

**CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600**

SIERRA PACIFIC INDUSTRIES,
Appellant,
vs.

JASON KING, P.E., IN HIS CAPACITY AS
NEVADA STATE ENGINEER; DIVISION
OF WATER RESOURCES, DEPARTMENT
OF CONSERVATION, AN AGENCY OF
THE STATE OF NEVADA; AND
INTERMOUNTAIN WATER SUPPLY,
LTD., A NEVADA LIMITED LIABILITY
COMPANY,
Respondents.

Supreme Court No. 73933
District Court Case No. CV1601378

ORAL ARGUMENT REMINDER NOTICE

DATE: October 24, 2018

TO: Richard L. Elmore, Chtd. \ Richard L. Elmore
Attorney General/Carson City \ James N. Bolotin, Adam Paul Laxalt, Attorney
General, Tori N. Sundheim
McDonald Carano LLP/Reno \ Debbie A. Leonard

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: November 07, 2018

Time: 2:00 PM

Length: 30 minutes

Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City, NV 89701

BEFORE: Northern Panel 18
Justices Pickering, Gibbons, Hardesty

Notification List

Electronic

McDonald Carano LLP/Reno \ Debbie A. Leonard

Richard L. Elmore, Chtd. \ Richard L. Elmore

Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Attorney General/Carson City \ James N. Bolotin

Attorney General/Carson City \ Tori N. Sundheim