1	BRANDON L. PHILLIPS, ESQ Nevada Bar No. 12264		
2	BRANDON L. PHILLIPS, ATTORNEY AT LA	W, PLLC	
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4	blp@abetterlegalpractice.com	Feb 26 2018 10:10 a.m.	
5	Attorney for Plaintiff, Tae-Si Kim and Jin-Sung H	<i>Long</i> Elizabeth A. Brown Clerk of Supreme Court	
6	IN THE SUPREME COURT O	F THE STATE OF NEVADA	
7	TAE-SI KIM, an Individual, and JIN-SUNG	CASE No. 74803	
8	HONG, an Individual.	CASE NO. A-17-756785-C	
	Plaintiffs, v.	DEPT. NO. XXIV	
9	v.		
10	GIBSON LOWRY BURRIS, LLP, (now		
11	known as GIBSON LOWRY, LLP), a Nevada limited liability partnership;		
	DICKINSON WRIGHT, PLLC, a Nevada		
12	Professional limited liability company;		
13	STEVE A. GIBSON, ESQ., an Individual;		
14	JODI DONETTA LOWRY, ESQ. an Individual; JONATHAN M.A. SALLS,		
14	ESQ., an Individual; ERIC DOBBERSTEIN,		
15	ESQ., an Individual; and MICHAEL G.		
16	VARTANIAN, ESQ., an Individual; and		
	DOES I through X, inclusive, and ROE BUSINESS ENTITIES XI through XX,		
17	inclusive,		
18	Defendente		
19	Defendants.		
20	REQUEST FOR TRANSCI	RIPT OF PROCEEDINGS	
20	To: Department XXIV Court Reporter, Bill Nelso	on.	
21			
22	Plaintiff's request preparation of a transcript of the proceedings before the District Court, as follows:		
23	1.) The Honorable Judge Jim Crockett:		
	2.) Dates of Recordings: December 05, 20	017:	
24	3.) Dates of Recordings: September 26, 2	017	
25			
26	4.) Plaintiff request the entire hearing on	the Motions that were pending before	
	Honorable Judge Jim Crockett on September 26 and December 5, 2017:		
27	5.) Number of Copies: 3.		
28			
BRANDON L. PHILLIPS Attorney at Law, PLLC 1455 F. Tropicana Ave			
1455 E. Tropicana Ave. Suite 750 LAS VEGAS, NEVADA 89119		Docket 74803 Document 2018-07358	
	1		

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2	I hereby certify that on 23 rd day of February 2018, I ordered the transcript(s) listed
3	above from the court reporter named above.
4	above from the court reporter named above.
5	Dated: 23 rd of February 2018.
6	
7	BRANDON L. PHILLIPS, ATTORNEY AT LAW, PLLC /s/ Brandon L. Phillips
8	BRANDON L. PHILLIPS, ESQ. Nevada Bar No. 8536
9	BRANDON L. PHILLIPS, ATTORNEY AT LAW, PLLC 1455 E. Tropicana Ave., Ste. 750
10	Las Vegas, Nevada 89119 (702) 795-0097
11	(102) 193-0091
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	CERTIFICATE OF SERVICE

1	
2	I hereby certify and affirm that this document was filed electronically with the Eight
3	Judicial District Court on February 23, 2018. Electric Service of the foregoing document shall be
4	made in accordance with the Master Service List as follows:
5	Steve Morris, Esq. Morris Law Group
6	sm@morrislawgroup.com
7	Rayan Lower, Esq. Morris Law Group
8	rml@morrislawgroup.com
9	Michael Stoberski, Esq.
10	Olson, Cannon, Gormley Angulo & Stoberski <u>mstoberski@ocgd.com</u>
11	Matthew Cavanaugh, Esq. Olson, Cannon, Gormley Angulo & Stoberski
12	mcavanaugh@ocgd.com
13	
14	I, further certify that on February 23, 2018, one copy was sent via email to Court Recorder:
15	Bill Nelson NelsonB@clarkcountycourts.us
16	
17	
18	<u>/s/ Cathy Brown</u> Employee, of BRANDON PHILLIPS, ESQ.
19	DATED this 23 rd day of February 2018.
20	
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	3 of 3