

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

SFR INVESTMENTS POOL 1, LLC, A  
NEVADA LIMITED LIABILITY  
COMPANY; AND COPPER RIDGE  
COMMUNITY ASSOCIATION,

Appellants,

vs.

U.S. BANK, N.A., A NATIONAL BANKING  
ASSOCIATION AS TRUSTEE FOR THE  
CERTIFICATE HOLDERS OF WELLS  
FARGO ASSET SECURITIES  
CORPORATION, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2006-  
AR4; AND NV WEST SERVICING, LLC, A  
NEVADA LIMITED LIABILITY  
COMPANY, AS TRUSTEE FOR  
NASHVILLE TRUST 2270,

Respondents.

Case No. 74532

Electronically Filed

District Court 2019 03:32 p.m.

A-13-678 Elizabeth A. Brown

A-13-681 Clerk of Supreme Court

**APPEAL**

**From the Eighth Judicial District Court  
The Honorable Joanna S. Kishner**

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**NOTICE OF APPEARANCE**

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Andrew M. Jacobs (Nevada Bar No. 12787)

Kelly H. Dove (Nevada Bar No. 10569)

SNELL & WILMER L.L.P.

3883 Howard Hughes Parkway, Suite 1100

Las Vegas, NV 89169

Telephone: (702) 784-5200

Facsimile: (702) 784-5252

[ajacobs@swlaw.com](mailto:ajacobs@swlaw.com)

[kdove@swlaw.com](mailto:kdove@swlaw.com)

*Attorneys for Respondent U.S. Bank, N.A. a national banking  
association as Trustee for the Certificate Holders of Wells Fargo Asset  
Securities Corporation, Mortgage Pass-Through Certificates,  
Series 2006-AR4*

PLEASE TAKE NOTICE that ANDREW M. JACOBS of the law firm SNELL & WILMER L.L.P., hereby enters his appearance as counsel for Respondent U.S. Bank, N.A., a national banking association as Trustee for the Certificate Holders of Wells Fargo Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-AR4, in connection with the above-captioned litigation.

All future documents and correspondence should be addressed to and served on the undersigned.

DATED : April 24, 2019

SNELL & WILMER L.L.P.

/s/ Andrew M. Jacobs

ANDREW M. JACOBS (NVB No. 12787)

KELLY H. DOVE (NVB No. 10569)

SNELL & WILMER L.L.P.

3883 Howard Hughes Parkway, Ste. 1100

Las Vegas, NV 89169

*Attorneys for Respondent U.S. Bank, N.A. a national banking association as Trustee for the Certificate Holders of Wells Fargo Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-AR4*

## CERTIFICATE OF SERVICE

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On April 24, 2019, I caused to be served a true and correct copy of the foregoing **NOTICE OF APPEARANCE** by the method indicated:

- ☐ **BY EMAIL:** by emailing a PDF of the document(s) listed above to the email addresses of the individual(s) listed below:
- ☐ **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below:
- ☒ **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.

/s/ Nicole Whitney

An Employee of Snell & Wilmer L.L.P.