



1 **REQT**

2 PHILIP J. KOHN, PUBLIC DEFENDER
3 NEVADA BAR No. 0556
309 South Third Street, Suite 226
4 Las Vegas, Nevada 89155
(702) 455-4685
Attorney for Defendant

5 **DISTRICT COURT**

6 **CLARK COUNTY, NEVADA**

Electronically Filed
Oct 10 2017 10:11 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

7 THE STATE OF NEVADA,)
8)
8 Plaintiff,) CASE NO. C-17-321044-1
9)
9 v.) DEPT. NO. II
10)
10 JOSE AZUCENA,)
11)
11 Defendant.)
12)

13 **APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS**

14 TO: Jill Hawkins
15 Court Recorder, Department XI
16
Dalyne Easley
17 Court Recorder, Department II

18 Appellant requests preparation, at State expense, of a
19 transcript of the proceedings before the District Court, as
20 follows:

21 Judge or officer hearing the proceeding: Judge Richard
22 Scotti.

23 Date or dates of proceeding: 02/02/17, 02/09/17,
24 02/14/17, 04/04/17, 04/11/17, 04/24/17, 04/25/17, 04/26/17,
25 04/27/17, 04/28/17, 05/01/17, 05/02/17, 05/03/17, 05/04/17,
26 05/05/17, 05/08/17, 05/09/17, 05/10/17, 06/22/17, 08/17/17.

27 Portions of the transcript requested: (02/02/17 - Kiara
28 Schmidt) - Any and all proceedings, all transcripts to include

1 word index; (02/09/17, 02/14/17, 04/04/17, 04/11/17, 04/24/17,
2 04/26/17 (Hearing); 06/22/17, 08/17/17 - Dalyne Easley) - Any and
3 all proceedings, all transcripts to include word index; (04/24/17,
4 04/25/17, 04/26/17, 04/27/17, 04/28/17, 05/01/17, 05/02/17,
5 05/03/17, 05/04/17, 05/05/17, 05/08/17, 05/09/17, 05/10/17 -
6 Dalyne Easley) - Trial transcripts - All transcripts, include word
7 index - Any and all proceedings, *jury voir dire*, *jury selection*,
8 opening statements, testimony, matters heard outside the presence
9 of the jury, settling of instructions, closing arguments, verdict,
10 any and all bench conferences.
11

12 **Number of copies required:** Two.

13 I hereby certify that on this date I ordered this
14 transcript from the court reporter named above. I further certify
15 that Appellant is indigent and exempt from paying the required
16 deposit.
17

18 EXECUTED on the 10th day of October, 2017.

19 PHILIP J. KOHN
20 CLARK COUNTY PUBLIC DEFENDER

21 By: /s/ Deborah L. Westbrook
22 DEBORAH L. WESTBROOK, #9285
23 Deputy Public Defender
24 309 S. Third Street, Ste. 226
25 Las Vegas, Nevada 89155
26 (702) 455-4685
27
28

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

District Attorneys Office
E-Mail Address:

Jennifer.Garcia@clarkcountydade.com

Hawkinsj@clarkcountycourts.us

/s/ Carrie M. Connolly
Secretary for the
Public Defender's Office