



**EIGHTH JUDICIAL DISTRICT COURT  
CLERK OF THE COURT**

REGIONAL JUSTICE CENTER  
200 LEWIS AVENUE, 3<sup>rd</sup> FL.  
LAS VEGAS, NEVADA 89155-1160  
(702) 671-4554

Electronically Filed  
Dec 11 2017 02:45 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

Steven D. Grierson  
Clerk of the Court

Brandi J. Wendel  
Court Division Administrator

December 11, 2017

Elizabeth A. Brown  
Clerk of the Court  
201 South Carson Street, Suite 201  
Carson City, Nevada 89701-4702

RE: STATE OF NEVADA vs. ARNOLD KEITH ANDERSON

**S.C. CASE: 74076**

D.C. CASE: C-16-319021-1

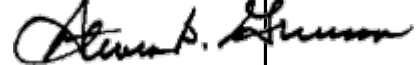
Dear Ms. Brown:

Pursuant to your Order, dated October 30, 2017, enclosed is a certified copy of the Judgment of Conviction (Jury Trial) filed December 5, 2017 in the above referenced case. If you have any questions regarding this matter, please do not hesitate to contact me at (702) 671-0512.

Sincerely,  
STEVEN D. GRIERSON, CLERK OF THE COURT

A handwritten signature in black ink, appearing to read "A. Hampton", written over a horizontal line.

Amanda Hampton, Deputy Clerk



JOC

DISTRICT COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

-vs-

ARNOLD KEITH ANDERSON,  
#1202768

Defendant.

CASE NO. C-16-319021-1

DEPT. NO. XII

JUDGMENT OF CONVICTION

(JURY TRIAL)

The Defendant previously entered a plea of not guilty to the crimes of COUNT 1 – ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (Category B Felony) in violation of NRS 200.100, 200.030, 193.330, 193.165; COUNT 2 – ROBBERY WITH USE OF A DEADLY WEAPON (Category B Felony) in violation of NRS 200.380, 193.165; and COUNT 3 – BATTERY WITH USE OF A DEADLY WEAPON RESULTING IN SUBSTANTIAL BODILY HARM (Category B Felony) in violation of NRS 200.481; and the matter having been tried before a jury and the Defendant having been found guilty of the crimes of COUNT 1 – ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (Category B Felony) in violation of NRS 200.0410, 200.030,

**RECEIVED**

DEC 04 2017

**DEPT.12**

1 193.330, 193.165; and COUNT 3 – BATTERY WITH USE OF A DEADLY WEAPON  
2 RESULTING IN SUBSTANTIAL BODILY HARM (Category B Felony) in violation of  
3 NRS 200.481; thereafter, on the 30<sup>th</sup> day of November, 2017, the Defendant was  
4 present in court for sentencing with his STANDY-BY counsel KENNETH G. FRIZZELL  
5 Ill, ESQ., and good cause appearing,  
6

7 THE DEFENDANT IS HEREBY ADJUDGED guilty of said offenses and, in  
8 addition to the \$25.00 Administrative Assessment Fee, \$150.00 DNA Analysis Fee  
9 including testing to determine genetic markers plus \$3.00 DNA Collection fee, the  
10 Defendant is SENTENCED to the Nevada Department of Corrections (NDC) as follows:  
11 COUNT 1 - a MAXIMUM of TWENTY (20) YEARS with a MINIMUM parole eligibility of  
12 EIGHT (8) YEARS and a CONSECUTIVE term of a MAXIMUM OF TWENTY (20)  
13 YEARS with a MINIMUM parole eligibility of EIGHT (8) YEARS for the DEADLY  
14 WEAPON ENHANCEMENT; and COUNT 3 - a MAXIMUM of TEN (10) YEARS with a  
15 MINIMUM parole eligibility of FOUR (4) YEARS, CONSECUTIVE TO COUNT 1; with  
16 FOUR HUNDRED FIFTY-TWO (452) DAYS credit for time served. TOTAL  
17 AGGREGATE SENTENCE IS A MAXIMUM OF FIFTY (50) YEARS with a MINIMUM  
18 parole eligibility of TWENTY (20) YEARS. COUNT 2 is DISMISSED.  
19  
20  
21

22 DATED this 4 day of December, 2017.

23  
24   
25 MICHELLE LEAVITT  
26 DISTRICT COURT JUDGE  
27  
28



*Clerk of the Courts*  
*Steven D. Grierson*

200 Lewis Avenue  
Las Vegas, NV 89155-1160  
(702) 671-4554

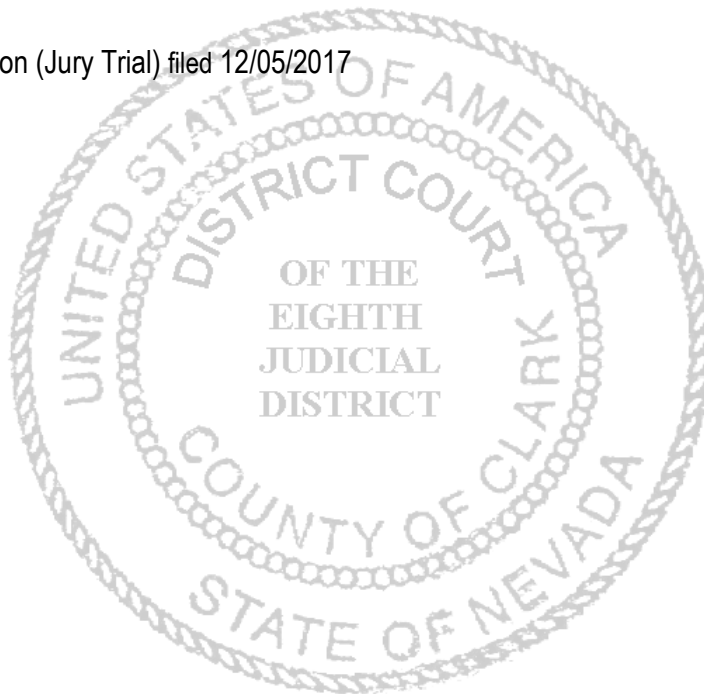
December 11, 2017

Case No.: C-16-319021-1

### **CERTIFICATION OF COPY**

**Steven D. Grierson**, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full, and correct copy of the hereinafter stated original document(s):

Judgment of Conviction (Jury Trial) filed 12/05/2017



now on file and of

**In witness whereof**, I have hereunto set my hand and affixed the seal of the Eighth Judicial District Court at my office, Las Vegas, Nevada, at 10:43 AM on December 11, 2017.

  
STEVEN D. GRIERSON, CLERK OF THE COURT