Final Notice for Permit 66873

The provisions of your above referenced permit to appropriate waters of the State of Nevada require you to file a **proof of completion on or before November 20th 12.**

Our records indicate that you have not filed the required proof(s) and your permit is in danger of cancellation unless the proof(s) or an application for an extension of time along with the appropriate filing fee(s) with which to file the required proof(s) is/are received and filed with the State Engineer within thirty (30) days of the date of this final certified notice.

Per NRS 533.410, if the required proof or extension of time is not received within thirty (30) days after the mailing of this notice, your permit will be cancelled.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

If there are any questions regarding this notice please contact our office at (775) 684-2800.

mw

cc: Parsons Behle & Latimer (email)
Law Office of George N. Benesch (email)
Interflow Hydrology Inc. (email)

Schedule of Fees:

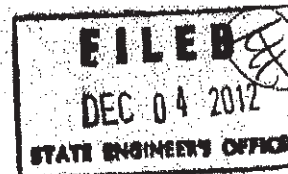
Fee for filing Proof of Completion - \$50
Fee for filing Proof of Beneficial Use - \$50
Fee for filing Request for Extension of Time - \$100

JA1590
SE ROA 1507

2. Article Number	COMPLETE THIS SECTION ON DELIVERY	
<p>7106 7A08 0630 0051 2206</p>	A. Signature <i>X Nanette Marshall</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to: Batch #: 75742 Intermountain Water Supply Robert W. Marshall 625 Onyo Way Sparks, NV 89441	B. Received by (Printed Name) <i>Nanette Marshall</i>	C. Date of Delivery
Code2: PS Form 3811	<div data-bbox="771 892 998 1102"> </div> D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Yes enter delivery address below:	
PS Form 3811	3. Service Type	<input checked="" type="checkbox"/> Certified <input type="checkbox"/> Yes
Domestic Return Receipt	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

JA1591
SE ROA 1508

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA
APPLICATION FOR EXTENSION OF TIME



Owner of Record Intermountain Water Supply, Ltd.

IN THE MATTER OF PERMIT NO. 66873 FILED TO APPROPRIATE/CHANGE THE WATERS OF
underground

(Name of stream, lake, spring, underground or other source)

THIS APPLICATION IS RESPECTFULLY SUBMITTED.

Comes now Robert W. Marshall, the Agent
Permittee or Agent

who after being duly sworn and answering to the best of their knowledge the following questions in compliance with the requirements as set forth in the permit terms:

1. Does this permit have multiple owners? ☐ Yes ☒ No (Check the appropriate box)
2. If "Yes" on question 1 is checked, is this request for an extension of time submitted on behalf of all the owners?
☐ Yes ☐ No (Check the appropriate box)
3. If "No" on question 2 is checked, on whose behalf is this extension being filed?

4. How much time is needed to construct the works of diversion or place the water to beneficial use? 5 years

5. What is the expenditure on the project under this permit? Last year? \$4,601.00 Total to date? \$2,523,813.00

6. The permittee requests an extension of time for 1 year within which to comply with the provisions for filing the
(Not to exceed 1 year)

proof of completion

(Proof of completion of work and/or Proof of beneficial use)

7. Describe progress made during the last year and explain in detail why this request for an extension of time is being submitted (See instructions on back. Use additional pages if necessary):

The economy has not improved at all this past year. There is no growth occurring in this area. We have continued maintenance of the project. We had to oppose a PUCN staff effort to nullify a favorable PUCN order on our UEPA application. After briefing and oral argument, we were successful. We have continued monitoring activities with Interflow Hydrology with continuous flow recording meters. We have drastically reduced the price of the Project and have been actively working with two interested buyer-user groups, one local group and one group located in Southern California. The outcome of the election does not bode well for the economy.

State of Nevada

County of Washoe

Subscribed and sworn to before me on December 3, 2012

by Robert W. Marshall

Signed Robert W. Marshall
Permittee or Agent

Address 625 Onyo Way

Street Address or PO Box

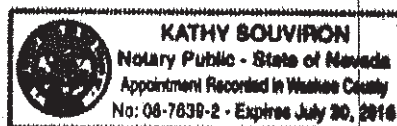
Sparks, NV 89441

City, State, ZIP Code

Phone (775) 425-1161

E-mail

Kathy Souvion
Signature of Notary Public Required



Notary Stamp or Seal Required

\$100 FILING FEE MUST ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME
A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT

Revised 05/12 - ext of time

JA1592
SE ROA 1509

41
POC
1-7-12
REL



Bootleg Courier Company



31666

775-221-1366

CHARGE TO:

Parsons Behle Latimer

PICKUP AT
Parsons Behle LatimerCONTACT
Kathy SouvlonADDRESS
50 W. Liberty 750PHONE
775 323 1801CITY
RenoZIP CODE
89501DELIVER TO
Nevada State Engineer's OfficeCONTACT
Jason King, P.E., State EngineerADDRESS
901 So. Stewart Street Suite 2002PHONE
775-684-2800CITY
Carson CityZIP CODE
89701

DATE 12/3/12	# PIECES 1
SPECIAL INSTRUCTIONS	
ROUND TRIP No	TOTAL WEIGHT 1 lbs.
READY TIME 12/4/12 9:00 AM	PACKAGE TYPE Envelope
SERVICE TYPE Regular	REFERENCE 99999.999
DRIVER # PICK/DEL	

RECEIVED

2012 DEC -4 PM 1:23

STATE ENGINEERS OFFICE

State of Nevada - Division of Water Resources

901 S. Stewart Street
2nd Floor
Carson City, NV 89701

ROBERT MARSHALL
625 ONYO WAY
SPARKS NV 89441

Receipt

Payment Method	Check No.	Receipt #
Check	10851	273848

Date	Item	Description	Amount
12/4/2012	Extension of Time	APPLICATION FOR EXTENSION OF TIME UNDER PERMIT NO 66873	100.00
Received by: Sue Cox			Total \$100.00

JA1594
SE ROA 1511

**State of Nevada
Division of Water Resources
Request to Withdraw Consent for Correspondence**

In regard to permit number(s) 66873: (Check applicable item)

- ☒ Please delete my name from the mailing list and cease sending copies of all correspondence to the address below: (Fill in ADDRESS information and sign below.)
- ☐ Please delete my name, as well as my Agent's name, from the mailing list and cease sending copies of all correspondence to the address below (Agent's address not necessary): (Fill in ADDRESS information and sign below.)
- ☐ Please withdraw my **Consent to Electronic Delivery of Documents**. I understand by withdrawing this request I will continue to receive documents by hard copy through the postal mail.

I am the:

- ☒ Individual named below. (Complete the signature, name and address below.)
- ☐ Agent or representative. (Complete the signature, name and address below.)

This form acknowledges that I have made the above request for the above referenced permit(s). Please mail completed form to Nevada Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, NV 89701 or fax to (775) 684-2811.

SIGNATURE: George Benesch 12-5-12

NAME: GEORGE N. BENESCH, ESQ.

ADDRESS: 190 W. HUFFAKER LANE, SUITE 408

CITY, STATE, ZIP: RENO, NV 89511

AGENT'S NAME: _____

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